LIST OF ABBREVIATIONS

a.=adjective.
abbr.=abbreviation, abbreviated.

adv.=adverb.

Arith.=arithmetic.

Astron.=astronomy.
Beng.=Bengali.
Bot.=Botany.
colloq.=colloquial, colloquially.
comp.=composition, compound.
con.=conjunction.
corrup.=corruption, corrupted.

e. g.=as for example.
Eng.=English.
fem.=feminine.
e, figuratively.

Geog.=geography, geographical, geographically.
Geom.=geometry, geometrical, geometrically.
Gram.=grammar, grammatical, grammatically.
i. e.=that is.
ind.=indeclinable (অব্যয়).
inf.=infinitive.
int.=interjection.

intr.=intransitive.
lit.=literal, literally.

Mech.=mechanics.
myth.=mythology.
n.=noun.

p. a.=participial adjective.
'.=participle.
:.=passive.
:.=Persian.
Phil.=philosophy, philosophical.

pl.=plural.
pr.=pronunciation.

prob.=probably.
pron.=pronoun.
q. v.=which see.
Sans.=Sanskrit.
sing.=singular.
Sol. Geom.=solid geometry.

Trigon.=trigonometry.
v.=verb.
v. i.=verb intransitive.
viz.=namely.
v. n.=verbal noun.
v. t.=verb transitive.

BEGINNERS'

BENGALI-ENGLISH DICTIONARY

অ—The first vowel of Bengali and Sanskrit Alphabets.—*n.* God Vishnu.—*Prefix* means negation in various forms, *e. g.* অসুখী—not happy. অবাঙালী—non-Bengali ; অব্রাহ্মণ—non-Brahmin ; other than Brahmin, an inferior Brahmin ; অজান্তে—not knowing, unknowingly ; অ becomes অন্ before words beginning with a vowel ; *e. g.* অসত্য—untruth.—*int.* a particle of address (অ দাদা—O sir).

অই—*a.* That, yonder.—*adv.* There, yonder.

অঋণী—*a.* Not indebted to any one, free from debt.

অংশ—*n.* A divison ; portion ; part ; hare ; fragment ; member ; respect, consideration (
igh in respect of caste ;
—inferior in many respects ;
—in all respects) ; incarna-
n ; divine influence (
জন্ম—Born under divine influence) ; (Geom.) fraction (a half, hird, etc.) ; degree ; segment a line).

অংশ লওয়া=Participate, take part in, have a share in.

অংশ করা=To divide (into parts or shares), share out.

অংশক—*n.* A portion, part or share ; co-sharer ; (Math.) mantissa (of logarithm).

অংশগত—*a.* Belonging or relating to a portion or share.

me as অংশভাক্।

v. Partly, partially ; to some extent.

অংশন—*n.* Division, act of dividing or partitioning.

অংশপ্রার্থী—*a.* Seeking or desiring a share ; wishing to participate.

অংশভাক্—*a.* Entitled to a portion or share :—*n.* A sharer ; a partner ; a co-sharer.

-Same as অংশভাক্।

a. Having a share.—*n.* A co-sharer ; one who deprives another of his share.

অংশাংশ—*n.* Fraction of a fraction ; a very minute fraction.

অংশাংশ-কল্পন—*n.* Division and subdivision.

অংশাংশি, অংশা-অংশি—*adv.* Pa

part, share by share ; according to share.

অংশাংশি করিয়া লওয়া=Divide, share.

অংশাঙ্কন—*n.* (Phys.) Graduation

অংশাঙ্কিত—*a.* (Phys.) Graduated (cylinder or scale).

অংশান—*v.* Devolve on.

অংশাবতার—*n.* Partial incarnation of God. [out.

অংশিত—*a.* Partitioned ; shared

অংশিত্ব—*n.* Right or title to a share.

অংশী—*a.* Entitled to or having a portion or share. —*n.* A sharer, a partner.

অংশীদার—*n.* A sharer, a partner ; a shareholder.

অংশু—*n.* A ray or beam of light, sun-beam ; moon-beam ; fine fibre of thread.

অংশুক—*n.* Fine cloth ; cloth.

অংশুকায়—*n.* The radiata (as coral-insect). [of light.

অংশুজাল—*n.* A net of rays ; beams

অংশুধর—*n.* The sun.

অংশুমান্—*a.* Radiant, refulgent, bright.—*n.* The sun.

অংশুমালা—Same as অংশুজাল।

অংশুমালী—*n.* The sun.

অংশুল—*a.* Radiant, refulgent, brilliant, bright.

অংস—*n.* Shoulder.

অংসকূট—*n.* The bull's hump.

অংসফলক—*n.* Shoulder-blade, scapula.

অংসল—*a.* Broad-shouldered, robust, stout, strong.

অকচ—*a.* Having no hair, bald.

অকঞ্চুক—*a.* (Bot.) Achlamydeous, without calyx.

অকটু—*a.* Not pungent or bitter.

অকঠিন—*a.* Not hard or harsh ; soft, mild.

2. Thornless ; free from obstacles, troubles, etc.

অকণ্টকে—*adv.* Without let or hindrance.

অকথন—*n.* Non-statement, non-utterance (সত্য অকথনে পাপ হয়—Non-statement or suppression of truth is a sin). *a.* Foul.

অকথনীয়—*a.* Unspeakable, obscene, indecent ; unutterable ; inexpressible.

অকথা—*n.* Indecent language ; abuse.

অকথা-কুকথা=Abusive language ; obscene words.

অকথিত—*a.* Not said, not expressed. [sive.

্য—*a.* Unutterable ; filthy, abu-

বেদনা=Indescribable pain. [words.

া=Foul tongue, obscene

া—*n.* Saying what should not be said.

অকদনামা—*n.* Written contract, marriage agreement.

অকপট—*a.* Not hypocritical ; unpretending ; frank ; sincere, candid.

অকপটে, অকপটভাবে—*adv.* Frankly ; sincerely, candidly.

ি—*n.* Poetaster ; a bad poet.

পন, অকম্পিত—*a.* Unshaken;unmoved ; not disturbed or agitated ; steady ; firm.

অকরণ—*n.* Non-performance ; omission to do.

অকরণী—*n.* (Math.) Rational number, one that has a root.

অকরণীয়—*a.* Not fit to be done ; improper ; unfit for matrimonial alliance.

work which should not be done.

অকরণীয় ঘর=A family barred for matrimonial alliance.

অকরুণ—*a.* Pitiless, merciless, unkind.

অকরোটি—*n.* (Zool.) One having no skull ; acrania.

অকর্তব্য—*a.* Not fit to be done ; improper ; wrong.

অকর্তব্যতা—*n.* Impropriety.

অকর্তা—*a.* Inactive, passive ; having no authority.

অকর্তৃত্ব—*n.* Lack of authority.

অকর্ম—*n.* An improper act ; absence of work ; a misdeed ; an offence, a crime ; bungling of business ; idleness.

অকর্মক—*a.* Having no occupation ; without work ; unemployed ; unfit for work ; intransitive (verb).

অকর্মণ্য—*a.* Unfit for work ; worthless ; good-for-nothing ; idle.

অকর্মা—*a.* Inactive ; idle ; worthless.

অকর্মার ধাড়ি, অকর্মার শেষ—Most worthless fellow.

অকলঙ্ক—*a.* Spotless, stainless ; untainted ; pure ; chaste ; sinless.

অকলঙ্ক চরিত্র=Spotless character.

অকলঙ্কিত—*a.* Spotless, clean, pure.

অকলঙ্কী—Same as অকলঙ্ক।

অকলুষ—*a.* Sinless ; faultless ; pure.

অকল্পিত—*a.* Not imaginary ; real.

অকল্যাণ—*n.* Bad luck ; evil, misfortune ; calamity.

অকল্যাণকর—*a.* Inauspicious ; harmful ; tending to bring misfortune.

অকষ্ট-কল্পনা—*n.* Free and spontaneous thought.

অকষ্ট-কল্পিত—*a.* Not laboured or far-etched.

অকষ্টবদ্ধ—*n.* Extreme difficulty or perplexity.—*a.* In a parlous state.

অকস্মাৎ—*adv.* All on a sudden, suddenly ; unexpectedly ; abruptly ; all at once.

অকা—*a.* Ignorant, foolish, stupid ; dull-headed.

অকাজ—*n.* An improper act, a misdeed ; useless act.

অকাট-মূর্খ—*a.* Hopelessly stupid.—*n.* A dunce, a dolt.

অকাট্য—*a.* Irrefutable ; incontrovertible ; conclusive.

অকাণ্ড—*a.* Trunkless (as a tree). —*n.* Graceless deed ; mishap.

অকাতর—*a.* Unperturbed ; fearless ; at ease ; tranquil.

অকাতরে—*adv.* Ungrudgingly ; openhandedly, freely, unstintedly ; without reserve ; soundly.

অকাতরে নিদ্রা যাওয়া=Sleep soundly.

অকাম—*a.* Free from desire, lust or passion.

অকামী—*a.* Not passionate ; having no desire or inclination.

অকায়—*a.* Bodiless, incorporeal.

অ'কার—*n.* The letter 'অ' or first vowel in Bengali.

অ-কারাদি=Beginning with the letter অ।

Ending with the letter

Causeless, unnecessary. —*adv.* Without (just or sufficient) cause ; without reason ; unnecessarily, needlessly ; for nothing.

অকারণে—*adv.* Same as অকারণ।

Same as অকর্ম।

Useless ; unserviceable ; worthless.

অকার্যকারী—*a.* Doing nothing, inactive, idle ; doing mischief ; unserviceable, useless.

অকাল—*n.* Bad season, inauspicious or unfavourable time ; scarcity, famine.
অকালে=Before the proper or usual time ; out of season ; prematurely ; early.
অকালকুষ্মাণ্ড—*n.* A good-for-nothing fellow ; a worthless person ; (*lit.*) a gourd born out of season.
অকালজ, —জাত—*a.* Born out of season, untimely.
অকাল-জলদোদয়—*n.* Untimely gathering of clouds, a fog or mist.
অকালজ্ঞ—*a.* & *n.* (One) who does not know the proper or opportune time.
অকালপক্ক—*a.* Prematurely ripe, precocious ; spoilt.
অকালপক্কতা—*n.* (Phil.) Precocity.
অকালবর্ষণ, —বৃষ্টি—*n.* Rain out of season, not seasonal rain.
অকালবার্ধক্য—*n.* Premature old age.
অকালবোধন—*n.* Untimely awakenning of a deity, especially of goddess Durga' (by Ra'ma in A'swin) ; invocation.
অকালমৃত্যু —মরণ—*n.* Premature or untimely death.
অকাল্পনিক—*a.* Not imaginary, real.
অকিঞ্চন—*a.* Destitute, indigent, poor.—*n.* An indigent person ; a poor fellow.
অকিঞ্চিৎ—*a.* Paltry, trifling.—*n.* A trifle.
অকিঞ্চিৎকর—*a.* Paltry, trifling ; insignificant.
অকীক—*n.* (Phys.). Agate, a kind of precious stone
অকীর্তি—*n.* Infamy, disgrace, shame, ill-repute.
অকীর্তিকর—*a.* Infamous, disgraceful, shameful, inglorious.

অকু—*n.* Occurrence, incident (esp. of crime).
অকুস্থল—Scene or place of occurrence.
অকুণ্ঠ—*a.* Unhesitating ; liberal ; unstinted ; unreserved.
অকুণ্ঠ সমর্থন=unstinted support.
অকুণ্ঠিত—*a.* Unhesitating ; undisturbed ; unruffled.
অকুণ্ঠিতচিত্তে—Un-hesitatingly ; unreservedly ; freely.
অকুতোভয়—*a.* Fearless, undaunted.
অকুতোভয়তা—*n.* Fearlessness ; dauntlessness.
অকুতোভয়ে—*adv.* Fearlessly, undauntedly.
অকুফ, অকুব—*n.* Common sense ; intelligence ; discretion.
বে-অকুব=A fool.
অকুব-আক্কিল—consideration ; sense.
অকুল—*a.* Family unfit for matrimonial connection or alliance.
অকুলন, অকুলান—*n.* Insufficiency, inadequacy ; deficiency ; lack ; want.
অকুলন (বা অকুলান) হওয়া বা পড়া=Fall short.
অকুলীন—*a.* Not of noble descent or family ; of low birth.
অকুশল—*a.* Not clever or competent ; not skilful.—*n.* Ill-luck ; misfortune.
অকুস্থল—See অকু।
অকূল—*a.* Shoreless, boundless ; vast.—*n.* Great crisis ; sea.
অকূলে পড়া=To be in a great difficulty.
অকূলে কূল পাওয়া=Reach the shore in a boundless sea ; (*fig.*) get out of danger.
অকূলপাথার—*n.* (*lit.*) The boundless sea ; (*fig.*) boundless grief or misery.
অকৃত—*a.* Not done or performed.
অকৃতকর্মা—*a.* Worthless, unfit for

any work ; whose duty is not done.

অকৃতকার্য—*a.* Unsuccessful ; baffled, frustrated ; disappointed.

অকৃতকার্যতা—*n.* Failure.

অকৃতজ্ঞ—*a.* Unthankful, ungrateful. কৃতজ্ঞতা, —ত্ব—*n.* Thanklessness, ungratefulness, ingratitude.

অকৃতদার—*a.* Unmarried (said of a man).—*n.* An unmarried man.

অকৃতাপরাধ—*a.* Not guilty.

অকৃতার্থ—*a.* Disappointed, having one's hope unfulfilled ; unsuccessful.

অকৃতিত্ব—*n.* Inefficiency ; discredit.

অকৃতী—*a.* Not clever ; inexpert ; unworthy ; unsuccessful.

অকৃতোদ্বাহ—*a.* Unmarried.

অকৃত্য—*n.* Misdeed, prohibited or unlawful act.

অকৃত্রিম—*a.* Not artificial ; natural ; sincere ; genuine; pure ; unmixed, unadulterated.

অকৃপণ—*a.* Open-handed, liberal.

অকৃষ্ট—*a.* Not ploughed, not tilled, uncultivated.

অকেজো—*a.* Worthless ; incompetent, useless, unserviceable.

অকেশ—*a.* Hairless, bald.

অকৈতব—*a.* Free from hypocrisy or deceit ; unfeigned ; unaffected. অকৈতব কৃষ্ণপ্রেম=The most sincere love for the Lord.

অকোমল—*a.* Not soft or mild ; hard, harsh, rough, severe.

অকৌণিক রেখা—*n.* (Phys.) Agonic line.

অকৌশল—*n.* Want of skilfulness ; inefficiency.

অক্কা—*n.* (*slang*) Death. অক্কা পাওয়া=To give up the ghost, to die.

অক্টোবর—*n.* October, tenth month of the English calendar.

অক্ত—*a.* Besmeared, anointed. [used only in compounds, *e. g.*, রক্তাক্ত—Covered with blood, gory].

অক্রম—*n.* Disorder ; lack of serial order.

—*a.* Unofficial.

জিজ্ঞাসা=Unofficial reference.

অক্রিয়—*a.* Inactive ; dormant ; lazy ; not performing religious rites.

অক্রিয়া—*n.* Improper action ; inaction ; absence of work.

অক্রিয়াম্বিত—*a.* Not performing religious rites.

অক্রূর—*a.* Not cruel ; not crooked ; simple ; straight-forward.

অক্রেয়—*a.* Not purchasable ; very dear ; too costly.

অক্রোধ—*a.* Free from anger.—*n.* Absence of anger.

অক্রোধন, অক্রোধী—*a.* Not given to anger.

অক্লান্ত—*a.* Not fatigued, untired, unwearied ; indefatigable. অক্লান্ত চেষ্টা=Untiring effort. অক্লান্ত পরিশ্রমে=Indefatigably.

অক্লান্তকর্মা—*a.* Untiringly laborious or industrious.—*n.* An indefatigable worker.

অক্লান্তভাবে—*ad.* Untiringly ; without feeling fatigue.

অক্লিষ্ট—*a.* Unwearied, indefatigable, indomitable. অক্লিষ্ট অধ্যবসায়=Indomitable perseverance.

Same as অক্লান্তকর্মা।

n. Absence of fatigue ; want of difficulty ; ease.

অক্লেশে—*adv.* Without difficulty ; with ease, easily.

অক্ষ—*n.* A die or cube for gaming ; (Geog.) latitude ; a wheel ; a

cart wheel; (Geog.) axis of an ellipse; axle; axe-pole; a car or cart; the pole of a cart; seed for rosary; a bead; a rosary of stones; lawsuit; eye; organ of sense or action; (Phys.) axis.
অক্ষকর্ণ—*n.* (Geom.) Hypotenuse.
অক্ষকাস্থি—*n.* (Physio.) Collarbone, clavicle.
অক্ষকিতব, —কুশল—*n.* Expert in gambling or at dice.
অক্ষকূট—*n.* The pupil of the eye.
অক্ষকোটি—*n.* (Astron.) Co-latitude.
অক্ষকোবিদ—*n.* Expert gambler.
অক্ষক্রীড়া—*n.* A play with dice; gambling.
অক্ষজন—*n.* Oxygen.
অক্ষণ—*n.* Inauspicious moment.
অদিনে অক্ষণে=In an inauspicious moment.
অক্ষত—*a.* Unhurt, uninjured; entire; intact; unblemished.—*n.* Sunned rice; fried paddy; barley.
অক্ষতদেহ—*a.* Unhurt in body, uninjured; unwounded.—*n.* An unhurt or uninjured body.
অক্ষতদেহে=Without being wounded or injured.
অক্ষতযোনি—*a.* Being still a maiden, virgin.—*n.* A virgin, a maiden.
অক্ষদণ্ড—*n.* Axis, axle tree; (Mech.) axle; earth's axis.
অক্ষদর্শক, —দৃক্—*n.* An overseer of gambling, an umpire.
অক্ষদ্যূত, —দেবন—*n.* A playing or gaming with dice.
অক্ষধূর্ত—*n.* A gambler.
অক্ষনাভি—*n.* (Phys.) Bearing.
অক্ষপুট—*n.* (Phys.) An axle box.
অক্ষবাট—*n.* A dice-board; an arena for wrestling, a gymnasium.
অক্ষবিচলন—*n.* (Astron.) Nutation.
অক্ষবিৎ, —বিদ্—*a.* Skilled in dice-play or gaming.
অক্ষবিমুখ—*a.* (Bot.) Anterior.
অক্ষবৃত্ত—*n.* Parallels of latitude.
অক্ষভার—*n.* Card-load.
অক্ষম—*a.* Unable; incapable; powerless; impotent; worthless; unfit; unqualified; weak, feeble.
অক্ষমতা, —ত্ব—*n.* Inability; powerlessness, impotence.
অক্ষমদ—*n.* Passion for gambling.
অক্ষমালা—*n.* A rosary; a string of beads.
অক্ষয়—*a.* Undying; everlasting; eternal; imperishable.
অক্ষয়কীর্তি—*n.* Undying fame, everlasting fame.
অক্ষয়-তৃতীয়া—*n.* The third day of the lunar half of the lunar month of *Vaisa'kha*.
অক্ষয় পরমায়ু—*n.* Very long life; (*lit.*) eternal life.
অক্ষয়বট—*n.* A banyan tree believed to be yielding everlasting merit.
অক্ষয়লোক—*n.* The imperishable or everlasting world, heaven.
অক্ষয়স্বর্গ, —স্বর্গলোক—*n.* The everlasting heaven.
অক্ষয়স্বর্গবাস—*n.* Eternal abode in heaven.
অক্ষয়া—*n.* Certain astronomical combinations, such as the falling of the seventh day of a lunar month on a Sunday, the new moon on a Monday, the fourth day on a Tuesday and the eighth day on a Thursday.
অক্ষয্য—*a.* Indestructible; eternal.

অক্ষর—*n.* A letter ; syllable ; a type ; (Phil.) the Imperishable Being.—*a.* Not subject to any change ; imperishable ; eternal.
অক্ষরে অক্ষরে=To the letter ; strictly.
ক অক্ষর গোমাংস=Illiterate ; (*lit.*) one to whom the alphabet is as abominable as beef to the Hindus.
অক্ষরজীবক, —জীবিকা, —জীবী—*n.* A writer, a scribe, a clerk.
অক্ষরতূলিকা—*n.* A pen or pencil.
অক্ষরনিবদ্ধ—*a.* Embodied in writing.
অক্ষর-পরিচয়—*n.* Acquaintance with letters ; knowledge of the alphabet ; elementary education ; (*fig.*) elementary knowledge in anything.
অক্ষরবিন্যাস—*n.* Arrangement of letters ; writing, putting in black and white.
অক্ষরবৃত্ত—*n.* Versification in terms of syllables. [the alphabet.
অক্ষরমালা—*n.* A series of letters,
অক্ষরেখা—*n.* Parallels of latitude.
অক্ষশক্তি—*n.* Axis powers (said of Germany, Italy and Japan) in the Second World War.
অক্ষসূত্র—*n.* A rosary.
অক্ষাংশ—*n.* (Geog.) Latitude.
অক্ষার—*a.* Without salt or potash ; (Chem.) unalkaline.
অক্ষার জল=Soft water.
অক্ষার লবণ=Rock salt.
অক্ষি—*n.* Eye.
অক্ষিকাচ—*n.* Lens.
অক্ষিকূটক—*n.* The pupil of the eye.
অক্ষিকোটর—*n.* The socket of the eye. [disliked.
অক্ষিগত—*a.* Within view ; hated,
অক্ষিগোল, —গোলক—*n.* Eye-ball.
অক্ষিতারকা, —তারা—*n.* The pupil of the eye.
অক্ষিপক্ষ্ম—*n.* The eye-lash.
অক্ষিপট—*n.* Retina of the eye.
অক্ষীকরণ—*n.* (Astron.) Collimation.
অক্ষীণ—*a.* Not emaciated ; not weakened. [—অমরাবিন্যাস).
অক্ষীয়—*a.* (Bot.) Axile (placentation
অক্ষীর—*n.* *Sajina* or morunga tree.
অক্ষুণ্ণ—*a.* Not disappointed or aggrieved ; unimpaired ; unaffected ; intact.
সুনাম অক্ষুণ্ণ রাখা=Keep one's good name intact.
অক্ষুধা—*n.* Loss of appetite.
অক্ষুব্ধ, অক্ষুভিত—*a.* Not grieved ; not sorrowful ; unconcerned, unagitated ; placid.
অক্ষেত্র—*n.* Barren soil ; soil unfit for cultivation ; (*fig.*) undeserving object or person. [tree.
অক্ষোট—*n.* A walnut, the walnut-
অক্ষোভ—*n.* Want of excitement or agitation or regret.
অক্ষোভণীয়, অক্ষোভ্য—*a.* Unperturbable, steady ; unmoved.
অক্ষৌহিণী—*n.* An army consisting of 1,09,350 foot, 65,610 horses, 21,870 elephants and 21,870 chariots ; an innumerable army, countless troops.
অক্সিজেন—*n.* Oxygen (gas).
অখণ্ড—*a.* Unbroken ; undivided ; whole, perfect, entire ; (Alg.) integral.
অখণ্ড পরমায়ু=Endless life.
অখণ্ডরাশি=An integer.
অখণ্ডমণ্ডলাকার=Of the form of an entire sphere ; circular or spherical.
অখণ্ডনীয়, অখণ্ড্য—*a.* That cannot be

broken, infrangible; irrefutable; conclusive.

অখণ্ডনীয় প্রমাণ=Conclusive evidence.

অখণ্ডসংখ্যা—*n.* (Alg.). Natural number.

অখণ্ডিত—*a.* Unbroken, undivided, uncut, uncloven; whole, entire; unimpaired; unrefuted.

অখণ্ডিতক্ষুর, —খুর—*n.* An uncloven hoof.—*a.* Uncloven-hoofed.

অখদ্য—*a.* Worthless; despicable. অখদ্যে-অবদ্যে=Worthless, very humble; insignificant.

অখল—*a.* Not wicked or malicious; simple, guileless.

অখাত—*a.* Not dug, natural.—*n.* A natural reservoir of water.

অখাদ্য—*a.* Not edible; uneatable; not fit for human consumption; forbidden to be used as food, unclean.—*n.* Uneatable or forbidden food.

অখিন্ন—*a*: Not sorrowing; indefatigable; not tired. [The world.

অখিল—*a.* Whole, entire, all.—*n.*

অখিলাত্মা—*n.* Supreme Spirit.

অখ্যাত—*a.* Not celebrated, not famous; unknown, obscure.

অখ্যাতনামা—*a.* Not famous; unknown.

অখ্যাতি—*n.* Infamy, disrepute, dishonour; scandal.

অখ্যাতিকর, —জনক—*a.* Disgraceful; infamous, scandalous; defamatory.

অগ—*a.* Not moving; immovable.—*n.* A tree; a serpent or snake.

অগঙ্গ—*a.* Without the river Ganges, remote from the Ganges.

অগড়-বগড়, অগড়ম-বগড়ম—*n.* Medley; trinkets; raving, talking nonsense.

অগণন—*a.* Incalculable; countless; innumerable.

অগণনীয়—*a.* Incalculable; countless, innumerable; unimportant; insignificant.

অগণিত, অগুণিত—*a.* Unnumbered; countless, innumerable.

অগণ্য—Same as অগণনীয়।

অগতি—*a.* Not going or moving; helpless.—*n.* State of being dead without obsequies.

অগতির গতি=The only resort of the helpless; the only way out.

অগত্যা—*adv.* Having no other course left; of necessity; perforce.

অগদ—*n.* A medicine, a remedy.

অগন্তব্য—*a.* Impassable; not to be approached or visited; inaccessible.

অগভীর—*a.* Not deep, shallow; not profound; superficial.

অগম—*a.* Not going or moving; inaccessible; too deep (as water).

অগম্য—*a.* Impassable; unapproachable; inaccessible; impenetrable; incomprehensible.

অগম্যা—*a. fem.* Not to be approached, not to be cohabited with, being within the forbidden degrees of relationship,—said of a female.

অগম্যাগমন—*n.* Incest.

অগম্যাগামী—*a.* Incestuous.—*n.* A man guilty of incest.

অগরু, অগর—*n.* A kind of sandal wood.

অগর্বিত—*a.* Not proud, modest.

অগষ্ট—*n.* August, the eighth month of the English calendar.

অগস্ত্য—*n.* Name of a famous saint; the star Canopus.

অগস্ত্যযাত্রা—*n.* The starting of *Agastya* from the Vindhya moun-

tain never to return; the first day of *Bha'dra* on which *Agastya* is said to have so started; a going away never to return.

অগস্ত্যোদয়—*n.* The rising of the star *Agastya* (Canopus); the rising of the sage *Agastya* in the form of a star on the 17th or 18th of *Bha'dra*.

অগা—Same as অকা।

অগাচণ্ডী, —চণ্ডে—*a.* Foolish, idiotic.

অগাধ—*a.* Bottomless, unfathomable; immeasurable; immense; very deep; uncommon, extraordinary.

অগাধ ধন=Immense riches.

অগাধ বিশ্বাস—Great confidence; unshaken faith.

অগাধ-জল-সঞ্চারী=Moving in deep waters. [ship.

অগাধ পাণ্ডিত্য=Profound scholar-

অগামারা—*a.* Most stupid blockhead.

অগার—*n.* A house.

অগুচ্ছ—*a.* (Bot.) Adelphous.

অগুণ—*a.* Destitute of good qualities; defective; worthless.—*n.* A bad quality; a fault; harm; evil.

অগুণ্ঠিত—*a.* See অগণ্ঠিত।

অগুরু—*n.* The black sandal or aloe wood; the tree itself; an incense. —*a.* Not heavy, light.

অগুরুচন্দন—*n.* A paste of aguru.

অগূঢ়—*a.* Unhidden, unconcealed; not secret; evident, manifest.

অগোচর—*a.* Invisible; incomprehensible; unknown; unobserved, unseen; secret. [vation.

বুদ্ধির অগোচর=Beyond one's obser-

অগোচরে—*adv.* Without one's knowledge; behind one's back; unobserved; secretly.

অগৌণ—*a.* Being without delay; speedy; direct.—*n.* Want of delay.

অগৌণে—*adv.* Without delay; at once; presently, soon.

অগৌরব—*n.* A discredit.

অগ্নায়ী—*n.* Wife of the god of fire.

অগ্নি—*n.* Fire; the god of fire; the digestive heat or power.

অগ্নি-অবতার—See অগ্ন্যবতার।

অগ্নিকণ, —কণা—*n.* Spark.

অগ্নিকর্ম—*n.* Action of fire; ignition; cremation of the dead.

অগ্নিকল্প—*a.* Like fire, fiery; most vigorous or spirited.

অগ্নিকাণ্ড—*n.* Conflagration; a discharge of fire-arms; terrible happening. [producing fire.

অগ্নিকারক, —কারী—*a.* Digestive;

অগ্নিকার্য—Same as অগ্নিকর্ম।

অগ্নিকাষ্ঠ—*n.* Fuel; fire-wood.

অগ্নিকুণ্ড—*n.* Furnace; a fire-pit; a fire-place.

[illegible]. The south-east.

[illegible]—Same as অগ্নিকর্ম।

[illegible] *n.* A playing with fire; exhibition of fire-works.

অগ্নিগর্ভ—*a.* Having fire in the interior, containing fire.—*n.* A burning glass.

[illegible]—চূর্ণক—*n.* Gun-powder.

[illegible]গ্নিজ—*a.* Born of or from fire; igneous.

অগ্নিজনক—*a.* Producing fire; digestive, promoting digestion.

অগ্নিতরঙ্গ—*n.* A wave of fire or flame. [highly spirited.

[illegible]—*a.* Resembling fire; fiery;

[illegible]গ্নিদ—*n.* One setting fire incendiary.

অগ্নিদগ্ধ—*a.* Burnt; cremated; consumed by fire.

অগ্নিদগ্ধপ্রস্তর—*n.* Volcanic rock.

অগ্নিদাতা—Incendiary; that sets fire to the funeral pile.

অগ্নিদান—*n.* Incendiarism; setting fire to the funeral pile.

অগ্নিদান করা=Set fire to the funeral pyre; set-fire to.

অগ্নিদাহ—*n.* A burning by or in fire, [combustion.

অগ্নিদাহ্য—*a.* Combustible, inflammable.

অগ্নিদীপন—*a.* Kindling fire; digestive. *n.*—The act of kindling fire.

অগ্নিনালিকা—*n.* A pistol; a revolver.

অগ্নিপক—*a.* Cooked in or over a fire; dressed by fire; boiled or fried over fire, roasted.

অগ্নিপরীক্ষা—*n.* A testing of purity by putting into fire; a fiery ordeal; a crucial test.

অগ্নিপ্রবেশ—*n.* The Suttee rite, wife's voluntary burning of herself to death on the funeral pyre of her husband.

অগ্নিপ্রভ—*a.* Glittering like fire, fire-like; fiery.

অগ্নিপ্রভা—*n.* The lustre or glitter of [fire.

অগ্নিপ্রয়োগ—*n.* A setting fire to, a setting on fire.

অগ্নিপ্রয়োগ করা=To set fire to, to set on fire.

অগ্নিপ্রস্তর—*n.* Flint.

অগ্নিবর্ণ—*a.* Fire-coloured; fiery; hot.

অগ্নিবর্ধক—*a.* Improving the appetite, digestive, stomachic.

অগ্নিবর্ধন—*n.* The promoting digestion.

অগ্নিবাণ—*n.* A fiery arrow; a fire-arm; a rocket.

অগ্নিবৃদ্ধি—*n.* Increase of appetite; promotion of digestion.

অগ্নিবৃষ্টি—*n.* A shower of balls from fire-arms; burning heat; hot currents of air.

[illegible]—*n.* The sun-gem; the flint-[stone.

অগ্নিমন্ত্র—*n.* Cult of fire; cult of bombs; cult of violence.

অগ্নিমন্ত্রে দীক্ষা=Initiation in the cult of violence.

অগ্নিময়—*a.* Full of fire; covered with fire; fiery.

অগ্নিমান্—*a.* Fiery; burning.

অগ্নিমান্দ্য—*n.* Indigestion; loss of appetite; dyspepsia.

অগ্নিমূর্তি—*a.* Looking like fire; blazing with anger.—*n.* A fiery look, an angry mood; spitfire.

অগ্নিমূল্য—*a.* Very dear.—*n.* Exorbit-[ant price.

অগ্নিযুগ—*n.* The period of revolution, particularly the revolutionary period of Bengal beginning from the partition of Bengal (1905).

অগ্নিশর্মা—*a.* & *n.* (A person) of a fiery temper; (one) easily irritable, (one who is) violently angry.

অগ্নিশর্মা হইয়া উঠা=Flare up.

অগ্নিশিখা—*n.* Flame of fire.

অগ্নিশুদ্ধ—*a.* Purified by fire; proved innocent by fire-ordeal.

অগ্নিষ্টোম—*n.* A kind of sacrifice.

অগ্নিসংস্কার—*n.* Cremation.

অগ্নিসখ, —সখা—*n.* Wind.

অগ্নিসৎকার—*n.* Cremation.

অগ্নিসম্ভব—*a.* Fire-born, springing from fire.

অগ্নিসহ—*a.* (Chem.) Fire-proof.

অগ্নিসাৎ—*ind.* Thrown into fire.

অগ্নিসাৎ করা=Throw into fire; to burn down.

অগ্নিসেবন—*n.* Warming oneself at the fire; basking in fire; sitting by the fireside.

অগ্নিসেবন করা=Warm oneself at the fire.

অগ্নিস্ফুলিঙ্গ—*n.* A spark of fire.

অগ্নিহোত্র—*n.* The sacre fire, which is always preserved ; a sacrifice requiring the constant preservation of fire.

অগ্নিহোত্রী—*n.* One who preserves a constant sacrificial fire.

অগ্ন্যবতার (অগ্নি-অবতার)—*n.* Fire incarnate ; a person of fiery temper.

অগ্ন্যাগার—*n.* A house or room in which the sacred fire is maintained.

অগ্ন্যাধান—*n.* Placing of the sacred fire with due ceremony.

অগ্ন্যাশয়—*n.* (Physic.) Pancreas.

অগ্ন্যাশয় রস = Pancreatic juice (Physio.).

অগ্ন্যুৎপাত—*n.* Volcanic eruption.

অগ্ন্যুৎসব—*n.* A bonfire.

অগ্ন্যুদ্গম—*n.* Eruption of fire ; volcanic eruption.

অগ্ন্যুদ্গার—Same as অগ্ন্যুদ্গম ।

অগ্র—*a.* First ; chief, pre-eminent, noted, distinguished ; primary, preliminary, original.—*n.* The front, forepart ; top, highest point ; aim ; the end, tip ; beginning.

অগ্রকর—*n.* The forepart of the hand ; focal point.

অগ্রকায়—*n.* Upper part of the body.

অগ্রক্রয়—*n.* Pre-emption.

অগ্রক্রয়াধিকার—*n.* Right of pre-emption. [forerunner ; a leader.

অগ্রগ, —গামী—*a.* Preceding.—*n.* A

অগ্রগণ্য—*a.* Of the first rank ; distinguished ; foremost ; most important.

অগ্রগতি—*n.* Progress ; advance (of an army) ; advancement, promotion ; (Astron.) progressive motion.

অগ্রগমন—Same as অগ্রগতি ।

অগ্রগামী—See অগ্রগ ।

অগ্রজ—*a.* First-born ; elder.—*n.* Elder brother.

অগ্রজন্মা—*a.* First-born.—*n.* Elder brother ; a *Brahmin.*

অগ্রজা, —জাতা—*n.* An elder sister.

অগ্রজাত—*a.* Born before ; first-born. —*n.* A *Brahmin* ; an elder brother.

অগ্রজিহ্বা—*n.* Tip of the tongue ; uvula, tonsil.

অগ্রজ্ঞান—*n.* (Phil.) Fore-knowledge, prescience ; anticipation.

অগ্রণী—*a.* Leading, chief ; distinguished.—*n.* A leader ; a chief ; a commander.

ind. First ; in front.

—*n.* A degraded class of *Brahmanas* ; literally, one who is entitled to the first gift in a *sraddha* ceremony.

অগ্রদূত—*n.* Fore-runner ; pioneer ; guide ; precursor.

অগ্রপশ্চাৎ—*adv.* Before and behind ; pros and cons.

অগ্রপশ্চাৎ ভাবিয়া = Looking before and after ; weighing the pros and cons.

অগ্রপাণি—*n.* The forepart of an arm. [foot.

n. (Zool.) Forelimb, fore-

a. Lying in front ; preceding ; yonder. [first portion.

—*n.* End ; top ; forepart ;

—*n.* (Physio.) Cerebrum.

—*n.* The foremost queen, queen consort.

অগ্রমাংস—*n.* The morbid enlargement of the lobe at the angular junction of the ribs.

অগ্রসন্ধানী—*a.* & *n.* (One) probing or prying beforehand.

অগ্রসন্ধ্যা—*n.* Morning.
অগ্রসর—*a.* Forward ; going before ; progressive ; advanced.
অগ্রসর জাতি=Advanced nation or caste.
অগ্রসর সৈন্যদল=Advance guard.
অগ্রসর ভাষা=Progressive language.
অগ্রসর হওয়া=To advance ; to proceed ; to progress.
অগ্রসরণ—*n.* Advance ; advancement.
অগ্রসূচনা—*n.* A foreknowledge ; a forecast.
অগ্রসূচী—*n.* Index ; programme.
অগ্রস্থ, —স্থিত—*a.* Being or situated before or in front.
অগ্রহ—*n.* Non-acceptance.
অগ্রহণীয়—*a.* Not to be taken or received, unacceptable.
অগ্রহায়ণ—*n.* The 8th month of the Hindu calendar, corresponding to November-December.
অগ্রাধিকার—*n.* Preference.
অগ্রাধিকারিক—*a.* Preferential.—*n.* Presiding officer.
অগ্রাহ্য—*a.* Not to be taken ; unacceptable ; fit for rejection ; rejected.—*n.* Neglect, contempt.
অগ্রাহ্য করা=To reject, to refuse ; to dismiss ; to look down upon.
অগ্রাহ্য হওয়া=To be rejected ; to be unacceptable ; to be dismissed.
অগ্রিম—*a.* Chief ; first ; foremost. —*n.* Advance.
অগ্রিম টাকা=Advance ; earnest money.
অগ্রিম মূল্য=Payment in advance.
অগ্রিম দেওয়া=To pay in advance.
অগ্রে—*ad.* First ; before ; at first ; ahead ; beforehand.
অগ্রে অগ্রে=Ahead ; in front.
অগ্র্য—*a.* Chief ; principal ; first ; first-born.—*n.* An elder brother.
অঘ—*n.* Sin, guilt ; blemish ; offence ; sorrow, misery, trouble.
অঘট—*a.* Of rare occurrence ; unusual ; that does not happen.
অঘটন—*n.* An unusual happening ; a rare event.—*a.* Unusual ; that rarely happens.
অঘটন ঘটা=An unusual happening.
অঘটন-ঘটন-পটীয়সী=Capable of working wonders ; adept in bringing into being the impossible.
অঘনাশন, অঘমর্ষণ—*a.* That destroys sin or sorrow.—*n.* Destruction of sin or sorrow.
অঘর—*n.* Family or caste unfit for matrimonial alliance.
অগা—See অগা।
অঘাট, অঘাটা—*n.* Any place other than a proper *ghāt* ; improper place.
অঘোর—*a.* Profound, very deep ; terrible ; violent.—*n.* A name of God *Shiva.*
অঘোর ঘুম=(*colloq.*) Deep sleep ; sleep that makes one unconscious.
অঘোরপন্থী—*n.* A particular sect of followers of *Shiva*, who are so indifferent to worldly affairs, that they eat most abominable things even.
অঘোষ—*a.* Unvoiced, voiceless (said of some letters of the alphabet).—*n.* Voiceless letters (ka, kha, ca, cha, ṭa, ṭha, ta, tha, pa, pha, sa, śa, sha).
অঘ্ন্যা—*a. fem.* Not to be killed (said of the cow.).—*n.* The cow.
অঘ্রাত—*a.* Not smelt.
অঘ্রান—Same as অগ্রহায়ণ (spoken form).
অঙ্ক—*n.* A mark, a sign ; a spot ; stain, blemish ; a figure, a num-

ber ; an arithmetical or algebraical sum ; (the science of) Mathematics ; (Arith.) digit ; bosom, lap ; act of a play.

অঙ্ক কষা=To work out a sum.

অঙ্কগ, —গত—*a.* Being on one's lap ; within one's reach ; under control.

অঙ্কগর্ভ—*a.* (Zool.) Marsupial (said of a kind of animals).

অঙ্কতত্ত্ব, —বিদ্যা, —শাস্ত্র—*n.* Mathematics ; arithmetic or algebra.

অঙ্কদেশ—*n.* Lap, bosom.

অঙ্কন—*n.* Act of marking or writing numbers ; act of drawing ; a painting, a picture ; (Alg.) plotting ; (Geom.) construction.

অঙ্কনতুলিকা—*n.* A painting brush.

অঙ্কনপট্ট—*n.* A drawing board.

অঙ্কনবিদ্যা, —শিল্প—*n.* Drawing ; the art of drawing or painting.

অঙ্কনীয়—*a.* To be marked ; to be drawn or delineated.

অঙ্কপাত—*n.* The writing of numbers.

অঙ্কপাতন—*n.* (Math.) Notation of numbers.

অঙ্কপালিকা, —পালী—*n.* Nurse, midwife.

অঙ্কপূরণ—*n.* (Arith.) Multiplication.

অঙ্কবাচক—*a.* (Arith.) Cardinal, concerning simple numbers.

অঙ্কবিদ্—*a.* Versed in Mathematics.

অঙ্কবিদ্যা—See অঙ্কতত্ত্ব।

অঙ্কবিদ্যাবিদ্, —বিদ্যাবেত্তা, —বেত্তা—*a.* Versed in mathematics.—*n.* A mathematician.

অঙ্কবৃদ্ধি—*n.* The increasing the number, or the digits.

অঙ্কভাক্, —ভাগী—*a.* Being in one's lap.

অঙ্কভাগী—See অঙ্কভাক্।

অঙ্কলক্ষ্মী—*n.* Wife.

অঙ্কলগ্ন, —লীন—*a.* Sticking to the lap, being in one's lap. *fem.*=লগ্না, —লীনা।

অঙ্কশায়ী—*a.* Lying on the bosom or in the lap ; in one's hand ; within grasp or reach. *fem.* =শায়িনী।

অঙ্কশাস্ত্র—See অঙ্কতত্ত্ব।

অঙ্কশাস্ত্রবিদ্, —বেত্তা—*a.* Same as অঙ্কবিদ্যাবিদ্।

অঙ্কস্থ, —স্থিত—*a.* Being on one's lap ; held in the arm ; within one's reach or grasp. *fem.*=অঙ্কস্থা, অঙ্কস্থিতা।

অঙ্কহরণ—*n.* (Arith.) Division.

অঙ্কাগত—Same as অঙ্কগত।

অঙ্কিত—*a.* Marked ; drawn, delineated, painted ; constructed ; impressed (on the mind) ; described.

অঙ্কিত করা=To mark ; to draw ; construct.

চিত্র অঙ্কিত করা=To draw a picture ; to paint.

অঙ্কী—*a.* Having marks or spots on ; stained.

অঙ্কীয়—*a.* (Biol.) Ventral.

অঙ্কুর—*n.* A germ or sprout ; a shoot ; offspring ; a newly born thing ; beginning, origin ; forepart, tip ; a kind of tumour.

অঙ্কুরিত—*a.* Sprouted, germinated ; budded, blossomed ; manifested ; first started.

অঙ্কুরিত হওয়া=To sprout, to shoot ; to bud, to blossom ; to shoot first.

অঙ্কুরোদ্গম—*n.* The breaking forth of a shoot, the bursting forth of a sprout ; sprouting, germination ; start ; first show.

অঙ্কুশ—*n.* A iron hook or goad to drive or restrain an elephant ; check, a restraint ; (Bot.) hook

অঙ্কুশগ্রহ—*n.* An elephant-driver.
অঙ্কুশ-রোহিণী—*n.* (Bot.) Hook climber, a sort of climbing plant.
অঙ্কোট—*n.* A kind of tree or its fruit.
অঙ্কোপরি—*ad.* On the lap.
অঙ্কোলিকা—*n.* Embrace.
অঙ্গ—*n.* Body ; a limb, a bodily organ ; ingredient ; a division or department ; a member ; an indispensable part ; appearance ; allied things (as in বেদাঙ্গ); (Gram.) root, base ; a country or province (comprising modern Bhagalpur in Behar).—*a.* Indirect ; subordinate ; near, contiguous, approximate.
অঙ্গগ্রহ—*n.* A disease, involving sudden contraction of the limbs ; spasm, convulsion.
অঙ্গগ্লানি—*n.* Depression of the limbs ; physical fatigue or exhaustion ; physical ailments.
অঙ্গ-চালন, –চালনা, –সঞ্চালন—*n.* Act of moving the body, bodily exertion ; physical exercise.
অঙ্গচ্ছেদ,—ন—*n.* The cutting or amputation of a limb, dismemberment.
ভারতের অঙ্গচ্ছেদ=The division of India (Bharat).
অঙ্গজ—*a.* Born of or from the body ; born of oneself.—*n.* Son ; blood.
অঙ্গজনি, —জনু—*n.* A child, a son or daughter.
অঙ্গজা—*n.* A daughter.
অঙ্গণ, অঙ্গন—*n.* Courtyard.
অঙ্গত্রাণ—*n.* Coat of mail ; armour.
অঙ্গদ—*n.* A bracelet for the upper arm, an armlet ; son of the monkey-king *Ba'li* of Kishkindhya (in the Ramayana).
অঙ্গন—*n.* Courtyard ; (Phys.) dielectric, transmitting electric effects without conducting.
অঙ্গনপ্রবাহ=Dielectric current.
অঙ্গনা—*n.* A beautiful woman ; a woman.
অঙ্গনাপ্রিয়—*a.* Beloved of a woman ; dear to the females.—*n.* The *Asoka* tree.
অঙ্গনিগ্রহ—*n.* Mortification of the body ; physical torture.
অঙ্গন্যাস—*n.* A religious rite consisting in touching the different parts of the body in conformity with the instructions of the Shastras.
অঙ্গপ্রত্যঙ্গ—*n.* The different limbs and organs of the body.
অঙ্গপ্রায়শ্চিত্ত—*n.* An expiatory religious ceremony performed to get rid of any offence that might have been committed during the period of body impurity.
অঙ্গবদ্ধ—*a.* (Bot.) Organized.
অঙ্গবিকৃতি—*n.* Apoplexy, syncope ; a distortion of the body.
অঙ্গবিক্ষেপ—*n.* Gesticulation, gesture ; movement of the body in dancing ; convulsion, spasm.
অঙ্গবিহীন—Same as অঙ্গহীন।
অঙ্গবৈগুণ্য—*n.* Defect in performing auxiliary religious rites.
অঙ্গভঙ্গ, —ভঙ্গি, —ভঙ্গী, —ভঙ্গিমা—*n.* Movement of the body or limbs ; distortion of the body or limbs.
অঙ্গমর্দক—*n.* A shampooer ; a servant. *fem.*=অঙ্গমর্দিকা।
অঙ্গমর্দন—*n.* Massage of the body, shampooing.
অঙ্গমর্দী—*n.* A shampooer. *fem.*= অঙ্গমর্দিনী।

অঙ্গরক্ষণী,—রক্ষিণী—*n.* A coat, shirt, jacket, or gown ; an armour.

অঙ্গরক্ষা (অঙ্গরাখা বা আঙ্‌রাখা)—Same as অঙ্গরক্ষণী।

অঙ্গরক্ষিণী—Same as অঙ্গরক্ষণী।

অঙ্গরাগ—*n.* Decoration of the body with fragrant unguents or cosmetics ; a fragrant unguent or cosmetic.

অঙ্গরাজ—*n.* King of Anga ; *Karna* (in the Mahabharata).

অঙ্গরুহ—*n.* Hair ; wool ; (Bot.) an emergence ; an out-gowth of subtissue.

অঙ্গরোম, —লোম—*n.* Hair ; wool.

অঙ্গলেপ—*n.* Unguent for the body.

অঙ্গলোম—See অঙ্গরোম।

অঙ্গসংস্কার—*n.* Decoration of the body, embellishment of the person with nice dress, cosmetics or cleansing.

অঙ্গসংস্থান—*n.* Arrangement of limbs of an animal ; arrangement of different parts of a plant.

অঙ্গসংস্থানবিদ্যা—*n.* Anatomy ; morphology.

অঙ্গসঙ্গ—*n.* Bodily union or contact ; copulation.

অঙ্গসঞ্চালন—See অঙ্গচালন।

অঙ্গসঞ্চালন করা = To move the body ; to take physical exercise.

অঙ্গসেবা—*n.* Embellishment of the body as with sandal paste, &c. ; shampooing, massage ; beautification of the person.

অঙ্গসৌষ্ঠব—*n.* Elegance of the body or shape ; personal beauty ; symmetry in the formation of the body.

অঙ্গস্পর্শ—*n.* Touching of the body ; a touch.

অঙ্গহানি—*n.* A defect in the formation of the body ; loss of any limb or organ ; any defect or imperfection (in any function).

র—*n.* Movement of the body.

ন—*a.* Bodiless, incorporeal ; destitute of one or more limbs ; maimed, crippled ; defective ; imperfect.

অঙ্গহীন যজ্ঞ = A sacrifice performed with imperfection, an imperfectly done sacrifice.

অঙ্গহীনতা—*n.* A defect in formation ; crippledness ; defectiveness.

অঙ্গাঙ্গিভাব—*n.* Close relationship ; co-ordination ; correlation ; relation of a part to the whole.

অঙ্গাঙ্গিভাবে = In the relation of a part to the whole ; inseparably.

অঙ্গাবরণ—*n.* A covering for the body ; a wrapper.

অঙ্গার—*n.* Charcoal ; cinder ; carbon ; (Astro.) the planet Mars.

অঙ্গারঃ শতধৌতেন মলিনত্বং ন মুঞ্চতি = Black will take no other hue.

মৃদঙ্গার (মৃদ্ + অঙ্গার) = Coal.

অঙ্গারক—*n.* Charcoal ; carbon ; the planet Mars ; yellow or white amaranth.

।—*n.* Coral. [black.

—*a.* Coal-black ; very

—ধানী—*n.* A portable fire-place, a fire-pan ; an incense-pot.

অঙ্গারমলিন—*a.* Dirty or swarthy as coal, coal-black.

অঙ্গারাম্ল—*n.* Carbonic acid.

অঙ্গারাম্ল বাষ্প—*n.* Carbonic acid gas.

অঙ্গারিত—*a.* Half-burnt, charred.

অঙ্গারীয়—*a.* Belonging to, or of, charcoal.

অঙ্গী—*a.* Having a body, corporeal ; chief, principal.

অঙ্গীকরণ—*n.* Acquiescence ; promise ; consent.

অঙ্গীকার—*n.* Acquiescence ; consent ; assent ; agreement, promise, word ; (Phil.) assumption ; (Geom.) hypothesis.

অঙ্গীকৃত—*a.* Agreed upon ; consented to ; promised.

অঙ্গীভূত—*a.* Become a limb or part ; embodied, included ; comprised.

অঙ্গীভূত করা=To embody, to include, to comprise.

অঙ্গুরি, অঙ্গুরী, অঙ্গুরীয়, অঙ্গুরীয়ক, অঙ্গুলীয়, অঙ্গুলীয়ক—*n.* A finger-ring ; (Astro.) the ring of the Saturn.

অঙ্গুল, অঙ্গুলি, অঙ্গুলী—*n.* A finger ; a toe.

অঙ্গুলাকার—*a.* (Bot.) Digitate.

অঙ্গুলি, অঙ্গুলী—See অঙ্গুল ।

বৃদ্ধাঙ্গুলি=The thumb.

কনিষ্ঠাঙ্গুলি=The little finger.

মধ্যমাঙ্গুলি=The middle finger.

অঙ্গুলি-গ্রন্থি—*n.* A finger-joint, knuckle.

অঙ্গুলি-ঠার—*n.* A signal made by the movement of a finger.

অঙ্গুলিত্র, —ত্রাণ—*n.* A guard-skin for the thumb or finger ; a piece of armour for the finger ; thimble ; a glove.

অঙ্গুলি-ধ্বনি—*n.* তুড়ি—A fillip.

অঙ্গুলি-নলক—*n.* Phalanges, bones of fingers or toes.

অঙ্গুলিনির্দেশ—*n.* Act of pointing out with the fingers ; pointing at.

অঙ্গুলিপর্ব—*n.* A finger-joint ; one of the jointed parts of a finger.

অঙ্গুলিমুখ—*n.* A finger-tip.

অঙ্গুলি-মুদ্রা—*n.* A figner-ring.

অঙ্গুলি-মোটন—*n.* A cracking of the finger-joints.

অঙ্গুলিসঙ্কেত—*n.* A signal or significant hint made with the finger ; a pointing at.

অঙ্গুলিস্ফোটন—Same as অঙ্গুলিমোটন ।

অঙ্গুলিহেলন—*n.* Movement of the finger.

অঙ্গুলিহেলনে চালিত করা=To direct with the movement of the finger.

অঙ্গুলী—See অঙ্গুলি ।

অঙ্গুষ্ঠ—*n.* The thumb.

অঙ্গুষ্ঠানা, —স্থানা—*n.* A thimble.

অঙ্ঘ্রি—*n.* The leg ; the foot.

অচক্ষু—*a.* Blind ; having no eye.

অচঞ্চল—*a.* Not trembling ; not fickle ; firm, steady.

অচঞ্চল দীপশিখা=A steady flame of a lamp (or candle).

অচপল—Same as অচঞ্চল ।

অচর—*a.* Immovable ; motionless ; stable.

চর ও অচর, চরাচর=Movable and [immovable.

অচরিতার্থ—*a.* Baffled ; frustrated ; whose object is not achieved.

অচর্বিত—*a.* Not chewed, not masticated.

অচল—*a.* Not moving, immovable ; fixed ; steady, firm ; stable ; not fickle ; constant ; not in vogue ; not current (language, word) ; no more in use, antiquated ; of no use, useless ; untenable (argument) ; faulty, defective ; bad, counterfeit (coin) ; static ; unmanageable ; brought to a stand-still (as business).—*n.* A mountain or hill. *fem.*=অচলা ।

আমার সংসার অচল=I cannot make both ends meet.

অবস্থা=Dead lock ; impasse.

তড়িৎ—*n.* (Phys.) Static electricity.

অচলন—*n.* The state of not being current ; non-currency.

অচলনীয়—*a.* That cannot be used; unacceptable.

অচলপতি, অচলাধিপ—*n.* The Himalayan range.

অচলা—*n.* The earth.—*a.* Firm (as অচলা লক্ষ্মী=The goddess of fortune remaining steady [faith).

অচলা চপলা=Steady lightning.

অচলায়তন—*a.* Unprogressive; stagnant.—*n.* An unprogressive institution.

অচলিত—*a.* Not in vogue; not current; antiquated.

অচলিষ্ণু—*a.* Motionless.

অচাক্ষুষ—*a.* Indirect; not perceived by the eye.

অচাঞ্চল্য, অচাপল্য—*n.* Absence of restlessness or fickleness; steadiness; firmness.

অচালক—*n.* (Phys.) Non-conductor (of electricity).

অচিকিৎসনীয়—*a.* Incurable, irremediable.

অচিকিৎসা—*n.* Absence of proper medical treatment; bad medical treatment; quackery.

অচিকিৎসিত—*a.* Not treated medically; ill-treated medically.

অচিকিৎস্য—Same as অচিকিৎসনীয়।

অচিৎ—*a.* (Phil.) Non-soul; anything other than consciousness.

অচিন, অচিনা, অচেনা—*a.* Unknown.

অচিন্তনীয়—*a.* Unimaginable; inconceivable; incomprehensible.

অচিন্তিত—*a.* Not thought of, not imagined; unexpected.

অচিন্তিতপূর্ব—*a.* Not thought of before; unexpected.

অচিন্ত্য—*a.* Unimaginable; inconceivable; incomprehensible.

অচিন্ত্যপূর্ব—Same as অচিন্তিতপূর্ব।

অচির—*a.* Not lasting, not durable; not long, short.

অচিরকারী—Same as অচিরক্রিয়।

অচিরকাল—*n.* A short time.

অচিরকাল মধ্যে=Within a short time, shortly.

অচিরক্রিয়—*a.* Not dilatory; not sluggish; prompt, acting speedily.

অচিরজীবী—*a.* Not living or lasting long; of short life or duration, short-lived.

অচিরতা, —ত্ব—*n.* Transitoriness; fickleness.

অচিরদ্যুতি, অচিরপ্রভা, অচিরাভা—*n.* Lightning.

অচিরস্থায়ী—*a.* Not lasting long, short-lived; transient.

অচিরাংশু—*n.* Same as অচিরদ্যুতি।

অচিরাৎ, অচিরে—*ind.* Without delay, soon, shortly.

অচিরাভা—Same as অচিরদ্যুতি।

অচিরে—*ad.* Same as অচিরাৎ।

অচিহ্নিত—*a.* Not marked, unmarked; uncovenanted.

অচিহ্নিত কর্মচারী—*n.* An uncovenanted employee.

অচেতন—*a.* Unconscious; insensible; lifeless, inanimate; senseless.

অচেনা—See অচিন।

অচেষ্ট—*a.* Inert; inactive; callous.

অচৈতন্য—*a.* Unconscious; fallen in a swoon.

অচ্ছ—*a.* Clear, translucent; transparent.

অচ্ছদ—*a.* Roofless; uncovered; (Bot.) leafless.

অচ্ছিদ্র—*a.* Having no hole or holes; without a loophole or defect; not defective; perfect; thorough.

অচ্ছিন্ন—*a.* Not cut or torn; not split.

অচ্ছিন্নত্বক্—*a.* Uncircumcised.

অচ্ছুৎ—*a.* Untouchable (used in connection with the so-called low class Hindus).—*n.* A pariah.

অচ্ছুৎ কন্যা=A Hindu girl of the untouchable caste, a daughter of a pariah.

অচ্ছেদ্য—a. Incapable of being cut, divided, rent, or torn; such as ought not to be cut, divided, rent, or torn; inseparable, undivisible.

অচ্ছোদ—a. Having transparent water.

অচ্ছোদ সরোবর=A tank with very clear water.

অচ্ছোদ পটল=(Physio.) Cornea (of the eye).

অচ্যুত—a. Not fallen; not deviating from integrity; firm, stable; unchangeable.—n. *Vishnu* or *Krishna.*

অছি—n. A regent, an executor; a trustee; a guardian.

অছিয়তনামা—n. Will.

অছিলা—n. An excuse (generally, a false excuse); a pretext.

অছুৎ—Same as অচ্ছুৎ।

অজ—a. Pure and simple; absolute; entire.

অজ মূর্খ=An absolute idiot.

অজ পাড়াগাঁ=A backward village.

অজ পাড়াগেঁয়ে=An absolute rustic.

অজ বাড়িটা=The entire house.

অজ—a. Unborn; self-existent; eternal.—n. God; the god *Brahma*; soul; a he-goat; (Astron.) the sign Aries; name of a king, father of *Dasharatha* and grandfather of *Ra'ma.*

অজগব, অজগাব—n. A bow of *Siva.*

অজগর, অজাগর—n. (*lit.*) A huge serpent devouring a whole goat; the boa-constrictor.

অজগরবৃত্ত—a. Sluggish, indolent, lazy.—n. A sluggish person; a lazy fellow; a vow which enjoins person not to seek after food.

অজচ্ছল—a. Unmeasurable; profuse; abundant; copious.

অজস্র ধারে—adv. (*colloq.*) Copiously, in an incessant stream.

অজন্ত—a. (Gram.) Ending in a vowel.

অজন্মা—a. Unborn; bastard, illegitimate.—n. Failure of crops.

অজপ—a. Not performing the *japa,* not muttering prayers; cherishing or rearing goats.—n. A man who does not perform the *japa*; a goat-keeper, a goatherd.

অজপা—n. Vital respiration; recitation of the *mantra* হংসঃ along with natural breathing.

অজবুক, —বুগ—a. Stupid; idiotic.

অজয়—a. Unconquerable; invincible.

অজয়া—n. Hemp; hemp leaves used as an intoxicant.

অজয্য—a. Invincible; incapable of being subdued or conquered.

অজর—a. Not old; not infirm or decrepit, not subject to old age or decrepitude; not worn out; very hard.—n. A god, a deity.

অজর অমর, অজরামর—a. Not subject to decrepitude and death.

অজরামরবৎ—a. or *adv.* Like one not subject to decrepitude and death; without any anxiety whatever.

অজল-অস্থল—n. Neither land nor water; shelterlessness; helpless condition.

অজস্র—a. Incessant; unceasing; immeasurable; abundant.—*adv.* Incessantly, unceasingly, abundantly.

অজহল্লিঙ্গ—n. A word that does not quit or change its gender-form.

অজা—n. A she-goat: (Phil.) pri-

mordial energy, phenomenal emanation ; the Prakriti of *Sankhya* philosophy.

অজাগর—*n*. Same as অজগর।

অজাগলস্তন—*n*. An unnatural growth of flesh like udder hanging from the neck of a she-goat ; (*fig.*) an useless thing.

অজাচার—*n*. Incest.

অজাজীব, —জীবী—*n*. A goat-keeper, a goatherd ; a dealer in goats.

অজাত—*a*. Unborn ; not fully grown or developed.

অজাতব্যবহার—*a*. Minor.—*n*. A minor.

অজাতশত্রু—*a*. Having no foe ; universally loved.—*n*. A name of *Yudhishthira* ; a king of Magadha.

অজাতশ্মশ্রু—*a*. Unbearded ; whose beard has not yet grown ; very young.

অজানতে—*adv*. Unknowingly ; unconsciously.

অজানা—*a*. Not known, unknown ; not knowing, ignorant ; unacquainted.

অজানিত—*a*. Unknown ; unperceived, imperceptible.

অজানিত ভাবে=Unknowingly ; unwittingly ; imperceptibly.

অজান্তে—Same as অজানতে।

অজিজ্ঞাসিত—*a*. Unquestioned ; unasked.

অজিত—*a*. Not won ; not vanquished ; unconquered ; uncontrolled ; unsubdued.

অজিতাত্মা—*a*. Devoid of self-restra[int.

অজিতেন্দ্রিয়—*a*. Who cannot control his senses ; devoid of self-restraint.

অজিন—*n*. Deer-skin ; hide, leather, skin.

অজিনধারী—*a*. Having deer-skin on, wearing deer-skin.

অজির—*n*. উঠান, Courtyard.

অজিহ্ব—*a*. Having no tongue.—*n*. A frog.

অজীব—*n*. A non-living organ.

অজীবজনি, অজীবোৎপত্তি—*n*. (Biol.) Abiogenesis, not born of a living organ.

অজীবৎ—*a*. (Bot.) Non-living (—cell contents).

অজীবিক—*a*. Without any occupation ; very poor.

অজীবীয়—*a*. (Geol.) Azoic.

অজীর্ণ—*a*. Undigested ; not worn out.—*n*. Indigestion ; dyspepsia.

অজীর্ণ রোগ=Dyspepsia.

অজু, ওজু—*n*. A washing before prayer (of a Muslim).

অজুরদার—*n*. A wage-earner ; a hired labourer. [wages.

অজুরা, আজুরা—*n*. Remuneration,

অজুহৎ, অজুহাৎ, ওজুহাৎ—*n*. Reasons, grounds ; objections urged in writing.

অজুহনামা—*n*. A brief in a law-suit (showing reasons).

অজেয়—*a*. Unconquerable ; invincible ; indomitable.

অজৈব—*a*. (Chem.) Inorganic ; not born of animal or plant life.

অজৈব লবণ=(Bot.). Mineral salt.

অজ্ঞ—*a*. Unwise ; foolish ; ignorant ; unaware.

অজ্ঞতা—*n*. Ignorance ; want of knowledge ; foolishness, folly.

অজ্ঞতামূলক—*a*. Originating or proceeding from ignorance or folly.

অজ্ঞাত—*a*. Unknown ; not acquainted ; unrevealed ; unperceived.

অজ্ঞাতকুলশীল—*a*. Of unknown family and character :—*n*. One whose

family and character are not known.

অজ্ঞাতচরিত্র—*a.* Whose character is not known, of unknown character.

অজ্ঞাতনামা—*a.* Whose name is not known, unknown to fame, not famous.

অজ্ঞাতপিতৃক—*a.* Having one's parentage unknown.

অজ্ঞাতপূর্ব—*a.* Not known before.

অজ্ঞাতবাস—*n.* A living *incognito.*

অজ্ঞাত রাশি—(Alg.) Unknown quantity.

অজ্ঞাতসারে—*adv.* Unknowingly; unawares; stealthily, secretly; imperceptibly; without one's knowledge.

অজ্ঞাতে—Same as অজ্ঞাতসারে।

অজ্ঞান—*n.* Want of knowledge; ignorance.—*a.* Without knowledge; ignorant; senseless, unconscious.

অজ্ঞানকৃত—*a.* Committed through ignorance; done by an ignorant person.

অজ্ঞানজনিত—*a.* Proceeding from ignorance; produced by an ignorant person.

অজ্ঞানতঃ, অজ্ঞানত—*ind.* Owing to ignorance; unknowingly; unwittingly; unconsciously.

অজ্ঞানতা—*n.* Ignorance.

অজ্ঞানতিমির—*n.* The darkness or gloom of ignorance.

অজ্ঞানতিমিরান্ধ—*a.* Blinded with (the gloom of) ignorance.

অজ্ঞানী—*a.* Unwise; ignorant.

অজ্ঞানে—*adv.* Unknowingly, ignorantly; foolishly; unconsciously.

অজ্ঞেয়—*a.* Not capable of being known; unknowable; unintelligible; incomprehensible.

অজ্ঞেয়তাবাদ—*n.* (Phil.) Agnosticism, a theory that nothing is known or likely to be known of the existence of God or anything beyond material phenomena.

অঝর, অঝোর—*a.* Constant, incessant. অঝোরে কান্না বা বৃষ্টি=Incessant flow of tears or rain.

অঝর—*n.* Spring, fountain; a flow or flood of tears.

অঞ্চল—*n.* The end of a garment, or of a piece of wearing cloth; a quarter.

এ অঞ্চলে এমন লোক নাই=Such a man is rare in this part of the country.

অঞ্চলনিধি—*n.* A very dear one, (*lit.*) one who is a treasure enclosed in the end of one's garment.

অঞ্চল-প্রভাব—*n.* Local influence; dominance of wife; petticoat government.

অঞ্চিত—*a.* Worshipped; respected, revered; endowed with; crooked; contracted, bent (as in অঞ্চিতভ্রূ)।

অঞ্জন—*n.* A black paint used to blacken the eye-lashes, collyrium; ink; antimony; a lizard.

অঞ্জনক—*n.* (Chem.) Antimony.

অঞ্জনশলাকা—*n.* A thin stick for applying collyrium.

অঞ্জনা—*n.* A kind of green lizard; name of *Hanuma'n's* mother.

অঞ্জনানন্দন, —সুত—*n.* *Hanuma'n* (as in the Ramayana).

অঞ্জলি—*n.* One's open hands joined together; the cavity formed by joining the open hands together; a measure, accommodated in the cavity of the open hands joined together.

অঞ্জলি দেওয়া=To offer an offering

of as many flowers, or as much water, as can be held in the cavity formed by the joining together of both hands.

অঞ্জলিপুট—*n*. The two hands joined together so as to form a vessel.

অঞ্জলিপুটে = With the two hands joined together in the manner of a vessel ; with clasped hands.

অঞ্জলিবদ্ধ—*a*. Whose palms are folded.

অঞ্জলিবদ্ধ হইয়া = With folded palms.

অঞ্জলি-বন্ধ,—বন্ধন—*n*. The making a salutation or supplication with the hands joined together.

অঞ্জাম, আঞ্জাম—*n*. Supply ; provision ; preparation.

অঞ্জুমান—*n*. A committee ; a society.

অটন—*n*. A wandering, a roaming ; a walking, a travelling.

অটবি, অটবী—*n*. A forest ; a thicket.

অটল—*a*. Steady, firm ; unflinching.

অটলভাবে = Steadily ; firmly ; unflinchingly.

অটলতা,—ত্ব—*n*. Firmness, steadiness ; constancy.

অটুট—*a*. Unbroken ; whole, entire ; unimpaired, intact.

অটুট স্বাস্থ্য = With health unimpaired.

অট্ট—*n*. A palace, a mansion ; a masonry building ; a room on the top of a house, a garret, an attic. —*a*. High ; loud (as in অট্টহাস) ।

অট্টহাস, —হাসি, —হাস্য—*n*. A loud laugh, a roar of laughter ; a horse-laugh.

অট্টালিকা—*n*. A masonry building, a palace, a mansion ; an attic, a garret.

অট্টা—*n*. Wandering, roving.

বৃথাট্টা = Useless roaming.

অড়ং বড়ং—*n*. Talking nonsense ; ravings.

অড়র, অড়হর—*n*. A kind of pulse, the *pigeon pea*.

অঢেল—*a*. Plentiful ; sufficient ; more than enough.

অণিমা—*n*. Smallness ; minuteness ; fineness ; one of the eight particular divine attributes (ঐশ্বর্য) (attainable through *yoga*).

অণীয়ান্—*a*. Very subtle or minute ; more subtle.

অণোরণীয়ান্ পুরুষ = The Supreme Being, being more subtle than the atom.

অণু—*a*. Minute ; very small ; very little, subtle—*n*. An atom ; molecule ; a particle, an iota ; a very small quantity.

অণুকলন—*n*. Infinitesimal calculus ; a particular method of calculation in Algebra.

অণুজীব—*n*. Microbe, a microscopic organism.

অণুতা, —ত্ব—*n*. Atomicness ; smallness, minuteness.

অণুদর্শন—*n*. Sharp-sightedness, sagacity.

অণুবটিকা—*n*. Globule.

অণুবাদ—*n*. Atomic or *Vaisesik* theory (about the origin of things).

অণুবীক্ষণ—*n*. A microscope.

অণুবীক্ষণ যন্ত্র = A microscope.

অতিবর্ধক অণুবীক্ষণ = High-power microscope.

নিম্নবর্ধক অণুবীক্ষণ = Low-power microscope.

যৌগিক অণুবীক্ষণ = Compound microscope.

দূরাণুবীক্ষণ = Tele-microscope.

অণুমাত্র—*a*. Smallest, least, minutest. —*ad*. In the least.

অণুমাত্র জ্ঞান = The least knowledge; any knowledge whatever.

অণুরাসায়নিক—*a.* (Chem.) Micro-chemical (test).

অণ্ড—*n.* An egg ; a testicle ; the scrotum ; musk ; sperm.
 অণ্ড প্রসব করা=To lay eggs.

অণ্ডকোষ—*n.* The scrotum ; a testicle.

অণ্ডকোষবৃদ্ধি—*n.* Hydrocele.

অণ্ডজ—*a.* Born or produced from an egg ; oviparous.—*n.* An oviparous animal, a bird, a snake, a fish, &c.

অণ্ডপ্রসূ—*a.* Bringing forth eggs, oviparous.

অণ্ডবৃদ্ধি—Same as অণ্ডকোষবৃদ্ধি।

অণ্ডলালা—*n.* The white of an egg, albumen.

অণ্ডাকার, অণ্ডাকৃতি—*a.* Oval, elliptical.

অণ্ডাশয়—*n.* Ovary.

অত, অতটা—*a.* So much, so many.

অতএব—*ind.* For this reason, hence, therefore, so.

অতঃপর—*ind.* After this or that ; hereafter ; thereafter ; then, afterwards.

অতগুলো, —গুলা—*a.* So many, so numerous.

অতট—*n.* Precipice—*a.* (Geol.) Steep.

অতথ্য—*a.* Not correct or true ; untrue, false ; inaccurate.—*n.* Untruth, falsehood, inaccuracy, incorrectness.

অতথ্যভাষী, —বাদী—*a.* Lying ; untruthful.—*n.* A liar.

অতত্ত্বির—*n.* Want of supervision.

অতনু—*a.* Not slender or small ; not slight ; thick, fat, large or great ; bodiless, incorporeal.—*n.* God of love, Cupid.

অতন্দ্র, অতন্দ্রিত—*a.* Not slumbering, not napping ; vigilant ; heedful, cautious ; unwearied.

অতন্দ্রিতভাবে—*ad.* Vigilantly.

অতর্ক—*n.* Fallacious logic ; absurd or foolish reasonings.—*a.* Unsuspecting ; careless.

অতর্কিত—*a.* Not thought of ; not anticipated ; unexpected ; unperceived.
 অতর্কিত আক্রমণ=Surprise attack.

অতর্কিতে, অতর্কিতভাবে—*ad.* Unexpectedly, all on a sudden.

অতর্ক্য—*a.* Beyond argument ; incomprehensible.

অতল—*a.* Bottomless ; fathomless. —*n.* One of the seven nether worlds, that which is immediately below the earth.

অতলস্পর্শ, —স্পর্শী, —স্পৃক্—*a.* Whose bottom cannot be reached, unfathomable ; bottomless.

অত-শত—*a.* All that, so much ; in details.
 আমি অত-শত বুঝি না=I don't know what all these mean ; I am a simple man.

অতসী—*n.* A kind of flower, or its plant ; hemp ; flax plant ; linseed.

অতসীপুষ্প—*n.* The *Atasi* flower.

অতসীপুষ্পবর্ণাভা—*a.* Of the colour of the *Atasi* flower (the goddess *Durga*).

অতি—*ind.* Very much, exceedingly ; too much, very much, most.

অতি-অঙ্কন—*n.* Over-painting ; exaggeration.

অতি-অঙ্কিত—*a.* Over-painted ; over-coloured ; exaggerated.

অতিকথা, —কথন—*n.* Exaggeration ; overstatement.

অতিকথিত—*a.* Exaggerated ; overstated.

অতিকায়—*a.* Huge-bodied ; gigantic. অতিকায় বিমান=A super-plane, a huge plane.

অতিকৃচ্ছ্র—*a.* Exceedingly severe or difficult, too painful.—*n.* A great hardship ; severe austerity.

অতিক্রম, —ক্রমণ—*n.* A passing over; an overcoming ; a going beyond ; transgression; violation ; an excelling ; supercession ; neglect. অতিক্রম করা=To pass over ; to go beyond ; to transgress ; to overcome ; to surpass ; to excel ; to get over ; to surmount ; to neglect. সীমা, মর্যাদা অতিক্রম করা=To transgress limits. বাধা অতিক্রম করা=To surmount obstacles. বিপদ্ অতিক্রম করা=To get over a crisis.

অতিক্রমণীয়—*a.* Such as can be passed over, overcome or got over ; surmountable.

অতিক্রমী—*a.* Going over or beyond ; passing, excelling ; surpassing ; transgressing.

অতিক্রম্য—Same as অতিক্রমণীয় ।

অতিক্রান্ত—*a.* That has passed away, past ; transgressed ; violated ; surpassed ; surmounted ; excelled.

অতিক্রামক—*a.* Passing over, surpassing ; transgressing, violating.

অতিক্ষেত্র—*n.* (Geom.) Hyperbola.

অতিক্ষেত্রিক—*a.* Extra-territorial.

অতিখণ্ডিত—*a.* (Bot.) Pinnati sect.

অতিগ—*n.* One who crosses or transgresses.—*a.* Crossed ; surpassed. সর্বাতিগ=One who outstrips all.

অতিগণ্ড—*n.* The sixth combination (*Yoga*) in Hindu astrology.

অতিগর্ব—*n.* Excessive vanity ; haughtiness.

অতিগর্বিত, —গর্বী—*a.* Very proud or haughty.

অতিচার—*n.* A passing over or beyond ; an outstripping, a surpassing, an excelling ; the passage of a planet from one zodiacal sign to another in a shorter period than usual.

অতি চালাক—*a.* Too clever. অতি চালাকের গলায় দড়ি=Too much cunning undoes.

অতিচ্ছত্র—*n.* A kind of aquatic plant ; a mushroom, a fungus.

অতিজন—*n.* Majority.

অতিজন সম্প্রদায়—*n.* Majority community.

অতিজীবন—*n.* (Biol.) Survival.

অতিতর—*a.* Excessive, too much.

অতিতাপিত—*a.* (Phys.) Super-heated.

অতিথি—*n.* A stranger ; a visitor ; a guest.

অতিথিক্রিয়া, —পরিচর্যা, —পূজন, —পূজা, —সংকার, —সেবা—*n.* The rites of hospitality ; hospitality accorded to a guest.

অতিথিপরিভাবী—*a.* & *n.* One who neglects a guest.

অতিথিপূজক, —সেবক—*a.* Paying attention to visitors or guests ; hospitable.—*n.* A hospitable person.

অতিথিবৎসল—*a.* Hospitable.

অতিথিশালা—*n.* A guest-house.

অতিথিসেবক—See অতিথিপূজক ।

অতিদর্প—*n.* Too much vanity, excessive haughtiness or arrogance.

অতিদর্পী—*a.* Very proud or conceited ; exceedingly haughty or arrogant.

অতিদাতা—*a.* Excessively munificent.

অতিদান—*n.* Excessive munificence.

অতিদিষ্ট—*a.* (Phil.) Attributed, ascribed ; extended beyond schedule.

অতিদীন—*a.* Very poor, indigent, destitute ; very lowly or humble.

অতিদূর—*a.* Very distant, remote, far off.—*n.* A great distance.

অতিদেশ—*n.* (Phil.) Extension beyond stipulated ground; attribution; substitution.

অতিদৈন্য—*n.* Very great poverty or indigence; extreme misery.

অতিদৈব—*a.* Beyond the power of gods even.

অতিনিদ্রা—*n.* Too much sleep.

অতিনীল—*a.* Dark blue.

অতিনৈতিকতা—*n.* Puritanism.

অতিপতন, —পাত—*n.* A passing; passing over; transgression; disregard, neglect.

অতিপাত করা=To pass, to spend.

কালাতিপাত করা=To pass time; to live.

অতিপাতক—*n.* A heinous crime, a great sin.

অতিপাতকী—*n.* & *a.* One committing heinous crime (incest).

অতিপান—*n.* Excessive drinking.

অতিপৃক্তি—*n.* (Phys.) Supersaturation

অতিপ্রজন—*n.* Over-population.

অতিপ্রসক্তি, —প্রসঙ্গ—*n.* Repetition; exaggeration; overstatement; excessive attachment; (Phil.) undesirable extension of a definition.

অতিপ্রাকৃত—*a.* Unnatural; supernatural.

অতিবড়—*a.* Very big; very important; very strong; very intimate.

অতিবড় দিব্য=Most violent oath.

অতিবড় শত্রু=The worst enemy.

অতিবড় বৃদ্ধপতি=Very old husband; God Siva.

অতিবর্তন—*n.* A passing; a going beyond; transgression; disregard, neglect.

অতিবর্তনীয়—*a.* Such as may be passed over; that may be transgressed; violable.

অতিবর্তিত—*a.* Surpassed; transgressed; violated; neglected.

অতিবর্তী—*n.* & *a.* One who crosses or transgresses; a transgressor.

অতিবল—*a.* Very strong or powerful; unusually strong.

অতিবলা—*n.* A particular superhuman lore or charm (this was given to *Ru'ma* by the sage *Visva'mitra*); name of a plant.

অতিবাড়—*n.* Too much arrogance; overgrowth; undue excess of anything.

অতিবাড় বেড়ো না কড়ে পড়ে যাবে=Pride goeth before a fall.

অতিবাদ—*n.* Exaggeration; talkativeness; very rough words.

অতিবাদী—*n.* One who extols or refutes the argument of another; one who exaggerates; one who uses rough words.

অতিবাহন—*n.* Act of passing or spending (as time).

অতিবাহন করা=To pass, to spend.

অতিবাহিক—*a.* Subtle (as a body).

অতিবাহিত—*a.* Made to pass; past.

অতিবাহিত করা=To pass, to spend.

অতিবুদ্ধি—*n.* Too much cleverness or shrewdness; too much cunning.—*a.* Too clever.

অতিবুদ্ধির গলায় দড়ি=Too much cunning undoes.

অতিবৃদ্ধ—*a.* Very old or aged; too much grown or increased.

অতিবৃদ্ধি—*n.* Excessive growth; excess; overgrowth.

অতিবৃষ্টি—*n.* Excessive rain; too much rain (being harmful to crops).

অতিবেগনি—*a.* (Phys.) Ultra-violet.

অতিবেদন—*n*. Hyperassthesia.
অতিবেল—*a*. or *adv*. Exceeding due bounds or limits; overstepping the shore (said of the sea).
অতিব্যয়—*n*. Too much expense; extravagance.
অতিব্যয়ী—*a*. Extravagant, prodigal. —*n*. A spendthrift.
অতিব্যাপ্তি—*n*. Excessive extension or stretch; (Phil.) undue stretch of a rule or definition.
অতিভক্তি—*n*. Too much devotion, excessive reverence (mostly, affected).
অতিভক্তি চোরের লক্ষণ=Too much courtesy, too much craft.
অতিভুজ—*n*. (Geom.) Hypotenuse.
অতিভূমি—*n*. Excess; excessiveness.
অতিভোজন—*n*. Too much eating; over-eating; gluttony.
অতিভোজী, —ভোজনকারী—*n*. One who eats too much; a glutton.
অতিমাত্র—*a*. Beyond measure, excessive.—*adv*. Beyond measure, exceedingly; very much.
অতিমাত্রা—*n*. An excessive measure; an overdose.
অতিমাত্রায়=Beyond measure, exceedingly; (*lit.*) in too big doses.
অতিমান—*n*. Excessive vanity; too much self-adulation.
অতিমানব, —মানুষ—*a*. Superhuman; extraordinary.—*n*. A superman.
অতিমানুষিক—*a*. Superhuman.
অতিমুক্ত, —মুক্তক—*n*. The *Madhabi* creeper, the climbing plant.
অতিমুক্তা—*n*. Salvation.
অতিরথ—*n*. A matchless warrior, one able to fight with countless enemies.
অতিরিক্ত—*a*. Over and above, exceeding, excessive; too much; surplus; extra; redundant; (Bot.) accessory.
তদতিরিক্ত=Beyond that, over and above that.
অতিরিক্ত ব্যয়=Heavy expenditure; excess expenditure.
অতিরিক্ত মুকুল=(Bot.) Accessory buds.
অতিরিক্ত মূল্যে=(Econ.) Above par; at a very high price.
অতিরেক—*n*. Excess; superfluity; residue; predominance.
অতিরোমশ—*a*. (Bot., Zool.) Villose.
অতিলক্ষ—*n*. Over-estimation.
অতিলোভ—*n*. An intense greed; too much greed.
অতিলোভে তাঁতি নষ্ট=Grasp all, lose all.
অতিশয়—*a*. Excessive, much; great; too much.—*adv*. Exceedingly; much; very; too much.—*n*. Excess.
আগ্রহাতিশয়=Great zeal
অতিশয় বড়=Very great or big; too big.
অতিশয়িত—*a*. Excessive; exceeding.
অতিশয়ী—*a*. Excessive; surpassing.
সর্বাতিশয়ী বীর=A surpassing hero.
অতিশয়োক্তি—*n*. Exaggeration; hyperbole; (Rhetorics) a figure of speech.
অতিষ্ঠ—*a*. Disgusted; unable to bear or stay.
অতিষ্ঠ করিয়া তোলা=Making things too hot for one.
অতিসঞ্চয়—*n*. Too much thrift.
অতিসন্ধান—*n*. Cheating.
অতিসর্গ, —সর্জন—*n*. Giving away.
অতিসর্পণ—*n*. Gliding; creeping.
অতিসাগরীয়—*a*. Transmarine.
অতিসার, অতীসার—*n*. Frequent evacuations of the bowels, diarrhoea; dysentery.

আমাতিসার=Dysentery.
রক্তাতিসার=Blood dysentery.
অতিস্রুত—*a*. Overflowing.
অতিস্রুতি—*n*. Overflow.
অতিহাস, —হাস্য—*n*. Violent laughter, a horse-laugh.
অতীত—*a*. Gone by, past; deceased, dead; gone over or beyond, surpassed.—*n*. Past time; the past; (Gram.) the past tense.
কল্পনাতীত=Unimaginable; beyond imagination.
অতীতকাল—*n*. Time gone by, the past, past time; (Gram.) the past tense.
অতীতবেত্তা, —বেদী—*a*. Having a knowledge of the past; experienced; old; versed in history.
অতীন্দ্রিয়—*a*. Beyond the reach (or ken) of the senses; imperceptible; invisible; mystic; indirect.
অতীন্দ্রিয় জ্ঞান=Indirect knowledge.
অতীন্দ্রিয়বাদ—*n*. (Phil.) Mysticism.
অতীন্দ্রিয়বিদ্যা—*n*. Metaphysics.
অতীব—*ind*. Very much, exceedingly, most.
অতুল, অতুলন, অতুলনীয়—*a*. Matchless, peerless; incomparable; immense, vast.
অতুলিত—*a*. Unequalled; matchless.
অতুল্য—*a*. Not equal. not similar; without equal; incomparable.
অতুষ্ট—*a*. Not satisfied, not content.
অতুষ্টি—*n*. Want of satisfaction; dissatisfaction.
অতৃপ্ত—*a*. Not satiated; not satisfied; never satisfied, inordinate.
অতৃপ্ত আকাঙ্ক্ষা=Inordinate desire.
অতৃপ্তি—*n*. Insatiety; a desire or craving for more; dissatisfaction. [excessive, too much.
অত্যধিক—*a*. Very great, exceeding,
অত্যন্ত—*a*. Excessive, extreme; very great; too much.—*adv*. Very much, highly; too much; severely; seriously.
অত্যন্তসংযোগ—*n*. Uninterrupted extension.
অত্যন্তাভাব—*n*. (Phil.) Absence.
অত্যম্ল—*a*. Very sour.—*n*. Tamarind.
অত্যয়—*n*. A passing away; destruction, annihilation; death; want, absence; waste.
অত্যল্প—*a*. Very little; slight.
অত্যশন—*n*. Same as অত্যাহার।
অত্যাচার—*n*. Outrageous conduct; violence, outrage; oppression; intemperance (in diet &c.); excessiveness.
অত্যাচার করা=To oppress; to do violence; to outrage.
অত্যাচারী—*a*. Oppressive; outrageous; tyrannical—*n*. A tyrant.
অত্যাজ্য—*a*. Not to be given up; unavoidable.
অত্যাদর—*n*. Too much indulgence, over-indulgence.
অত্যাবশ্যক—*a*. Extremely necessary; urgent; imperative.
অত্যাশ্চর্য—*a*. Most astonishing, very wonderful.
অত্যাসক্ত—*a*. Extremely attached; too much attached.
অত্যাসক্তি—*n*. Excessive attachment; too much attachment.
অত্যাসন্ন—*a*. Very near; adjacent.
অত্যাহার—*n*. Excessive eating gluttony.
অত্যাহারী—*a*. Gluttonous.
অত্যাহিত—*n*. A calamity; a great danger; death.
অত্যুক্তি—*n*. Exaggeration; hyperbole; superfluous talk.

বলিলে অত্যুক্তি হয় না=It is not too much to say.

অত্যুগ্র—*a*. Terrible; violent; very strong.

অত্যুজ্জ্বল—*a*. Very bright or shining; radiant, resplendent.

অত্যুৎকট—*a*. Very fierce, most severe; violent; terrible.

অত্যুৎকৃষ্ট—*a*. Excellent; of a very high order or quality; very noble.

অত্যুত্তম—*a*. Very good; excellent.

অত্যুৎপাদন—*n*. (Econ.) Over-production.

অত্যুষ্ণ—*a*. Very hot; too hot.

অত্র—*ind*. In this place, here.

অত্র পত্রের উত্তর দিও=Reply to this letter.

অত্রত্য, অত্রস্থ—*a*. Belonging to this place; of here, of this country or land.

অত্রকুশল, অত্রস্থকুশল=All is well here.

অথই, অথৈ—*a*. Bottomless, fathomless, unfathomable.

অথচ—*ind*. But; yet, still; at the same time, moreover.

অথবা—*ind*. Or; else.

অথর্ব—*a*. (*Colloq.*) Very old, infirm, incapable of moving; numb.—*n*. The last one of the four *Vedas*.

অথান্তর—*n*. Difficulty, trouble; anxiety.

অদক্ষ—*a*. (Econ.) Unskilled.

অদক্ষ শ্রমিক=Unskilled labour.

অদগ্ধ—*a*. Unburnt; not duly cremated.

অদণ্ড—*n*. Absence of, or exemption from, punishment; impunity.

অদণ্ডনীয়, অদণ্ড্য—*a*. Not punishable.

অদন—*n*. Act of eating; food, victuals.

মাংসাদন=Carnivorous.

তৃণাদন=Graminivorous.

অদনীয়—*a*. Eatable.

অদন্ত—*a*. Toothless, edentate; (Gram.) ending in অ।

অদন্তী—*n*. (Zool.) Edentata.

অদমনীয়, অদম্য—*a*. Indomitable, refractory; irrepressible.

অদম্য উৎসাহ=Indomitable ardour.

অদরকারী—*a*. Unnecessary.

অদর্শন—*n*. State of being not in sight; disappearance; absence; destruction.—*a*. Invisible.

অদল—*a*. (Bot.) Apetalous; leafless.

অদলবদল—*n*. Interchange, exchange; change.

অদলবদল করা=To interchange; to exchange; to make changes.

অদহনীয়—*a*. Incombustible.

অদাতা—*a*. Unbountiful, uncharitable; miserly.

অদায়িক—*a*. Devoid of legal heirs (like son, grandson &c.).

অদাহ্য—Same as অদহনীয়।

অদিতি—*n*. Wife of the sage *Kasyapa* and mother of the gods; the earth.

অদিতিনন্দন—*n*. A god, a deity; a son of *Aditi*.

অদিন—*n*. A bad day, an ominous or inauspicious day; misfortune; poverty.

অদিনে অক্ষণে=In an inauspicious day or moment.

অদিনে পড়া=To fall in distress; to fall on evil days.

অদীন—*a*. Not depressed; not pulled down.

অদূর—*a*. Not distant, near.

অদূরে=Not far away, close by.

অদূরদর্শিতা, —ত্ব—*n*. Absence of fore-

sight; inconsiderateness; imprudence.

অদূরদর্শী—*a.* Not far-sighted; lacking in foresight; inconsiderate; imprudent.

অদূরবর্তী, —স্থ, —স্থিত—*a.* Situated not far off; yonder.

অদৃশ্য—*a.* Out of sight; invisible.

অদৃশ্য হওয়া=To go out of sight, to disappear, to vanish.

অদৃষ্ট—*a.* Unseen; unobserved, unperceived.—*n.* Fate, luck; destiny.

হা অদৃষ্ট=What an ill luck! dear me!

অদৃষ্টের পরিহাস=Irony of fate.

অদৃষ্টক্রমে=By chance, by luck.

অদৃষ্টদোষে=As ill luck would have it.

অদৃষ্টবশতঃ=By luck.

অদৃষ্টচক্র—*n.* The wheel of fate or destiny.

অদৃষ্টচর, —পূর্ব—*a.* Not seen previously; unobserved; unprecedented.

অদৃষ্ট পরীক্ষা—*n.* A trial of luck.

অদৃষ্টপূর্ব—Same as অদৃষ্টচর।

অদৃষ্টবাদ—*n.* Fatalism.

অদৃষ্টবাদী—*a.* Believing in fatalism.—*n.* A fatalist.

অদৃষ্টবান্—*a.* Lucky, fortunate.

অদৃষ্টলিখন, —লিপি—*n.* Fate, destiny; decree of fate.

অদেখা, আদেখা—*a.* Unseen; invisible.—*n.* Not seeing; invisibility.

অদেবমাতৃক—*a.* Not depending on rain (*i. e.*, depending on river, for agriculture &c.).

অদেয়—*a.* Not to be given; that cannot be given.

অদেহবদ্ধ—*a.* (Biol.) Unorganized.

অদ্বয়—*a.* Without a second; unequalled; unique; singular.—*n.* *Brahma,* the Supreme Being (having no second).

অদ্বয়বাদ, অদ্বৈতবাদ—*n.* Monotheism, unitarianism.

অদ্বয়বাদী, অদ্বৈতবাদী—*a.* Believing in one God only; monotheist, non-dualist.—*n.* A non-dualist; a monotheist.

অদ্বিতীয়—*a.* Without a second, matchless; unequalled; unique; absolute.—*n.* *Brahma,* the Supreme Being.

অদ্বৈত—*a.* Without duality; having no second; peerless; unique.

অদ্বৈতবাদ—See অদ্বয়বাদ।

অদ্বৈতবাদী—See অদ্বয়বাদী।

অদ্ভুত—*a.* Wonderful, surprising; queer, odd, strange; extra-ordinary; preternatural.

অদ্ভুতকর্মা—*a.* Performing wonderful things; doing marvels; wonderfully active or diligent.

অদ্য—*ind.* To-day.

অদ্য শেষ রজনী=This night's is the last show. [of to-day

অদ্যকার—*a* Belonging to this day

অদ্যকার রাত্রি=To-night, this night

অদ্যতন—*a.* Belonging to this day, or to-day.

অদ্যতন ভূতকাল=(Gram.) Present perfect tense.

অদ্যতনী—*n.* (Gram.) A form of past tense (near past).

অদ্যভক্ষ্য—*n.* To-day's meal, one day's meal.

অদ্যভক্ষ্যধনুর্গুণ=Bow-string for to-day's meal; (one) hardly able to earn one's bread or secure a day's meal; extremely poor.

অদ্যাপি—*ind.* To this day; till now even now.

অদ্যাবধি—*ind.* From this day forward, since this day ; till this day, to this day.

অদ্রব—*a.* Not soluble ; not liquid.

অদ্রি—*n.* A mountain.

অদ্রিজ—*a.* Produced from a hill, mountain-born.—*n.* Bitumen ; red ochre.

অদ্রিজা—*n.* An epithet of *Pa'rvati* or *Durga'* (said to be the daughter of the Himalaya mountains).

অদ্রিতনয়া, —নন্দিনী, —সুতা—Same as অদ্রিজা।

অদ্রিনাথ, —পতি, —রাজ—*n.* King of mountains ; a great mountain ; the Himalayas.

অদ্রিভিৎ—*n.* Mountain destroyer, *Indra.*

অদ্রিরাজ—See অদ্রিনাথ।

অদ্রিশৃঙ্গ—*n.* The crest of a hill, mountain-summit.

অদ্রিসার—*n.* Iron.—*a.* Hard as rock.

অদ্রোহ—*n.* Harmlessness, inoffensiveness ; friendliness.

অধঃ—*ind.* Down, below ; beneath, under ; low ; downward.

অধঃকরণ—*n.* Lowering ; defeat, an overcoming ; the bringing down.

অধঃকায়—*n.* The lower part of the body, the lower extremities.

অধঃকৃত—*a.* Lowered, brought down; thrown down ; vanquished, conquered.

অধঃক্রম—*n.* (Alg.) Descending order.

অধঃক্ষিপ্ত—*a.* Cast or thrown down ; hurled down ; precipitated.

অধঃক্ষেপ—*n.* (Chem.) Precipitate.

অধঃক্ষেপণ—*n.* (Chem.) Precipitation.

অধঃপতন—*n.* A falling down from a height ; downfall ; ruin.

অধঃপতিত—*a.* Fallen down ; degraded, lowered, humbled ; downfallen.

অধঃপাত—*n.* Downfall ; ruin.

অধঃপাতে দেওয়া=To send to the dogs ; to spoil ; to lead astray.

অধঃপাতে যাওয়া=To go to the dogs.

অধঃপাতিয়া, —পেতে—*a.* That has gone to rack and ruin ; that has gone to the dogs.

অধঃপেতে মিন্‌সে=A wretch ; a cursed one.

অধস্ত্বক্—*n.* (Bot.) Hypodermis.

অধঃস্থ, অধস্থ, অধঃস্থিত, অধস্থিত—*a.* Situated below, standing beneath.

অধন—*a.* Having no wealth, poor.

অধন্য—*a.* Unfortunate, unlucky.

অধম—*a.* Inferior, low ; vile, mean, base ; despicable, contemptible.

অধমর্ণ—*n.* A debtor.

অধমাধম—*a.* Vilest of the vile, meanest, basest.

অধর—*n.* The lower lip ; lip.—*a.* Low ; mean, base, vile.

অধরচুম্বন—*n.* Act of kissing the lips.

অধরদল—*n.* (Bot.) Labellum.

অধরপল্লব—*n.* A lip as soft and as red as a new leaf or shoot.

অধরপ্রান্ত—*n.* The end or extremity of the lip.

অধরমদিরা—*n.* Wine of the lips as maddens one with passion.

অধরমধু—*n.* The honey or moisture of the lips, a kiss of the lips.

অধরমধু পান করা=To kiss the lips.

অধররস—Same as অধরমধু।

অধরসুধা—*n.* Nectar or moisture of the lips, a kiss of the lips ; saliva.

অধরা—*a.* That cannot be caught or held.

অধরামৃত—Same as অধরসুধা।

অধরীকৃত—*a.* Lowered ; defeated.

অধরোষ্ঠ—*n.* The lips.

অধর্ম—*n.* Irreligiousness, ungodliness ; impiety ; injustice.
অধর্মচারী—Same as অধর্মাচারী।
অধর্মপরায়ণ—*a.* Unrighteous ; sinful, unjust.
অধর্মাচরণ—*n.* The doing impious or sinful deeds ; perpetration of injustice.
অধর্মাচারী—*a.* Perpetrating impious, or sinful deeds ; practising impiety ; doing injustice ; irreligious ; unjust.
অধর্মী—*a.* Irreligious, impious ; unrighteous.
অধর্ম্য—*a.* Contrary to religiousness or righteousness ; divorced from religion, or justice.
অধশ্চর—*a.* Going down or below ; descending :—*n.* A thief.
অধস্—Same as অধঃ।
অধস্তন—*a.* Inferior, subordinate ; junior ; lower ; low.
অধস্তনতৃতীয়পুরুষ=Third (generation) in descent.
অধস্তন ছয়পুরুষ=Lineal succession of six descendants.
অধস্তন কর্মচারী=Subordinate officer ; lower grade or junior employees.
অধস্ত্বক্—*n.* (Zool.) Dermis.
অধস্থ, অধস্থিত—See অধঃস্থ।
অধার্মিক—*a.* Irreligious, ungodly ; unrighteous ; unjust.
অধি—*ind.* A prefix signifying excess, mastery, superiority, upper position &c.
অধিক—*a.* Many ; much ; great ; more ; greater ; superior.
অধিক খেতে করে আশা, তার নাম বুদ্ধিনাশা=Grasp all, lose all.
অধিককাল—*n.* Long time. *ad.*—Long.
অধিকতম—*a.* Most, largest, greatest, maximum.
অধিকতর—*a.* More ; larger, greater.
অধিকন্তু—*conj.* Moreover, besides.-
অধিকন্তু ন দোষায়=The more, the merrier.
অধিকম্প—*n.* A beat (as of pulse).
অধিকর—*n.* (Econ.) Super-tax.
অধিকরণ—*n.* Place ; receptacle, vessel ; (Gram.) the locative case ; possession ; occupation ; court of justice (ধর্মাধিকরণ)।
অধিকরণিক—*n.* A judge.
অধিকর্তা—*n.* A director.
অধিকর্ম—*n.* Superintendence, supervision.
অধিকর্মিক—*n.* A superintendent ; a market superintendent.
অধিকল্প—*n.* An era.
অধিকাংশ—*n.* The greater portion, most part ; majority :—*a.* Most.
অধিকাঙ্গ—*a.* Having a superfluous or extra limb.—*n.* An extra limb.
অধিকার—*n.* Right, title ; claim ; jurisdiction ; authority ; possession, occupation ; an inheritance, an estate ; proficiency, mastery ; (Gram. & Phil.) chapter.
বৃটিশ অধিকারে ভারতবর্ষ=India under British rule.
অধিকার করা=To occupy ; to take possession of.
ইংরাজীতে অধিকার=Proficiency in [English.
অধিকারক্ষেত্র—*n.* (Law) Jurisdiction.
অধিকারগত—*a.* Being in one's possession, occupation or authority ; in one's hand or grasp regarding one's right or occupation.
অধিকারচ্যুত,—ভ্রষ্ট—*a.* Deprived of a right, jurisdiction, or authority.
অধিকারিণী—*a. fem.* Same as অধিকারী।—*n.* A female owner, a proprietress, a mistress.
অধিকারিতা,—ত্ব—*n.* Ownership, pro-

prietorship ; mastery ; right, title.

অধিকারী—*a.* Having a right or title ; having ownership ; capable. —*n.* A proprietor (especially of a *Jatra* party) ; owner, master, lord; an authority ; one in possession or occupation ; a title of a Hindu.

অধিকৃত—*a.* Occupied, taken possession of ; owned ; conquered ; mastered.

অধিকেশ—*n.* পরচুলা, Periwig.

অধিকোষ—*n.* Bank.

অধিকোষস্থিতি—*n.* Bank balance.

অধিক্রম—*n.* Attack ; occupation.

অধিক্রান্ত—*a.* (Math.) Subtended ; occupied.

অধিক্ষিপ্ত—*a.* Thrown ; dismissed ; rebuked, reproached.

অধিক্ষেপ, —ক্ষেপণ—*n.* A throwing ; dismissal ; rebuke, reproach.

অধিগত—*a.* Obtained, gained, acquired ; reached, attained ; mastered, comprehended ; known ; learnt.

অধিগন্তব্য—Same as অধিগম্য।

অধিগম—*n.* Acquisition, attainment ; acknowledgment, admission ; comprehension ; knowledge.

অধিগমনীয়—Same as অধিগম্য।

অধিগম্য—*a.* Attainable ; capable of being reached, understood or learnt.

অধিগর্ভ—*a.* (Bot.) Superior (Stamen).

অধিচাপ—*n.* (Geom.) Major arc.

অধিজন—*n.* Majority.

অধিজনন—*n.* Birth ; production.

অধিজাতি—*n.* (Pol.) Nation.

অধিজানু—*a.* On the knees.

অধিজ্য—*a.* Stringed (said of a bow).

অধিত্বক্—*n.* (Bot.) Epidermis. ; (Zool.) exodermis.

অধিত্যকা—*n.* Extensive land on the upper part of a mountain, table-land, plateau.

অধিদন্ত—*n.* An extra tooth (গজদাঁত)।

অধিদেব, —দেবতা, —দৈবত—*n.* A presiding or guardian deity.

অধিদেয়—*n.* Allowance.

অধিনায়ক—*n.* A leader ; a commander ; a chief ; a captain (of a team, party, army).

অধিনায়কতা, —ত্ব—*n.* Leadership ; captaincy ; command.

অধিনিয়ম—*n.* (Law) Act.

অধিপ, —পতি—*n.* King ; lord ; master, ruler.

অধিপাল, *n.* Vice-chancellor.

অধিপুরুষ—*n.* Lord, God ; rector.

অধিপ্রাণবাদ—*n.* (Bot.) Vitalistic theory.

অধিবক্তা—*n.* Advocate.

অধিবচন—*n.* A name, title, designation.

অধিবর্ষ—*n.* (Astron.) Leap year.

অধিবাস—*n.* A living or residing ; residence, place of living, home ; a ceremony on the eve of a great festival (*e. g.* of marriage, puja) ; perfumes.

অধিবাসন—*n.* Act of perfuming with scents and flowers ; the placing of a deity prior to the inauguration of a ceremony.

অধিবাসিত—*a.* Perfumed with scents.

অধিবাসী—*a.* Inhabiting, resident.—*n.* An inhabitant, a resident.

অধিবিদ্য—*a.* Erudite, learned.

অধিবিদ্যা—*n.* Metaphysics.

অধিবিষ—*n.* Toxin.

অধিবৃতিপুষ্পী—*n.* (Bot.) Calycifloreae, those with stamens and petals inserted in calyx.

অধিবৃত্ত—*n.* (Alg.) Parabola.
অধিবৃত্তি—*n.* Bonus.
অধিবেত্তা—*n.* A man who marries another woman while the first wife is still living.
অধিবেদন—*n.* Act of marrying another woman while the first wife is still living.
অধিবেশন—*n.* A sitting ; a meeting ; a session.
কংগ্রেসের কল্যাণী অধিবেশন = The session of the Congress at Kalyani.
অধিভূ—*n.* Lord, master ; king ; the Supreme Being.
অধিভূত—*n.* The influence that pervades all material objects ; the cause of all material objects ; the Supreme Being.
অধিমন্ত্রী—*n.* Prime minister.
অধিমাংস—*n.* A disease of the eye ; an accretion flesh, an abscess.
অধিমাস, মলমাস—*n.* An intercalary month.
অধিমূল—*n.* (Bot.) Buttress (root).
অধিমূল্য—*n.* Dearness.
অধিমূল্যাধিদেয় = Dearness allowance.
অধিযজ্ঞ—*n.* The Soul living in all beings.
অধিযন্ত্রবাদ—*n.* (Bot.) Mechanisitic theory (of life).
অধিযন্ত্রক—*n.* A machine foreman.
অধিযাচন—*n.* Requisition.
অধিযাচন পত্রী—*n.* Requisition slip.
অধিযুগ—*n.* An epoch.
অধিরথ—*n.* A great chariot-warrior, a charioteer.
অধিরাজ—*n.* Emperor, king of kings ; over-lord.
অধিরাজ্য—*n.* An empire.
অধিরাষ্ট্রীয়—*a.* International.
অধিরূঢ়—*a.* Ascended, mounted.
গজাধিরূঢ় = Mounted on an elephant.
অধিরূঢ় হওয়া = To ascend ; to mount.
অধিরোপণ—*n.* Act of raising, elevation ; act of placing or setting upon anything.
অধিরোপিত—*a.* Placed upon ; raised ; made to ascend or mount.
অধিরোহ—*n.* A rising or getting upon ; a mounting, ascent ; elevation.
অধিরোহণ—*n.* Act of mounting or ascending ; ascent.
অধিরোহণ করা = To ascend, to mount.
অধিরোহণী, অধিরোহিণী—*n.* A ladder ; a flight of steps, a staircase.
অধিরোহী—*a.* Rising or getting upon, ascending, mounting.—*n.* A rider.
অধিশয়িত—*a.* Situated, placed ; established.—*n.* One in a lying posture.
অধিশায়িত—*a.* Caused to lie ; laid.
অধিশিক্ষক—*n.* Rector.
অধিশ্রয়—*n.* A receptacle, a place.
অধিশ্রয়ণ—*n.* A placing over the cooking stove for cooking ; act of cooking.
অধিশ্রয়ণী, অধিশ্রয়িণী—*n.* An oven, a cooking-stove ; a furnace.
অধিশ্রয়বিন্দু—*n.* A focus.
অধিশ্রিত—*a.* Placed ; received.
অধিষদ্—*n.* Senate.
অধিষ্ঠাতা—*a.* Ruling, presiding superintending ; living, staying.—*n.* One who stays ; a presiding or guardian deity master, ruler ; superintendent *fem.* = অধিষ্ঠাত্রী ।
সৌন্দর্যের অধিষ্ঠাত্রী দেবী = The goddess of beauty.

অধিষ্ঠান—*n.* A staying; resting, abiding; presence; manifestation (of a deity); a sitting (of a meeting &c.); a place; a town or city.

অধিষ্ঠান করা=To be present; to stay; to appear.

অধিষ্ঠানক্ষেত্র, —ভূমি—*n.* Scene or picture &c. that serves as setting to chief figures, background; a place of residence.

অধিষ্ঠাপন—*n.* The placing; the causing to stay.

অধিষ্ঠাপিত—*a.* Made to stay; placed; made to ascend.

অধিষ্ঠায়ক—*n.* A ruler; a governor.

অধিষ্ঠায়কবর্গ—*n.* (Pol.) Governing body.

অধিষ্ঠিত—*a.* Situated, placed; arrived at; present; established; presided over; influenced by presence; occupied (as by an army).

অধিসংক্রান্তি, —সঞ্চার—*n.* (Biol.) Atavism.

অধিসংঘ—*n.* Group.

অধিহারে—*adv.* (Econ.) Above par.

অধীক্ষক—*n.* Supervisor; superintendent.

অধীক্ষা—*n.* Supervision; superintendence.

অধীত—*a.* Read; learnt.

অধীতী—*a.* Versed, well-read.

অধীন—*a.* Subordinate; dependent; subject. *fem.*=অধীনা; also অধীনী।

অধীনা নদী—Tributary river.

অধীনতা, —ত্ব—*n.* Subjection, subservience; dependence; subordination; slavery.

অধীয়মান—*a.* That is being read or learnt.

অধীয়ান—*a.* Reading, studying.—*n.* A student, a scholar.

অধীর—*a.* Impatient; restless; unsteady, inconstant; anxious, solicitous.

অধীরচিত্ত—*a.* Capricious, whimsical; irresolute; fickle-minded.

অধীরতা, —ত্ব—*n.* Impatience; restlessness; anxiety.

অধীরা—*n.* Lightning; an impatient or capricious mistress or wife.

অধীশ, অধীশ্বর—*n.* King of kings, emperor; overlord; lord, master.

অধুনা—*ind.* Now; at present; nowa-days; recently.

অধুনাতন—*a.* Of the present time; of modern times; recent.

অধৃষ্ট—*a.* Not impudent or insolent; bashful, shy.

অধৃষ্টতা—*n.* Bashfulness, shyness; modesty, humility.

অধৃষ্য—*a.* Invincible, unconquerable.

অধৃষ্যতা—*n.* Invincibility.

অধৈর্য—*a.* Impatient; restless.—*n.* Impatience; restlessness.

[illegible]—*n.* The god Vishnu.

[illegible]—*a.* Gone down; degraded, debased.

অধোগতি—*n.* A going down, descent; downfall; decline; a going to hell or perdition; attaining the life of an inferior being in the next birth.

অধোগমন—*n.* A going down, descent; downfall, decline; (Geog.) subsidence.

[illegible] (Bot.) Inferior ovary.

[illegible]—*a.* Descending; falling down (physically or morally).

[illegible] *n.* The uvula, tonsil [illegible])।

[illegible]মুখ—*n.* A looking downwards.

[illegible]—*a.* With the eyes cast down.

অধোদেশ—*n.* The nether region; the lower part; bottom.

অধোবদন—Same as অধোমুখ।
অধোবায়ু—*n*. Wind emitted downwards, fart.
অধোবিন্দু—*n*. (Geog.) The nadir.
অধোভাগ—*n*. The lower part, bottom.
অধোভুবন—*n*. The lower world, nether world.
অধোমার্গ—*n*. A tunnel ; the anus.
অধোমুখ—*a*. With the head hung down ; having a downcast look ; dejected, sad.
লজ্জায় অধোমুখ=With face cast down in shame.
অধোমুখে=Hanging down the head.
অধোলোক—Same as অধোভুবন।
অধ্ব—*n*. Way, path (used in compound only.
অধ্বগ, —গামী—*n*. A wayfarer, traveller.
অধ্বর—*n*. A sacrifice.
অধ্বর্যু—*n*. A sacrificial priest ; a priest versed in the *Yajurveda*.
অধ্যক্ষ—*a*. Visible ; perceptible.—*n*. A principal ; president ; commander ; superintendent, supervisor.
অধ্যক্ষতা—*n*. Principalship ; presidentship ; superintendence ; supervision ; command, charge.
অধ্যক্ষতা করা=To superintend ; to preside over ; to serve as a principal ; to supervise ; to command.
অধ্যবসায়—*n*. Continued effort, perseverance ; assiduity.
অধ্যবসায়শীল, অধ্যবসায়ী—*a*. Persevering ; assiduous.
অধ্যয়ন—*n*. A reading ; study.
অধ্যয়ন করা=To read, to study.
অধ্যয়ন করান=To teach, to instruct.
অধ্যয়নশীল—*a*. Given to study ; studious.
অধ্যয়নশীলতা—*n*. Studiousness ; a studious habit.
অধ্যয়নীয়—*a*. Readable ; fit for study.
অধ্যশন—*n*. Eating before the last meal is digested. [bed.
অধ্যস্ত—*a*. (Phil.) Attributed, ascri-
অধ্যাত্ম—*a*. Pertaining to self ; relating to the soul ; spiritual, psychical ; physical or mental.
অধ্যাত্মতত্ত্ব, —বিদ্যা—*n*. The spiritual science ; psychology ; metaphysics ; the knowledge of the soul.
অধ্যাত্মতত্ত্ববিৎ—*n*. A psychologist ; spiritualist, metaphysician.
অধ্যাত্মবিদ্যা—See অধ্যাত্মতত্ত্ব।
অধ্যাদেশ—*n*. Ordinance.
অধ্যাপক—*a*. That teaches, teaching ;—*n*. A professor ; a teacher.
অধ্যাপন, অধ্যাপনা—*n*. A teaching, instruction.
অধ্যাপনা করা=To act as a teacher, to teach.
অধ্যাপয়িতা—*n*. A teacher ; master ; preceptor ; professor. *fem.*= অধ্যাপয়িত্রী।
অধ্যাপিকা—*n*. *fem*. A lady professor.
অধ্যাপিত—*a*. Taught ; instructed.
অধ্যায়—*n*. A chapter, a section, a canto, a lesson.
অধ্যারূঢ়—*a*. Mounted, ascended.
অধ্যারোপ, অধ্যারোপণ—*n*. (Phil.) Attribution or ascription.
অধ্যারোহ, অধ্যারোহণ—*n*. A getting upon ; an ascending, a mounting.
অধ্যাস—*n*. (Phil.) Attribution ; illusion.
অধ্যাসন—*n*. A sitting, a staying.
অধ্যাসিত—*a*. Seated ; placed upon ; inhabited.
অধ্যাসীন—*a*. Seated ; arrived at ; present.
অধ্যাহরণ—Same as অধ্যাহার।

অধ্যাহার—*n.* The supplying of an ellipsis ; quotation.
অধ্যাহার্য—*a.* To be supplied (as an ellipsis) ; to be quoted.
অধ্যাহৃত—*a.* Supplied (as an ellipsis) ; quoted.
অধ্যুষিত—*a.* Inhabited ; seated upon ; conjested, populous.
অধ্যেতব্য—Same as অধ্যয়নীয় ।
অধ্যেতা—*n.* A reader ; a scholar.
অধ্রুব—*a.* Uncertain, doubtful ; unstable ; transient.
অন্—A prefix implying negation before words beginning with vowel (See অ) ।
অনক্ষর—*a.* Void of letters, illiterate.
অনঘ—*a.* Sinless ; pure ; chaste.
অনঙ্গ—*a.* Bodiless, incorporeal.—*n.* Cupid, the god of love.
অনঙ্গবদ্ধ—*a.* (Biol.) Unorganized.
অনঙ্গবাণ-শর—*n.* The arrow of Cupid the god of love.
অনচ্ছ—*a.* Not transparent or clear ; opaque ; dirty, muddy.
অনঞ্জন—*a.* Spotless ; faultless.
অনটন—*n.* Insufficiency ; poverty.
অনড়—*a.* Motionless ; inert.
অনড়ান্—*n.* A bull ; an ox.
অনত—*a.* Unbent, uncurved, unsubjugated.
অনতি—*a.* Not many or much ; not too much ; not exceeding (used only in a compound).
অনতিকাল—*n.* Not long time, a short time.
অনতিকাল মধ্যে=In a short time, without delay.
অনতিক্রম—*n.* A not passing beyond or over ; a not transgressing or violating ; non-violation.
অনতিক্রমণীয়, —ক্রম্য—*a.* Not capable of being passed over, not to be transgressed ; unsurpassable ; inviolable.
অনতিক্রান্ত—*a.* Not passed over ; not transgressed ; not violated ; not surpassed.
অনতিদীর্ঘ—*a.* Not very long.
অনতিদীর্ঘকাল—*n.* Not a very long time.
অনতিদূর—*a.* Not very distant, near.
অনতিদূরবর্তী—*a.* Not very far off, not remote.
অনতিদূরে—*adv.* Not very far.
অনতিপূর্ব—*a.* Not long previous.
অনতিপূর্বে—*adv.* Not long before ; shortly before.
অনতিবর্তন—*n.* A not going beyond, a not transgressing ; non-violation.
অনতিবর্তনীয়—*a.* Not to be transgressed ; inviolable.
অনতিবিলম্ব—*n.* Not much delay.
অনতিবিলম্বে=Without much delay ; presently.
অনতিবিস্তৃত—*a.* Not very wide or extensive.
অনতিরিক্ত, অনধিক—*a.* Not exceeding ; not more than.
দশজনের অনতিরিক্ত=Not exceeding ten men.
অনধিকার—*n.* Want of right, title, or authority.
অনধিকারচর্চা—*n.* Interference without right or authority ; officiousness ; meddlesomeness.
অনধিকারচর্চা করা=To interfere unduly or unnecessarily.
অনধিকার প্রবেশ—*n.* A trespass.
অনধিকার প্রবেশ করা=To trespass.
অনধিকারপ্রবেশী—*n.* A trespasser.
অনধিকারী—*a.* Having no right or authority ; not entitled ; unworthy.
শ্রাদ্ধের অনধিকারী=Not entitled to perform the last rites.

অনধিকৃত—*a.* Not occupied; not conquered or subdued; not brought under subjection.
অনধিগত—*a.* Not attained, not reached; not acquired; not mastered; not read, not studied.
অনধিগম—*n.* Non-attainment; non-acquirement; non-reading; a not going near.
অনধিগম্য—*a.* Unapproachable; unattainable; unknowable; incomprehensible.
অনধিষ্ঠিত—*a.* Not placed; not established; not seated; not present, absent.
অনধীত—*a.* Not read.
অনধীন—*a.* Not subject or subordinate; independent, free.
অনধ্যক্ষ—*a.* Invisible; imperceptible.
অনধ্যায়—*n.* A suspension of study (especially of the sacred books); a holiday (for the scholar).
অনধ্যায়-দিবস—*n.* A day on which study is forbidden; a holiday.
অননুকরণীয়—*a.* Incapable of being imitated; not to be imitated.
অননুজ্ঞাত—*a.* Not allowed; not permitted; not ordered.
অননুভবনীয়—*a.* Imperceptible.
অননুভূত—*a.* Unfelt, unperceived.
অননুভূতপূর্ব—*a.* Not felt, perceived or experienced previously.
অননুমত—Same as অননুজ্ঞাত।
অননুমেয়—*a.* Not to be guessed, incapable of being conjectured.
অননুমোদন—*n.* Non-approval; disapproval; rejection; non-affiliation.
অননুমোদিত—*a.* Unapproved; not assented to; rejected; unauthorized; unaffiliated; unlicensed.
অননুমোদিত দোকান=Unlicensed shop.
অননুমোদিত বিদ্যালয়=Unaffiliated school.
অননুমোদিত ব্যয়=Unauthorised expenditure.
অননুশীলন—*n.* Want of study or cultivation.
অননুশীলিত—*a.* Not studied; not cultivated. [unpractised.
অননুষ্ঠিত—*a.* Undone, unperformed,
অনন্ত—*a.* Endless, infinite; boundless, unlimited; imperishable, everlasting, eternal.—*n.* *Brahman* (the Supreme Being) or God; the sky; heaven; god *Vishnu*; a name of *Balara'ma*; a cloud; the serpent-chief of the nether world, also called *Sesha*; the serpent-king *Va'suki*; (golden) armlet.
অনন্তকাল—*n.* Endless or everlasting time, eternity. [nal.
অনন্তকালস্থায়ী—*a.* Everlasting, eternal.
অনন্তচতুর্দশী—*n.* The 14th lunar day of the light fortnight in the month of *Bha'dra.*
অনন্তদেব—*n.* The Snake-god *Sesha.*
অনন্তনিদ্রা—*n* Eternal sleep; death.
অনন্তনিদ্রায় নিদ্রিত=Dead.
অনন্তপ্রকার—*a.* Multifarious.—*n.* Endless varieties. [cessant flow.
অনন্তপ্রবাহ—*n.* Endless current; incessant flow.
অনন্তপ্রবাহী—*a.* Flowing incessantly; incessant; endless.
অনন্তব্রত,—চতুর্দশীব্রত—*n.* A Hindu festival, the ceremony of worshipping *Ananta* on the fourteenth day of the light half in the month of *Bha'dra.*
অনন্তমূল—*n.* A kind of medicinal plant, the Indian *Sarsa.*
অনন্তর—*a.* Following, next.—*adv.* Immediately; next; afterwards; then.

অনন্তরজ—*a.* Born next after, younger.

অনন্তরাশি—*n.* (Math.) Infinite number.

অনন্তরূপ—*a.* Of endless forms or shapes, multiform.—*n.* An endless variety of shapes or forms.

অনন্তশয়ন, —শয্যা—*n.* Everlasting or eternal sleep; death; the bed of god *Vishnu* upon the snake *Ananta*.

অনন্তশীর্ষ, —শীর্ষা—*a.* Having countless heads, hydra-headed.

অনন্বয়—*a.* Having no connection, unconnected.—*n.* Absence of connection.

অনন্বয়ী, অনন্বিত—*a.* Unconnected.

অনন্য—*a.* Not other, not different, identical; incomparable.

অনন্যকর্মা—*a.* Having no other work; engaged exclusively in some particular business.

অনন্যগতি—*a.* Without any other resource or alternative; helpless.

অনন্যগামী—*a.* Not going to or visiting any other; not cohabiting with anyone else; devoted to one, faithful, virtuous, chaste.

অনন্যচিত্ত—*a.* Having the mind fixed on one thing only; intent on a single object.

অনন্যচিত্তে=With undivided attention; intently.

অনন্যতন্ত্র—*a.* Original; independent.

অনন্যদৃষ্টি—*a.* Having the eyes fixed at one object only.

অনন্যদৃষ্টি হইয়া, অনন্যদৃষ্টিতে=Looking at no other object.

অনন্যধর্মা—*a.* Having no other religious faith or duty; possessed of no other virtue or attribute.

অনন্যপরায়ণ—*a.* Not attached to anybody else; single-minded. *fem.*=—পরায়ণা।

অনন্যপূর্ব—*a.* Not previously in another's hand or possession.

অনন্যপূর্বা—*n.* An unmarried girl; a maiden; a virgin.

অনন্যবৃত্তি, —ব্রত—*n.* One having no other commitment or duty.

অনন্যব্রতা—*n.* A woman having no other duty; a woman sincerely devoted to her husband.

অনন্যমনস্ক, অনন্যমনা(ঃ)—*a.* Having the mind fixed on no other object; engrossed with a single thought; intent; attentive.

অনন্যমনে—*adv.* With an undivided mind; with deep attention.

অনন্যশরণ—*a.* Having no other refuge or resort; helpless.

অনন্যসহায়—*a.* Having no one to help him; helpless.

অনন্যসাধারণ—*a.* Uncommon, extraordinary; incomparable; singular; peculiar; unique.

অনন্যসাপেক্ষ—*a.* Not dependent on others; absolute.

অনন্যসুলভ—*a.* Not easily to be found in others; not obtainable in others; not attainable by others; uncommon, extraordinary.

অনন্যোপায়—*a.* Having no other means or remedy, without any other resource or alternative; resourceless, remediless, helpless.

অনন্যোপায় হইয়া=Having no other resource or alternative.

অনপকার—*n.* Inoffensiveness.

অনপকারী—*a.* Inoffenasive.

অনপক্ষেপ্য—*a.* Not to be rejected.

অনপচয়—*n.* No loss; no waste.

অনপত্য—*a.* Childless, issueless. *fem.*=অনপত্যা।

অনপত্যতা—*n.* Childlessness.

অনপনেয়—*a.* That cannot be removed or expunged; inalienable.

অনপনেয় কলঙ্ক=A scandal that cannot be refuted or blotted out.

অনপরাধ—*a.* Guiltless, innocent.—*n.* Guiltlessness, innocence.

অনপায়—*n.* Absence of harm or calamity ; non-obstruction ; non-diminution ; non-destruction.

অনপায়ী—*a.* Not decreasing, not sustaining loss or detriment ; imperishable, indestructible ; everlasting ; permanent.

অনপেক্ষ—*a.* Not depending on others ; independent ; having no craving.

অনপেক্ষণীয়—*a.* Not to be expected.

অনপেক্ষতা—*n.* Independence ; the state of having no desire.

অনপেক্ষিত—*a.* Unexpected ; not depended upon.

অনপেত—*a.* Present, existent ; being with, inherent ; not deviating from.

অনবকাশ—*n.* Absence of an opportunity ; want of leisure ; absence of interval or interstice.

অনবগত—*a.* Not aware, ignorant ; not known, unknown.

অনবগীত—*a.* Unimpeachable.

অনবগুণ্ঠিতা—*a.* Not veiled.

অনবচ্ছিন্ন—*a.* Continuous, uninterrupted ; not restricted.

অনবচ্ছেদ—*n.* (Phil.) Continuity.

অনবদ্য—*a.* Unimpeachable ; unblamable, irreproachable ; faultless.

অনবদ্যতা—*n.* Blamelessness ; faultlessness ; freedom from any defect.

অনবদ্যাঙ্গ—*a.* Exquisitely beautiful ; having no limb to be found fault with. *fem.*=অনবদ্যাঙ্গী।

অনবধান—*a.* Heedless, careless ; inattentive ; negligent.—*n.* Same as অনবধানতা।

অনবধানতা—*n.* Heedlessness, carelessness ; inattention ; oversight ; lapse.

অনবধানতাবশত=Through inadvertence ; through oversight.

অনবরত—*adv.* Unceasingly ; continuously ; incessantly ; always.—*a.* Unceasing ; continuous.

অনবরুদ্ধ—*a.* Unblocked, unobstructed ; not shut ; not shut up ; not besieged ; not blockaded.

অনবরোধ—*n.* A state of being not shut or closed ; unobstruction ; unconfinement ; absence of siege or blockade.

অনবরোধ প্রথা=Custom of women freedom, absence of zenana system.

অনবলম্ব, অনবলম্বন—*a.* Without support or refuge ; having nothing to depend on ; resourceless.

অনবসর—*a.* Having no leisure or rest.—*n.* Want of leisure or rest ; improper time or season.

অনবসিত—*a.* Incomplete ; unfinished.

অনবস্থ—*a.* Unstable.

অনবস্থা—*n.* (Phil.) A moving in a vicious circle ; an argument involving interdependence.

অনবস্থিত—*a.* Unsteady, inconstant ; fickle, irresolute.

অনবস্থিতচিত্ত—*a.* Fickle-minded ; inconstant ; irresolute.

অনবস্থিতচিত্ততা—*n.* Fickle-mindedness ; irresoluteness ; inconstancy.

অনবস্থিতি—*n.* A not remaining or staying ; unsteadiness ; instability ; dissoluteness ; an argument involving interdependence.

অনবহিত—*a.* Heedless ; inattentive ; negligent.

অনভিজাত—*a.* Of mean birth, low-born ; unaristocratic ; ignoble ; undignified.

অনভিজ্ঞ—*a.* Not aware, unwise ; ignorant ; untrained ; inexperienced. আমি এ বিষয়ে সম্পূর্ণ অনভিজ্ঞ=I am quite raw about this matter.

অনভিজ্ঞতা—*n.* Want of experience ; ignorance ; inexperiencedness.

অনভিপ্রেত—*a.* Not intended ; not desired ; not to be desired.

অনভিব্যক্ত—*a.* Undeveloped ; not fully manifest.

অনভিভবনীয়—*a.* Not to be overcome ; unconquerable ; not to be defeated.

অনভিভূত—*a.* Not defeated, not conquered ; not overcome.

অনভিমত—*a.* Not wished ; not approved ; not desired ; not solicited ; undesirable ; disagreeable.

অনভিলষণীয়—*a.* Not to be wished or desired, undesirable.

অনভিলষিত—*a.* Not wished, undesired ; not solicited.

অনভিলাষ—*n.* Absence of wish or desire ; unwillingness ; indifference, apathy.—*a.* Undesirous, unwilling ; indifferent, apathetic.

অনভিলাষী—*a.* Not wishing ; unwilling ; indifferent ; apathetic.

অনভ্যস্ত—*a.* Not habituated, unaccustomed ; not learnt ; not committed to memory.

অনভ্যাস—*n.* State of being unused to a thing ; want of practice.

অনমনীয়, অনম্র—*a.* Unbending, stubborn.

অনম্বর—*a.* Naked.—*n.* A sect of Buddhists.

অনয়—*n.* A bad policy ; an unwise policy or principle.

অনর্গল—*a.* Without a bolt or bar ; incessant ; unrestrained ; unobstructed ; fluent (as speech).—*adv.* Without let or hindrance ; continually.

=Uninterruptedly, fluently.

—*a.* Valueless ; invaluable.

—*a.* Not fit to be worshipped, not venerable ; not esteemable ; valueless, invaluable.

অনর্থ—*n.* A mischief ; a harm ; a trouble ; (*colloq.*) great trouble. সে যত অনর্থের মূল=He is the root of all evils. মেয়েটা পুতুলের জন্য অনর্থ করিবে=The girl will create great trouble if she do not get the doll.

অনর্থক—*a.* Meaningless ; useless, vain ; unnecessary.—*adv.* To no purpose, uselessly ; without cause, for nothing. অনর্থক হায়রানি=Harassment for nothing.

অনর্থকর—*a.* Harmful ; injurious ; causing trouble. *fem.*=—করী।

অনর্থদর্শী—*n.* & *a.* A pessimist.

. Befalling of a misfortune or calamity.

অনর্থহেতু—*n.* Source of evil ; cause of mischief.

—*n.* Fire.

. Like fire.

—*n.* The showering of fire.

—*a.* Emitting fire.

. Not idle, not lazy ; active.

অনল্প—*a.* Not a little, not a few ; much, many.

অনশন—*n.* Abstinence from food ; fasting ; a going without food.

অনশনক্লিষ্ট—*a.* Quite worn out with starvation.

. A vow of fasting unto death.

—*a.* Imperishable ; indestructible ; everlasting, eternal.

অনশ্বরতা, —ত্ব—*n.* Imperishableness ; indestructibility.

অনসূয়—*a.* Free from malice, envy, or spite, not envious, not spiteful. *fem.*=অনসূয়া ।

অনস্তমিত—*a.* Not set, not sunk ; never setting.

অনস্তগ—*a.* (Astron.) Circumpolar, never setting (as a star).

অনস্বীকার্য—*a.* Undeniable.

অনহঙ্কার—*n.* Absence of pride.—*a.* Free from arrogance.

অনহঙ্কারী—*a.* Not proud, not vain ; not conceited ; modest, humble.

অনহঙ্কৃত—*a.* Not arrogant, not vain ; not conceited.

অনা—A Bengali prefix (equivalent to অ) implying negation (as in অনামুখ, অনাসৃষ্টি) ।

অনাকারণ—*a.* & *adv.* For nothing.

অনাকুল, অনাকুলিত—*a.* Not confused or embarrassed ; unperplexed, calm, cool and collected, undismayed, self-possessed.

অনাকৃত—*a.* (Chem.) Amorphous.

অনাক্রমণ—*n.* Non-aggression.

অনাক্রমণ চুক্তি—*n.* A non-aggression pact.

অনাক্রম্য—*a.* Unassailable ; immune.

অনাক্রম্যতা—*n.* Immunity.

অনাক্রান্ত—*a.* Unassailed, unattacked.

অনাগত—*a.* Not come, not arrived at ; yet to come ; future.

অনাগতবিধাতা—*n.* A man who provides against future evils.

অনাগতার্তবা—*a. fem.* (A girl) that has not yet attained puberty.

অনাঘ্রাত—*a.* Unsmelt.

অনাচরণ—*n.* Improper or immoral conduct ; non-performance.

অনাচার—*n.* Bad behaviour ; improper or immoral conduct ; uncleanliness, impurity.

অনাচারী—*a.* Behaving badly ; acting immorally, acting improperly ; uncleanly.

অনাচ্ছাদিত—*a.* Not covered ; unwrapped.

অনাছিষ্টি—Same as অনাসৃষ্টি ।

অনাটন—Same as অনটন ।

অনাড়ম্বর—*n.* Absence of pomp or grandeur ; simplicity.—*a.* Void of pomp or grandeur ; simple, plain. অনাড়ম্বর জীবনযাত্রা=A simple way of life.

অনাঢ্য—*a.* Not rich.

অনাতপ—*n.* Absence of sunshine.

অনাতুর—*a.* Not diseased, not sickly ; not distressed ; not in difficulty.

অনাত্ম—*a.* Impersonal (used in a compound only).

অনাত্মজ্ঞ, —বেদী—*a.* That does not know oneself ; foolish ; inconsiderate.

অনাত্মীয়—*a.* Not related, not being a kinsman ; unfriendly.

অনাত্মীয়তা—*n.* Want of friendliness.

অনাথ—*a.* Not having a guardian ; helpless ; forlorn ; orphan.—*n.* An orphan ; a helpless person.

অনাথনাথ—*n.* The protector of the helpless.

অনাথ-নিবাস—*n.* An orphanage ; an asylum for the helpless.

অনাথ-পালন, —রক্ষণ—*n.* Maintenance or protection of orphans or helpless persons.

অনাথশরণ, —সহায়—Same as অনাথনাথ ।

অনাথা—*a. fem.* Without a husband or guardian ; widowed ; orphan ; helpless.—*n.* A widow ; a helpless woman.

অনাথাবাস, অনাথাশ্রম—Same as অনাথ-নিবাস ।

অনাথিনী—*a. fem.* Same as অনাথা।

অনাদর—*n.* Inattention ; neglect ; slight ; disregard ; want of love or affection.

অনাদর করা=To neglect, to disregard, to slight.

অনাদরণীয়—*a.* Not to be paid attention to, not to be respected ; unworthy of respect or regard.

অনাদায়—*n.* Non-collection, non-realization.—*a.* Same as অনাদায়ী।

অনাদায়ী—*a.* Unrealized ; uncollected ; being in arrears.

অনাদি—*a.* Having no beginning ; having no origin ; (Phil.) primordial.

অনাদিকাল—*n.* Primitive time ; time immemorial ; very old time.

অনাদিনিধন—*a.* Free from birth or death, eternal.

অনাদিপরম্পরা—*n.* *Ad infinitum,* (Math., Phil.) to infinity.

অনাদৃত—*a.* Disregarded ; slighted ; neglected.

অনাদেয়—*a.* Not to be taken ; unacceptable ; inadmissible.

অনাপ্ত—*a.* Not attained.

অনাপ্য—*a.* (Phys.) Unavailable.

অনাবর্তক—*a.* (Math.) Non-recurring.

অনাবশ্যক—*a.* Needless ; unnecessary ; unimportant ; useless ; (Bot.) inessential.

অনাবাসিক—*a.* Non-resident.

অনাবিল—*a.* Not muddy ; unsoiled ; clear ; pure.

অনাবিষ্কৃত—*a.* Not discovered ; not invented ; not revealed ; not brought into light ; not manifest.

অনাবিষ্ট—*a.* Not mindful ; heedless ; inattentive.

অনাবৃত—*a.* Uncovered ; unconcealed ; open ; (Bot.) naked (bud).

অনাবৃত্তি—*n.* A not reciting ; lack of repetition ; (Phil.) want of rebirth.

অনাবৃষ্টি—*n.* Absence of rainfall ; drought.

অনাবেদিত—*a.* Not informed.

অনাবেশ—*n.* Inattention ; heedlessness.

অনাব্য—*a.* Not navigable (said of waters).

অনামক—*a.* Nameless ; infamous.

[illegible]ময়—*n.* Freedom from disease ; healthiness.

[illegible]-Same as অনামক।

[illegible] *n.* The ring-finger.

অনামুখ, —খো—*a.* Having a face productive of evil.—*n.* One whose very sight is inauspicious. *fem.* [illegible]খী

[illegible]ক—*a.* Having no leader or ruler.

[illegible]ত—*a.* Not extended ; not wide.

[illegible] *a.* Not mastered ; not in one's power ; not under subjection ; out of hand.

অনায়াস—*n.* Absence of difficulty, ease, easiness ; little trouble or labour, comparative ease.

অনায়াসে=Without difficulty, with ease, easily.

অনায়াসলব্ধ—*a.* Obtained with ease, easily gained or acquired.

অনায়াসলভ্য—*a.* Capable of being acquired with ease ; easily gained or acquired.

অনায়াসসাধ্য—*a.* Easy to be done ; easily performable, easy.

অনায়াসসিদ্ধ—*a.* Easily performed, accomplished with ease.

অনায়াসে—*ad.* See অনায়াস।

অনায়ুষ্য—*a.* Not conducive to long life.

অনারত—*a.* & *ad.* Same as অনবরত।

অনারব্ধ—*a.* Not begun.
অনারম্ভ—*n.* Non-starting ; flaw at the very outset.
অনারারী ম্যাজিষ্ট্রেট—Honorary Magistrate.
অনারোগ্য—*a.* Incurable.
অনার্তব—*a.* Unseasonable ; premature ; untimely.
অনার্তবা—*a.* & *n.* (A girl) not yet having attained puberty.
অনার্দ্র—*a.* (Chem.) Anhydrous. অনার্দ্র ব্যারোমিটার=(Phys.) Aneroid barometer.
অনার্য—*a.* Non-*Aryan* ; born of a low family ; vile, mean ; of undignified conduct ; ungentlemanly ; uncivil ; undignified ; non-Vedic.
অনার্য জাতি—*n.* A non-*Aryan* race.
অনার্য জাতীয়—*a.* Of a non-*Aryan* race.
অনার্যত্ব, —তা—*n.* Vileness, baseness ; undignified behaviour.
অনার্যোচিত—*a.* Befitting a non-*Aryan* ; unbecoming a gentleman.
অনালম্ব—*a.* Helpless.
অনালাপ—*n.* Absence of speech or talk, silence, taciturnity.—*a.* Not speaking, speechless, silent.
অনালাপী—*a.* Not speaking or talking, taciturn, reserved, shy ; (*colloq.*) unacquainted ; unfamiliar.
অনালোচনীয়—Same as অনালোচ্য ।
অনালোচিত—*a.* Not discussed ; not considered ; not cultivated.
অনালোচ্য—*a.* Not to be talked about, unspeakable ; not to be discussed or considered.
অনালোড়িত—*a.* Not agitated ; not stirred.
অনাসক্ত—*a.* Not attached ; indifferent, apathetic.
অনাসন্ন—*a.* Not near, not close by ; remote ; not imminent ; unimportant.
অনাসিক—*a.* Noseless ; snub-nosed.
অনাসৃষ্টি—*a.* Beyond creation ; uncommon, strange ; queer ; obnoxious.
অনাস্থা—*n.* Absence of confidence, no-confidence ; want of reliance ; dislike ; indifference. [tion.
অনাস্থা প্রস্তাব=No-confidence motion.
অনাস্থান—*a.* Without any basis or fulcrum.
অনাস্বাদিত—Not tasted, untasted ; not eaten.
অনাস্বাদিতপূর্ব—*a.* Not tasted before.
অনাহত—*a.* Unbeaten, unstruck, unwounded, unharmed ; intact; new ; fresh ; undisturbed ; not agitated. —*n.* Unbleached new cloth ; the twelve-petalled mystic lotus in the heart.
অনাহার—*n.* Abstinence from food, a fast ; starvation.
অনাহারে=Fasting ; for want of food.
অনাহারী—*a.* Being without food, fasting.
অনাহিত—*a.* (Phys.) Uncharged.
অনাহূত—*a.* Uncalled, uninvited, unbidden, unasked.
অনাহ্বান—*n.* Want of invitation or solicitation.
অনাহ্লাদ—*n.* Absence of joy or delight ; joylessness.
অনিচ্ছা—*n.* Unwillingness, reluctance ; disinclination, averseness.
অনিচ্ছাপূর্বক (বা সহকারে)=With reluctance ; unwillingly.
অনিচ্ছাসত্ত্বে=Reluctantly ; unwillingly.
অনিচ্ছাকৃত—*a.* Unwillingly or rel-

uctantly done ; not done willingly; not wilful ; not deliberate.

অনিচ্ছুক—*a*. Unwilling, reluctant, disinclined.

অনিত্য—*a*. Not everlasting, not eternal ; not constant ; ephemeral; transient ; transitory ; perishable ; (Phil. & Gram,) irregular.

অনিত্য বস্তু=The perishable thing.
অনিত্য বিধি, বিধান=Irregular rules ; rules not applicable everywhere.
অনিত্য সংসার=The transitory world.

অনিত্যতা, —ত্ব—*n*. Perishableness, ephemeralness, transitoriness, irregularness, incidentalness.

অনিদান—*a*. Without cause.

অনিদ্র—*a*. Sleepless, awake ; watchful, vigilant.

অনিদ্রা—*n*. Sleeplessness ; wakefulness ; insomnia. [sleeplessness.
অনিদ্রার মহৌষধ=A great remedy for

অনিন্দনীয়, অনিন্দ্য—*a*. Not to be found fault with ; unimpeachable ; blameless ; faultless.

অনিন্দিত—*a*. Not found fault with, not blamed, not censured ; flawless ; faultless.

অনিন্দ্যসুন্দর—*a*. Exquisitely beautiful, faultlessly handsome. *fem*.= —সুন্দরী।

অনিপুণ—*a*. Unskilful, not expert ; not clever ; unskilled (worker).

অনিপুণতা—*n*. Unskilledness, inexpertness ; the state of not being adept ; clumsiness.

অনিবন্ধী—*a*. (Bot.) Amorphus.

অনিবার—*a*. Unpreventable ; irresistible ; incessant.—*adv*. Incessantly; always.

অনিবারিত—*a*. Not prevented ; unforbidden ; unrestricted (—admittance).

অনিবার্য—*a*. Unpreventable, irresistible ; unavoidable ; inevitable.
অনিবার্য কারণে=For some unavoidable reason.

অনিবার্যতা—*n*. Unpreventableness ; irresistibleness ; inevitability.

অনিবেদিত—*a*. Unspoken ;not offered to a god.

অনিমন্ত্রিত—*a*. Uninvited.
অনিমন্ত্রিত অতিথি=An unbidden guest. [vited.
অনিমন্ত্রিতভাবে=Without being in-
Without reason.

a. Not winking, not twinkling ; having a steadfast look.
অনিমেষে, অনিমেষ নয়নে=With a steadfast look.

অনিয়ত—*a*. Unrestrained, uncontrolled ; uncertain ; irregular ; not incessant ; occasional ; perishable; transient, transitory ; unsteady ; (Bot.) indefinite ; (Phys.) anomalous.
অনিয়ত পুষ্পবিন্যাস—(Bot.) Racemose or indefinite inflorescence.
অনিয়ত শাখাবিন্যাস=(Bot.) Indefinite or monopodial branching.

অনিয়তাকার—*a*. (Chem.) Amorphous.

অনিয়ন্ত্রিত—*a*. Not regulated ; unrestrained (as of admittance).

অনিয়ম—*a*. Not provided for by any rule or law ; unprescribed, undefined, uncertain ; not conforming to a rule or law ; irregular.—*n*. Absence of rule or order, irregularity ; non-observance of a rule or law ; improper conduct ; absence of religious or moral obligation ; want of self-restraint ; uncertainty, doubt.

অনিয়মিত—*a.* Irregular ; not regulated ; not restrained ; undetermined, uncertain ; indefinite.

অনিরাকৃত—*a.* Not refuted ; unprevented ; not removed.

অনিরুদ্ধ—*a.* Unobstructed ; unchecked ; ungoverned ; uncontrolled ; unruly, headstrong.

অনিরূপিত—*a.* Undetermined ; not ascertained ; uncertain.

অনির্ণয়—*n.* Non-ascertainment, uncertainty.

অনির্ণীত—*a.* Not ascertained, undetermined ; undefined ; uncertain.

অনির্ণেয়—*a.* Such as cannot be ascertained, incapable of being determined, not to be defined ; (Alg.) indeterminate.

অনির্দিষ্ট—*a.* Not specified ; undetermined ; indefinite ; uncertain.

অনির্দেশ—*n.* A not pointing out ; non-specification, non-determination.

অনির্দেশ্য—*a.* Incapable of being pointed out or specified, undeterminable, undefinable ; uncertain.

অনির্ধারণীয়, অনির্ধার্য—*a.* Indeterminable ; indefinite.

অনির্ধারিত—*a.* Not determined ; indefinite ; not settled ; not agreed upon.

অনির্বচনীয়, অনির্বাচ্য—*a.* Unspeakable, indescribable ; inexpressible ; inexplicable.

অনির্বাণ—*a.* Unextinguishable ; unextinguished —*n.* non-extinction, non-salvation. [put out.

অনির্বাপিত—*a.* Unextinguished ; not

অনির্বাহ—*n.* A not doing, non-performance ; want ; incongruity ; inconsistency.

অনির্বিণ্ণ—*a.* Indifferent to grief, fear, &c. ; not grieved ; not disgusted.

অনিবৃতি—*n.* Absence of peace, uneasiness.

অনির্বেদ—*n.* Want of sorrow or grief :—*a.* Not averse to worldly enjoyment.

অনির্ভর—*n.* Non-reliance. [wind.

অনিল—*n.* Wind, air ; the god of

অনিলভুক্, অনিলাশন, অনিলাশী—*n.* Snake.

অনিলসখ—*n.* Fire. [coal-tar.

অনিলিন—*n.* Aniline ; a product of

অনিশ্চয়—*a.* Uncertain ; doubtful.—*n.* Uncertainty ; doubt.

অনিশ্চয়তা—*n.* Uncertainty ; doubtfulness, doubt.

অনিশ্চিত—*a.* Undetermined ; undecided ; indefinite ; uncertain ; doubtful.

অনিষিদ্ধ—*a.* Not probibited.

অনিষ্ট—*n.* Harm ; mischief ; evil.—*a.* Not wished for, not desired.

অনিষ্টকর—*a.* Harmful, injurious ; unwholesome ; prejudicial ; evil.

অনিষ্টকারক—Same as অনিষ্টকর।—*n.* An evil-doer.

অনিষ্টচিন্তা—*n.* Thought of doing harm or mischief ; evil design.

অনিষ্টজনক—Same as অনিষ্টকর।

অনিষ্টাচরণ—*n.* The doing of harm or mischief.

অনিষ্টাশঙ্কা—*n.* Apprehension of trouble or mischief ; fear of future evil.

অনিষ্টাপাত—*n.* A befalling of evil ; an unfortunate event ; a mishap.

অনিষ্ঠা—*n.* Disbelief ; unsteadiness.

অনিষ্পন্ন—*a.* Unaccomplished ; incomplete. [troops ; army.

অনীক—*n.* A soldier, a private ;

অনীকিনী—*n.* Army, forces ; an army composed of 2187 chariots, as many elephants, 6561 horse and 10935 foot soldiers.

অনীতি—*n.* Bad principle or policy ;

immorality ; immoral or unjust action.

অনীতিজ্ঞ—*a.* Not versed in politics ; unwise.

অনীপ্সিত—*a.* Undesired ; undesirable.

অনীশ, অনীশ্বর—*a.* Having no lord or superior ; having or acknowledging no God, Godless, atheistic ; uncontrolled, ungoverned, unchecked ; powerless, unable.

অনীশ্বরতা, —ত্ব—*n.* The state or condition of being without a lord or superior, absence of a ruler ; uncheckedness ; powerlessness, inability ; Godlessness, atheism.

অনীশ্বর-দর্শন—*n.* A philosophy where God is not acknowledged ; an atheistic philosophy.

অনীশ্বরবাদ—*n.* Atheism.

অনীশ্বরবাদী—*a.* Atheistic.—*n.* An atheist.

অনীহ—*a.* Free from desire ; indifferent ; devoid of exertion ; inactive.

অনীহা—*n.* Absence of exertion ; apathy, indifference.

অনু—*ind.* A prefix used to signify—following, after :—অনুসরণ = following, going after; likeness, similarity :—অনুকরণ = Imitation, subservience :—অনুগত = Following. অনুচর = Follower. Extension :—অনুক্ষণ —Always, every moment. Inferiority :—অনুজ = Younger brother. etc.

অনুকম্পা—*n.* Mercy ; compassion ; sympathy.

অনুকম্প্য—*a.* Pitiable ; deserving sympathy or pity. *fem.* = অনুকম্প্যা ।

অনুকম্পী—*a.* Merciful ; sympathetic ; compassionate.

অনুকরণ—*n.* A copying ; imitation ; (Biol.) mimicry.

অনুকরণ করা = To copy ; to imitate.

অনুকরণপটু—*a.* Apt to imitate ; imitative ; that readily copies or imitates.

অনুকরণপটুতা,—ত্ব—*n.* Imitativeness.

অনুকরণপ্রবৃত্তি—*n.* A tendency to imitate.

অনুকরণপ্রিয়—*a.* Fond of imitating ; imitative.

অনুকরণপ্রিয়তা—*n.* Imitativeness.

অনুকরণশব্দ—*n.* An imitative sound ; an onomatopoetic word.

অনুকরণশীল—*a.* Imitative.

অনুকরণশীলতা, —ত্ব—*n.* Imitativeness.

অনুকরণীয়—*a.* Such as can be copied, imitable, ideal, exemplary.

অনুকর্ম—*n.* An imitation ; a subsequent act or rite.

অনুকল্প—*n.* A secondary injunction ; a substitute; (Pol.) an alternative.

অনুকল্পন—*n.* (Phys.) Substitution.

অনুকল্পবাদ—*n.* (Phys.) Theory of substitution.

অনুকল্পবিধি—*n.* (Phys.) Method of substitution : (Phil.) a secondary injunction.

অনুকাঙ্ক্ষা—*n.* (Phil.) Longing.

অনুকার—*n.* A copying, imitation.

অনুকার শব্দ—Same as অনুকরণশব্দ ।

অনুকারী—*a.* Copying, imitating ; imitative ; similar.—*n.* A man who copies, an imitator.

অনুকার্য—*a.* Imitable.—*n.* Minor work.

অনুকীর্তন—*n.* A proclaiming ; a publishing.

অনুকূল—*a.* Favourable ; kindly disposed ; propitious ; kind ; aiding, patronising.—*n.* A lover devoted to one mistress only.

অনুকূল গলহস্ত—*n.* Favourable expul-

sion by collaring, *i. e.* good coming out of evil; a blessing in disguise.

অনুকূলতা—*n.* Favourableness; propitiousness; patronisation; help; support.

অনুকূলন—*n.* Patronisation; (Biol.) adaptation.

অনুকৃত—*a.* Copied, imitated.

অনুকৃতি—Same as অনুকরণ।

অনুক্ত—*a.* Not said or uttered, unsaid, unspoken, unuttered; unexpressed, implied, understood :—*n.* A gap.

অনুক্তকর্তা—*n.* (Gram.) The subject of a verb in the active voice as it stands when the verb is changed into the passive voice.

অনুক্তপূরণ—*n.* Filling up the gaps.

অনুক্তি—*n.* Non-speaking; non-mention.

অনুক্রকচ—*a.* (Bot.) Serrated.

অনুক্রম—*n.* Order; method; succession; sequence; (Phil.) consequence.

বর্ণানুক্রমে=In alphabetical order.

অনুক্রমণ—*n.* A going after, a following, pursuit; a proceeding methodically or in due order.

অনুক্রমণিকা, অনুক্রমণী—*n.* Preface, introduction; a table of contents; index.

অনুক্রমে—*ad.* Serially, according to order.

গুণানুক্রমে=In order of merit.

আরোহক্রমে=In ascending order.

অবরোহক্রমে=In descending order.

অনুক্রিয়া—Same as অনুকর্ম।

অনুক্রোশ—*n.* Compassion; pity, mercy.

অনুক্ষণ—*adv.* At every moment; always; constantly.

অনুগ, অনুগামী—*a.* Going or coming after, following, succeeding.—*n.* A follower, a companion; an attendant.

নিয়মানুগ=Conforming to rules; who follows rules; law-abiding.

অনুগঙ্গ—*a.* Being on or close to the river Ganges.

অনুগণক—*n.* Calculator.

অনুগণন, —গণনা—*n.* Calculation.

অনুগত—*a.* Following, attending; obedient; devoted; faithful; dependent; followed, attended.

অনুগন্তব্য—*a.* Imitable, fit to be followed.

অনুগন্ধক—*n.* Tellurium.

অনুগম—*n.* Reconciliation; consistency; (Math.) induction.

অনুগমন—*n.* A following; attendance; pursuit; a widow's following her husband in death.

অনুগমন করা=To go after, to follow.

অনুগমনীয়, অনুগম্য—*a.* Such as may or can be gone after, worthy of being followed; imitable.

অনুগর্জিত—*n.* Similar roaring; echo.

অনুগামী—See অনুগ।

অনুগুণ—*a.* Having similar qualities, of the same nature, agreeable; favourable; similar.

অনুগৃহীত—*a.* Favoured, obliged.

অনুগ্র—*a.* Not strong or violent; not hard or harsh; mild, gentle, tender.

অনুগ্রহ—*n.* Favour; grace; compassion; support.

মায়ের অনুগ্রহ=Small-pox.

অনুগ্রহ করা=To favour; to be pleased.

অনুগ্রহপূর্বক=Graciously, kindly.

অনুগ্রহ-পাত্র, —ভাজন—*n.* An object of favour or kindness; a favourite.—*a.* Favourite; beloved.

অনুগ্রাহক—*a.* That does a favour or kindness, favouring ; favourable ; gracious, kind.—*n.* A favourer ; a supporter ; a patron.

গ্রাহক ও অনুগ্রাহকবর্গ=Customers and patrons.

অনুগ্রাহী—*a.* Favourable, kind.

অনুগ্রাহ্য—*a.* Worthy of favour.

অনুঘটক—*n.* (Phys.) Catalyser.—*a.* (Chem.) Catalytic.

অনুঘটন—*n.* (Chem.) Catalysis.

অনুচর—*a.* Following ; attending ; accompanying.—*n.* A follower ; a companion ; an attendant, a servant.

অনুচরবর্গ—*n.* Followers, attendants ; retinue.

অনুচরী—*a.* *fem.* See অনুচর—*n.* A female attendant or follower ; a maidservant.

অনুচিকীর্ষা—*n.* A desire for imitation.

অনুচিকীর্ষু—*a.* Desirous of copying or imitating.

অনুচিত—*a.* Improper, unbecoming ; wrong ; unreasonable.

অনুচিততা—*n.* Impropriety ; unreasonableness.

অনুচিন্তন, —চিন্তা—*n.* A constant thinking, incessant meditation or reflection ; a calling to mind ; afterthought.

অনুচিন্তিত—*a.* Constantly thought of ; incessantly meditated or reflected on ; recollected ; recalled.

অনুচ্চ—*a.* Not lofty, not high ; low ; not loud.

অনুচ্চকণ্ঠে, —স্বরে—*adv.* In a low voice.

অনুচ্চারণীয়, অনুচ্চার্য—*a.* Such as cannot be pronounced ; not to be uttered ; unutterable.

অনুচ্ছিষ্ট—*a.* Not left after eating a part of ; not defiled ; unused ; pure.

অনুচ্ছেদ—*n.* A paragraph ; a section.

অনুজ, অনুজন্মা—*a.* Born after, younger.—*n.* A younger brother.

অনুজঙ্ঘাস্থি—*n.* (Zool.) Fibula ; (Physio.) tibia.

অনুজন্মা— Same as অনুজ।

অনুজা—*n.* A younger sister.

অনুজাত—Same as অনুজ।

অনুজাতা—Same as অনুজা।

অনুজিঘৃক্ষা—*n.* Desire to do some favour.

অনুজিঘৃক্ষু—*a.* Desirous of doing favour.

অনুজীবী—*a.* Dependent.—*n.* A dependent ; a servant.

অনুজীব্য—*a.* Servable.—*n.* Master.

অনুজ্জ্বল—*a.* Not bright ; dim, dull.

অনুজ্ঞা—*n.* Order ; command ; injunction ; permission ; direction.

প্রভুর অনুজ্ঞাক্রমে=Under order from the master.

অনুজ্ঞাত—*a.* Ordered ; commanded ; enjoined ; permitted ; allowed.

অনুজ্ঞাপত্র—*n.* A license.

অনুজ্ঞাপত্রধারী—*n.* A licensee.

অনুতপ্ত—*a.* Regretting, repentant, penitent.

অনুতাপ—*n.* Regret, repentance, penitence.

অনুতাপ করা=To regret, to repent.

অনুতাপী—*a.* Regretting, repentant, penitent.—*n.* A repenter, a penitent.

অনুৎকর্ষ—*n.* Want of improvement ; inferiority.

অনুত্তম—*a.* Not good, inferior ; not excellent ; unsurpassed.

অনুত্তর—*a.* Without a reply, unable to answer, silent.

অনুত্তান—*a.* With face downwards ; not supine.

অনুত্তীর্ণ—*a.* Unsuccessful ; plucked.

অনুত্তীর্ণতা—*n.* Failure.
অনুত্থান—*n.* Want of exertion ; lethargy.
অনুত্থিত—*a.* Not risen ; not energetic.
অনুৎপত্তি—*n.* Non-growth, non-production ; failure.
অনুৎপত্তিধর্মা=(Phil.) Not subject to birth.
অনুৎপন্ন—*a.* Unborn, unproduced.
অনুৎপাদ—Same as অনুৎপত্তি।
অনুৎপাদী—*a.* Unproductive.
অনুত্রিকাস্থি—*n.* (Physio.) Coccyx.
অনুৎসাহ—*n.* Want of courage or determination ; absence of energy ; dejection.—*a.* Devoid of zeal or ardour ; lethargic.
অনুৎসাহী—*a.* Having no energy or zeal ; lethargic.
অনুৎসেক—*n.* Absence of pride or arrogance.
অনুদক—*a.* Waterless.
অনুদয়—*n.* A not rising, esp. of the sun ; time before sunrise ; early dawn.
অনুদয়ে স্নান=Bath before sunrise.
অনুদর—*a.* Slender-waisted, lean, thin.
অনুদরী—*a.* *fem.* of অনুদর।—*n.* A girl having slender waist.
অনুদর্শন—*n.* Repeated discussion or deliberation.
অনুদর্শী—*n.* Observer ; one who examines or studies ; one who searches or finds (as fault of others).
অনুদাত্ত—*a.* Not grave ; not liberal. —*n.* The falling accent.
অনুদান—*n.* Grant.
অনুদার—*a.* Not liberal ; not generous ; mean.
অনুদাস—*n.* Servant of a servant, most obedient servant.
দাসানুদাস=Most humble servant.
অনুদিত—*a.* Not spoken, unsaid, unuttered ; not risen, not come into view.
অনুদিন—*ind.* Every day, daily ; always.
অনুদেশ—*n.* (Phil.) Reference to something already mentioned.
অনুদৈর্ঘ্য—*a.* (Bot.) Longitudinal.—*adv.* Lengthwise.
অনুদৈর্ঘ্য তরঙ্গ=(Phys.) Longitudinal wave.
অনুদ্গত—*a.* Not gone up ; not projecting, not prominent.
অনুদ্ঘাত, অনুদ্ঘাতী—*a.* Plain, level. *fem.*=অনুদ্ঘাতিনী।
অনুদ্দিষ্ট—*a.* Whose traces cannot be found, whose whereabouts cannot be ascertained ; not heard of for a long time ; not aimed at.
অনুদ্দেশ—*n.* Absence of the knowledge of one's whereabouts.—*a.* Same as অনুদ্দিষ্ট।
অনুদ্ধত—*a.* Not arrogant ; not haughty ; not puffed up ; humble ; modest.
অনুদ্ধৃত—*a.* Not raised, not held up ; unrescued ; not quoted ; uncited.
অনুদ্বাহ—*n.* A not marrying, non-marriage, celibacy.
অনুদ্বিগ্ন—*a.* Not anxious ; unconcerned.
অনুদ্বেগ—*n.* Freedom from anxiety, unconcernedness ; absence of trouble.
অনুদ্বেগকর বাক্য=A speech not troublesome to others.
অনুদ্ভিন্ন—*a.* Not breaking forth ; unopened ; undeveloped.
অনুদ্ভিন্নযৌবনা—*a.* & *n.* (A girl) of yet undeveloped youth ; (a girl) of tender age.
অনুদ্ভূত—*a.* Not manifest ; undeveloped ; potential.
অনুদ্ভূত শক্তিশক্তি=(Math.) Potential energy.

অনুদ্যম—*a.* Inactive ; lethargic :—*n.* Same as অনুদ্যোগ ।

অনুদ্যত—*a.* Unprepared, unready ; unenergetic ; inactive.

অনুদ্যোগ—*n.* Absence of exertion, inactivity, indolence.

অনুদ্যোগী—*a.* Inactive, indolent.

অনুধর্মক—*n.* (Phil.) Analogous.

অনুধাবন—*n.* A running after, pursuit ; a seeking, search ; attention ; reflection, consideration.

অনুধাবন করা=To run after, to pursue ; to ponder, to reflect.

অনুধাবিত—*a.* Run after, pursued, chased ; attentive.

অনুধ্যান—*n.* Thought, incessant reflection, meditation, contemplation.

অনুধ্যান করা=To reflect, to meditate, to contemplate.

অনুধ্যায়ী—*a.* (Always) thinking or wishing .

শুভানুধ্যায়ী=A well-wisher.

অনুনয়—*n.* Civility ; humility ; importunity, entreaty ; prayer, request ; apology ; regulation of conduct, discipline.

অনুনয় করা=To entreat, to solicit.

অনুনয়বিনয়—*n.* Entreaties, solicitations, importunities.

অনুনয়বিনয় করা=To entreat, to solicit. [ate.

অনুনয়ী—*a.* Solicitous, importunate.

অনুনাদ—*n.* A resound, re-echo, reverberation ; (Phys.) resonance .

অনুনাদক—*n.* Sound-board, sound-box ; resonator.

অনুনাদিত—*a.* Sounded ; echoed ; reverberated.

অনুনাদী—*a.* Resonant ; similar in sound. [box.

অনুনাদী-বাক্স—*n.* (Phys.) Resonance box.

অনুনাসিক—*a.* Nasal.—*n.* A nasal letter.

অনুনাসিক স্বরে=In a nasal voice.

অনুনীত—*a.* Respected ; entreated ; solicited ; appeased ; disciplined.

অনুন্নত—*a.* Not raised or elevated ; not high, low ; backward.

অনুন্নত সম্প্রদায়=Depressed community ; backward class.

অনুন্মীলন—*n.* Non-opening ; (Bot.) cleistogamy.

অনুন্মীলিত—*a.* Never-opened ; (Bot.) cleistogamous.

অনুপ—*a.* (from অনুপম) Unequalled, matchless, peerless, incomparable.

অনুপকার—*n.* Harm ; mischief ; disservice.

অনুপকারক—*a.* Not doing good ; harmful ; doing disservice.

অনুপকারী—*a.* Not beneficial ; not doing good ; harmful ; doing disservice.

অনুপকৃত—*a.* Not benefited.

অনুপক্রম—*n.* (Med.) Non-attack.

অনুপক্রমকাল—*n.* (Med.) Latest period, the period between contracting a disease and the appearance of symptoms.

অনুপচারিক—*a.* Informal.

অনুপদ—*a.* Following ; word for word.—*ind.* Step by step ; at every step ; subsequently, afterwards.—*n.* A word or passage repeated, a burthen.

অনুপদিষ্ট—*a.* Unadvised, uninstructed ; unmentioned.

অনুপদী—*a.* Seeking, searching.—*n.* A searcher, an inquirer.

অনুপদীনা—*n.* Boots ; socks, stockings.

অনুপনীত—*a.* Not invested with the

sacred thread ; not brought ; not arrived at, not come.

অনুপপত্তি—*n.* Inconsistency ; irrelevancy ; unreasonableness ; difficulty ; want. [pulate.

অনুপপাত্রী,—পত্রিক—*a.* (Bot.) Exsti-

অনুপপন্ন—*a.* Inconsistent ; irrelevant ; unreasonable ; unsupported by argument ; unproved.

অনুপবীতী—*a.* Not invested with the sacred thread ; having no sacred thread (*i. e.*, of a low caste).

অনুপভুক্ত—*a.* Unenjoyed.

অনুপভুক্তভূষণ—*a.* That has never put on ornaments.

অনুপম—*a.* Matchless ; incomparable ; superexcellent. *fem.*=অনুপমা।

অনুপমতা—*n.* Matchlessness ; superexcellence.

অনুপমেয়—*a.* Incomparable ; matchless ; superexcellent.

অনুপযুক্ত—*a.* Unfit; undeserving ; unqualified ; improper ; unbecoming; unserviceable.

অনুপযুক্ততা—*n.* Unfitness, unworthiness ; unbecomingness ; impropriety, incompetence ; uselessness, unserviceableness.

অনুপযোগ—*n.* The state of not being utilized ; uselessness ; unfitness.

অনুপযোগিতা, —ত্ব—Same as অনুপযুক্ততা।

অনুপযোগী—*a.* Unfit, undeserving, unworthy, incompetent, unbecoming ; useless, unserviceable, unnecessary.

অনুপরতি—*n.* Attachment for worldly things ; ceaselessness ; want of abstinence.

অনুপর্বত—*n.* (Geo.) Promontory.

অনুপল—*n.* $\frac{1}{60}$th part of a second.

অনুপলক্ষিত—*a.* Unobserved, unperceived.

অনুপলব্ধ—*a.* Not experienced, unrealized, unperceived, unfelt.

অনুপলব্ধি—*n.* Absence of attainment or perception.

অনুপশমনীয়—*a.* Incurable ; that cannot be mitigated.

অনুপসর্গ, —সৃষ্ট—*a.* (Gram.) Without an *upasarga* (prefix).

অনুপস্কৃত—*a.* Undecorated.

অনুপস্থিত—*a.* Not present, absent.

অনুপস্থিতি—*n.* Non-presence ; non-attendance ; absence.

অনুপহত—*a.* Not wounded, uninjured, unimpaired ; not destroyed.

অনুপাত—*n.* A subsequent fall ; a following ; a going, a proceeding ; accordance ; (Math.) proportion ; ratio ; arithmetical progression. [greater inequality.

গুরু অনুপাত=(Arith.) Ratio of

ব্যস্ত বা বিপরীত অনুপাত=(Arith). Inverse ratio.

লঘু অনুপাত=(Arith.). Ratio of less inequality.

অনুপাতক—*n.* A sort of serious crime ; a heinous offence.

অনুপান—*n.* A drink taken with, or immediately after, a dose of medicine ; a vehicle with which medicine is taken.

অনুপায়—*n.* Want of means ; helplessness.—*a.* Helpless.

অনুপার্শ্ব—*a.* Lateral.

অনুপালক—*n.* Supporter ; one who brings up or maintains.

অনুপালন—*n.* Supporting ; bringing up ; maintenance. [support.

অনুপাল্য—*a.* Fit for protection or

অনুপাসিত—*a.* Not adored or worshipped ; not served.

অনুপুষ্প—*n.* A kind of reed.

অনুপূরক—*a.* (Geom.) Complemen-

tary (as angle). (*cf.* পরিপূরক—Supplementary).

অনুপূর্ব—*a.* Being in due order, orderly, successive, regular.—*n.* Order, method ; succession.

অনুপেত—*a.* Not endowed with.

অনুপ্ত—*a.* Unsown.

অনুপ্রবিষ্ট—*a.* Entered into or within ; penetrated ; permeated ; of penetrating intellect.

অনুপ্রবেশ—*n.* An entering within ; penetration ; permeation.

অনুপ্রভ—*a.* (Bot., Phys.) Phosphorescent.

অনুপ্রভা—*n.* (Phys., Bot.) Phosphorescence.

অনুপ্রমাপক—*h.* A Subvoucher.

অনুপ্রস্থ—*a.* Being breadthwise, across, latitudinal, (Bot.) transverse.

অনুপ্রাণক, —প্রাণয়িতা—*a.* Inspiring ; animating ; stimulating ; infusing life (into).

অনুপ্রাণন, —প্রাণনা—*n.* (*lit.*) Infusion of life or spirit into ; inspiration ; animation ; stimulation.

অনুপ্রাণিত—*a.* Inspired, animated ; stimulated.

অনুপ্রাস—*n.* Alliteration ; a repetition of similar sounds.

অনুপ্রেরণা—*n.* Inspiration.

অনুপ্রেরিত—*a.* Inspired.

অনুপ্লব—*n.* Comrade ; follower.

অনুফলক—*n.* (Bot.) Ligule.

অনুবচন—*n.* (Gram.) A clause.

অনুবংশ—*n.* A succession of descendants, a branch line of a dynasty.

অনুবৎসর—*n.* A lunar year ; a whole year.

অনুবদ্ধ—*a.* Related to, connected with, belonging to ; (Math.) conjugate (hyperbola).

অনুবদ্ধ ব্যাস = Conjugate diameter.

অনুবন্ধ—*n.* A bond, union ; tie ; relation, connection ; cocomitance ; attribution ; request, entreaty ; solicitation ; commencement, beginning ; (Gram.) a letter in the suffix that goes away ; correlation ; (Phil.) adjunct.

অনুবন্ধিতা, —ত্ব—*n.* Connection.

অনুবন্ধী—*a.* (Geom.) Conjugate ; related ; uninterrupted, continuous ; concomitant.

সুখানুবন্ধী = Yielding happiness.

অনুবর্তন—*n.* Act of serving, subserviency ; a following, a going after, imitation ; continuousness, continuity.

অনুবর্তন করা = To follow, to imitate.

অনুবর্তিতা—*n.* Following ; obedience.

অনুবর্তী—*a.* Following, attending ; obedient ; subservient ; (Phil.) consequent :—*n.* A follower ; a companion.

অনুবর্তী হওয়া = To follow.

অনুবল—*a.* According to one's power or ability.—*n.* A helper.

অনুবাক—*n.* A short chapter of the Vedas.

অনুবাচন—*n.* Teaching ; recitation of Vedic hymns.

অনুবাত—*n.* Favourable wind.—*a.* (Geog.) Leeward.—*adv.* With the wind

অনুবাদ—*n.* Interpretation, translation ; repetition ; (Phil.) subject (as opposed to predicate).

অনুবাদ করা = To interpret, to translate.

অনুবাদক—*a.* That interprets or translates ; concurrent, corroborative ; similar.—*n.* A translator.

অনুবাদিত—*a.* Retorted ; repeated ; interpreted, translated.

অনুবাদী—*a.* Retorting ; repeating ; translating ; similar, conforming. —*n.* Translator.
অনুবাদ্য—*a.* Fit to be translated.
অনুবাসন—*n.* Scenting, perfuming ; perfume, scent.
অনুবাসিত—*a.* Perfumed.
অনুবাহ—*n.* Drift.
অনুবিদ্ধ—*a.* Set in ; joined to ; connected ; strung together.
অনুবিধি—*n.* A proviso.
অনুবিভাগ—*n.* (p. s.) Section.
অনুবিম্ব—*n.* Reflexion ; image.
অনুবৃত্তি—*n.* A following ; a going or coming after ; act of serving ; subserviency ; imitation ; (Phil.) carrying over of word or words in succeeding rules.
অনুবেদন—*n.* (Phil.) After-image ; sympathy ; fellow-feeling.
অনুবেল—*ind.* Near the sea-shore.
অনুব্যবসায়—*n.* (Phil.) A realisation of perception or knowledge (such as the realisation of 'I have seen *Rama*').
অনুব্রজ্যা, —ব্রজ, —*n.* A following, a going after; following a departing visitor to some distance as a compliment.
অনুব্রত—*a.* Subservient ; obedient ; faithfully following.
অনুভব—*n.* Act of feeling ; perception ; appreciation ; realisation.
অনুভব করা=To feel ; to perceive ; to experience.
অনুভাব—*n.* Authority ; influence ; greatness ; dignity ; strength, power. [perceived.
অনুভাবিত—*a.* Caused to be felt or
অনুভূ—*n.* (Astron.) Perigee.
অনুভূত—*a.* Felt, perceived, experienced.
অনুভূতি—*n.* Feeling ; perception
অনুভূম—*a.* Horizontal.
অনুভূমচাপ,—প্রেষ—*n.* Horizontal pressure.
অনুভূম ছেদ—*n.* Horizontal section.
অনুভূমিক—*a.* Horizontal.
অনুমত—*a.* Permitted, allowed ; approved ; agreed to ; consented to ; loved.
অনুমতি—*n.* Permission, leave ; order ; command ; approval.
অনুমতিপত্র—*n.* A written permission, a permit ; a passport.
অনুমতিসূচক—*a.* Denoting permission ; signifying approval or consent.
অনুমনন—*n.* Reflection ; approval.
অনুমন্তা—*n.* One who permits or approves.
অনুমরণ—*n.* A following in death ; the voluntary death of a Hindu widow on her husband's funeral pile.
অনুমস্তিষ্ক—*n.* (Physio.) Cerebellum.
অনুমা—*n.* (Phil.) Inference.
অনুমাতা—*n.* One who infers.
অনুমাত্রা—*n.* (Music) ¼ of a musical metre.
অনুমান—*n.* An inference ; an inferential knowledge ; a guess ; deduction, or induction ; a supposition. [to guess.
অনুমান করা=To infer ; to suppose ;
অনুমান হওয়া=To seem ; to appear.
অনুমানবাক্য—*n.* (Phil.) Syllogism.
অনুমানশাস্ত্র—*n.* Logic.
অনুমানসিদ্ধ—*a.* Conjectural ; drawn from inference.
অনুমাপক—*a.* Determining ; causing an inference.
অনুমিত—*a.* Inferred ; deduced ; supposed, thought.

অনুমিতি—Same as অনুমান।
অনুমৃত—*a.* Dead after another (gen. used in fem.).
অনুমৃতা—*a. fem.* Voluntarily dying on husband's death.—*n.* A woman who voluntarily dies on her husband's funeral pyre.
অনুমেয়—*a.* Inferable, deducible, supposable, thinkable.
অনুমোদক—*n.* One who approves; one who gives assent.
অনুমোদন—*n.* Approval; approbation, sanction; assent.
অনুমোদন করা=To approve; to sanction; to assent to.
অনুমোদিত—*a.* Approved; sanctioned; assented to; permitted, allowed.
অনুমোদিত বস্ত্রবিক্রেতা=Approved cloth-dealer.
অনুযাত—*a.* Followed, pursued; copied, imitated.
অনুযাতব্য—*a.* Worthy of being followed.
অনুযাতা—*n.* A follower.
অনুযাত্র, —যাত্রিক, —যাত্রী—*a.* Following, attending, attendant.—*n.* A follower, an attendant; retinue. *fem.*= —যাত্রিকা, —যাত্রিণী।
অনুযায়ী—*a.* Following; coming after; conforming to, in accordance with. *fem.*= —যায়িনী।
অনুযুক্ত—*a.* Blamed; censured, taken to task; questioned, asked.
অনুযোক্তা—*a.* Blaming; censuring; complaining.—*n.* A man who blames, censures, or complains.
অনুযোগ—*n.* Admonition; reproof; complaint.
অনুযোগ করা=To complain; to reproof.
অনুযোগী—*a.* Reproving; censuring; complaining; questioning; connected or combined with, attached to.—*n.* One who complains or censures; a companion; one attached to (somebody or something).
অনুযোজ্য—*a.* Worthy of reproof.
অনুযোজন, —যোজনা—*n.* Addition; explanatory addition; the state of being attached to.
অনুরক্ত—*a.* Devoted, attached; fond.
অনুরক্তি—*n.* Devotedness; attachment; fondness, affection.
অনুরঞ্জক—*a.* Pleasing; satisfying.—*n.* One who paints or colours, a painter.
অনুরঞ্জন—*n.* Act of pleasing or satisfying; act of colouring or dyeing.
অনুরঞ্জিত—*a.* Satisfied; pleased; inspired; coloured.
অনুরণন—*n.* Reverberation, resonance.
অনুরণিত—*a.* Reverberated; echoed.
অনুরত—*a.* Devoted, fond; attached, beloved.
স্বদারানুরত=Devoted to one's own wife only.
অনুরতি—*n.* Love; affection; attachment; devotion.
অনুরথ্যা—*n.* A narrow road, a lane.
অনুরাগ—*n.* Fondness; love; attachment; devotion.
বিষয়ানুরাগ=Attachment to worldly pleasures.
নবানুরাগ=A girl having first experiences of love.
অনুরাগবান্, —যুক্ত—*a.* Having love or affection; loving, affectionate; attached, devoted; in love with.
অনুরাগবিহীন, —হীন, —শূন্য—*a.* Without love or affection; not loving; not devoted; apathetic; stoical, callous.

অনুরাগসঞ্চার—*n*. The first advent of love.

অনুরাগসিন্ধু—*n*. The ocean of love, the sea of passion.

অনুরাগানল—*n*. The fire of love, the flame of passion.

অনুরাগান্ধ—*a*. Blinded by love or passion.

অনুরাগিণী—*a. fem*. See অনুরাগী।

অনুরাগী—*a*. Having fondness, love or attachment; passionate; devoted, attached; in love; loving, affectionate. *fem* =—রাগিণী।

অনুরাধা—*n*. Name of the seventeenth lunar asterism.

অনুরুদ্ধ—*a*. Requested; solicited.

অনুরূপ—*a*. Similar; resembling; (Geom.) corresponding (as angle); agreeable or according to; fit, suitable.

অনুরূপ স্বামী = Suitable husband.

আকাঙ্ক্ষানুরূপ চেষ্টা = Efforts according to ambition.

অনুরোধ—*n*. Request; entreaty; solicitation; recommendation; instance; sake.

অনুরোধ করা = To request, to ask.

অনুরোধ উপরোধ = Solicitations.

অনুরোধক—*a*. Asking; soliciting.

অনুরোধে—*adv*. For the sake of; at the request of.

চাকরির অনুরোধে = For the sake of service.

তাঁহার অনুরোধে = At his request; in order to oblige him.

অনুলগ্ন—*a*. Fixed, riveted; steadfast (as look).

অনুলম্ব—*a*. Lengthwise, longitudinal.

অনুলাপ—*n*. Repetition (of the same thing); tautology.

অনুলিখন, —লেখ—*n*. Transliteration; the following of a dictation in writing.

অনুলিপি—*n*. A copy; a duplicate; a facsimile.

অনুলিপ্ত—*a*. Besmeared; anointed; coloured, dyed.

অনুলেখক—*n*. A copyist.

অনুলেপ—*n*. A besmearing; anointment; an anointing.

অনুলেপক—*a*. That smears or anoints.—*n*. A smearer, an anointer.

অনুলেপন—*n*. A thing to be smeared; an anointment, an unguent; a besmearing; an anointing.

অনুলোম—*a*. In descending order; in proper order; favourable; agreeable.

অনুলোমক্রমে সজ্জিত = Arranged in descending order.

অনুলোম বিবাহ = A regular marriage marriage between a male of the higher caste and a female of the lower caste.

অনুলোমজ—*a*. Born in due order born of a mother of inferior caste and a father of superior caste.

অনুলোম-পরিণাম—*n*. (Biol.) Anabolism.

অনুল্লঙ্ঘন—*n*. A not going beyond, a not leaping over; non-transgression; non-violation.

অনুল্লঙ্ঘনীয়—*a*. Not to be transgressed; inviolable.

অনুল্লিখিত—*a*. Not mentioned before; not referred to.

অনুল্লেখ—*n*. Non-mention; non-reference.

অনুশয়—*n*. Regret, repentance; ill-will, malice; grudge.

অনুশয়ান—*a*. Regretting, repenting, penitent. *fem*. =—শয়ানা।

অনুশয়ানা—*a. fem*. See অনুশয়ান।—*n*. A regretful or penitent mistress or wife.

অনুতাপিত—*a.* Repentant, penitent.

অনুতাপী—*a.* Regretting, repenting, penitent.

অনুশাসক—*a.* Ruling, governing; enjoining.—*n.* A ruler, a governor.

অনুশাসন—*n.* An order, a command; an enjoining; an advice; an instruction; an ordinance; a special order.

অনুশাসিত—*a.* Ruled, governed; directed; commanded; enjoined.

অনুশাসিতা—*n.* Ruler, governor; instructor; adviser; teacher.

অনুশিষ্ট—*a.* Ordered, commanded; directed; advised; instructed; taught; done conformably to injunction or law.

অনুশিষ্য—*n.* Disciple of a disciple.

অনুশীর্ষ—*n.* (p. s.) Minor head.

অনুশীলন—*n.* Cultivation; culture; repeated study or discussion; review; recapitulation.

অনুশীলন করা = To cultivate; to culture; to study or discuss repeatedly; to review; to recapitulate.

অনুশীলন সমিতি—*n.* A revolutionary party of Bengal.

অনুশীলনসাপেক্ষ—*a.* Dependent on cultivation or repeated practice.

অনুশীলনী—*n.* A thing to be worked out; anything to be solved; exercise on old lessons; a mathematical problem.

অনুশীলনীয়—*a.* Worth studying; to be cultivated; to be discussed; to be investigated.

অনুশীলিত—*a.* Cultured; cultivated, considered; discussed; investigated.

অনুশোচন, —শোচনা—*n.* Regret, repentance.

অনুশোচনা করা = To regret; to repent.

অনুশোচনীয়—*a.* Regrettable; to be regretted; to be sorry for.

অনুশোচিত—*a.* Regretted, repented.

অনুশ্রব—*n.* Knowledge obtained by hearing; Vedic knowledge; the Vedas. (*a.* = আনুশ্রবিক—Vedic.)

অনুষক্ত—*a.* Attached; devoted.

অনুষক্তি—*n.* Attachment; devotion.

অনুষঙ্গ—*n.* Association, connection; attachment; devotion; conformity.

অনুষঙ্গবাদ—*n.* (Phil.) Associationism.

অনুষঙ্গসূত্র—*n.* (Phil.) Law of association.

অনুষঙ্গী—*a.* Connected with, adhering to; concomitant; consequent; following; conforming to.

অনুষদ্—*n.* Faculty (as of Science).

অনুষ্টুপ্—*n.* A sort of (Sanskrit) metre having an eight-syllabic foot.

অনুষ্ঠাতব্য, —ষ্ঠেয়—*a.* To be observed or practised; right, proper.

অনুষ্ঠাতা—*a.* Performing, doing; practising; perpetrating.—*n.* A performer; a doer, a practiser; a perpetrator.

অনুষ্ঠান—*n.* Performance; execution; practice; function; beginning, start; preliminary stage.

অনুষ্ঠিত—*a.* Performed; done; executed; practised.

অনুষ্ঠেয়—Same as অনুষ্ঠাতব্য।

অনুস্যূত—*a.* Not separated, uninterrupted.

অনুষ্ণ—*a.* Not warm, cold.

অনুষ্ণশোণিত—*a.* (Zool.) Cold-blooded.

অনুসন্ধান—*n.* Search, inquiry; investigation; scrutiny; examination; research.
অনুসন্ধান করা=To search; to enquire; to investigate.

অনুসন্ধানী, —সন্ধায়ক—*a.* Searching; inquiring; investigating; scrutinizing; inquisitive, curious.—*n.* A searcher; an inquirer; an investigator; a scrutinizer.
অনুসন্ধানী-দৃষ্টি—A searching eye.

অনুসন্ধায়ী—*a.* Searching, inquiring; inquisitive.

অনুসন্ধিৎসা—*n.* A desire to inquire or investigate, inquisitiveness, curiosity.

অনুসন্ধিৎসু—*a.* Desirous to inquire or investigate; inquisitive, curious.

অনুসন্ধেয়—*a.* To be searched; to be investigated; to be inquired into; searchable, investigable.

অনুসমর্থন—*n.* Ratification.

অনুসম্ভূত—*a.* Secondary.

অনুসর-কোণ—*n.* (Phys.) Angle of lag.

অনুসরণ—*n.* A going after, pursuit a following; imitation.
অনুসরণ করা=To go after, to pursue; to follow; to imitate.

অনুসরণীয়—*a.* To be followed o imitated.

অনুসার—*n.* Accordance; imitation a following; a custom.

অনুসারী—*a.* Pursuing; following conforming; according.
মৃগানুসারী=Pursuing the deer.
শাস্ত্রানুসারী=Conforming to th scriptures.

অনুসারে—*ad.* According to.
তদনুসারে=According to that.

অনুসিদ্ধান্ত—*n.* (Geom.) Corollary.

অনুসূচক—*a.* Pointing out; denoting signifying.

অনুসূচন—*n.* A pointing out.

অনুসূচী—*n.* Schedule.

অনুসূর—*n.* (Astron.) Perihelion, the point in planet's orbit nearest to the sun.

অনুসৃত—*a.* Followed; pursued.

অনুসৃতি—*n.* (rare) Same as অনুসরণ।

অনুসোপান—*n.* (p. s.) Substage.

অনুস্বর, —স্বার—*n.* The character (ং) symbolising the nasal sound.

অনুস্মরণ, —স্মৃতি—*n.* (Phil.) Recollection.

অনুস্মারক—*n.* A reminder.

অনুস্মৃতি—Same as অনুস্মরণ।

অনুস্মৃত—*a.* Recollected.

অনুস্যূত—*a.* Affixed; woven, knitted.

অনুস্রবণ—*n.* (Chem.) Percolation.

অনুহরণ, —হার—*n.* Imitation; resemblance.

অনুহারী—*a.* Resembling.

অনূচান—*a.* Very learned; humble, modest, well-behaved.—*n.* A student of the *Vedas* and *Vedangas*; a very learned man.

অনূঢ়—*a.* Not yet married, unmarried.

অনূঢ়া—*a. fem.* Unmarried.—*n.* An unmarried girl or woman; a maiden.

অনূঢ়ান্ন—*n.* A Hindu social function; formal eating of rice &c. of a bachelor or maid on the eve of marriage.

অনূৎকর্ষ—*n.* Fertilization of soil.

অনূদিত—*a.* Spoken afterwards, rejoined; translated.

অনূদ্য—*a.* To be told afterwards; to be translated.

অনূন—*a.* Undiminished, whole, entire.

অনূপ—*a.* Watery, moist.—*n.* A marsh, bog, swamp.

অনূপজ—*n.* Ginger.

অনূরু—*n.* *Aruna*, the god of dawn.

অনূর্ধ্ব—*a.* Not high ; not higher.

অনূর্ধ্বে—*adv.* Not higher than ; not more than.

একশ টাকার অনূর্ধ্বে—Not more than a hundred rupees.

অনৃচ—*n.* One not invested with holy thread and so having no *Vedic Mantra.*

অনৃজু—*a.* Not straight ; not right ; crooked, tortuous ; insincere.

অনৃণ, অনৃণী—*a.* Free from debt ; unindebted.

অনৃণতা, —ত্ব—*n.* Unindebtedness.

অনৃণী—See অনৃণ (or অঋণী) ।

অনৃত—*n.* Untruth ; falsehood.

অনৃতবাদিতা, —ত্ব—*n.* Untruthfulness.

অনৃতবাদী, —ভাষী—*a.* Lying, untruthful.—*n.* A liar.

অনেক—*a.* More than one ; many ; much ; great ; various.

অনেক কাণ্ডকারখানার পর=After a good deal of serious affairs.

অনেক করে=With great difficulty.

অনেক কাল আগে=Long ago.

অনেক দেখেছি=I have seen enough of it.

অনেক পীড়াপীড়ি=Repeated pressing request.

অনেক রাত্রি=Depth of night, advanced hours of night.

অনেক সন্ন্যাসীতে গাজন নষ্ট=Too many cooks spoil the broth.

অনেক গ্রথিত পত্র—*n.* (Bot.) Compound leaf.

অনেকত্ব—*n.* Plurality ; diversity.

অনেকধা—*ind.* Different ways ; of many sorts ; diversely.

অনেকধা বিভক্ত=Torn asunder.

অনেকপ্রকার, —বিধ—*a.* Of many sorts, various.

অনেকাংশে—*ad.* In many respects ; by far.

অনৈক্য—*n.* Disunion, disagreement ; discord ; difference, divergence non-concurrence.

অনৈচ্ছিক—*a.* Involuntary.

অনৈতিক—*a.* Immoral.

অনৈতিহাসিক—*a.* Not historical ; not authentic.

অনৈপুণ্য—*n.* Unskilledness ; uncleverness.

অনৈসর্গিক—*a.* Unnatural.

অনোকহ—*n.* A tree.

অনৌচিত্য—*n.* Impropriety ; unjustness.

অনৌদ্ধত্য—*n.* Absence of arrogance ; modestness.

অন্ত—*n.* End, close ; destruction, death ; extremity, border ; limit, boundary ; nature ; disposition.—*a.* Last ; near.

ঈশ্বরের অন্ত পাওয়া ভার=It is difficult to ascertain the nature of God.

অন্ত—A Bengali suffix added to a verb to form participial adjectives.

উড়ন্ত=Flying.

পড়ন্ত=Falling ; declining.

ফুটন্ত=Boiling ; blooming.

অন্তঃ, অন্তর্—*ind.* (used in a compound only) In, within ; between ; among, amid ; under, below ; at heart.

অন্তঃ আর্ক—*n.* (Bot.) End arch (root).

অন্তঃকঙ্কাল—*n.* Endo-skeleton.

অন্তঃকরণ—*n.* Heart ; mind ; internal sense-organ.

অন্তঃকর্ণ—*n.* (Physio.) Inner ear.

অন্তঃকেন্দ্র—*n.* (Geom.) Incentre.

অন্তঃকোণ—*n.* (Geom.) Interior angle.

অন্তঃকোষীয়—*a.* (Bot.) Intracellular.

অন্তঃক্ষরিত—*a.* (Bot.) Excretory (products).

অন্তঃক্ষেপ, —ক্ষেপণ—*n.* Injection.

অন্তঃপট—*n.* A rag worn over the privities ; inner garments.

অন্তঃ-পরজীবী—*n.* (Biol.) Endo-parasite.

অন্তঃপাতিত—*a.* Inserted.

অন্তঃপাতী—*a.* Falling under ; falling within ; lying in, comprised in. ভারতের অন্তঃপাতী = In India.

অন্তঃপুর—*n.* An inner apartment ; the female quarters of a house ; harem, seraglio.

অন্তঃপুরচারী—*a.* Moving about the inner apartments.

অন্তঃপুররক্ষক—*n.* A guard of the seraglio, a keeper of the women's apartments.

অন্তঃপুরাধ্যক্ষ—*n.* A superintendent of the seraglio, a guard of the royal harem.

অন্তঃপুরিকা—*n.* A woman living in the harem.

অন্তঃপ্রকোষ্ঠাস্থি—*n.* (Zool.) Ulna.

অন্তঃপ্রবেশন—*n.* Interpolation.

অন্তঃপ্রবেশিত—*a.* Interpolated.

অন্তঃপ্রস্রবণ—*n.* Underground spring.

অন্তঃশত্রু—*n.* The internal foes, the passions ; an enemy living within the country.

অন্তঃশূন্য—*a.* Hollow.

অন্তঃশূন্যবর্গ—*n.* (Math.) A hollow square.

অন্তঃশুল্ক—*n.* Excise.

অন্তঃশুল্কবিভাগ—*n.* Excise service.

অন্তঃশুল্কাধীক্ষক—*n.* Excise Superintendent.

অন্তঃশ্বসন, —শ্বাস—*n.* (Zool.) Inspiration.

অন্তঃস্তৈলীয়—*a.* (Bot.). Intrastellar (tissue).

অন্তঃসংজ্ঞ—*a.* Inwardly conscious, subconscious (as a tree).

অন্তঃসংজ্ঞা—*n.* Subconsciousness.

অন্তঃসত্ত্বা—*a. fem.* Big with child, pregnant.—*n.* A pregnant woman.

অন্তঃসলিল—*n.* Water flowing below the surface.—*a.* Having water below the surface ; subterranean. *fem.* = —সলিলা।

অন্তঃসলিলবাহিনী—*a. fem.* Having the water flowing below the surface. অন্তঃসলিলবাহিনী বা অন্তঃসলিলা নদী = A subterranean river.

অন্তঃসাগরীয়—*a.* (Geog.) Submarine.

অন্তঃসার—*a.* Having substance or essence within ; internally substantial ; (Bot.) exalbuminous (seed).—*n.* Internal substance or essence.

অন্তঃসারশূন্য—*a.* Void of internal substance or essence ; unsubstantial ; worthless.

অন্তঃস্তর, অন্তস্তর—*n.* (Geol.) Substratum.

অন্তঃস্রাবী—*a.* (Anat.) Endocrine.

অন্তঃস্থ, অন্তস্থ—*a.* Being or lying within, standing between two terminals ; (Geom.) internal ; (Gram.) the letters য, র, ল, ব।

অন্তঃস্থিত, অন্তস্থিত—*a.* Lying between ; situated within.

অন্তক—*a.* Bringing to an end, terminating ; destructive ; deadly, mortal.—*n.* Death, *Yama.*

অন্তকর—*a.* Bringing to an end ; causing death ; destructive ; mortal.

ক্ষত্রিয়ান্তকর = A mortal enemy to the *Kshatriyas.*

অন্তকাল—*n.* The last hours, time of death.

অন্তগ—*a.* Lying at the end ; versed.

অন্ততঃ, অন্তত—*ind.* At last, at all events, in any case, at any rate, at the lowest.

অন্ততপক্ষে—*adv.* At least.

অন্তবান্—*a.* Finite, having an end.

অন্তবর্গ—*n.* (Bio.) Suborder.

অন্তর্—*ind.* A form of অন্তঃ before vowel and certain consonants (See অন্তঃ) ।

অন্তর—*n.* Interior; distance; difference; interval; heart; mind; hole, rent.—*a.* Similar; kindred; another.

অন্তরক—*a.* Insulating.—*n.* Insulator.

অন্তরকলন—*n.* (Alg.) Differential calculus.

অন্তরঙ্গ—*a.* Being within; inward; nearly related; intimately connected; kindred; intimate, bosom. —*n.* An internal part; an intimate friend.

অন্তরঙ্গ বন্ধু=Bosom friend.

অন্তরঙ্গতা—*n.* Intimacy.

অন্তরজ্ঞ—*a.* Knowing the heart; acquainted with every detail; expert.

অন্তর-টিপুনি—*n.* A secret blow; a tactful torture as cannot be easily detected or known by others.

অন্তরণ—*n.* (Phys.) Insulation.

অন্তরস্থ, —স্থিত—*a.* Being within, lying between; interposed; internal; lying or situated a at distance; remote, far-off; lying in the heart or mind.

অন্তরা—*n.* (Music) The second part of the song.

অন্তরাত্মা—*n.* The inward spirit; soul.

অন্তরাপত্না—*a. fem.* Big with child pregnant.

অন্তরায়—*n.* Obstacle; hindrance; bar.

অন্তরায়ণ—*n.* Internment.

অন্তরায়িত—*a.* Interned.

অন্তরাল—*n.* The space between, interval; distance; a place out of sight; concealment.

অন্তরালবর্তী—*a.* Lying or situated out of sight; lying hidden; being in the background.

অন্তরিক্ষ—Same as অন্তরীক্ষ ।

অন্তরিত—*a.* Detached; removed; hidden, concealed; (Math.) deducted, subtracted; (Phys.) insulated; covered; included; confined.

অন্তরিত করা=(Phys.) Insulate.

অন্তরিন্দ্রিয়—*n.* The inner sense organ; the mind.

অন্তরীক্ষ—*n.* Sky; atmosphere; air, heaven.

অন্তরীক্ষচর—*a.* Moving about in the air.

অন্তরীক্ষবাসী—*a.* Dwelling in the sky or heaven; celestial, heavenly.

অন্তরীক্ষবিদ্যা—*n.* Meteorology.

অন্তরীক্ষমণ্ডল—*n.* Atmosphere.

অন্তরীণ—*n.* An internee, a political suspect kept under surveillance.

অন্তরীপ—*n.* Cape, promontory, headland.

অন্তরীয়, —বস্ত্র—*n.* Garment for the lower limb (such as *Dhoti*).

অন্তরে—*ind.* Within; between; at a distance.

অন্তর্গত—*a.* Included; comprised; internal, inner; interposed, intermediate.

অন্তর্গূঢ়—*a.* Hidden within.

অন্তর্গৃহ—*n.* A room within another room; an inner apartment.

অন্তর্গেহ—*a.* Indoor, inside a house.

অন্তর্গেহ ক্রীড়া=Indoor games.

অন্তর্গ্রন্থি—*n.* (Physio.) Endocrine gland.

অন্তর্গ্রহ—*n.* (Astron.) Inferior planet.

অন্তর্ঘাত—*n.* Sabotage.

অন্তর্ঘাতক—*n.* Saboteur.

অন্তর্ঘাতী—*a.* Sabotaging.

অন্তর্ঘাতী কার্য=Sabotage.

অন্তর্জগৎ—*n.* Inner world ; internal ideas or feelings ; mental world.

অন্তর্জঠর—*n.* Stomach.

অন্তর্জনিষ্ণু—*a.* (Bot.) Endogenous.

অন্তর্জল—*adv.* Inside water.—*a.* Situated in water ; submarine.

অন্তর্জল পোত=A submarine.

অন্তর্জলি, —র্জলী—*n.* The ceremony of keeping a dying person's body half immersed in water.

অন্তর্জলোৎস—*n.* Subterranean fountain ; Artesian fountain.

অন্তর্জাত—*a.* Born within ; inborn.

অন্তর্জাতীয়—*a.* International.

অন্তর্জ্ঞান—*n.* (Phil.) The subconscious ; subconsciousness.

অন্তর্জ্ঞানীয়—*a.* Sub-conscious.

অন্তর্জ্যোতি, অন্তর্জ্যোতিঃ—*n.* The internal light of spirit : soul.

অন্তর্দর্শন—*n.* Introspection (Phil.) ; intuition.

অন্তর্দশা—*n.* Secondary influence of different planets during the prevailing influence of a particular planet.

অন্তর্দহন—*n.* A heart-burning ; distillation of spirituous liquors.

অন্তর্দাহ, অন্তর্দাহন—*n.* Internal heat or inflammation ; a heart-burning.

অন্তর্দৃষ্টি—*n.* Introspection ; intuition.

অন্তর্দৃষ্টিমান, অন্তর্দৃষ্টিসম্পন্ন—*a.* Having insight or intuition.

অন্তর্দেশ—*n.* The interior ; land lying between two hills, a valley, a ravine ; (Geog.) inland.

অন্তর্দেশীয়—*a.* (Geog.) Inland.

অন্তর্দ্বার—*n.* A private door within the house, a backdoor.

অন্তর্দ্বিখণ্ডক—*n.* (Geom.) Internal bisector.

অন্তর্ধান, অন্তর্ধি, অন্তর্ধা—*n.* A vanishing away ; disappearance ; concealment.

অন্তর্নিবিষ্ট—*a.* Inserted within ; implanted ; potential ; inherent.

অন্তর্নিবিষ্ট শক্তি=Internal strength ; potential energy.

অন্তর্নিহিত—*a.* Placed within, internal; inner, inmost ; latent ; potential.

অন্তর্বত্নী—*a.* With child, pregnant. —*n.* A pregnant woman.

অন্তর্ব্রণ—*n.* (Phys.) Diaphragm.

অন্তর্বর্গ—*n.* (Biol.) Suborder.

অন্তর্বর্তী—*a.* Being within, lying in the interior ; internal ; (Geom.) included ; interim, arranged for the intervening period.

অন্তর্বর্তী সরকার=Interim government ; caretaker government.

অন্তর্বাণিজ্য—*n.* (Geog.) Internal trade, home trade.

অন্তর্বাষ্প—*n.* One who has suppressed his tears.

অন্তর্বাস—*n.* Inner garment, inner clothes ; a small piece of cloth worn over the privities ; (Bot.) corolla.

অন্তর্বাহ—*n.* Inward flow or current. —*a.* Having an inward current.

অন্তর্বাহী—*a.* Having an inward flow ; carrying inward.

অন্তর্বাহী স্নায়ু=(Physio.) The afferent nerve.

অন্তর্বিপ্লব,—বিগ্রহ,—বিরোধ—*n.* Internal revolution ; internecine conflict or struggle ; civil war.

অন্তর্বিবাহ—*n.* Endogamy, marriage between near ones.

অন্তর্বিভাগীয়—*a.* Interdepartmental.

অন্তর্বীজ—*n.* Endosperm; (Bot.) kernel.

অন্তর্বৃত—*a.* Introvert.

অন্তর্বৃত্তি—*n.* Introversion.

অন্তর্বৃত্ত—*n.* (Geom.) Incircle, inscribed circle.

অন্তর্বেদনা—*n.* Internal pain, pang or agony of the heart, mental pain, grief, sorrow.

অন্তর্বেদি, —বেদী—*n.* Land between two rivers, the *doab* or *duab*, the whole country from Hardwar to Allahabad lying between the rivers Ganges and Jumna.

অন্তর্বেশ্ম—*n.* Harem, seraglio.

অন্তর্ভব—*a.* Generated within, inborn, inherent; internal, inner.

অন্তর্ভাব—*n.* Internal or inherent nature; inclusion.

অন্তর্ভূত—*a.* Contained; included, comprised; (Geom.) internal.

অন্তর্ভূত কোণ=(Geom.) Included angle.

অন্তর্ভূমি—*n.* (Geog.) Subsoil.

অন্তর্ভেদ—*n.* Internal feud.

অন্তর্ভৌম—*a.* Subterranean; (Geog.) underground.

অন্তর্মঞ্জ পোষক—*n.* (Bot.) Endosperm

অন্তর্মুখ—*a.* (Physio.) Afferent.

অন্তর্মুখ,—খী—*a.* Looking inward; abstracted from the world; introspective; (Bot.) introrse.

অন্তর্মৃত্তিকা—*n.* (Geol.) Subsoil.

অন্তর্যামী—*a.* Knowing another's heart; omniscient.—*n.* The omniscient Being, God.

অন্তর্যুদ্ধ—*n.* (Pol.) Civil war; internecine quarrel.

অন্তর্লিখিত—*a.* Engraved, carved; (Geom.) inscribed.

অন্তর্হাস—*n.* An inward laugh, a suppressed laughter.

অন্তর্হিত—*a.* Vanished; invisible.

অন্তর্হিত হওয়া=To disappear vanish away; to become invisible.

অন্তশয্যা—*n.* The last bed on the ground, death-bed; death; a funeral place; cremation-ground or grave.

অন্তশ্চর্মচ্ছেদ—*n.* Circumcision.

অন্তশ্চর্ম—*n.* (Physio.) Dermis.

অন্তশ্ছেদ—*n.* Interception.

অন্তস্তর—*n.* (Bot.) Substratum.

অন্তস্তল—*n.* The inner or inmost part, the interior; the lower or lowermost part, the bottom.

অন্তস্ত্বক্—*n.* (Bot.) Endocarp (as of fruit).

অন্তঃ—See অন্তঃ।

অন্তিক—*a.* Near, close by, contiguous.—*n.* Nearness, neighbourhood.

অন্তিম—*a.* Ultimate; last; extreme.

অন্তিমকাল—*n.* The last moment; hour of death.

অন্তিমশয্যা—*n.* The last bed; death-bed.

অন্তেবাসী—*n.* A disciple, a pupil.

অন্ত্য—*a.* Ultimate, final; base, mean, low; belonging to a low caste.—*n.* A *Chanda'la*; a very large number, ten *Sagaras*, or a thousand *crores*.

অন্ত্যকর্ম—*n.* Funeral rites; obsequial ceremony; *Sradh*.

অন্ত্যজ—*a.* Born of a low family; mean, base, low; mean-minded.—*n.* A lower-caste man.

অন্ত্যজন্মা—*a.* Low-born; base.

অন্ত্যজাতি—*n.* Any degraded or inferior caste or tribe, such as *Chanda'la*, &c.

অন্ত্যজাতীয়—*a.* Belonging to or sprung from a lower or inferior caste.

অন্ত্যবর্ণ—*n.* The fourth caste, a *Sudra* ; the last letter.

অন্ত্যেষ্টি—*n.* The last sacrifice (in regard to a dead body) ; funeral rites, obsequies ; cremation, entombment.

অন্ত্যেষ্টিক্রিয়া—Same as অন্ত্যেষ্টি।

অন্ত্র—*n.* An entrail ; viscera ; intestines.

ক্ষুদ্র অন্ত্র=Small intestine.

বৃহদন্ত্র=Large intestine.

অন্ত্রবৃদ্ধি—*n.* Hernia, rupture.

অন্দর—*n.* The inside ; interior ; the inner apartments, female quarters, harem, seraglio.

অন্দরে বাহিরে=Everywhere.

অন্দরমহল—*n.* The inner apartments, female quarters, harem, seraglio.

অন্ধ—*a.* Blind (of both eyes) ; quite dark.

অন্ধ জাগরে, কিবা রাত্রি কিবা দিন=Day and night are same to a blind man.

অন্ধের যষ্টি=The only stay.

অন্ধক—*a.* Blind—*n.* Darkness, gloom.

অন্ধকার—*n.* Darkness, gloom.—*a.* Dark.

চোখে অন্ধকার দেখা=To be at one's wit's end ; to be totally in despair.

অন্ধকারময়—*a.* Full of darkness, dark.

অন্ধকারাচ্ছন্ন—*a.* Overspread with darkness, dark, gloomy.

অন্ধকারাবৃত—Same as অন্ধকারাচ্ছন্ন।

অন্ধকূপ—*n.* A blind well ; a black hole.

অন্ধকূপহত্যা—*n.* The black hole tragedy (challenged and refuted by Indian historians).

অন্ধতম—*a.* Darkest, cimmerian.

অন্ধতমস—*n.* Blinding darkness ; profound darkness ; absolute ignorance.

অন্ধতমসাচ্ছন্ন, —বৃত—*a.* Enveloped in cimmerian darkness.

অন্ধতা, —ত্ব—*n.* Blindness.

অন্ধতামিস্র—*n.* A hell extremely dark ; cimmerian darkness ; extreme ignorance.

অন্ধপ্রায়—*a.* Nearly blind, purblind ; blind-like, like a blind man.

অন্ধবৎ—*adv.* Like a blind man ; indiscreetly.

অন্ধবিন্দু—*n.* (Phys.) Blind spot.

অন্ধবিশ্বাস—*n.* Blind faith ; implicit faith.

অন্ধভাবে—*adv.* Blindly ; indiscreetly.

অন্ধিসন্ধি—*n.* A cleft ; a crevice, a chink ; private inter-spaces ; a flaw in one's conduct ; a clue ; nook and corner.

অন্ধীকৃত—*a.* Made blind, blinded.

অন্ধীভূত—*a.* Become blind, blinded.

অন্ধ্র—*n.* A hunter, a fowler ; the country west of Kalinga ; formerly north-eastern part of Madras Presidency ; a state in free India.

অন্ধ্রে অন্ধ্রে=In every creek and corner.

অন্ন—*n.* Boiled rice ; food.—*a.* Eaten.

অন্নকষ্ট—*n.* Scarcity of food ; famine ; indigent circumstances.

অন্নকূট, —মেরু—*n.* A vast quantity of boiled rice (or ready-made food) collected in one place.

অন্নগত—*a.* Depending on rice or food for existence.

অন্নগতপ্রাণ—*n.* Life that depends on food for existence.—*a.* Holding a life that depends on food for existence.

অন্নচিন্তা—*n.* Concern for bread; cares for bare living.

অন্নছত্র—Same as অন্নসত্র।

অন্নজল—*n.* Food and drink.

অন্নজল ত্যাগ করা=Totally fast; go without food or drink.

অন্নদ—*a.* Giving rice, supplying with food, bread-giving.

অন্নদা—*n.* A female who gives food; goddess *Durga'*.

অন্নদাতা—*a.* Giving rice; supplying with food; maintaining.—*n.* One who maintains; supporter. *fem.* —দাত্রী।

অন্নদান—*n.* Free distribution of rice or food; the supplying food to others.

অন্নদাস—*n.* A servile dependant.

অন্ননালী—*n.* Alimentary canal, gullet.

অন্নপথ্য—*n.* First rice-meal after recovery from illness.

অন্নপান—*n.* Food and drink.

অন্নপূর্ণ—*a.* Full of food; having enough of food.

অন্নপূর্ণা—*n.* A name of the goddess *Annada'* or *Durga'* who is said to be giving food to the whole world.

অন্নপ্রাশন—*n.* The ceremony of putting rice into an infant's mouth for the first time (a Hindu rite).

অন্নবস্ত্র—*n.* Food and raiment; feeding and clothing.

অন্নবহানালী— Same as অন্ননালী।

অন্নবিকার—*n.* Transformation of food; stools; dung.

অন্নব্যঞ্জন—*n.* Rice and curry.

অন্নব্রহ্ম—*n.* The Lord in the form of food; food conceived as the Lord.

অন্নময়—*a.* Made or composed of food; consisting of or containing food.

অন্নময়-কোষ—*n.* The gross body, physical body.

অন্নমল—*n.* Rice-liquor, country liquor obtained from fermented rice.

অন্নরস—*n.* Chyle.

অন্নশালা—Same as অন্নসত্র।

অন্নসংস্থান—*n.* A provision for food; means of support.

অন্নসত্র—*n.* A place where rice is distributed gratis; an alms-house.

অন্নসমস্যা—*n.* Bread problem.

অন্নহীন—*a.* Without food; destitute, indigent.

অন্নহীনতা, —ত্ব—*n.* State of being without food; destitution; indigence.

অন্নাভাব—*n.* Dearth of food; indigence; famine.

অন্নার্জন—Same as অন্নসংস্থান।

অন্নার্থী—*a.* Seeking or begging food; hungry, starving.

অন্নাহার—*n.* Rice-diet.

অন্নাহারী—*a.* Rice-eating.

অন্বক্ষ—*adv.* Before the eyes (of).

অন্ববায়—*n.* Lineage; family; race.

অন্বয়—*n.* Lineage, family, race; relation, connection; construction, interpretation; syntax; prose order; (Phil.) concomitance; agreement.

অন্বয়জ্ঞ—*n.* A genealogist.

অন্বয়বোধ—*n.* Understanding of meaning.

অন্বয়-ব্যতিরেক—*n.* (Phil.) Mutual in-

terdependence as to existence or non-existence ; concomitance and separation.

অন্বয়-যোজনা—*n*. Parsing.

অন্বয়ী—*a*. Related, connected ; agreeing ; direct ; affirmative.

অন্বর্থ—*a*. Bearing the right meaning ; significant ; consistent, proper ; having a name implied by and consistent with nature.

অন্বিত—*a*. United, joined ; connected with ; related to ; construed with ; endowed with.

অন্বিষ্ট—*a*. Searched after, looked for ; desired for.

অন্বীক্ষণ—*n*. Retrospection ; close examination.

অন্বীক্ষা—*n*. Close examination (especially of the Vedic text).

অন্বেষক, অন্বেষ্টা—*n*. A seeker ; an inquirer ; an investigator.

অন্বেষণ, অন্বেষণা—*n*. A searching, a seeking ; inquiry, investigation.

অন্বেষণ করা=To search, to seek ; to inquire ; to investigate.

অন্বেষণীয়, অন্বেষ্টব্য—*a*. To be sought ; to be investigated ; to be inquired into.

অন্বেষিত—Same as অন্বিষ্ট।

অন্য—*pron*. or *a*. Other ; another ; different ; save, except.

অন্যপ্রকারে=In a different manner ; another way.

অন্যভাবে=In a different light ; in a different manner.

অন্যকৃত—*a*. Done by another.

অন্যগত—*a*. Depending upon others ; attached to somebody else ; regarding someone else.

অন্যজন্ম—*n*. Another birth or life, a future or past existence ; transmigration of the soul.

অন্যগামী—*a*. Going to another or to others ; adulterous. *fem.* =—গামিনী।

অন্যত, অন্যতঃ—*ind*. From another, elsewhere ; in another direction.

অন্যতম—*a*. One of a number.

জগদীশচন্দ্র বিশ্বের অন্যতম শ্রেষ্ঠ বৈজ্ঞানিক ছিলেন=Jagadishchandra was one of the greatest scientists of the world.

অন্যতর—*a*. One of two, either.

অন্যত্র—*ind*. Elsewhere ; in some other.

অন্যথা—*ind*. Otherwise else ; in a different manner.—*a*. Contrary ; different.—*n*. Deviation, variation.

অন্যথা করা=To do or act otherwise ; to set aside ; to alter ; to disobey ; to violate.

অন্যথা হওয়া=To become otherwise.

অন্যথাকরণ—*n*. Acting otherwise ; disobedience ; violation ; working to the contrary.

অন্যথাকারী—*a*. Doing or acting otherwise ; undoing ; setting aside ; altering ; disobeying.

অন্যথাকৃত—*a*. Done otherwise ; undone ; set aside ; altered.

অন্যথাচরণ, —চার—*n*. An acting otherwise ; a contrary behaviour ; disobedience, violation.

অন্যথাচারী—*a*. Acting otherwise ; behaving in a contrary manner ; disobeying ; violating.

অন্যথাভাব—*n*. A becoming otherwise ; the state of having been altered ; alteration, change.

অন্যথাসিদ্ধি—*n*. (Phil.) A defect in causal relation, the contingency of the effect emanating from some other cause.

অন্যদা—*ind.* At another time ; some other day.

অন্যদীয়—*a.* Belonging to another ; of another ; regarding another.

অন্যদেশ—*n.* A different country ; a foreign land.

অন্যদেশী, —দেশীয়—*a.* Belonging to another country ; foreign.

অন্যধর্মাবলম্বী—*a.* Following another religion.—*n.* One of a different faith.

অন্যনিরপেক্ষ—*a.* Not depending on another ; independent.
অন্যনিরপেক্ষ হইয়া, অন্যনিরপেক্ষভাবে= Independently.

অন্যপুষ্ট—*n.* A male cuckoo, (*lit.*) one brought up by others. *fem.*= —পুষ্টা।

অন্যপূর্বা—*a. fem.* Already betrothed or married to a bridegroom who is since dead (said of a woman). —*n.* A girl whose betrothed bridegroom is dead.

অন্যবিধ—*a.* Of a different kind, of another sort ; different.

অন্যভাবে—*adv.* In a different manner ; otherwise ; in a different light.

অন্যভৃৎ—*n.* The crow.

অন্যভৃত—*n.* The Indian cuckoo.

অন্যমত—*n.* A different opinion.—*a.* Of a different opinion.
অন্যমত করা=To hold a different opinion ; to do or act otherwise.

অন্যমতে—*adv.* In another manner ; according to another view.

অন্যমনস্ক—*a.* Absent-minded, inattentive.

অন্যমনস্কতা—*n.* Absent-mindedness, inattention.

অন্যমনা—Same as অন্যমনস্ক।

অন্যমনে—*adv.* Absent-mindedly ; inattentively.

অন্যসাপেক্ষ—*a.* Relative.

অন্যাদৃক্, অন্যাদৃশ—*a.* Looking like another ; different.

অন্যাধীন—*a.* Subject or subordinate to another or others ; dependent on another or others.

অন্যান্য—*a.* Other ; different.

অন্যায়—*n.* Injustice ; impropriety ; irregularity ; disorder.—*a.* Unjust ; wrong ; improper ; unbecoming ; unreasonable ; injudicious ; unlawful.
এটা তোমার অন্যায়=This is unbecoming or improper on your part.
অন্যায় করা=To do injustice ; to act improperly, to do wrong.

অন্যায়ত—*ind.* Unjustly ; wrongly ; improperly.

অন্যায়াচরণ—*n.* Improper conduct ; unjust or unlawful behaviour.

অন্যায়াচারী—*a.* Behaving improperly ; oppressive.

অন্যায্য—*a.* Unjust ; wrong ; improper ; unlawful ; unfit, unbecoming.

অন্যায্যতা—*n.* Unjustness ; impropriety ; unfitness, unbecomingness, unlawfulness.

অন্যার্থ—*n.* Different meaning, another interpretation.

অন্যার্থক—*a.* Having another meaning ; done for the sake of others.

অন্যার্থে—*adv.* For the sake of another or others.

অন্যাসক্ত—*a.* Attached or devoted to another ; pre-occupied ; absent-minded.

অন্যাসক্তা—*a. fem.* Attached to another ; unchaste ; faithless to husband.

অন্যূন—*a.* Not less than, no less than, at least, at lowest computation ; whole, entire.

অন্যেদ্যু—*ind.* On another day, at another time.

অন্যোন্য—*a.* Mutual ; one another, each other ; reciprocal.
অন্যোন্যজীবিত্ব—*n.* (Biol.) Symbiosis.
অন্যোন্যজীবী—*n.* (Biol.) Symbiont. —*a.* (Biol.) Symbiotic.
অন্যোন্যবিরোধ—*n.* Mutual opposition ; hostility ; contradictoriness.
অন্যোন্যবিরোধী—*a.* Mutually adverse or hostile ; opposed to each other ; contradictory ; at loggerheads with each other.
অন্যোন্যাভাব—*n.* (Phil.) Mutual negation (such as, A is not B ; B is not A).
অন্যোন্যাশ্রয়—*n.* (Phil.) A fault in argument ; interdependence on one another ; mutual or reciprocal connection.
অপ—*Prefix implying* deterioration, abuse, impropriety, inferiority, extraction, deviation, opposition (অপচয়—waste), detriment (অপকার—harm) &c.
অপকর্তা—*n.* An evil-doer ; a wrong-doer ; an injurer ; an enemy.
অপকর্ম—*n.* A wrong act ; a misdeed ; an improper conduct.
অপকর্মা—*a.* Doing a wrong act, behaving improperly.—*n.* A wrong-doer.
অপকর্ষ—*n.* A drawing downwards ; deterioration, degeneration ; inferiority.
অপকলঙ্ক—*n.* A false defamation ; slander ; libel ; an indelible infamy or disgrace.
অপকার—*n.* Mischief ; harm ; injury ; wrong ; detriment ; prejudice.
অপকারক—*a.* Harmful ; injurious ; detrimental ; prejudicial.—*n.* A man who does a mischief, harm, &c.
অপকারী—Same as অপকারক ।
অপকীর্তি—*n.* Ill fame ; infamy ; an inglorious act.
অপকৃত—*a.* Harmed ; injured ; wronged.
অপকৃতি—Same as অপকার ।
অপকৃষ্ট—*a.* Drawn downwards ; deteriorated, degenerated ; inferior, bad, worthless.
অপকৃষ্টতা, —ত্ব—*n.* Badness, inferiority ; worthlessness.
অপকেন্দ্র—*n.* (Math.) Metacentre ; (Phys., Mech.) centrifugal.
অপকেন্দ্র পাম্প=(Phys.) Centrifugal pump.
অপকেন্দ্র বল=(Mech., Phys.) Centrifugal force.
অপক্ক—*a.* Unripe ; green ; raw ; crude ; immature ; inefficient ; uncooked ; undigested.
অপক্ক কদলী=Green banana ; a worthless thing.
অপক্ক খাদ্য=Undigested food ; uncooked food.
অপক্কতা—*n.* Immaturity ; unripeness ; rawness ; inefficiency.
অপক্রান্ত—*a.* Disappeared ; shifted ; withdrawn.
অপক্রিয়া—Same as অপকর্ম ।
অপক্রোশ—*n.* Blame ; censure.
অপক্ষপাত—*n.* Absence of bias ; neutrality, impartiality.—*a.* Impartial ; even-handed.
অপক্ষপাতিতা, —ত্ব—*n.* Unbiassedness, impartiality, neutrality.
অপক্ষপাতী—*a.* Unbiassed, neutral, impartial.
অপগত—*a.* Gone away, departed ; removed ; withdrawn ; deviated.
অপগতশ্রম, —শ্রম—*a.* Whose fatigue is removed.
অপগম, —গমন—*n.* Departure ; removal ; disappearance.

অপগা, আপগা—*n.* A stream, a river.

অপগাপতি, আপগাপতি—*n.* The sea, the ocean.

অপগ্রহ—*n.* An inauspicious planet; an unfavourable planet; a mischievous person.

অপঘন—*a.* Cloudless.

অপঘাত—*n.* Unnatural death; accidental death. [dental death.

অপঘাত-মৃত্যু = Unnatural, or accidental death.

অপঘাতক, —ঘাতী, ঘেতে (*collo.*) —*a.* Causing or bringing unnatural or accidental death; murderous; rash; dangerous.

অপচয়—*n.* Waste; loss; harm; damage; a squandering away; dissipation; misuse.

অপচয় করা = To waste, to squander away. [misused.

অপচয়িত—*a.* Wasted; squandered; misused.

অপচার, অবচার—*n.* Bad behaviour, harmful conduct; a taking of injurious food; indigestion; (Phys.) aberration.

অপচিকীর্ষা—*n.* A desire to injure others; ill-will; malevolence.

অপচিকীর্ষু—*n.* One with a desire to injure others.—*a.* Malevolent.

অপচিত—*a.* Wasted; squandered away; dissipated; spent up; misused; emaciated; worshipped.

অপচিতি—*n.* (Bot.) Katabolism; emaciation; wastage; honour; worship.

অপচীয়মান—*a.* Decreasing; getting wasted; getting emaciated.

অপচেষ্টা—*n.* An endeavour to do harm; bad act; a vicious move.

অপচ্ছায়—*a.* Shadowless (as a deity); having a bad or unlucky shadow; phantasmal.—*n.* An evil deity; demigod; an apparition.

অপচ্ছায়া—*n.* A bad or unlucky shadow; a phantom, an apparition.

অপজনন—*n.* Degeneration.

অপজাত—*a.* Degenerate.

অপঞ্জরী—*n.* (Zoöl.) Invertebrate.

অপটী—*n.* A screen.

অপটীক্ষেপ—*n.* A hurried entrance into the stage.

অপটু—*a.* Unskilled, awkward; incompetent; unable; physically unwell.

অপটুতা, —ত্ব—*n.* Unskilfulness, awkwardness; inability, incompetence.

শারীরিক অপটুতা = Physical disability; sickness.

অপঠিত—*a.* Not perused, unread; unlearnt.

অপণ্ডিত—*a.* Not learned; not erudite; illiterate; ignorant; inconsiderate.

অপণ্য—*a.* Unsaleable.

অপত্নীক—*a.* Having no wife, wifeless.—*n.* A bachelor; widower.

অপত্য—*n.* Offspring, child; son or daughter.

অপত্য কোষ = (Bot.) Daughter cell.

অপত্য ক্রোমোজোম = (Bot.) Daughter chromosome.

অপত্য নিউক্লিয়স = (Bot.) Daughter nucleus.

অপত্যঘাতী—*a.* Killing or destroying one's child.—*n.* A man who kills his own child. *fem* =—ঘাতিনী।

অপত্যনির্বিশেষ—*a.* Without discrimination from one's own child; childlike. [own offspring.

অপত্যনির্বিশেষে—*adv.* Just like one's own offspring.

অপত্যপ্রাপ্তি, —লাভ—*n.* The having a child.

অপত্যবিক্রয়ী, —বিক্রেতা—*n.* One who sells his own children.

অপত্যস্নেহ—*n.* Affection for one's children ; parental love.

অপত্রপ—*a.* Shameless ; immodest.

অপত্রপা—*n.* Shyness ; bashfulness.

অপত্রপিষ্ণু—*a.* Shy ; bashful.

অপত্রী—*n.* (Zool.) Aptera.

অপথ—*n.* A bad road or conduct ; a wrong way.

অপথ্য—*a.* Unwholesome, unfit for the sick.—*n.* Unwholesome or prohibited diet.

অপথ্যভোজী, অপথ্যাশী—*a.* & *n.* One taking prohibited diet.

অপথ্যসেবন—*n.* A taking of unwholesome diet.

অপদ—*a.* (Zool.) Apod.

অপদস্থ—*a.* Put to shame ; disgraced; dishonoured.

অপদস্থ করা=To put to shame ; to disgrace ; to nonplus ; to humiliate.

অপদস্থ হওয়া=To be put to shame ; to be nonplussed ; to be disgraced.

অপদার্থ—*a.* Without substance ; worthless ; incompetent ; good-for-nothing.—*n.* A worthless object ; a worthless person.

অপদার্থতা, —ত্ব—*n.* Worthlessness ; uselessness ; incompetence.

অপদী—*a.* Apod, having no feet.—*n.* An animal having no feet.

অপদূরক—*n.* (Astron.) Apsides.

অপদেবতা—*n.* An evil spirit ; ghost ; apparition.

অপদেশ—*n.* Pretext ; mark ; aim ; reason, cause ; (Med.) hygienic canons.

অপধ্বংস—*n.* Overthrow ; destruction ; annihilation.

অপধ্বস্ত—*a.* Overthrown ; crushed ; annihilated.

অপনয়—*n.* Bad logic ; bad policy ; impolitic or unwise move.

অপনয়ন—*n.* Removal ; abandonment ; effacement ; a wiping off, a blotting out ; (Math.) elimination.

অপনয়ন করা=To remove ; to efface; to take off ; to wipe off ; to blot out.

অপনীত—*a.* Removed ; abandoned ; effaced ; wiped off, blotted out.

অপনেয়—*a.* Removable ; effaceable ; fit to be blotted out or obliterated (*cf.* দুরপনেয় কলঙ্ক) ।

অপনোদন—*n.* Removal ; effacement ; a wiping off ; refutation.

অপনোদন করা=To remove ; to efface ; to wipe off ; to refute.

অপনোদিত—*a.* Dispelled ; removed.

অপন্থা—Same as অপথ ।

অপন্যায়—Same as অপনয় ।

অপপাঠ—*n.* A wrong reading ; bad reading.

অপপ্রয়োগ—*n.* Misapplication, misuse ; abuse.

অপপ্রয়োগ করা=To misapply, to misuse ; to abuse.

অপবর্গ—*n.* Emancipation of the soul, final beatitude, salvation.

অপবর্জন—*n.* Abandonment ; the giving up ; stooping ; discarding.

অপবর্জিত—*a.* Abandoned ; devoid (*of*) ; stooping ; discarded.

অপবর্ত—*n.* A taking away ; (Math.) a common measure.

অপবর্তন—*n.* Change, alteration ; a taking away ; removal, transfer ; (Math.) division with no remainder ; (Arith.) reduction to lowest terms ; (Phys.) diffraction .

অপবর্ত্য—*n.* (Math.) Multiple.

অপবর্তিত—*a.* Changed, altered ; removed, transferred.

অপবাদ—*n.* Blame; false accusation; libel; slander; denial (Gram. Phil.) exception.

অপবাদক—*a.* Blaming; accusing; slandering, libelling, defaming.—*n.* An accuser; a slanderer.

অপবারণ—*n.* A covering; concealment.

অপবারিত—*a.* Covered; concealed.

অপবিত্র—*a.* Unholy; unclean; impure.

অপবিত্র করা=To render unholy or impure; to profane, to desecrate.

অপবিত্রতা,—ত্ব *n.* Unholiness; unhallowedness; impurity; profaneness.

অপবিদ্ধ—*a.* Abandoned; discarded, rejected; sent, despatched.—*n.* An adopted foundling.

অপবিদ্ধপুত্র—*n.* A son abandoned by indigent parents and adopted by a stranger.

অপব্যবহার—*n.* Misuse, misapplication; abuse.

ক্ষমতার অপব্যবহার=Misuse or abuse of power.

অর্থের অপব্যবহার দুর্ভাগ্যজনক=Misuse of money brings misfortune.

অপব্যয়—*n.* Useless expenditure; waste of money; extravagance; prodigality; spendthriftness; dissipation.

অপব্যয় করা=To spend uselessly; to waste; to squander away.

অপব্যয়িত—*a.* Spent uselessly, squandered away; dissipated.

অপব্যয়িতা, —ত্ব—*n.* Prodigality; spendthriftness; extravagance.

অপব্যয়ী—*a.* Spending uselessly; prodigal, spendthrift.—*n.* A squanderer; a spendthrift; a prodigal.

অপভাষ, —ভাষণ—*n.* Blame, censure abusive language; filthy speech.

অপভাষা—*n.* Vulgar jargon, slang.

অপভূ—*n.* (Astron.) Apogee.

অপভ্রংশ—*n.* Improper language; slang; an ungrammatical or incorrect word; a corrupted word or language.

অপভ্রংশ শব্দ=A slang.

অপভ্রষ্ট—*a.* Fallen; deviated; degenerated; corrupted (word).

অপমন্তব্য—*a.* To be insulted or disgraced; contemptible.

অপমান—*n.* Insult, disgrace; dishonour; indignity.

অপমান করা=To insult, to disgrace.

অপমানজনক—*a.* Insulting; causing disgrace, disgraceful; humiliating.

অপমানসূচক—*a.* Indicating insult or disgrace; insulting, disgraceful.

অপমানিত—*a.* Insulted; disgraced; dishonoured; slighted.

অপমানিত করা=To dishonour, to insult, to disgrace; to slight.

অপমৃত্যু—*n.* Unnatural death; accidental death.

অপযশ—*n.* Ill fame; disgrace; bad name; ill repute.

অপযশস্কর—*a.* Causing or bringing ill repute; disgraceful; infamous.

অপয়া—*a.* Inauspicious; luckless, unlucky.

অপযান—*n.* Retreat, flight; a going away.

অপর—*a.* Another; other; opposite, contrary; subsequent; posterior; inferior; junior; (*p. s.*) additional; hind.—*conj.* Again, further.

অপর শাসক=Additional Magistrate.

অপর কেহ=Somebody else.

অপরক্ত—*a.* Disgusted ; alienated ; not loving.

অপরঞ্চ—*ind.* Moreover ; besides ; further.

অপরতি—*n.* Abstention ; cessation ; apathy.

অপরত্র—*ind.* Elsewhere ; in the next world.

অপরপক্ষ—*n.* The dark fortnight ; (Phil.) answer in argument ; the other side or party.

অপরপক্ষে=On the other hand ; on the other side.

অপরম— Same as অপরতি।

অপররাত্র—*n.* The latter part of the night ; small hours of the morning.

অপরলোক—*n.* Somebody else ; other people ; the next world.

অপরা—*a.* Inferior ; the other ; subordinate ; less important ; worldly ; negative.—*n.* The west.

অপরা বিদ্যা=Inferior knowledge ; worldly knowledge.

অপরাগ—*n.* Aversion; malice ; (Pol.) disaffection.

অপরাঙ্মুখ—*a.* Not shrinking (from) ; not unwilling ; not reluctant ; not averse.

অপরা জাতি—*n.* (Log.) A species (as opposed to *a genus*).

অপরাজিত—*a.* Not vanquished ; not defeated ; unsubdued ; unconquered ; unparalleled ; invincible.

অপরাজিতা—*a. fem.* See অপরাজিত।—*n.* The goddess *Durgá* ; clitoria, a flowering plant.

অপরাজেয়—*a.* Unconquerable ; invincible ; indomitable ; unparalleled ; uncommon.

অপরাজেয় কথাশিল্পী শরৎচন্দ্র=Saratchandra, the unparalleled writer (artist in composition).

অপরা তড়িৎ—*n.* (Phys.) Negative electricity.

অপরাদ্ধ—*a.* Guilty ; criminal ; to be blamed.

অপরাধ—*n.* Offence ; crime ; guilt, fault.

অপরাধ করা=To commit an offence; to be guilty ; to offend.

অপরাধজনক—*a.* Offensive ; unlawful ; criminal.

অপরাধমূলক—*a.* Criminal.

অপরাধমূলক কার্য=Criminal activities.

অপরাধী—*a.* Offending ; sinful ; criminal ; guilty. *fem.* =—রাধিনী।

অপরাধীন—*a.* Not dependent ; free ; independent. *fem.* =—রাধীনা।

অপরাস্ত—*a.* Occidental ; western.

অপরাপর—Same as অন্যান্য।

অপরার্ধ—*n.* The other half ; the second half ; the latter half.

অপরাহ্ন—*n.* Afternoon.

অপরিকল্পিত—*a.* Non thought of before ; unplanned ; unpremeditated.

অপরিক্লিন্ন—*a.* Not wet ; dry.

অপরিক্লিষ্ট—*a.* Not pained ; untired ; not difficult, easy.

অপরিগৃহীত—*a.* Not accepted ; refused, rejected.

অপরিগ্রহ—*n.* Non-acceptance ; refusal ; (Phil.) a vow of non-acceptance of anything ; a religious mendicant ; (who does not accept anything from anybody).—*a.* Who does not accept anything from anybody.

অপরিচয়—*n.* Non-acquaintance.

অপরিচিত—*a.* Unknown ; unacquainted ; strange.—*n.* A stranger. *fem.* =অপরিচিতা।

অপরিচিত লোক=A stranger.

অপরিচ্ছদ—*a.* Wit... ... ; naked, nude.
অপরিচ্ছন্ন—*a.* Unclean ; dirty, o-venly. [dirtin ss.
অপরিচ্ছন্নতা, —ত্ব—*n.* Uncleanne s ;
অপরিচ্ছিন্ন—*a.* Unlimited ; undefi ed; uninterrupted ; continuous ; (P il.) not restricted by any condition.
অপরিজ্ঞাত—*a.* Unacquainted, unfamiliar ; unknown.
অপরিজ্ঞেয়—*a.* Unknowable ; inscrutable. [raw.
অপরিণত—*a.* Immature ; unripe ;
অপরিণতবয়স্ক—*a.* Of immature age ; young ; under-age ; not grown-up.
অপরিণতবুদ্ধি—*a.* Of unripe intelligence ; of immature judgment ; not yet grown wise.
অপরিণয়—*n.* Absence of marriage, celibacy.
অপরিণামদর্শিতা, —ত্ব—*n.* Improvidence ; imprudence ; inconsiderateness ; want of foresight.
অপরিণামদর্শী—*a.* Improvident ; imprudent ; lacking foresight ; inconsiderate.
অপরিণীত—*a.* Unmarried, unwedde *fem.* = অপরিণীতা।
অপরিতুষ্ট—Same as অপরিতৃপ্ত।
অপরিতৃপ্ত—*a.* Unsatisfied ; unsatiated.
অপরিত্যাজ্য—*a.* Not to be given up ; incapable of being abandoned ; unavoidable, inevitable.
অপরিপক্ব—*a.* Not quite ripe ; immature ; raw, crude ; unskilled ; inexperienced ; inefficient ; inexpert.
অপরিপক্বতা, —ত্ব—*n.* Unripeness crudeness ; inexperience ; inefficiency.
অপরিপন্থী—*a.* Unopposing ; not obstructive ; not hostile.
অপরিপাক—*n.* Indigestion ; immaturity.
অপরিপাটি,—পাটী—*a.* Out of order ; not well-arranged ; not neat ; untidy.
অপরিপূর্ণ—*a.* Not full ; incomplete.
অপরিপৃক্ত—*a.* (Phys.) Unsaturated.
অপরিবর্তন—*n.* Unaltered state ; no change. [conservative.
অপরিবর্তন-পন্থী—*n.* A no-changer, a
অপরিবর্তনীয়—*a.* Unchangeable ; unalterable ; immutable.
অপরিবর্তিত—*a.* Unaltered, unchanged, unimpaired.
অপরিবর্তনীয়তা, —ত্ব—*n.* Unchangeableness ; immutability. [tion.
অপরিবাহিতা—*n.* (Phys.) Non-conduc-
অপরিবাহী—*a.* (Phys.) Non-conductor.
অপরিমিত—*a.* Not measured ; beyond measure, immeasurable, enormous, more than enough ; unlimited, unbounded.
অপরিমিতভোজন—*n.* Excess in eating ; gluttony. [A glutton.
অপরিমিতভোজী—*a.* Gluttonous.—*n.*
অপরিমিতাচার—*n.* Intemperance ; dissipation.—*a.* Intemperate.
অপরিমিতাচারী—*a.* Intemperate.—*n.* One who is intemperate.
অপরিমেয়—*a.* Immeasurable ; enormous ; unlimited ; immense.
অপরিমেয়তা, —ত্ব—*n.* Immeasurableness ; unlimitedness ; enormity.
অপরিম্লান—*a.* Not faded ; unfading ; undecaying ; that never deteriorates.
অপরিশীলন—*n.* A not studying or investigating ; non-cultivation.
অপরিশীলিত—*a.* Uncultivated ; uncultured.
অপরিশুদ্ধ—*a.* Not clean or pure ;

impure ; not purified ; not quite faultless, somewhat faulty.

অপরিশোধনীয়—*a.* Not to be paid back, unrepayable, unrequitable.

অপরিশোধিত—*a.* Unrepaid.

অপরিশোধ্য—Same as অপরিশোধনীয়।

অপরিষ্কার—*a.* Unclean ; dirty ; slovenly ; unpolished.

অপরিষ্কৃত—*a.* Unclean ; dirty ; slovenly ; unpolished ; coarse.

অপরিষ্কৃতি—*n.* Dirtiness ; uncleanness.

অপরিসর—*a.* Unwide ; not extensive ; not spacious ; narrow ; small ; mean (—heart).

অপরিসীম—*a.* Unlimited ; unbounded, infinite.

অপরিস্ফুট—*a.* Not clear ; indistinct.
অপরিস্ফুটরূপে (বা ভাবে)=Indistinctly.

অপরিহার্য, —হরণীয়—*a.* Unavoidable, inevitable ; not to be given up or abandoned ; indispensable.

অপরিহার্য-দ্রব্য—*n.* (Econ.) Necessaries.

অপরীক্ষিত—*a.* Not examined, not experimented ; untried ; not proved.

অপরূপ—*a.* Preternatural, wonderful, amazing ; strange ; odd, queer ; ugly ; deformed.

অপরোক্ষ—*a.* In sight, visible ; perceivable ; not indirect, direct.

অপরোক্ষ জ্ঞান—*n.* Direct knowledge; perception.

অপর্ণ—*a.* Leafless.

অপর্ণা—*a. fem.* Leafless.—*n.* The goddess *Durgá* who practised penance taking not even a leaf.

অপর্যাপ্ত—*a.* Insufficient ; more than sufficient ; abundant.

অপর্যাপ্তি—*n.* Insufficiency, abundance, immensity.

অপর্যায়ক—*a.* Aperiodic.

অপর্ব—*a.* (Bio.) Without joints ; jointless.

অপলক—*a.* Not winking, steadfast (as a look).
অপলকনেত্রে=With a steadfast look.

অপলপিত—*a.* Denied, concealed.

অপলাপ—*n.* Denial ; concealment ; prevarication ; detraction.
(সত্যের) অপলাপ করা=To deny, to prevaricate ; to detract.

অপলাপী—*a.* Who denies or conceals (a fact etc.).

অপলকা—*a.* Not durable ; brittle ; fragile ; frail.

অপশঙ্ক—*a.* Fearless ; intrepid.

অপশব্দ—*n.* An ungrammatical or vulgar word.

অপশোক—*a.* Free from sorrow or grief.

অপশোষণ—*n.* Absorption.

অপশ্রুতি—*n.* (Philol.) Ablaut.

অপসদ—*n.* A base person or thing.
ব্রাহ্মণাপসদ—A base or condemned *Bráhman.*

অপসব্য—*a.* Opposite (direction) ; right (side) ; adverse.—*n.* The part between the thumb and the fore-finger.

অপসরণ, —সৃতি—*n.* Retreat, flight ; removal, withdrawal ; (Phys.) divergence.

অপসর্জন—*n.* Sacrifice ; giving away, abandonment.

অপসর্প—*a.* Sent on a mission, engaged in spying.—*n.* A messenger ; a spy.

অপসর্পণ—*n.* Withdrawal, removal ; a going near.

অপসার—*n.* A going off or away ; removal, withdrawal ; a passage for going out, an egress.

অপসারণ—*n*. Removal ; taking off ; driving off ; (Alg.) cancellation.
অপসারণ-কোণ—*n*. (Bot.) Angle of divergence.
অপসারিত—*a*. Removed ; caused to withdraw ; driven off.
অপসারিত করা=To remove ; to drive off.
অপসারী—*a*. (Math.) Divergent.
অপসিদ্ধান্ত—*n*. Wrong conclusion ; unwarranted conclusion.
অপসূর—*n*. (Astron.) Aphelion.
অপসৃত—*a*. Retreated ; removed ; withdrawn ; fled.
অপসৃত হওয়া=To retreat ; to retire; to be removed, to disappear ; to withdraw.
অপস্কর—*n*. Fœces.
অপস্নাত—*a*. Bathed after the death of a kinsman.
অপস্নান—*n*. A bath after the death of a kinsfolk ; any purificatory ablution.
অপস্মার—*n*. Epilepsy.
অপস্মারী—*a*. Epileptic.
অপহত—*a*. Killed ; destroyed.
অপহতা—*a*. Murdered (woman) ; (*colloq*.) damned ; wretched.
অপহন্তা—*n*. A murderer.
অপহরণ—*n*. A robbing or stealing ; stealth, theft, robbery ; abduction ; a snatching away ; misappropriation.
অপহরণ করা=To rob ; to steal ; to misappropriate ; to abduct.
অপহর্তা—*a*. Committing theft or robbery ; stealing ; robbing.—*n*. A robber ; a thief ; an abductor.
অপহসিত—*n*. A bad laughter ; a horselaugh.
অপহস্ত—*a*. Gone out of grasp or possession ; seized by the neck and turned out.
অপহ, অপহা—*a*. Who removes or allays (used as a last member of compound only).
দুঃখাপহ=Allaying misery.
অপহার—*n*. Removal ; stealing.
অপহারক, —হারী—*a*. Thieving, stealing ; robbing ; misappropriating ; removing ; dispelling ; allaying.—*n*. A thief, a robber.
রাজ্যাপহারক=A usurper.
শ্রমাপহারী=Allaying fatigue.
তিমিরাপহারী=Dispelling darkness.
অপহারিত—*a*. Caused to be stolen ; caused to be removed.
অপহাস—*n*. A vain laugh ; a silly laughter.
অপহাস্য—Same as অপহাস।
অপহৃত—*a*. Robbed, stolen ; misappropriated.
অপহ্নব—*n*. Denial ; concealment.
অপহ্নব করা=To deny ; to conceal.
অপহ্নুত—*a*. Denied ; concealed.
অপহ্নুতি—*n*. Denial ; concealment ; prevarication ; (Rhetorics) a rhetorical figure.
অপাংক্তেয়—Same as অপাঙ্‌ক্তেয়।
অপাংশুল—*a*. Blameless ; spotless ; absolutely pure.
অপাংশুলা—*a*. *fem*. Chaste ; unimpeachably good.
অপাক—*n*. Indigestion ; immaturity; rawness, crudeness.
অপাকরণ—*n*. Removal ; effacement ; prevention ; an allaying ; a countering.
অ-পাকিস্তানী—*n*. A non-Pakistani.—*a*. Not belonging to or concerned with Pakistan.
অপাকৃত—*a*. Removed ; effaced ; prevented ; allayed ; countered.

অপাকৃতি—Same as অপাকরণ।
অপাক্ষ—*a.* (Phil.) Beyond sense perception.
অপাঙ্‌ক্তেয়—*a.* Inadmissible in a feast ; an outcast ; inadmissible in society ; excommunicated.
অপাঙ্গ—*n.* The outer corner of the eye ; a glance. [a leer.
অপাঙ্গদর্শন, —দৃষ্টি—*n.* A side glance ; অপাঙ্গদৃষ্টি করা=To leer.
অপাচ্য—*a.* Indigestible.
অপাটব—*n.* Unskilfulness ; inefficiency. [indecent.
অপাঠ্য—*a.* Not readable ; illegible ;
অপাত্র—*n.* An unfit or unworthy object ; an undeserving person ; a person not fit as a bridegroom ; a bad bridegroom.
অপাদ—*a.* Having no legs ; (Zool.) apod.
অপাদপ—*a.* Treeless ; where no vegetation grows.
অপাদান—*n.* A taking away ; resumption ; that from which anything is taken away ; (Gram.) the ablative case.
অপাদান কারক—*n.* The ablative case.
অপান—*n.* The anus ; wind passed through the anus ; a fart.
অপাপ, অপাপী—*a.* Sinless ; guiltless ; innocent ; immaculate.
অপাপবিদ্ধ—*a.* Not tainted with sin ; sinless ; immaculate.
অপাবরণ—*n.* An unclosing ; (Phil.) discovery ; disclosing ; uncovering.
অপাবর্তন—*n.* A turning away ; return ; retreat ; a rolling on the ground (as a horse does).
অপাবৃত—*a.* Uncovered ; divulged ; revealed ; manifested ; opened ; surrounded.
অপাবৃতি—*n.* A covering ; a veiling ; a screening ; concealment ; a surrounding ; an enclosing.
অপাবৃত্ত—*a.* Returned ; retreated ; rolled or rolling on the ground (as a horse).
অপাবৃত্তি—Same as অপাবর্তন।
অপামার্গ—*n.* A medicinal plant, commonly called *A'pa'ng.*
অপায়—*n.* Calamity ; harm ; injury ; evil ; destruction ; hindrance, obstacle ; a going away.
অপায়ী—*a.* Frail ; mortal.
অপার—*a.* Shoreless ; boundless ; vast, immense.
অপার মহিমা=Immeasurable glory.
অপারক—*a.* Unable ; incapable ; impotent.
অপারগ—*a.* Incapable ; not efficient ; not versed.
অপার্থ—*a.* Meaningless.
অপার্থিব—*a.* Unearthly ; * supernatural ; uncanny ; heavenly.
অপার্থিবতা, —ত্ব—*n.* Unearthliness ; uncanniness.
অপার্যমাণে—*adv.* In case of inability ; at least.
অপালন—*n.* Not keeping ; non-observance ; a disobeying ; a not looking after ; neglect.
অপাশ্রয়—*a.* Without shelter or protection ; patronless ; helpless ; removed from shelter or protection.—*n.* A canopy, an awning.
অপাস্ত—*a.* Set aside ; removed ; driven off ; expelled ; rejected, discarded ; refuted ; dispelled.
অপি—*conj.* A particle signifying addition (used in compounds only, as তথাপি, অন্যাপি, অপিচ, কুত্রাপি) —and ; also ; too.—*ind.* Prefix implying insertion (অপিনিহিতি).

অপিচ—*ind.* And also, as well as, moreover ; besides.
অপিচ্ছল, অপিচ্ছিল—*a.* Not slippery.
অপিতৃক—*a.* Fatherless ; orphan.
অপিধান—*n.* A covering ; a screening ; a bolting (as a door).
অপিনদ্ধ—*a.* Worn ; put on ; fixed ; adjusted.
অপিনিধান—*n.* Insertion of a letter or syllable within a word.
অপিনিহিত—*a.* Inserted within (as a word or letter or syllable).
অপিনিহিতি—*n.* Epenthesis.
অপিহিত—*a.* Covered ; screened ; bolted.
অপীত—*a.* Undrunk ; not yellow.—*n.* Colour other than yellow.
অপুংজনি—*n.* (Bot.) Parthenogenesis.
অপুচ্ছ—*a.* Tailless.
অপুণ্য—*a.* Impious.—*n.* Vice, sin ; demerit.
অপুত্র, অপুত্রক—*a.* Having no son ; sonless.
অপুত্রকতা, —ত্ব—*n.* Sonlessness.
অপুনরাবৃত্তি—*n.* A not returning ; the not returning of the soul into the body again ; liberation of the soul from re-birth ; emancipation of the soul.
অপুনর্ভব—*n.* Exemption from re-birth ; final beatitude emancipation of the soul.
অপুরুষোচিত—*a.* Unmanly ; cowardly ; effeminate.
অপুরোদন্তী—*a.* (Zool.) Edentate, having no front teeth.
অপুষ্ট—*a.* Not well developed ; undergrown ; lean, emaciated.
অপুষ্প, অপুষ্পক—*a.* Flowerless ; (Bot.) cryptogamous.
অপুষ্পক উদ্ভিদ—(Bot.) Cryptogam.
অপূজিত—*a.* Not worshipped ; not honoured.
অপূত—*a.* Unhallowed ; not sacred, unholy ; impure.
অপূপ—*n.* Cake ; bread.
অপূর্ণ—*a.* Not filled ; not full ; incomplete ; imperfect ; unfulfilled ; unsatisfied.
অপূর্ণকাল—*n.* Premature hour ; improper time.—*a.* Premature.
অপূর্ণকালে=Before the usual or appointed time ; prematurely ; untimely.
অপূর্ণতা, —ত্ব—*n.* Incompleteness ; imperfectness ; defect ; default ; shortcoming.
অপূর্ণপুষ্পী—*n.* (Bot.) Incompletæ.
অপূর্ব—*a.* Unprecedented ; uncommon ; extraordinary ; strange ; wonderful.
অপূর্বতা,—ত্ব—*n.* Unprecedentedness ; uncommonness ; strangeness ; wonderfulness ; remarkableness.
অপৃথক্—*a.* Not different ; not separate ; joint.—*ad.* Jointly.
অপৃষ্ট—*a.* Unasked, unsought.
অপৃষ্ঠবংশী—*n.* (Zool.) Invertebrate
অপেক্ষক, অপেক্ষী—*a.* Waiting, awaiting ; dependent.
অপেক্ষণীয়, অপেক্ষ্য, অপেক্ষিতব্য—*a.* To be hoped or waited for ; desirable.
অপেক্ষবাদ—*n.* Theory of relativity.
অপেক্ষমাণ—*a.* Waiting ; awaiting.
অপেক্ষা—*n.* A waiting ; an awaiting ; delay ; expectation ; dependence, reliance ; regard, care.—*ad.* Than, in comparison with.
অপেক্ষা করা=To wait, to await.
ফলের অপেক্ষা না করিয়া কর্ম করিয়া যাও=Go on doing your duty without caring for the result.
চাষী বৃষ্টির অপেক্ষায় চাষ ফেলিয়া রাখে=The peasant depends upon rain for cultivation.

তেজস্বী ব্যক্তি কাহারও অপেক্ষা রাখে না=The spirited person does not depend upon anybody.

অপেক্ষাকৃত—*adv*. Comparatively, rather ; relatively.

অপেক্ষিত—*a*. Awaited ; expected ; looked for ; depended upon ; required.

অপেক্ষী—See অপেক্ষক।

অপেক্ষ্য—See অপেক্ষণীয়।

অপেক্ষ্যসূচী—*n*. (*p. s.*) Waiting list ; pending list.

অপেত—*a*. Removed ; separated ; gone away ; abandoned ; given up.

অপেয়—*a*. Unfit for drinking ; that should not be drunk ; not drinkable.—*n*. A forbidden drink.

বৈষ্ণবদিগের পক্ষে মদ্য অপেয়=Wine is a forbidden drink to the *Vaishnavas*.

অপেরণ—*n*. (Phys.) Aberration.

অপেলব—*a*. Not soft ; not expert.

অপৈতক—*a*. Not invested with the sacred thread ; not belonging to a caste that puts on the sacred thread.

অপৈশুন্য—*n*. Want of crookedness ; frankness ; liberality.

অপোগণ্ড—*a*. Not yet come to majority ; minor ; too young ; worthless.—*n*. A boy aged from five to fifteen.

অপোষ্য—*n*. Dependant to be nurtured though remotely connected.

অপোহ—*n*. Removal ; (Phil.) refutation ; (Phil.) counter argument ; (Phil.) the weighing all arguments against ; a form of argument in philosophy. ঊহাপোহ—Exploring a point by weighing arguments for and against it.

অপোহিত—*a*. Removed ; refuted.

অপৌরুষ—*n*. Unmanliness ; disgrace.

অপৌরুষেয়—*a*. Not made or composed by man ; divine.

অপ্রেয়, অলপ্রেয়—*a*. (*colloq.*) Short-lived ; inauspicious ; luckless.

অপ্রকট—*a*. Unrevealed, not manifest, not evident, not obvious, unmanifested, unapparent ; dead (said of a great man).

অপ্রকাশ—*n*. The state of not becoming visible or perceivable ; non-manifestation ; obscurity.—*a*. Not divulged or revealed ; secret ; not manifest ; not known.

অপ্রকাশিত—*a*. Not divulged ; not revealed ; not made public ; concealed, kept secret ; not published (said of a book etc.) ; undisclosed.

অপ্রকাশ্য—*a*. Not to be revealed or divulged ; not to be made public ; to be kept secret ; not public, private ; confidential ; secret, undisclosed.

অপ্রকৃত—*a*. Not genuine ; false, untrue ; fancied, imagined ; feigned, artificial ; (Arith.) improper (as fraction) ; (Bot.) false (dichotomy or fruit).

অপ্রকৃতিস্থ—*a*. Indisposed ; unwell ; deranged ; unbalanced ; fuddled.

অপ্রকৃষ্ট—*a*. Inferior ; bad.

অপ্রখর—*a*. Not very strong ; not keen ; mild ; dull.

অপ্রখরতা—*n*. Dulness ; mildness.

অপ্রগল্‌ভ—*n*. Not forward ; unassuming ; modest.

অপ্রচলিত—*a*. Not in vogue ; not used ; out of date ; antiquated.

অপ্রচুর—*a*. Not abundant ; not enough ; insufficient.

অপ্রজ—*a.* Devoid of subjects ; unpeopled ; childless.

অপ্রজা—*n.* A childless or barren woman.

অপ্রণয়—*n.* Absence of love ; unfriendliness.

অপ্রণিধান—*n.* Inattentiveness ; unmindfulness ; carelessness.

অপ্রতর্ক্য—*a.* Beyond dispute ; indisputable ; undebatable ; admitted on all hands.

অপ্রতিকার, অপ্রতীকার—*n.* Absence of remedy ; the being without relief ; non-retaliation.—*a.* Without remedy ; irremediable.

অপ্রতিকার্য, অপ্রতীকার্য—*a.* Irremediable ; irretrievable ; incurable.

অপ্রতিকূল—*a.* Not unfavourable; not hostile ; favourable.

অপ্রতিগ্রহ—*n.* Non-receipt ; non-acceptance ; (Phil.) the vow of non-acceptance of gifts.

অপ্রতিদ্বন্দ্বী—*a.* Having no rival ; unrivalled.

অপ্রতিপত্তি—*n.* Loss of reputation ; absence of influence ; (Phil.) non-ascertainment.

অপ্রতিপন্ন—*a.* Not ascertained ; undetermined ; not proved ; not demonstrated.

অপ্রতিবন্ধ—*a.* Not hindered ; unobstructed ; unimpeded.

অপ্রতিবদ্ধ—*a.* Unobstructed ; unimpeded ; undisputed.

অপ্রতিবিধান—*n.* Absence of remedy ; non-redress ; a not remedying.—*a.* Remediless ; irremediable.

অপ্রতিবিধেয়—*a.* Irremediable ; incurable ; irretrievable.

অপ্রতিবিহিত—*a.* Unremedied.

অপ্রতিভ—*a.* Perplexed ; confused ; put out of countenance ; unable to reply.

অপ্রতিম—*a.* Peerless ; matchless ; incomparable ; unique.

অপ্রতিযোগী—*a.* Unrivalled.

অপ্রতিরথ—*a.* Matchless in combat ; having no equal in fight.—*n.* A matchless warrior.

অপ্রতিরুদ্ধ—*a.* Not hindered ; unobstructed ; unimpeded.

অপ্রতিরূপ—*a.* Without a rival ; matchless ; unequalled ; unique.

অপ্রতিরোধ—*a.* Unobstructive ; non-prohibitive.

অপ্রতিষিদ্ধ—*a.* Unrestricted ; unobstructed ; unprohibited.

অপ্রতিরোধনীয়, অপ্রতিরোধ্য—*a.* Incapable of being obstructed or prevented ; that cannot be prevented.

অপ্রতিষ্ঠ—*a.* Not famous, not reputed ; not ascertained or established ; (Mech.) unstable, not firmly fixed.

অপ্রতিষ্ঠা—*n.* Absence of fame or reputation ; ill fame, bad reputation ; unstability.

অপ্রতিষ্ঠিত—*a.* (Chem.) Unstable ; not yet stable or firm.

অপ্রতিসম—*a.* (Bot.) Asymmetrical, unsymmetrical.

অপ্রতিসাম্য—*n.* Asymmetry ; want of symmetry.

অপ্রতিহত—*a.* Not hindered ; unobstructed ; unimpeded ; unrestricted ; absolute.

অপ্রতিহত প্রভাবে=With unrestricted sway.

অপ্রতীক—*a.* Shapeless ; intangible ; incorporeal.

অপ্রতীকার—See অপ্রতিকার ।

অপ্রতীকার্য—See অপ্রতিকার্য ।

অপ্রতীত—*a.* Indistinct ; without sense or consciousness.

অপ্রতীতি—*n.* Incomprehension ; non-

perception ; want of clear knowledge ; doubt.

অপ্রতুল—*n.* Inadequacy ; insufficiency ; want, deficiency.

অপ্রত্যক্ষ—*a.* Invisible, imperceptible ; indirect.

অপ্রত্যক্ষবাদ—*n.* Theory of indirect perception ; transcendentalism.

অপ্রত্যক্ষবাদী—*n.* An advocate of transcendentalism.

অপ্রত্যয়—*n.* Disbelief, distrust.

অপ্রত্যয়ী—*x.* Distrustful ; disbelieving ; incredulous.

অপ্রত্যাশিত—*a.* Not looked for ; unexpected.

অপ্রথিত—*a.* Not reputed ; not celebrated ; not distinguished ; not established.

অপ্রদীপ—*n.* Black-ɔut.—*a.* Having no light.

অপ্রধান—*a.* Not chief or principal ; not primary ; secondary ; subordinate ; unimportant ; indirect ; minor.

অপ্রধৃষ্য—*a.* Invincible ; unconqucrable ; formidable.

অপ্রফুল্ল—*a.* Not cheerful, sorrowful ; dejected.

অপ্রবর্তন—*n.* A not employing ; an abstaining, abstention ; disinclination.

অপ্রবাস—*n.* A not living away from home ; non-sojourn.

অপ্রবাসী—*a.* Not living abroad ; not residing in a foreign country.

অপ্রবীণ—*a.* Not of mature age ; not wise ; not sagacious ; inexperienced.

অপ্রবৃত্ত—*a.* Not engaged ; not acting ; disinclined.

অপ্রবৃত্তি—*n.* Disinclination ; state of not being engaged ; inactivity.

অপ্রবেশ্য—*a.* Impermeable ; (Geog.) impervious (rock).

অপ্রভ—*a.* Dull ; lustreless ; lack-lustre.

অপ্রমত্ত—*a.* Heedful ; watchful ; careful ; vigilant ; steady ; not under the influence of liquor.

অপ্রমাণ—*n.* Absence of evidence ; lack of proof.—*a.* Without evidence ; disproved ; unauthentic.
অপ্রমাণ করা=To disprove.
অপ্রমাণ হওয়া—To be disproved.

অপ্রমাণিত—*a.* Not proved ; disproved.

অপ্রমাদ—*n.* Heedfulness ; watchfulness ; carefulness ; vigilance.—*a.* Heedful ; watchful ; careful ; vigilant.

অপ্রমাদী—*a.* Heedful ; careful ; wary ; vigilant, steady.

অপ্রমিত—*a.* Beyond measure ; immeasurable ; not known ; not proved ; not discerned.

অপ্রমেয়—*a.* Immeasurable ; unknowable ; not capable of perception.

অপ্রযত্ন—*n.* Want of efforts.

অপ্রযুক্ত—*a.* Not used ; not in vogue.

অপ্রযুক্ততা—*n.* The state of not being in use ; absence of use.

অপ্রয়োগ—*n.* Absence of use or application.

অপ্রয়োজন—*n.* Want of necessity, [needlessness.

অপ্রয়োজনীয়—*a.* Unnecessary.

অপ্রশংসনীয়—*a.* Not praiseworthy ; not unimpeachable.

অপ্রশংসিত—*a.* Not praised ; not spoken highly of.

অপ্রশস্ত—*a.* Not praiseworthy ; not good ; bad ; inauspicious ; not wide, narrow ; scanty.

অপ্রসক্ত—*a.* Irrelevant ; incoherent.

অপ্রসক্তি—*n.* Incoherence irrelevancy.

অপ্রসন্ন—*a*. Displeased ; vexed ; sad, dejected ; morose ; unpropitious ; unfavourable.

অপ্রসাদ—*n*. Disfavour ; dislike.

অপ্রসার্য—*a*. (Mech.) Inextensible (string).

অপ্রসিদ্ধ—*a*. Unknown ; undecided ; not famous ; not well-known ; not in current use ; unauthenticated.

অপ্রসিদ্ধি—*n*. Absence of renown or celebrity ; obscurity ; want of use.

অপ্রস্তুত—*a*. Unprepared ; not ready; confounded ; confused ; abashed ; put out of countenance ; (Phil.) not under review.

অপ্রস্তুত করা = To disconcert, to abash, to put out of concert.

অপ্রস্তুত প্রশংসা—*n*. A rhetorical figure; a form of allegory.

অপ্রাকৃত—*a*. Unnatural, supernatural, preternatural ; uncommon, extraordinary. [not superior.

অপ্রাচীন—*a*. Not old ; not ancient ;

অপ্রাপ্ত—*a*. Not got ; unobtained; unattained.

অপ্রাপ্তকাল—*a*. Out of season ; unseasonable ; inopportune ; untimely ; premature ; under age.—*n*. An inopportune or improper time.

অপ্রাপ্তবয়স্ক, —স্কা—*a*. Not yet come to age ; under age.

অপ্রাপ্তব্য—Same as অপ্রাপ্য ।

অপ্রাপ্তব্যবহার—*a*. Not yet arrived at majority ; under age.—*n*. A minor.

অপ্রাপ্তযৌবন—*a*. Too young ; not having attained his youth.

অপ্রাপ্তযৌবনা—*a*. *fem*. Not having attained puberty ; of tender age.

অপ্রাপ্তি—*n*. A not getting ; a not obtaining ; unattainment.

অপ্রাপ্য—*a*. Unobtainable ; unattainable ; rare ; scarce.

অপ্রামাণিক—*a*. Not authentic ; unauthenticated ; unauthoritative ; undependable.

অপ্রামাণ্য—*n*. Absence of proof ; inauthenticity.

অপ্রাসঙ্গিক—*a*. Not incidental ; irrelevant ; unseasonable.

অপ্রিয়—*a*. Not liked ; disliked ; disagreeable ; unpleasant ; undesirable.—*n*. Anything disagreeable ; harm ; injury ; mischief.

অপ্রিয় সত্য = Unpleasant truth.

অপ্রিয়কারী—*a*. Doing an unpleasant thing ; behaving in a perverse manner ; doing harm. *fem*.——কারিণী ।

অপ্রিয়বাদী—Same as অপ্রিয়ভাষী ।

অপ্রিয়ভাষ, —ভাষণ—*n*. Unkind words.

অপ্রিয়ভাষী—*a*. Speaking unpleasant or unkind words ; rude in speech.

অপ্রীত—*a*. Disaffected ; displeased.

অপ্রীতি—*n*. Disaffection ; disagreement, quarrel ; unfriendliness ; dissatisfaction ; vexation ; disgust, dislike.

অপ্রীতিকর—*a*. Unpleasant ; disagreeable ; disgusting ; vexatious.

অপ্রীতিজনক—Same as অপ্রীতিকর ।

অপ্রীতিভাজন, —পাত্র—*n*. An object of dislike or aversion ; a disagreeable person ; one who is not liked.

অপ্সরা, অপ্সরী—*n*. A heavenly courtesan ; a nymph of heaven ; a celestial nymph.

অপ্সরোনিন্দিত, অপ্সরোবিনিন্দিত—*a*. More handsome than even a nymph ; very beautiful, melodious, &c.

অপ্সরোনিন্দিত কণ্ঠ = Tune more melodious than that of a nymph.

অফল—*a.* Not bearing fruit ; barren ; fruitless ; useless ; vain.—*n.* An unfavourable result (as in ফলাফল)।

অফলতা, —ত্ব—*n.* Uselessness ; fruitlessness ; the state of not yielding fruit or crops.

অফলন্ত, অফলা—*n.* Name of a plant, the aloe plant.—*a.* (*colloq.*) Not bearing fruit, barren.

অফলাকাঙ্ক্ষা—*n.* Indifferent attitude to the result of an act.

অফলাকাঙ্ক্ষী—*a.* Not looking to good results or rewards ; indifferent ; disinterested.

অফিস, আপিস—*n.* Place of business ; office.

অফিস-ফেরতা—*a.* Returning from office.

অফুটন্ত—*a.* Not boiling ; not blooming.

অফুরন্ত—*a.* Inexhaustible ; unending.

অফেন—*a.* Without foam ; frothless.

অব—*ind.* A prefix corresponding to *away, off, from, down, down from, out,* &c., and signifying—depreciation (অবকলন—subtraction) ; disregard (অবগণিত—disregarded) ; overthrow (অবকৃষ্ট—removed) ; diffusion (অবক্ষেপণ—scattering) ; support rest (অবস্থিতি—stay) ; under (অব-মেরু—sub-arctic) ; (অবতরণ—descent, অবরোহ—descent), etc.

অবংশ—*n.* Low birth or descent.

অব-আল্পীয়—*a.* Sub-Alpine.

অবকলন, ব্যবকলন—*n.* Subtraction.

অবকলিত—*a.* Subtracted.

অবকাশ—*n.* Occasion ; leisure ; vacation, recess ; interval ; space ; opportunity.

ইত্যবকাশে=In the meantime ; meanwhile.

গ্রীষ্মাবকাশ—Summer vacation.

অবকাশক্রমে=At leisure, at one's convenience.

পূজাবকাশ=Puja holidays.

অবকীর্ণ—*a.* Destroyed ; ruined ; scattered about ; coarsely pounded ; deposited.

অবকীর্ণী—*a.* That violates his vow. —*n.* A violator of vow.

অবকুঞ্চন—*n.* Bending ; shrinking.

অবকৃষ্ট—*a.* Expelled ; removed ; outcast.

অবক্তব্য—*a.* Not to be said, not to be uttered ; not to be talked of ; unspeakable ; indescribable ; that beggars description.

অবক্রোশ—*n.* Censure ; a curse.

অবক্ষয়—*n.* Emaciation ; wastage.

অবক্ষিপ্ত—*a.* Spoken or uttered with a jeer, ridiculed, jeered at ; reviled, slandered ; thrown down.

অবক্ষীণ—*a.* Emaciated ; lean.

অবক্ষেত্র—*n.* (Math.) Ellipse.

অবক্ষেপ, —ক্ষেপণ—*n.* A throwing down ; a scattering ; sarcasm, ridicule ; censure.

অবক্ষেপণ—*n.* (Geog.) Deposition.

অবগণিত—*a.* Disregarded ; neglected ; despised ; reviled ; censured.

অবগণ্ড—*n.* A small pimple appearing on the face in youth.

অবগত—*a.* Known ; aware ; conscious.

অবগত করা=To make known ; to inform.

অবগত হওয়া বা থাকা=To be aware ; to come to know.

অবগতি—*n.* Information ; knowledge ; comprehension.

অবগম—*n.* Information ; knowledge ; an acquiring ; acquisition.

ফলাবগম=The getting of results.

অবগাঢ়—*a.* Entered into ; plunged ; immersed ; bathed ; dense ; deep.

অবগাহ—*n.* A bathing ; ablution ; immersion ; a bathing place in a river or tank.

অবগাহ-তুলা=(Phys.) Hydrostatic balance.

অবগাহন—*n.* A bathing ; ablution ; immersion in water ; a plunging ; an entrance within.

অবগীত—*a.* Reviled, censured ; slandered ; sung badly or satirically ; wicked, vile.—*n.* Blame, censure ; defamation.

অবগুণ—*n.* Demerit ; fault ; defect ; disqualification.

অবগুণিত—*a.* Disqualified.

অবগুণ্ঠন—*n.* A veil.

অবগুণ্ঠনবতী—*a. fem.* Having a cloth covered over the face ; having a veil ; that has veiled her face.

অবগুণ্ঠনাবৃত—*a.* Veiled. *fem.*= বৃতা।

অবগুণ্ঠিকা—*n.* A veil ; a screen.

অবগুণ্ঠিত—*a.* Veiled ; covered. *fem.*= অবগুণ্ঠিতা।

অবগ্রহ—*n.* Restraint ; impediment ; want of rain, drought ; (Gram.) a hiatus.

অবগ্রাহ, অবগ্রহণ—*n.* Disregard ; neglect ; slight ; restraint ; hindrance; removal.

অবঘাত—*n.* A fatal blow ; a grievous stroke ; unnatural death ; the pounding or husking of rice.

অবঘাতন—*n.* (Arith.) Evolution.

অবঘাতী—*a.* Dealing a fatal blow ; striking ; murderous ; who pounds rice.

অবচয়—*n.* A gathering ; picking ; plucking of fruits, &c. ; waste (Econ.) depreciation.

অবচিত—*a.* Gathered ; plucked ; wasted ; depreciated.

অবচিতি—*n.* (Biol.) Katabolism.

অবচূর্ণ—*n.* A grinding ; a pounding.

অবচূর্ণিত—*a.* Pulverized ; ground.

অবছায়া, অবচ্ছায়া—*n.* Phantom ; apparition ; a vague reflection.

অবচ্ছিন্ন—*a.* Joined to, being with (something) ; mixed, mingled ; cut off from ; divided ; separated ; limited ; contracted ; determined ; characterised.

অবচ্ছেদ—*n.* A cutting off ; division, separation ; a part cut off, a portion ; limit, cessation ; (Phil.) a determining factor.

অবচ্ছেদক—*a.* Cutting off ; dividing, separating ; limiting ; determining ; characterising.

অবচ্ছেদন—*n.* A cutting off ; a dividing ; separation ; a distinguishing.

অবজ্ঞা—*n.* Disregard ; disrespect ; slight ; neglect ; contempt.

অবজ্ঞা করা=To disregard ; to neglect ; to despise ; to slight ; to hold in contempt.

অবজ্ঞাত—*a.* Disregarded ; disrespected ; slighted ; neglected ; despised ; held in contempt.

অবজ্ঞাতা—*a.* Disregarding, slighting ; contempting ; neglectful.

অবজ্ঞান—*n.* Act of despising, neglecting, slighting or holding in contempt.

অবজ্ঞেয়—*a.* Negligible ; contemptible ; despicable.

অবতংস—*n.* An ornament ; a gem ; an ear-ring ; an ornament for the

head ; glory, pride (as রঘুকুলাবতংস) ।

অবতংসিত—*a.* Ornamented ; with ear-rings on ; with a helmet on.

অবতর—*n.* A getting down ; descent ; a staircase ; a flight of steps.

অবতরণ—*n.* A getting down ; descent ; alighting ; declination.

অবতরণ করা=To get down ; to descend ; to alight.

পোত হইতে অবতরণ করা=To disembark ; to land.

বিমান হইতে অবতরণ করা=To land from a plane.

অবতরণিকা, অবতরণী—*n.* Preface ; prelude ; introduction ; a flight of steps ; a staircase.

অবতল—*n.* Concave.

অবতল বাঁক—*n.* (Geog.) Concave bending.

অবতল ভঙ্গ—*n.* (Geog.) Syncline.

অবতান—*n.* Extent, extension.

অবতার—*n.* An arising ; manifestation ; a coming into prominence ; incarnation of a deity ; a bathing place in a river &c. ; a staircase ; a flight of steps.

করুণাবতার=Mercy incarnate ; an incarnation of mercy ; highly merciful.

ধর্মাবতার=Justice incarnate ; a Daniel ; your honour ; my lord (an address to the court).

অবতারণ—*n.* Act of making to get down ; a laying down or offering for consideration ; proposition.

অবতারণা—*n.* Foreword, a preface ; a laying down for consideration.

অবতারণী—*n.* A flight of steps, a step.

অবতারবাদ—*n.* Theory of incarnation of God.

অবতারিত—*a.* Made to get down, caused to descend taken off ; laid down.

অবতীর্ণ—*a.* Got down, descended, alighted ; come into the world ; come to the earth as an incarnation ; appeared.

অবতীর্ণ হওয়া=To get down ; to descend ; to appear.

রামের ভূমিকায় শিশিরবাবু অবতীর্ণ হইবেন=Sisir Babu will appear in the role of Rama.

অবদংশ—*n.* Anything eatable that is taken while drinking wine.

অবদত্ত—*a.* Given ; presented ; distributed.

অবদমন—*n.* Repression.

অবদমিত—*a.* Repressed.

অবদাত—*a.* Clear, pure ; white ; blameless ; spotless.

অবদাত বংশ=A spotless family.

অবদান—*n.* A gift ; oblation ; a present, an offering ; a glorious deed (especially of a great man or of an incarnation) ; an exploit.

দিব্যাবদান=In Buddhistic literature, the noble (divine) deed of the Lord Buddha.

নিউ থিয়েটার্সের নবতম অবদান=The latest offering of the New Theatres.

অবদানশতক—*n.* A book in which a hundred noble deeds of the Buddha in different (previous) births are recorded.

অবদারণ—*n.* A shovel, a spade ; the act of digging.

অবদীর্ণ—*a.* Rent ; torn ; pierced.

অবদোহ—*n.* The act of milking.

অবদ্ধ—*a.* Unbound ; untied ; unfastened ; loose ; unrestrained.

অবদ্ধমুখ—*a.* Loose-mouthed, foul-tongued ; reckless in speech.

অবদ্য—*a*. Blamable, censurable; mean, base (*cf.* অনবদ্য and অবদ্যে অবদ্যে)।

অবদ্রব—*n*. (Chem.) Emulsion.

অবধ—*n*. Non-slaughter.

অবধা—*n*. (Math.) Segment.

অবধান—*n*. Heed; care; attention, watchfulness; vigilance.

অবধান করা=To heed; to attend to.

অবধানপর, —পরায়ণ—*a*. Heedful; mindful; wary; attentive.

অবধারণ—*n*. Act of fixing; act of determining; settling, settlement; ascertainment.

অবধারণ করা=To fix; to settle; to ascertain; to determine.

অবধারণীয়—Same as অবধার্য।

অবধারিত—*a*. Fixed; settled; ascertained; determined; sure, certain.

অবধারিতরূপে=Surely, certainly; unalterably; unfailingly.

আমাদের পরাজয় অবধারিত=We are faced with sure defeat.

অবধার্য—*a*. To be settled; to be determined.

অবধি—*n*. Border, limit; end; extremity; termination, close; a time limit.—*adv*. From; up to; till; since.

মস্তক হইতে পা অবধি=From head to foot; cap-a-pie.

তদবধি=Thenceforward, from that time.

অনেকক্ষণ অবধি=Long since.

অবধীরণ, অবধীরণা—*n*. Disregard; disrespect; neglect; slight.

অবধীরণীয়—*a*. To be neglected; worthy of neglect.

অবধীরিত—*a*. Disregarded; slighted; neglected.

অবধূত—*a*. Shaken; agitated; scattered, strewn; trodden on; freed from the affections of the world.—*n*. An anchorite; a hermit; a saint.

অবধূত নিত্যানন্দ=The hermit *Nitya'nanda*.

অবধূনন—*n*. The act of scattering over; spreading.

অবধৃত—*a*. Caught; held.

অবধেয়—*a*. To be noted, remarkable.

অবধৌত—*a*. Washed, cleaned.

অবধৌতিক—*a*. Connected with or proceeding from an *Avadhuta*.

অবধৌতিক চিকিৎসা=A method of treatment practised by some saints; a divine treatment.

অবধ্য—*a*. Not to be killed or slaughtered; such as should not be put to death; that cannot be killed or put to death.

অবনত—*a*. Stooping; bent down; bowing; saluting; humble; lowly; degraded; deteriorated; depressed.

অবনত জাতি=Depressed class.

অবনত ভূমিভাগ=A piece of low land.

অবনতমস্তক—*a*. Having the head bending or bowing; with a hung-down head.—*n*. A bending or bowing head; a hung-down head.

অবনতমস্তকে=Bending down the head; bowing; meekly; humbly.

অবনতমুখ—*a*. Having the head hung down.—*n*. A hung-down face.

অবনতমুখে=With the face hung down.

অবনতবদন—Same as অবনতমুখ।

অবনতবদনে—Same as অবনতমুখে।

অবনতি—*n*. A stooping; a bending down; a bowing; humility; modesty; a going down, deterioration; degradation; a setting.

অবনমন—*n*. A stooping; a bending down; humiliation; a depression.

অবনমিত—*a.* Bent down; brought down; degraded; humbled.

অবনমিত স্থান—*n.* Depression, a low land.

অবনয়ন—*n.* A going down; degradation; a bowing.

অবনি, অবনী—*n.* The earth.

অবনি(নী)পতি, -পাল—*n.* A king; monarch; the lord of the world.

অবনিবনা, অবনিবনাও—*n.* Disagreement; bad blood; misunderstanding.

অবনিমণ্ডল—*n.* The globe of the earth; terrestrial sphere; the earth.

অবনীশ, অবনীশ্বর—Same as অবনিপতি।

অবন্তি—*n.* The kingdom or province of *Ma'lwa*; name of an ancient city in *Ma'lwa*, capital of *Vikrama'ditya* (modern *Ujjain*).

অবন্তিকা—*n.* Name of an ancient city, capital of *Vikrama'ditya* (modern *Ujjain*).

অবন্তী—Same as অবন্তিকা।

অবন্ধুর—*a.* Even; smooth; level.

অবন্ধুরতা—*n.* Evenness.

অবন্ধ্য—*a.* Not barren; fertile; fruitful; effective. *fem.* = অবন্ধ্যা।

অবন্ধ্যতা—*n.* Fertility; fruitfulness.

অবপতন—*n.* A falling down; downfall; degradation.

অবপতিত—*a.* Fallen down; degraded; debased.

অবপাত—*n.* A falling down; downfall; a getting down; descent; (Econ.) deflation; a pit excavated and covered over with grass for catching wild elephants, &c.

অববর্তন কোণ—*n.* (Phys.) Angle of diffraction.

[illegible]—*n.* Censure.

[illegible]—*n.* The basin of a river.

অববাহী—*n.* (Phys.) Cation.

অববিন্দু—*n.* (Astron.) Descending node.

অববুদ্ধ—*a.* Known; perceived; aroused from sleep; awake; vigilant; watchful.

অববোধ—*n.* Wakefulness; vigilance; judgment; knowledge; an awaking.

অবভাস—*n.* Attribution, imputation; a sparkling; pretence; manifestation.

অবভৃথ—*n.* Ablution at the conclusion of a sacrifice.

অবভৃথস্নান—*n.* Ablution at the conclusion of a ceremony or sacrifice.

অবম—*a.* Minimum; inferior.—*n.* (Astron.) The meeting of three lunar days (*e. g.*, *Dvitiya'*, *Tritiya'* and *Chaturthi*) in one solar day.

অবমত—*a.* Disregarded; despised; slighted; insulted.

অবমন্তব্য—*a.* Censurable; contemptible; worthy of contempt or slight.

অবমন্তা—*a.* Disregarding; neglecting; despising; censuring.—*n.* A man who disregards, neglects, slights or despises.

অবমর্দন—*n.* Trampling; an oppressing.

অবমর্শন, অবমর্ষণ—*n.* Impatience; forgetfulness; unforgiveness.

অবমান—*n.* Disregard; disrespect; insult; affront, slight.

অবমাননা—Same as অবমান।

অবমাননীয়—*a.* To be disregarded; worthy of insult or contempt.

অবমানিত—*a.* Dishonoured; disrespected; disregarded; disgraced; insulted.

অবমান্য—Same as অবমাননীয়।

অবমেরুদেশ—*n*. (Geog.) Subpolar region.
অবমোচন—*n*. Liberation.
অবমোটন—*n*. Massage ; convulsion.
অবয়ব—*n*. A limb ; body ; constituent part ; part, portion ; (Log.) a premise (in a syllogism).
অবয়বাবয়বি-ভাব—*n*. (Phil.) The relation between the part and the whole.
অবয়বী—*a*. Having a body ; limbed ; (Chem.) organic ; having parts or portions.—*n*. (Phil.) A logical argument, a syllogism.
অবর—*a*. Lower ; inferior ; younger ; junior ; (p. s.) subordinate ; west.
অবর পরিদর্শক=Sub-inspector.
অবরজ—*n*. A younger brother ; a *Shudra*.—*a*. Younger born ; inferior in years ; of lower birth.
অবরত—*a*. Ceased ; stopped.
অবরতি—*n*. Cessation ; rest ; abnegation. [Court.
অবরধর্মাধিকরণ—*n*. Small Causes
অবরধাতু—*n*. (Chem.) Base metal.
অবরপুরুষ—*n*. A descendant.
অবরবর্গ—*n*. (p. s.) Lower division.
অবরবর্গ করণিক—*n*. A lower division clerk. [*Shudra*.
অবরবর্ণ—*n*. The fourth caste, the
অবরার্ধ—*n*. The latter part.
অবরুদ্ধ—*a*. Besieged ; shut up ; confined ; imprisoned ; obstructed ; impeded ; surrounded.
অবরুদ্ধ দুর্গ=A besieged garrison.
অবরূঢ়—*a*. Alighted ; come down ; descended.
অবরেণ্য—*a*. Not worshippable ; unadorable.
অবরে-সবরে, অবুরে-সবুরে—*adv*. Leisurely ; occasionally ; at times.
অবরোধ—*n*. Surrounding ; encompassing ; siege ; confinement ; imprisonment ; obstruction ; seraglio, harem ; a woman living in the harem ; wife ; the system of keeping woman confined in the harem.
অবরোধ করা=To besiege, to lay siege to.
অবরোধ-প্রথা=The system of keeping the women confined in the seraglio ; the *parda'h* system.
অবরোধক—*a*. Surrounding ; besieging ; obstructing.—*n*. One who obstructs or besieges.
অবরোধকারী—*n*. One who besieges. —*a*. Besieging.
অবরোধন—*n*. Siege ; obstruction ; harem.
অবরোধবাসিনী—*n*. A woman of the harem ; a *parda'h* woman.—*a*. *fem*. Living in the harem.
অবরোহ—*n*. A getting down ; a descending, descent ; act of dismounting or alighting ; the deductive method ; (Phil.) deduction ; a tendril ; a hanging root ; an aerial root.
অবরোহণ—*n*. A getting down ; descent ; act of dismounting or alighting.
অবরোহণ করা=To get down, to dismount, to descend.
অবরোহপ্রণালী—*n*. The deductive method. [deductive.
অবরোহী—*a*. Descending ; (Phil.)
অবর্জনীয়, অবর্জ্য—*a*. Unavoidable.
অবর্ণ—*n*. The letter অ ; (Gram.) the letters অ-আ ।
অবর্ণনীয়—*a*. Indescribable ; not worth mention ; beggaring description.
অবর্ণ-প্লাস্টিড—*n*. (Bot.) Leucoplastids.
অবর্তমান—*a*. Not existing ; non-

existent ; not present ; absent ; dead.

আমার অবর্তমানে=In my absence ; when I shall be no more.

অবল—*a*. Weak, feeble. *fem.*=অবলা।

অবলম্ব—*n*. A prop ; a support ; a stay ; a resort, means ; refuge ; shelter.—*a*. Resorting to ; depending.

অবলম্বন—*n*. Prop ; support ; stay ; dependence ; resort ; means ; a holding ; seizing ; (Chem.) suspension.

অবলম্বন করা=To depend on ; to resort to ; to adopt ; to take up ; to hold ; to seize ; to grasp.

অবলম্বিত—*a*. Resorted to ; adopted ; taken to ; held ; seized ; grasped.

অবলম্বী—*a*. Depending on, relying on ; resorting to ; adopting ; holding ; seizing ; grasping.

হিন্দুধর্মাবলম্বী=One professing Hindu religion ; a Hindu.

ইসলামধর্মাবলম্বী=One professing Islamic faith ; a Moslem.

বেদান্তমতাবলম্বী=A Vedantist.

স্বাবলম্বী=Self-reliant ; self-supporting. [(one).

অবলা—*n*. A woman.—*a*. Weak

অবলিখন—*n*. (Econ.) Underwriting.

অবলিপ্ত—*a*. Arrogant ; besmeared ; plastered.

অবলীঢ়—*a*. Licked ; tasted ; eaten ; killed ; burnt.

অবলীলা—*n*. Absence of difficulty ; ease.

অবলীলাক্রমে—*adv*. Without the least difficulty ; very easily.

অবলুণ্ঠন—*n*. Act of rolling on the ground ; a wallowing.

অবলুণ্ঠিত—*a*. Having rolled one's self ; wallowed.

অবলুপ্ত—*a*. Vanished ; disappeared.

অবলেখ, —ন—*n*. Combing of hair, hair-dressing.

অবলেখনী—*n*. A comb.

অবলেপ—*n*. A besmearing ; plastering ; anything used for besmearing or plastering ; pride ; vanity.

অবলেপন—*n*. Act of besmearing ; a daubing ; a plastering.

অবলেহ—*n*. A licking ; lapping ; any medicine to be licked or lapped up ; an electuary.

অবলেহন—*n*. Act of licking ; lapping.

অবলেহন করা=To lick, to lap.

অবলেহ্য—*a*. Fit to be licked ; that is licked.

অবলোকন—*n*. Act of looking at ; seeing ; observing ; look, sight.

অবলোকন করা=To look at ; to see ; to observe.

অবলোকনীয়—*a*. To be looked at ; observable ; fit to be looked at.

অবলোকিত—*a*. Looked at ; seen ; observed ; viewed.

অবলোপ—*n*. Disappearance ; effacement. [writing off.

অবলোপন—*n*. Effacement ; (Econ.)

অবলোহিত—*a*. (Phys.) Infra-red.

অবশ—*a*. Uncontrollable ; ungovernable ; unmanageable ; disobedient ; unruly ; helpless ; impotent ; led by others ; dependent ; deadened ; paralysed ; relaxed.

অবশ করা=To deaden ; to benumb ; to paralyse.

অবশাঙ্গ—*a*. Benumbed ; paralysed. —*n*. A deadened, benumbed, or paralysed body or limb.

অবশিষ্ট—*a*. Remaining ; residual ; being a surplus.—*n*. Remainder ; leavings ; a surplus.

অবশিষ্টাংশ—*n*. The remainder ; the residue.

অবশী—*a*. Not master of one's senses.

অবশীকৃত—*a*. Unsubdued ; unchecked ; unrestrained ; deadened ; benumbed.

অবশীভাব—*n*. The state of being unsubdued ; want of restraint ; benumbedness.

অবশীভূত—*a*. Unruly ; disobedient, unyielding ; unsubdued ; independent.

অবশেন্দ্রিয়, অবশীকৃতেন্দ্রিয়—*a*. Who is not the master of his passions.

অবশেষ—*n*. End ; termination ; close ; finality ; remainder, residue ; surplus.

ধ্বংসাবশেষ, ভগ্নাবশেষ=The ruins ; a wreck.

অবশেষে—*adv*. At last ; at length ; finally ; ultimately.

অবশ্য—*a*. Uncontrollable ; unruly ; disobedient.—*adv*. Surely ; positively ; without fail ; of course ; inevitably.

অবশ্যক—*a*. Compulsory.

অবশ্যকরণীয়, —কর্ত্তব্য—*a*. Such as must be done ; imperative ; indispensable ; unavoidable.

অবশ্যপাল্য—*a*. Compulsory.

অবশ্যপালনীয়—*a*. Inviolable ; obligatory ; necessary.

অবশ্যপাল্য—Same as অবশ্যপালনীয়।

অবশ্যম্ভাবিতা,—ত্ব—*n*. Unavoidableness ; imperativeness ; inevitability.

অবশ্যম্ভাবী—*a*. Unavoidable ; inescapable ; inevitable.

অবষ্টম্ভ—*n*. A beginning ; commencement ; stoppage ; hindrance ; obstruction.

অবসক্ত—*a*. Attached ; connected.

অবসথ—*n*. Residence ; abode ; village.

অবসন্ন—*a*. Dejected ; bent down ; enfeebled ; weakened ; relaxed ; fatigued ; exhausted.

অবসন্ন হওয়া=To sink ; to be exhausted.

অবসন্নতা,—ত্ব—*n*. Sadness ; dejection ; low spirits ; weakness ; feebleness ; exhaustion ; numbness.

অবসব্য—*a*. Other than the left, right.

অবসর—*n*. A fit time ; time ; occasion ; opportunity ; leisure ; recess ; retirement from service ; space.

অবসরকাল—*n*. A time of leisure ; leisure hour ; vacation ; the period of leave ; holiday.

অবসরকালীন—*a*. Working during vacation.

অবসরকালীন জজ=A vacation Judge.

অবসরক্রমে—*adv*. At an opportunity ; at leisure ; in leisure hours.

অবসরগ্রহণ—*n*. Taking leave ; a retiring ; retirement.

অবসরপ্রাপ্ত—*a*. Retired.

অবসহন—*n*. Sufferance.

অবসাদ—*n*. Exhaustion ; dullness ; lassitude ; weariness ; fatigue ; sadness ; dejection ; depression of spirits ; unliveliness.

অবসাদক, —কর, —জনক—*a*. Causing weariness ; fatiguing, tiresome ; depressing.

অবসাদগ্রস্ত—*a*. Depressed ; failing in spirits ; dejected.

অবসাদন—*n*. A causing weariness ; a making wearied or fatigued ; exhaustion ; a making depressed or dejected.

অবসাদিত—*a*. Dejected ; depressed ; exhausted ; fatigued.

অবসান—*n.* Termination ; conclusion ; end ; close ; cessation ; death.
দিবাবসান=The close of a day.
অবসান করা=To end ; to finish ; to close.
অবসান হওয়া=To come to a close ; to end ; to terminate.
অবসানস্থিতি—*n.* Closing balance.
অবসায়—*n.* Termination ; end, close ; ascertainment.
অবসারণ—Same as অপসারণ (which is more common).
অবসারিত—Same as অপসারিত (which is more common).
অবসিত—*a.* Finished, terminated.
অবসুমেরু—*a.* (Geog.) Sub-arctic.
অবসৃত—*a.* Removed ; retired.
অবসেক, অবসেচন—*n.* A watering ; irrigation.
অবস্কন্দ—*n.* A camp ; descent ; attack.
অবস্কর—*n.* Refuse matter ; sweepings ; ordure, fæces.
অবস্তু—*a.* Unsubstantial ; worthless. —*n.* An unsubstantial or worthless thing ; nothing ; unreality ; unsubstantiality.
অবস্ত্র—*a.* Naked.
অবস্থা—*n.* Mode ; method ; way ; manner ; circumstances ; state ; condition ; pecuniary condition ; situation.
অবস্থা ফিরান=To improve one's pecuniary condition.
অবস্থা বুঝিয়া ব্যবস্থা=Cut your coat according to your cloth.
আর্থিক অবস্থা=Pecuniary condition.
অবস্থার উন্নতি=Improvement of conditions.
অবস্থান—*n.* Location ; position ; a staying ; a dwelling ; residence.
অবস্থান করা=To stay ; to dwell.
অবস্থান ধর্মঘট=A stay-in strike.
অবস্থান্তর—*n.* A different state ; another condition ; change ; transformation.
অবস্থান্তরিত—*a.* Changed ; transformed.
অবস্থাপন—*n.* A putting in a place ; laying, placing ; exposing goods for sale.
অবস্থাপন্ন—*a.* Opulent ; well-to-do.
অবস্থাপিত—*a.* Put in a place ; laid ; placed. [restored.
অবস্থাপ্রাপ্ত—*a.* Attained ; reduced ; পূর্বাবস্থাপ্রাপ্ত=Reduced or restored to former conditions.
অবস্থাভেদ—*n.* A different state or condition.
অবস্থাভেদে=In different states or conditions.
অবস্থায়ী—*a.* (used as the last member of a compound only) Who remains (*e. g.*, গৃহাবস্থায়ী—who lives at home).
অবস্থিত—*a.* Staying ; remaining ; situated ; living ; dwelling ; steady ; firm ; settled.
অবস্থিতি—*n.* A remaining ; situation ; a staying ; dwelling ; putting up ; residence ; abode.
অবহতি—*n.* Threshing of corn ; destruction.
অবহসিত—*n.* A loud laugh.—*a.* Laughed at.
অবহার—*n.* Withdrawal ; recalling ; theft ; a thief ; (Pol.) armistice.
অবহার্য—*a.* Returnable ; rescuable.
অবহাস—*n.* Ridicule.
অবহিত—*a.* Heedful ; careful ; cautious ; watchful ; attentive.
অবহিতমনে, -চিত্তে—*adv.* Attentively.
অবহিত্থ, অবহিত্থা—*n.* Dissimulation.

অবহৃতক—*n*. Rebate ; discount.
অবহেলন—*n*. Disregard ; neglect ; slight.
অবহেলনীয়—*a*. To be disregarded ; to be neglected.
অবহেলা—*n*. Disregard ; neglect, slight ; absence of difficulty ; ease, easiness.
অবহেলা করা=To disregard ; to neglect.
অবহেলায় হারান=To lose by neglect.
অবহেলিত—*a*. Disregarded, neglected.
অবহেলে—*adv*. Easily ; without any difficulty.
অবাক্—*a*. Speechless, silent ; mute, dumb ; dumb-founded ; low ; lowered (see অবাঙ্মুখ) ; south.
অবাক্ হওয়া=To be struck dumb, to wonder.
অবাক্কাণ্ড, –কারখানা=A strange affair.
অবাক্ জলপান=A composition of toothsome edibles such as fried rice, gram, nuts, &c.
অবাঙ্গালী—*n*. A non-Bengali.
অবাঙ্মনসগোচর—*a*. (Phil.) Not accessible to either word or thought.
অবাঙ্মুখ—*a*. With the face hung down ; looking downwards.
অবাচক—*a*. Not in use ; obsolete.
অবাচিকা—*n*. (Geog.) Antarctica.
অবাচী—*n*. The south.
অবাচীন—*a*. Lower ; gone down ; southern.
অবাচ্য—*a*. Unspeakable ; unutterable ; blamable ; censurable ; indecent.—*n*. Foul speech ; indecent language.
অবাত—*a*. Airless ; vacuum.
অবাত-পাতন—*n*. (Phys.) Vacuum distillation.
অবাত-পাম্প—*n*. (Phys.) Vacuum pump.
অবাত-শ্বাসক্রিয়া—*n*. (Bot.) Anærobic respiration.
অবাধ—*a*. Without obstruction ; unopposed ; unrestricted ; unfettered ; free.
অবাধ কোষগঠন=(Bot.) Free cell formation.
অবাধ নিউক্লীয় বিভাগ=(Bot.) Free nuclear division.
অবাধবাণিজ্য—*n*. Free trade.
অবাধা—*n*. Absence of obstruction or obstacle ; freedom from hindrance or impediment.
অবাধিত—*a*. Unobstructed ; unopposed ; unhindered ; unrestricted.
অবাধে—*adv*. Without being obstructed ; unopposed ; freely ; easily.
অবাধ্য—*a*. Disobedient ; ungovernable ; unruly ; refractory.
অবাধ্যতা—*n*. Unruliness ; refractoriness ; disobedience.
অবান্তর—*a*. Comprehended within ; included ; subordinate ; indirect ; extraneous ; irrelevant.
সে প্রশ্ন অবান্তর=That question is irrelevant.
অবান্তর-বিভাগ=Subdivision ; subsection.
অবান্তর-শাসন=Provincial government ; local government.
অবান্ধব—*a*. Having no friends or relations ; friendless ; helpless.
অবাপ্ত—*a*. Obtained ; gained ; earned.
অবায়ুজীবী—*a*. (Bot.) Anærobic.
অবার—*a*. Unpreventable ; unavoidable ; inevitable.—*n*. The near side of a river or tank.
অবারণীয়, অবার্য—*a*. Irresistible ; unavoidable ; inevitable.

অবারিত—*a.* Unbolted ; unbarred ; unobstructed ; free of access ; easily accessible.

অবারিত দ্বার=With doors left open ; easily accessible ; free access.

অবার্ণ—*a.* (Phys.) Achromatic ; free from colour ; transmitting light without decomposing it.

অবার্ণ লেন্স্=(Phys.) Achromatic lens.

অবার্ণতা—*n.* (Phys.) Achromatism.

অবার্য—See অবারণীয় ।

অবাস্তব, অবাস্তবিক—*a.* Untrue ; unreal ; baseless ; unfounded ; unsubstantial ; imaginary ; non-existent.

অবি—*n.* A she-goat.

অবিকচ—*a.* Unblown ; unopened ; closed.

অবিকত্থন—*a.* Unostentatious ; not boastful.

অবিকল—*a.* Not defective, perfect ; unbroken ; entire ; unchanged ; exact ; true.—*adv.* Exactly ; precisely.

অবিকল নকল=A true copy.

অবিকল্প—*a.* Without an alternative ; not optional.—*n.* Absence of alternative or doubt.

অবিকার, –কারী—*a.* Not out of order ; unimpaired ; without change ; unaltered ; uniform ; unruffled ; composed ; sedate ; not capable of any change or modification.

অবিকার্য—*a.* Unchangeable ; unalterable ; immutable.

অবিকৃত—*a.* Not out of order ; intact ; unimpaired ; undiluted ; not tainted ; unchanged ; not deformed ; undecomposed ; unadulterated ; pure ; original.

অবিকৃতি—*n.* The state of being intact ; unimpairedness ; purity.

অবিক্রম—*a.* Not powerful ; not strong.

অবিক্রয়—*n.* Want of sale.

অবিক্রান্ত—*a.* Not powerful ; not mighty.

অবিক্রী—*n.* Same as অবিক্রয় ।—*a.* [unsold.

অবিক্রীত—*a.* Not disposed of ; unsold.

অবিক্রেয়—*a.* Not to be disposed of ; [unsalable.

অবিক্লব—*a.* Not confounded ; not bewildered ; unruffled ; unagitated.

অবিক্ষত—*a.* Unhurt ; uninjured ; unbroken ; entire ; whole ; intact ; unimpaired.

অবিক্ষিপ্ত—*a.* Unscattered ; not restless ; not distracted ; calm, firm.

অবিক্ষুব্ধ—*a.* Unagitated ; unperturbed.

অবিগ্রহ—*a.* Not corporeal ; (Gram.) not capable of being expounded.

অবিঘ্ন—*a.* Unimpeded ; safe.—*n.* Safety ; want of obstacle.

অবিচক্ষণ—*a.* Not wise ; imprudent.

অবিচল, অবিচলিত—*a.* Unmoved ; fixed ; firm ; steady ; unperplexed ; unagitated ; undeviating ; unswerving.

অবিচলিতচিত্তে, –মনে, –ভাবে—*adv.* Steadily ; unswervingly ; with a steadfast mind.

অবিচার—*n.* Improper judgment ; unfair decision ; injustice ; indiscretion ; inconsiderateness.

অবিচার করা=To judge improperly, to do injustice.

অবিচারে=Judging improperly ; without proper consideration ; unjustly.

অবিচারক, অবিচারী—*a.* Unjust ; inconsiderate.

অবিচালিত—*a.* Unmoved ; unperturbed.

অবিচ্ছিন্ন—*a.* Not separated or divided ; uninterrupted ; continuous ; not separate ; contiguous.

অবিচ্ছেদ—*n.* Absence of separation or division ; uninterruptedness ; continuity ; contiguity ; union.—*a.* Without separation ; undivided ; uninterrupted ; continuous.

অবিচ্ছেদে=Without separation ; uninterruptedly ; continuously.

অবিচ্ছেদ্য—*a.* Inseparable ; indivisible.

অবিচ্যুত—*a.* Not fallen ; not deviated ; firm.

অবিজ্ঞ—*a.* Unwise ; inexperienced ; foolish.

অবিজ্ঞতা,—ত্ব—*n.* Unwisdom ; foolishness ; ignorance ; imprudence.

অবিজ্ঞাত—*a.* Unknown.

অবিজ্ঞেয়—*a.* Unknowable ; unintelligible ; incomprehensible.

অবিতথ—*a.* Not false ; true ; real ; actual.

অবিতর্কিত—*a.* Uncontroversial ; undisputed.

অবিতৃষ্ণ—*a.* Not averse, not disinclined : having a longing ; desirous.

অবিতৃষ্ণা—*n.* Absence of aversion or dislike ; desire ; inclination.

অবিত্ত—*a.* Insolvent.—*n.* A pauper.

অবিত্তনিবন্ধক—*n.* (p. s.) Registrar, Insolvency.

অবিত্যাজ্য—*n.* Quicksilver ; mercury. (*lit.*) unforsakable.

অবিদারী—*a.* (Bot.) Indehiscent (fruit).

অবিদিত—*a.* Unknown ; uninformed, ignorant.

অবিদ্বান্—*a.* Not learned ; not erudite ; uneducated.

অবিদ্যমান—*a.* Absent ; having no existence ; non-existent.

আমার অবিদ্যমানে=In my absence ; when I am dead and gone.

অবিদ্যমানতা—*n.* Non-presence ; absence ; non-existence.

অবিদ্যা—*n.* Absence of learning ; want of knowledge ; ignorance ; (Phil.) illusion ; (Phil.) the transcendental ignorance ; (Phil.) the primordial cause ; (*slang*) a kept mistress ; a whore.

অবিধবা—*a.* Unwidowed.—*n.* A woman whose husband is living.

অবিধান—*n.* A lawless law ; a bad law.

অবিধি—*n.* Not a law ; an unjust law ; unlawfulness.

অবিধিপূর্বক=Inconsistently with the prescribed rules or laws.

অবিধেয়—*a.* Improper ; unbecoming.

অবিধেয়তা—*n.* Impropriety ; unjustness.

অবিনয়—*n.* Want of modesty or good manners ; rudeness ; insolence ; haughtiness.

অবিনয়ী—*a.* Immodest ; haughty ; rude.

অবিনশ্বর—*a.* Indestructible ; imperishable ; eternal ; everlasting.

অবিনাভাব—*n.* (Phil.) Inseparable connection ; non-separation.

অবিনাশ—*n.* Non-destruction.—*a.* Indestructible ; immortal.

অবিনাশিতা—*n.* Indestructibility ; the state of being imperishable ; ever-existence.

অবিনাশী—*a.* Indestructible ; imperishable immortal ; everlasting.

অবিনীত—*a.* Immodest ; rude ; ungentle ; uncivil ; insolent ; haughty, impudent ; uncontrolled ; uncontrollable.

অবিন্যস্ত—*a.* Disorderly ; not arranged properly.

অবিন্যাস—*n.* Disorder ; wrong arrangement.
অবিবক্ষিত—*a.* Not intended ; not desired to be expressed ; implied.
অবিবাদ—*n.* Absence of quarrel or dispute.
অবিবাদে—*adv.* Undisputedly ; without dispute or quarrel.
অবিবাহিত—*a.* Unmarried ; unwedded. *fem.*=অবিবাহিতা।
অবিবেক—*n.* Inability to discriminate good and evil ; indiscreetness ; recklessness ; imprudence ; error. *a.* Thoughtless ; inconsiderate ; indiscreet.
অবিবেকতা, অবিবেকিতা—*n.* Thoughtlessness ; inconsiderateness ; indiscreetness ; imprudence ; indiscretion.
অবিবেকী—*a.* Thoughtless ; inconsiderate ; indiscreet ; imprudent.
অবিবেচক—*a.* Inconsiderate ; thoughtless ; indiscreet ; injudicious ; unconscientious.
অবিবেচনা—*n.* Absence of consideration ; want of judgment ; thoughtlessness ; ill consideration.
অবিভক্ত—*a.* Not divided or separated ; undivided ; united ; not partitioned ; joint ; not separate.
অবিভক্ত বাংলা=Undivided Bengal.
অবিভাগ—*n.* Non-partitioning ; union.
অবিভাজ্য—*a.* Not to be divided ; indivisible ; such as should not (or cannot) be partitioned.
অবিভাজ্যতা, —ত্ব—*n.* Indivisibility.
অবিমিশ্র—*a.* Unmixed ; undiluted ; unadulterated ; pure ; genuine.
অবিমুক্ত—*a.* Not left off ; not given up ; unabandoned ; not liberated ; not freed ; not emancipated.
অবিমুক্তেশ্বর=*Visveswar*, the residing deity of Banaras or *Ka'shi.*
অবিমৃষ্যকারিতা—*n.* Inconsiderateness ; indiscreetness ; rashness.
অবিমৃষ্যকারী—*a.* Doing an act without proper consideration ; inconsiderate ; indiscreet ; reckless ; rash.
অবিযুক্ত—*a.* Not detached ; not separated ; united ; conjoined.
অবিরক্ত—*a.* Not vexed ; not displeased ; not disgusted ; without disaffection ; affected, attached.
অবিরত—*a.* Unceasing ; unremitting ; incessant ; continuous.—*adv.* Unceasingly ; incessantly.
অবিরতি—*n.* A not ceasing or discontinuing ; absence of remission or intermission ; continuity.
অবিরল—*a.* Continuous ; without interval ; incessant ; dense ; thick. —*adv.* Incessantly ; without stoppage ; always.
অবিরল ধারায়=In an incessant stream ; incessantly ; continuously.
অবিরল পাদপশ্রেণী=The dense row of trees.
অবিরাম—*a.* Unceasing ; unremitting ; incessant ; continuous.—*adv.* Unceasingly ; incessantly ; perpetually.
অবিরাম গতি=(Phys.) Perpetual motion.
অবিরুদ্ধ—*a.* Not opposed ; not hostile ; agreeable, conformable ; favourable ; consistent.
অবিরোধ—*n.* Absence of opposition ; want of hostility ; concord, agreement ; non-contradiction ; conformity ; consistency.
অবিরোধিত—*a.* Unopposed ; unobstructed ; unimpeded ; undisputed.
অবিরোধী—*a.* Not inimical to others ;

not fond of quarrel ; not quarrelsome ; peace-loving ; not contradictory ; conformable.

অবিরোধে—*adv*. Unopposed ; unhindered ; without objection.

অবিলম্ব—*n*. Absence of delay ; non-dilatoriness ; quickness.—*a*. Without delay ; immediate ; quick.

অবিলম্বিত—*a*. Not delayed ; done quickly.

অবিলম্বে—*adv*. Without delay ; immediately ; instantly.

অবিশঙ্ক—*a*. Fearless.

অবিশঙ্কা—*n*. Absence of, or freedom from, fear ; fearlessness.

অবিশঙ্কিত—*a*. Not afraid ; free from fear ; fearless.

অবিশুদ্ধ—*a*. Not clear or pure ; impure ; adulterated ; incorrect ; inaccurate ; unholy ; indistinct ; inarticulate.

অবিশুদ্ধতা, অবিশুদ্ধি—*n*. Absence of clearness or purity ; impurity ; incorrectness ; adulteration.

অবিশেষ—*n*. Absence of difference or distinction ; identicalness ; uniformity.—*a*. Without difference ; having no difference ; similar.

অবিশেষে = Without difference or distinction ; in the same manner ; uniformly.

অবিশ্বস্ত—*a*. Untrustworthy ; faithless ; undependable ; unbelievable.

অবিশ্বস্ততা—*n*. Untrustworthiness ; unfaithfulness ; faithlessness.

অবিশ্বাস—*n*. Want of confidence ; absence of trust ; mistrust ; suspicion ; disbelief.

অবিশ্বাস করা = To distrust ; to suspect ; to disbelieve.

অবিশ্বাসযোগ্য—*a*. Untrustworthy ; faithless ; incredible.

অবিশ্বাসিনী—*n*. *fem*. A faithless woman, a treacherous wife.—*a*. *fem*. Faithless ; treacherous ; unchaste ; faithless to husband.

অবিশ্বাসী—*a*. Unfaithful ; faithless ; treacherous ; perfidious ; incredulous (in a story or in a faith).

অবিশ্বাস্য—*a*. Untrustworthy ; unreliable ; undependable ; incredible.

অবিশ্রান্ত—*a*. Unremitting ; unceasing ; incessant ; untiring.—*adv*. Unceasingly ; unremittingly ; incessantly.

অবিশ্রান্তভাবে = Incessantly ; continuously ; repeatedly ; untiringly.

অবিশ্রাম—Same as অবিরাম ।

অবিশ্রুত—*a*. Not famous ; not celebrated ; unknown ; undistinguished.

অবিষমদৃক্—*a*. (Phys.) Anastigmatic or not preventing proper focussing.

অবিষয়—*a*. Beyond the range of the senses ; unknowable ; destitute of perception by the senses ; unknown.

অবিষয়ী—*a*. Not worldly-minded ; not concerned with the affairs of this world ; not secular.

অবিসংবাদ—*n*. Absence of dispute ; want of opposition.

অবিসংবাদিত—*a*. Undisputed ; unopposed ; uncontroverted ; incontrovertible ; irrefutable.

অবিসংবাদিতরূপে = Undisputedly.

অবিসংবাদিত সত্য = Irrefutable truth ; incontrovertibly true.

অবিসংবাদী—*a*. Not disputing ; not disputatious ; peaceable ; quiet ; not opposing, unobstructive.

অবিস্তার্য—*a*. (Phys.) Inextensible.

অবিস্তীর্ণ—*a*. Not extended or extensive ; unamplified ; short, brief.

অবিবৃত—*a*. Not extended; not spread; not amplified; not extensive. [not manifest.

অবিস্পষ্ট—*a*. Indistinct; inarticulate;

অবিস্ময়—*n*. Absence of wonder.

অবিস্মৃত—*a*. Unforgotten; present in memory.

অবিহিত—*a*. Not ordained or prescribed; unlawful; improper; unperformed. *fem.*=অবিহিতা।

অবীক্ষিত—*a*. Unseen, unobserved.

অবীজপত্রী—*n*. (Bot.) Acotyledon, plant with no distinct seed-lobes.

অবীর—*a*. Not heroic; weak; timorous; destitute of heroes (said of a country).

অবীরা—*a*. *fem*. Having neither husband nor children; helpless, forlorn.—*n*. A childless widow.

অবীরোচিত—*a*. Not becoming a hero; cowardly.

অবুঝ, অবুঝা—*a*. That does not understand anything; silly, foolish; unyielding to reason; simple; unreasonable; inconsiderate; rash.

অবুঝ হয়ো না=Don't be a fool; don't be obstinate.

অবুধবু—*a*. Dull; sluggish; torpid.

অবুরে সবুরে—Same as অবরে-সবরে।

অবৃত্তি—*a*. Devoid of livelihood; destitute of support; unemployed.

অবৃত্তিক—*a*. Unemployed; without any means of livelihood; (p. s.) honorary.

অবৃদ্ধিক—*a*. Without interest.

অবৃন্ত, অবৃন্তক—*a*. (Bot.) Sessile.

অবৃষ্টি—*n*. Absence of rain; drought.

অবেক্ষক—*a*. Seeing; observing; surveying; reviewing.—*n*. A man who sees, observes, or surveys; an observer; a surveyor.

অবেক্ষণ—*n*. Act of seeing; observation; survey; inspection; a watching; a studying; cultivation; consideration; heed, attention.

অবেক্ষণীয়—*a*. Observable; worth seeing.

অবেক্ষমাণ—*a*. Observing; looking on; watching.

অবেক্ষা—*n*. Attention; heed; observation; investigation; probation.

অবেক্ষাধীন—*a*. On probation; under investigation; under observation.

অবেক্ষাবিভাগ—*n*. Observation ward (in a hospital).

অবেক্ষিত—*a*. Seen; observed; surveyed; inspected; reviewed; studied; cultivated.

অবেদন—*n*. (Med.) Anaesthesia.

অবেদনিক—*a*. (Med.) Anaesthetic.

অবেদনীয়—*a*. Unknowable; inscrutable.

অবেদ্য—*a*. Unknowable; inscrutable; inexplicable.

অবেরণ—*n*. (p. s.) Discharge (of employees).

অবেরিত—*a*. (p. s.) Discharged.

অবেলা—*n*. Improper time; inopportune time; a late hour.

অবৈতনিক—*a*. Not receiving wages; serving without pay; honorary; free.

অবৈতনিক বিদ্যালয়=A free school.

অবৈতনিক শাসক=Honorary magistrate.

অবৈদ্য—*n*. Not a properly qualified physician; a bad physician; a quack.

অবৈধ—*a*. Contrary to rule or law; unlawful; irregular; improper; unjust; illicit; out of order.

অবৈধ উপায়=Unfair or unlawful means.
অবৈধ প্রণয়=Illicit love.
অবৈধ প্রশ্ন=A point not in order; a point out of order.
অবৈধ মদ্য=Illicit liquor.
অবৈধতা—*n*. Unlawfulness; irregularity; impropriety; unjustness.
অবোধ—*a*. Senseless; foolish; stupid; ignorant; doltish; simple.
অবোধনীয়—*a*. Who cannot be made to understand; lacking power of comprehension; unintelligible.
অবোধগম্য, অবোধ্য—*a*. Unintelligible; incomprehensible; inscrutable.
অবোলা—*a*. Speechless; dumb, mute.
অব্জ—*n*. A lotus; the moon; a conch.
অব্দ—*n*. Year; era; cloud.
খৃষ্টাব্দ=A. D.
বঙ্গাব্দ=B. S.
শতাব্দ, শতাব্দী=A century.
অব্দশত—*n*. A century.
অব্ধি—*n*. The sea; the ocean.
অব্যক্ত—*a*. Not clear; indistinct; inarticulate; not manifest; undeveloped; beyond the range of common perception; unsaid; unexpressed; dormant; latent.—*n*. Primordial matter postulated by the *Sa'nkhya* philosophy.
অব্যক্ত গণিত=(Math.) Algebra.
অব্যক্ত রাশি=(Alg.) Unknown quantity.
অব্যক্ত শক্তি=(Math.) Potential energy.
অব্যক্তপুষ্পক—*n*. (Bot.) A flowerless plant; cryptogam.—*a*. Flowerless; cryptogamous. [al.
অব্যক্তিক—*a*. Impersonal; not person-
অব্যগ্র—*a*. Indifferent; not eager; not ardent.
অব্যবধান—*a*. Without anything intervening; next; contiguous; immediate.
অব্যবসায়—*n*. Want of exertion or enterprise; want of perseverance.
অব্যবসায়িতা—*n*. Want of exertion or enterprise.
অব্যবসায়ী—*a*. Unprofessional; inexperienced; unbusinesslike; not persevering; not enterprising; not exerting.
অব্যবসিত—*a*. Effortless; without exertion.
অব্যবস্থ—Same as অব্যবস্থিত।
অব্যবস্থা—*n*. Absence of rule or law; anything contrary to rule or law; unsettledness; restlessness; disorderliness.
অব্যবস্থিত—*a*. Without order or regularity; irregular; unsettled; restless; changeable; fickle.
অব্যবস্থিতচিত্ত—*a*. Having no settled mind; fickle-minded; inconstant; irresolute; capricious.
অব্যবস্থিতচিত্ততা—*n*. Fickle-mindedness; unsteadiness; inconstancy.
অব্যবহার—*n*. Non-use; non-application.
অব্যবহার্য—*a*. Unfit for use; useless; unserviceable; not to be used; not to be practised. —তা—*n*. Want of use; non-use; the state of not being serviceable.
অব্যবহিত—*a*. Without intervening space; immediate; next; adjacent.
অব্যবহিত পরে=Immediately after.
অব্যবহৃত—*a*. Not used; unused; not in use; not in vogue; antiquated; not practised.
অব্যভিচার—*n*. A not deviating; ab-

sence of irregularity ; invariableness ; constancy ; steadiness.

অব্যভিচারী—*a.* Undeviating ; not unsteady ; neverfailing ; constant ; (Phil.) invariable.

অব্যভিচারিণী—*a. fem.* Chaste, not committing adultery.

অব্যয়—*a.* Unchangeable ; inexhaustible ; everlasting ; eternal ; unimpaired ; intact.—*n.* (Gram.) An indeclinable word.

অব্যয়ীভাব—*n.* (Gram.) An adverbial compound.

অব্যর্থ—*a.* Effective ; neverfailing ; sure ; efficacious (said of a remedy) ; infallible.

অব্যর্থতা—*n.* Fruitfulness ; effectiveness ; efficacy ; infallibility.

অব্যর্থসন্ধান—*n.* Infallible aim.—*a.* Having infallible aim.

অব্যলীক—*a.* True ; truthful ; artless ; undeceitful ; simple.

অব্যসনী—*a.* Not addicted to vice ; not immoral.

অব্যস্ত—*a.* Not anxious or hasty ; calm.

অব্যাকুল—*a.* Not troubled ; not distracted ; unagitated ; unruffled ; composed in mind ; not eager.

অব্যাখ্যাত—*a.* Not explained ; not interpreted ; not accounted for.

অব্যাজ—*a.* Free from insincerity or double-dealing ; undisguising ; undeceitful.—*n.* Absence of insincerity or double-dealing ; sincerity ; openness ; simplicity.

অব্যাজে = Without offering an excuse (for not doing a thing) ; ungrudgingly ; without delay.

অব্যাপক, অব্যাপী—*a.* Individual ; special ; not pervading ; limited ; restricted to one thing only.

অব্যাপকতা, —ত্ব—*n.* Non-comprehensiveness ; non-diffusion.

অব্যাপার—*n.* Want of practice ; a bad business ; other people's affair.

অব্যাপ্ত—*a.* Not spreading ; not pervading ; not extensive.

অব্যাপ্তি—*n.* Non-extension ; the state of not pervading ; limitation ; (Log.) under-extension.

অব্যাপ্য—*a.* Not to be spread or diffused ; incapable of being extended generally ; non-diffusive ; special, individual.

অব্যাপ্যবৃত্তি—*a.* Being in one part only ; partial ; non-extensive.—*n.* The being in one part only.

অব্যাহত—*a.* Unhindered ; unobstructed ; unrestricted ; unimpeded ; not baffled ; not repelled.

অব্যাহতভাবে = Without let or hindrance ; unopposed ; unimpeded.

অব্যাহতগতি—*a.* Of unrestricted movement ; able to go anywhere ; having freedom of movement.

অব্যাহতি—*n.* Freedom from obstruction or hindrance ; release escape ; deliverance ; acquittal.

অব্যাহতি দেওয়া = To release ; to acquit ; to exempt ; to let go.

অব্যাহতি পাওয়া = To be acquitted ; to get rid of.

অব্যাহৃত—*a.* Unuttered ; not expressed.

অব্যুৎপত্তি—*n.* Inefficiency ; incompetence.

অব্যুৎপন্ন—*a.* Not versed ; inefficient ; not adept ; (Gram.) not admitting of an etymology.

অব্যূঢ়—*a.* Unwedded, unmarried.

অব্যূঢ়ান্ন—*n.* A feast given in one's father's house on the eve of one's marriage.

ব্রণ—*a.* Soreless ; uncut ; having no injury in body.

ব্রত, অব্রতী—*a.* Not keeping religious vows.

ব্রহ্মণ্য—*n.* An injustice done to a Bra'hmana ; (in drama) an invocation to justice before a judge or a king.

ব্রাহ্মণ—*n.* A degraded Bra'hmana ; an inferior Bra'hmana ; a non-Bra'hmana.

ভক্ত—*a.* Not devoted ; unattached ; disliking ; averse ; not fond of.—*n.* A non-devotee, one other than a devotee.

ভক্তি *n.* Absence of devotion ; disregard ; irreverence ; disinclination.

ভক্ষণ -*n.* A not eating ; abstention from food ; a fasting or fast.

ভক্ষণীয় *a.* Uneatable ; not fit for (human) consumption ; forbidden.

ভক্ষিত -*a.* Not eaten ; uneaten.

ভক্ষ্য -*a.* Inedible ; not eatable ; not to be eaten ; forbidden to be used as food.—*n.* A forbidden food.

ভক্ষ্যভক্ষণ- *n.* The eating of what is forbidden.

ভগ্ন *a.* Not broken ; unbroken ; whole ; entire ; unhindered ; uninterrupted.

ভঙ্গুর—*a.* Infrangible ; inviolable ; inviolate ; imperishable ; indestructible ; not brittle ; not subject to decay.

ভদ্র—*a.* Impolite ; uncivil ; discourteous ; unpolished ; uncultured ; ungentlemanly ; indecent.

ভদ্রজনোচিত—*a.* Not befitting a gentleman ; unbecoming a gentleman.

অভদ্রতা—*n.* Ungentlemanliness ; unpoliteness ; incivility ; discourtesy.

অভদ্রোচিত - Same as অভদ্রজনোচিত।

অভব্য -*a.* Unbecoming ; improper ; uncivil ; impolite ; discourteous ; unmannerly.

অভব্যতা -*n.* Unmannerliness ; incivility.

অভয়—*a.* Free from fear ; fearless.—*n.* Absence of fear ; fearlessness ; security.

অভয় দেওয়া=To give assurance of safety or security.

অভয়দান, —প্রদান—*n.* Assurance of safety or security.

অভয়দান করা=To give assurance of security.

অভয়পত্র- *n.* (Pol.) A safe conduct.

অভয়প্রদান Same as অভয়দান।

অভয়বাক্য,—বাণী - *n.* Assurance of security.

অভয়া- *n.* Yellow myrobalan ; a form of the goddess *Durga'* (*lit.* one who removes all fear).

অভাগা—*a.* Unlucky ; unfortunate ; wretched ; miserable.—*n.* An unlucky person ; a wretch. *fem.*= অভাগী, অভাগিনী।

অভাগী, অভাগিনী—*a.* *fem.* Unfortunate ; unlucky ; wretched.—*n.* An unfortunate woman ; a wretched woman ; a wretch.

অভাগ্য—*n.* Misfortune ; ill-luck.—*a.* Unfortunate ; unlucky.

অভাজন—*a.* Unfit ; undeserving ; incompetent ; unfortunate.—*n.* An undeserving person.

অভাব—*n.* Want ; absence ; negation ; death.

অভাবপক্ষে=At least.

অভাবগ্রস্ত—*a*. Oppressed with want ; in want ; needy ; poor.
অভাবনীয়—*a*. Inconceivable ; unexpected ; unimaginable (generally said of a happy thing).
অভাবপূরণ—*n*. Meeting of a want ; removal of a want.
অভাবমুক্ত—*a*. Freed from, or relieved of, wants.
অভাবমোচন, —নিবারণ—*n*. Removal of a want ; a freeing from wants.
অভাবমোচন করা=To remove a want ; to free from wants.
অভাবিত—*a*. Not conceived ; unexpected ; unimaginable ; unthought of.
অভাবী—*a*. In want ; needy ; poor.
অভাষণ—*n*. Silence ; reticence.
অভি—*pfx*. A prefix implying (i) towards (অভিকেন্দ্র—centripetal) ; (ii) proximity, nearness (অভিগমন—going near) ; (iii) honour, superiority (অভিজাত - noble) ; (iv) excess (অভিতপ্ত—excessively pained or heated) ; (v) on all sides (অভিভাবক—guardian) etc.
অভিকর—*n*. Municipal tax.
অভিকর্ষ—*n*. (Mech.) Gravity ; (Mech.) gravitational attraction.
অভিকেন্দ্র—*a*. (Mech.) Centripetal.
অভিক্রম, —ক্রমণ—*n*. Commencement, beginning ; a falling upon ; attack ; assault.
অভিক্রান্তি—*n*. (Chem.) Displacement.
অভিক্রিয়া—*n*. (Phys.) Experiment.
অভিক্ষিপ্ত—*a*. (Geom.) Projected.
অভিক্ষেপ—*n*. (Geom.) Projection.
বেলন-অভিক্ষেপ=A cylindrical projection.
অঙ্ক-অভিক্ষেপ=On the graphical projection.
শঙ্কু অভিক্ষেপ=Conical projection.
অভিক্ষেপতল—*n*. (Geom.) Plane of projection.
অভিক্ষেপাক্ষ—*n*. (Geom.) Axis of projection.
অভিখ্যা—*n*. Beauty ; splendour ; reputation ; fame ; name.
অভিগ—*n*. (Math.) Positive.
অভিগচাপ —*n*. (Math.) Positive pressure.
অভিগত—*a*. Gone near, approached ; visited ; attained ; (Geog.) oblate (sphere).
অভিগম, —গমন—*n*. A going forward or towards ; an approaching ; sexual intercourse.
অভিগামী—*a*. Going near, approaching ; co-habiting.
পরদারাভিগামী=Having sexual intercourse with another's wife.
অভিগ্রস্ত—*a*. Swallowed ; victimised ; attacked.
অভিগ্রহ—*n*. A challenge ; defiance ; attack ; onset ; plunder ; ravage.
অভিগ্রহণ—*n*. Plunder ; attack ; conquest.
অভিঘাত—*n*. A beating ; a cudgelling ; a thrashing ; a pounding stroke, blow ; torture ; oppression ; destruction ; slaughter ; (Phys.) impact.
অভিঘাতী—*n*. Enemy ; foe.—*a*. Striking ; thrashing ; destroying ; killing.
অভিচর—*n*. An attendant ; a servant.
অভিচার—*n*. An incantation with design to cause injury to another.
অভিচারমন্ত্র—*n*. An incantation (with a view to harm somebody).
অভিচারী—*n*. One doing an incantation for doing injury to another.
অভিজন—*n*. High family ; noble birt

or descent ; family, race ; birthplace ; native country ; renown ; fame ; a man of rank or fame.

অভিজাত—*a*. Of high birth ; noble ; aristocratic ; erudite ; learned ; superior ; beautiful, pretty ; pleasant.—*n*. An aristocrat.

অভিজাততন্ত্র—*n*. Aristocracy ; government by the aristocrats.

অভিজাতবর্গ, —সম্প্রদায়—*n*. The aristocracy.

অভিজিৎ—*n*. Name of an asterism ; (Astron.) Vega.

অভিজ্ঞ—*a*. Proficient ; expert ; experienced ; skilful, adept.

অভিজ্ঞতা—*n*. Experience ; knowledge from long experience or culture ; proficiency.

অভিজ্ঞা—*n*. First knowledge ; inherent sense or knowledge.

অভিজ্ঞাত—*a*. Known ; recognised from some token ; recollected.

অভিজ্ঞান—*n*. Recognition ; remembrance ; recollection ; a token of remembrance or recognition ; a memento, a souvenir ; a sign, mark.

অভিজ্ঞানপত্র—*n*. Certificate ; testimonial.

অভিজ্ঞান-শকুন্তল—*n*. A famous Sanskrit drama by *Ka'lida'sa*.

অভিজ্ঞাপত্র—*n*. (p. s.) Certificate of identity.

অভিতঃ—*ind*. Before ; in front ; around ; on both sides ; on all sides ; near.

অভিতপ্ত—*a*. Heated by fire ; sorrowful ; sorry.

অভিতাপ—*n*. Great heat ; grief ; pain ; trouble.

অভিধা—*n*. Name ; title ; the power of a word by which it denotes its literal meaning ; the denotation of a term.

অভিধান—*n*. A speaking ; utterance, expression ; name ; title ; dictionary ; lexicon.

অভিধানকর্তা, —ধানকার—*n*. A lexicographer ; an author or compiler of a dictionary.

অভিধেয়—*a*. To be spoken of ; to be explained ; to be proved ; to be said.—*n*. A thing to be said ; name ; appellation ; a significant word ; a meaning.

অভিধ্যান—*n*. Deep meditation ; contemplation.

অভিনন্দন—*n*. A delighting ; a rejoicing ; congratulation.

অভিনন্দন করা = To felicitate ; to congratulate ; to express joy or delight (at another's success or good luck).

অভিনন্দনপত্র—*n*. A letter of felicitation ; a congratulatory address.

অভিনন্দিত—*a*. Felicited ; congratulated ; rejoiced ; delighted.

অভিনব—*a*. New ; fresh ; recent ; young ; tender.

অভিনয়—*n*. Indication of a passion by look, gesture, &c. ; a dramatic performance ; an acting ; the playing of a part ; a representation.

অভিনয় করা = To perform on the stage ; to act ; to play a part.

অভিনিবিষ্ট—*a*. Eager ; earnest ; ardent ; entered into ; engaged in ; profoundly absorbed ; very attentive.

অভিনিবিষ্টচিত্তে, —মনে—*adv*. Attentively ; very attentively.

অভিনিবেশ—*n*. Eagerness ; earnestness ; ardour ; profound attention ; heedfulness, application.

অভিনিবেশপূর্বক, —সহকারে = With profound attention.
অভিনিষ্ক্রমণ—*n.* A sallying forth ; a going out.
অভিনিষ্ক্রান্ত—*a.* Come out ; issued.
অভিনিষ্পন্ন—*a.* Performed, accomplished ; finished ; completed.
অভিনীত—*a.* Performed on the stage ; enacted.
অভিনেতা—*a.* Performing on the stage ; acting ; playing a part.—*n.* An actor.
অভিনেতৃবর্গ—*n.* Actors and actresses.
অভিনেত্র—*n.* (Phys.) Eye-piece.
অভিনেত্রী—*n.* An actress.
অভিনেয়—*a.* To be performed on the stage ; to be enacted ; to be played. [same.
অভিন্ন—*a.* Not different ; identical,
অভিন্নতা, —ত্ব—*n.* Identicalness ; sameness ; the state of not being different.
অভিন্নহৃদয়—*n.* The same mind.—*a.* Of the same mind or heart ; very intimate (—friend).
অভিপন্ন—*a.* In danger ; involved in difficulties ; seeking shelter ; acknowledged.
অভিপ্রয়াণ—*n.* Migration.
অভিপ্রায়—*n.* Purpose ; intention ; wish, desire ; meaning ; aim ; object ; design.
অভিপ্রায়সিদ্ধি—*n.* Fulfilment of desire.
অভিপ্রেত—*a.* Desired ; purposed ; meant ; designed.
অভিপ্রেপ্সু—*a.* Desirous of gaining.
অভিপ্লব—*n.* Overflow.
অভিপ্লুত—*a.* Overflowed.
অভিবাদ—Same as অভিবাদন।
অভিবাদক—*n.* One who bows down or salutes.
অভিবাদন—*n.* Salutation ; bow.
অভিবাদন করা = To salute ; to bow to.
অভিবাদ্য—*a.* To be saluted ; such as ought to be bowed to.
অভিবাসন—*n.* (p. s.) Immigration.
অভিবাসী—*a.* (p. s.) Immigrant.
অভিবিধি—*n.* A pervading ; spreading all over ; (Gram.) limit.
অভিব্যক্ত—*a.* Clear, distinct ; articulate ; manifest ; apparent.
অভিব্যক্তি—*n.* Manifestation ; revealment ; divulgence ; (Bot.) evolution.
অভিব্যক্তিবাদ—*n.* Theory of evolution.
অভিব্যঞ্জক—*a.* That signifies ; that manifests ; revealing.
অভিব্যাপ্ত—*a.* Extended all over ; diffused.
অভিব্যাপ্তি—*n.* A spreading extending all over ; diffusion.
অভিভব, —ভূতি—*n.* Overthrow ; defeat ; disgrace ; insult ; humiliation ; neglect ; disregard ; attack, assault ; (Phys.) constraint.
অভিভবনীয়—*a.* Conquerable ; subduable ; capable of being overthrown or overpowered.
অভিভাব—Same as অভিভব ; (Phil.) suggestion (hypnotic).
অভিভাবক—*n.* Protector ; guardian ; overthrower ; conqueror.
অভিভাবন—*n.* (Phil.) Suggestion.
অভিভাবিকা—*n.* A female guardian.
অভিভাষণ—*n.* A public speech ; an address.
সভাপতির অভিভাষণ = The Chairman's address ; the Presidential address.
অভিভূত—*a.* Overthrown ; defeated ; conquered ; subdued ; overwhelmed.
অভিভূতি—See অভিভব।

অভিমত—*a.* Desired ; assented ; consented ; approved ; purposed ; meant ; after one's heart ; to one's liking ; liked ; dear.—*n.* Opinion ; wish ; consent ; approval.

অভিমতসিদ্ধি—Same as অভিপ্রায়সিদ্ধি ।

অভিমন্ত্রণ—*n.* A calling ; invitation ; address.

অভিমন্ত্রিত—*a.* Called ; invited ; summoned ; addressed.

অভিমন্থ—*n.* Ophthalmia.

অভিমন্যু—*n.* Name of *Arjun's* son by his wife *Subhadra'* (in the *Maha'bha'rata*).

অভিমর্দ, —মর্দন—*n.* War, conflict ; devastation by a hostile force ; outrage by enemies ; a rubbing ; friction.

অভিমর্ষ—*n.*, Assault, attack ; insult ; outrage.

পরদারাভিমর্ষ=Outraging the modesty of another's wife.

অভিমর্ষণ—*n.* Attack ; assault ; insult.

অভিমান—*n.* Sensitiveness ; pique ; arrogance ; vanity ; conceit.

অভিমানিতা—*n.* Sensitiveness ; touchiness ; haughtiness ; conceit.

অত্যভিমানিতা=Hypersensitiveness.

অভিমানী—*a.* Haughty ; arrogant ; proud ; vain ; sensitive ; touchy. *fem.*=অভিমানিনী ।

অত্যভিমানী=Hypersensitive.

অভিমুখ—*n.* The front.—*a.* Being in front ; facing ; ready, about to do a thing ; favourable.

অভিমুখ পত্রবিন্যাস=(Bot.) Opposite phyllotaxy.

অভিমুখে=Towards ; in the direction.

অভিমুখ্য—*n.* The sitting or remaining in front ; favourableness.

অভিমুখীন—*a.* Being in front ; being forwards.

অভিমৃষ্ট—*a.* Touched ; rubbed.

অভিযাচন—*n.* Request ; demand.

অভিযাচিত—*a.* Prayed for, solicited.

অভিযাত্রা—*n.* Expedition.

অভিযাত্রিক—*a.* Expeditionary.

অভিযান—*n.* Expedition ; hostile march.

দুঃসাহসিক অভিযান=A daring expedition.

অভিযুক্ত—*a.* Complained against ; accused ; charged ; attacked.

অভিযুক্ত করা=To charge ; to prosecute.

অভিযুক্ত হওয়া=To be charged ; to be prosecuted.

অভিযোক্তা—*n.* Complainant ; plaintiff ; attacker ; besieger.—*a.* Attacking ; accusing.

অভিযোগ—*n.* Complaint ; accusation ; charge ; imputation ; attack ; assault ; siege ; war ; battle.

অভিযোগ করা=To complain ; to charge ; to accuse.

মিথ্যা অভিযোগ=A false charge.

অভিযোগকারী—*n.* Complainant.

অভিযোগ্য—*a.* (Law) Actionable.

অভিযোজন—*n.* (Biol. & Phil.) Adaptation.

অভিযোজিত—*a.* (Phil.) Adapted .

অভিযোজ্য—*a.* (Phil.) Adaptable.

অভিযোজ্যতা—*n.* (Phil.) Adaptability.

অভিরত—*a.* Ardently attached ; passionately loving ; sincerely engaged.—*n.* Ardent love ; passion ; attachment.

অভিরাম—*a.* Pleasant ; delightful, agreeable ; beautiful ; pretty.

নয়নাভিরাম=Pleasing to the eye.

অভিরুচি—*n.* Desire ; wish ; inclination ; liking ; pleasure.

অভিরূপ—*a.* Resembling ; like ; plea-

sant ; delightful ; agreeable ; beautiful ; handsome ; learned
অভিলক্ষ্য—*a.* (Lens.) Objective.
অভিলম্ব—*a.* (Geo.) Normal.
অভিলম্বত্বরণ—*n.* (Mech.) Normal acceleration.
অভিলম্ববেগ—*n.* (Mech.) Normal velocity.
অভিলষণীয়—*a.* Desirable ; covetable.
অভিলষিত—*a.* Wished-for ; desired.
অভিলাষ—*n.* Wish ; desire ; liking ; fondness ; passion ; greed.
অভিলাষী—*a.* Wishful ; desirous ; covetous ; greedy.
অভিলিখিত—*a.* Written ; recorded.
অভিশংসক—*n.* (Law) Public prosecutor.
অভিশংসন—*n.* (Law) Impeachment ; prosecution.
অভিশংসিত—*a.* Prosecuted ; impeached.
অভিশঙ্কা—*n.* Apprehension ; doubt.
অভিশপ্ত—*a.* Cursed ; execrated ; imprecated ; very unhappy.
অভিশপ্ত জীবন=A cursed life.
অভিশাপ—*n.* Curse ; imprecation ; execration.
অভিশাপ দেওয়া=To curse ; to imprecate. [tion.
অভিশ্রুতি—*n.* Umlant, vowel muta-
অভিষঙ্গ—*n.* Calumny ; slander ; defamation ; curse ; imprecation ; calamity ; disaster ; misfortune ; grief ; sorrow.
অভিষব, —ষবণ—*n.* Sacrifice ; a bathing, ablution ; ablution at the conclusion of a sacrificial rite ; a bustling of the *Soma* plant for sacrificial purposes ; preparation of wine or spirituous liquor.
অভিষিক্ত—*a.* Bathed with consecrated water ; crowned ; enthroned.
রাজপদে অভিষিক্ত হইয়া=Being crowned king ; having ascended the throne.
অভিষুত—*a.* Prepared by distillation ; distilled.—*n.* The *Soma* juice.
অভিষেক—*n.* A bathing ; ablution ; enthronement ; crowning ; installation.
অভিষেক করা=To bathe (preparatory to enthroning) ; to crown.
অভিষেকোৎসব—*n.* Ceremony of a king's installation ; the coronation ceremony.
অভিষেচন—*n.* A watering ; a sprinkling ; an anointing ; initiation.
অভিষঙ্গ—*n.* Attachment ; embrace.
অভিষ্যন্দ, —স্যন্দ—*n.* An oozing ; an exuding ; a swelling ; excess ; an excessive swelling ; a disease of the eye, a rheuming of the eye.
অভিষ্যন্দী, —স্যন্দী—*a.* Oozing ; exuding.
অভিসন্তাপ—*n.* Remorse ; anguish ; affliction ; extreme sorrow.
অভিসন্ধি, —সন্ধান—*n.* Purpose ; intent ; design ; motive ; a bad motive ; a cheating motive.
অভিসন্ধিপূর্বক—*adv.* With a motive (generally, an evil motive).
অভিসমবায়—*n.* (Pol.) Association.
অভিসম্পাত—*n.* Curse ; execration ; imprecation.
অভিসর—*n.* A follower ; an attendant ; a helpmate.
অভিসরণ—*n.* Following ; pursuit ; meeting of lovers by secret arrangement.
অভিসার—*n.* The going to meet a lover by appointment ; (Phys.) convergence.
অভিসারক, —সারী—*a.* Going to meet one's mistress by secret appoint-

ment.—*n*. A man who is going to meet his mistress by appointment.

অভিসারিকা, -সারিণী—*a. fem*. Going to meet her lover by secret appointment.—*n*. A woman who is going to meet her lover by appointment.

অভিসারী—*a*. (Phys.) Convergent.

অভিসৃতি—*n*. (Phys.) Convergence.

অভিস্যন্দ—See **অভিষ্যন্দ** ।

অভিহত—*a*. Struck down ; defeated ; destroyed, ruined ; overthrown ; humbled, subdued ; hustled ; husked.

অভিহিত—*a*. Told ; spoken ; declared ; mentioned ; called ; apparent.

অভিহিতমূল্য—*n*. (Econ.) Face value.

অভী, অভীক—*a*. Fearless.

অভীক্ষণ—*n*. (Phys., Chem.) Test.

অভীক্ষ্ণ—*a*. Repeated ; frequent ; constant ; incessant ; perpetual.

অভীত—*a*. Not afraid ; fearless ; brave..

অভীতি—*n*. A not fearing ; absence of fear ; fearlessness.

অভীপ্সা—*n*. A longing ; desire.

অভীপ্সিত—*a*. Longed for ; desired ; wished for.

অভীপ্সু—*a*. Longing, desirous.

অভীরু—*a*. Not timorous : not cowardly ; fearless.

অভীষ্ট—*a*. Wished for ; desired ; cherished ; dear ; beloved ; favourite.—*n*. An object of desire ; a desirable object ; a desire.

অভীষ্টদ, অভীষ্টদায়ক—Same as **অভীষ্টপ্রদ** ।

অভীষ্টদেব, -দেবতা—*n*. A favourite deity.

অভীষ্টপ্রদ, -প্রদায়ক—*a*. Giving the desired object ; fulfilling a cherished wish.

অভীষ্টলাভ—*n*. Attainment of a desired object ; fulfilment of a desire.

অভীষ্টসিদ্ধি—*n*. Accomplishment of a desired object ; fulfilment of a wish.

অভুক্ত—*a*. Who has not eaten ; uneaten.

অভুক্ত অতিথি=A guest who has not yet had his meal.

অভুগ্ন—*a*. Not bent ; not crooked ; unbent ; straight.

অভূত—*a*. Not having been in existence before ; not past.

অভূততদ্ভাব—*n*. (Gram.) The state of existence of a thing that did not exist before.

অভূতপূর্ব—*a*. Unprecedented.

অভেদ—*n*. Sameness (Alg.) identity ; similarity.—*a*. Without difference or distinction ; identical ; same ; similar.

অভেদাত্মা—*a*. Having identical feelings (with another) ; most friendly.

অভেদ্য—*a*. Incapable of being pierced through ; impenetrable ; not to be broken or separated ; inseparable ; indivisible ; impermeable ; (Bot. & Geol.) impervious.

অভোক্তব্য—*a*. Not eatable ; inedible ; forbidden as food ; not fit for human consumption.

অভোক্তা—*a*. Not eating ; not having eaten ; not using or enjoying ; abstemious.—*n*. An abstemious man.

অভোগ্য—*a*. Not to be used or enjoyed ; unenjoyable.

অভোজন—*n*. A not eating.

অভোজ্য—Same as **অভক্ষ্য** ।

অভৌতিক—*a*. Not elemental ; not material.

অভ্যক্ত—*a.* Anointed ; besmeared with oil etc.

অভ্যঙ্গ—*n.* Act of rubbing any unctuous substance all over the body ; an unctuous substance for anointment.

অভ্যঞ্জন—Same as অভ্যঙ্গ ।

অভ্যধিক—*a.* Superior ; better ; very good ; much.

অভ্যনুজ্ঞা, —জ্ঞান—*n.* Permission ; order ; command ; consent.

অভ্যনুজ্ঞাত—*a.* Permitted ; ordered ; commanded.

অভ্যন্তর—*n.* Inside ; interior ; the inner portion.

অভ্যন্তরে=In the interior ; inside ; within.

অভ্যন্তরীণ—*a.* Being within ; internal ; inside ; internecine.

অভ্যন্তরীণ গলদ=Internal defects.

অভ্যবকর্ষণ—*n.* Extraction.

অভ্যবহার—*n.* Eating.

অভ্যবহার্য—*a.* Eatable ; fit for (human) consumption.

অভ্যবহৃত—*a.* Eaten.

অভ্যর্থন, অভ্যর্থনা—*n.* Welcome ; solicitation ; prayer ; request.

অভ্যর্থনা করা=To receive cordially ; to welcome.

অভ্যর্থনা-সমিতি—*n.* A reception committee.

অভ্যর্থনা-সমিতির সভাপতি=Chairman, reception committee.

অভ্যর্থনীয়—*a.* Fit to be hailed ; to be requested or solicited.

অভ্যর্থিত—*a.* Asked for ; solicited ; requested ; received cordially, welcome.

অভ্যর্হিত—*a.* Respectable ; honourable ; worthy ; valuable.

অভ্যসন—*n.* A practising.

অভ্যসনীয়—*a.* To be practised.

অভ্যসূয়—*a.* Envious ; spiteful ; malicious.

অভ্যসূয়া—*n.* Envy ; spite ; malice ; calumny ; slander.

অভ্যস্ত—*a.* Learned by repeated recital ; mastered ; got by heart, committed to memory ; practised ; accustomed ; used ; wont ; (Gram.) reduplicated.

অভ্যাগত—*a.* Come to one's house. —*n.* A guest.

অভ্যাগম—*n.* Approach ; admission ; acknowledgment ; assent.

অভ্যাগমন—*n.* Arrival ; visitation.

অভ্যাঘাত—*n.* A direct striking ; attack ; assault.

অভ্যাপাত—*n.* Calamity ; misfortune.

অভ্যাস—*n.* Repeated recital ; repetition ; practice ; habit ; custom ; wont ; proximity ; (Gram.) reduplication.

অভ্যাস করা=To practise ; to get by heart ; to learn.

অভ্যাসগত, —সিদ্ধ—*a.* Habitual ; grown into a habit.

অভ্যাসসাপেক্ষ—*a.* Dependent on constant practice or exercise.

অভ্যাসাধীন—*a.* Dependent on constant practice or exercise ; to be mastered by repeated study or practice.

অভ্যাসী—*a.* Practising ; learning.

অভ্যাহার—*n.* Plunder ; robbery ; attack ; an eating ; taking of food.

অভ্যুক্ষণ—*n.* A watering ; sprinkling of water.

অভ্যুত্থান—*n.* A getting up ; a rising upwards ; elevation ; effort ; prosperity ; a rise to fortune ; rising from one's seat in honour of somebody ; taking up arms against ; rebellion ; rising.

অভ্যুত্থান করা=To get up; to rise; to rise from one's seat; to take up arms.

সশস্ত্র অভ্যুত্থান=An armed rising.

অভ্যুত্থিত—*a.* Risen (*e. g.*, from bed); got up; risen from one's seat in honour of somebody; elevated, exalted; having taken up arms against somebody.

অভ্যুদয়—*n.* A getting up; a rise; prosperity; good fortune; the offering of presents to deceased ancestors on the occasion of some sacred rite.

অভ্যুদাহরণ—*n.* (Phil.) Counter-example.

অভ্যুদিত—*a.* Got up; risen; asleep at sunrise; elevated; exalted; prosperous; fortunate.

অভ্যুপগত—*a.* Approached; promised; consented to; obtained; attained; reached.

অভ্যুপগম—*n.* Approach; ascertainment; promise; agreement; consent; attainment; postulate; (Phil.) assumption.

অভ্যুপপত্তি—*n.* Favour; kindness; promise; agreement.

অভ্যুপপন্ন—*a.* Promised; agreed to; assented to; favoured.

অভ্যুপায়—*n.* Good means; expedient; sound method.

অভ্যুপায়ন—*n.* A present; a gift.

অভ্যুপেত—*a.* Promised; agreed to; approached; reached; attained.

অভ্র—*n.* Sky; cloud; mica.

অভ্রংলিহ—*a.* Cloud-kissing; very high or tall.

অভ্রক—*n.* Mica; talc.

অভ্রভেদী—Same as অভ্রংলিহ।

অভ্রভেদী—*a.* Piercing the clouds; sky-touching; very high or tall; lofty.

অভ্রম—*n.* Freedom from error.—*a.* Free from error; inerroneous.

অভ্রাতৃক—*a.* Brotherless. *fem.*= অভ্রাতৃকা।

অভ্রান্ত—*a.* Without error; not committing a mistake; unerring; sure, certain; infallible.

অভ্রান্তলক্ষ্য—*a.* Sure-aimed; having unerring precision.

অভ্রান্তি—*n.* Freedom from error; unmistakenness.

অভ্রি, অভ্রী—*n.* A baling bucket.

অমঙ্গল—*n.* A misfortune; calamity; evil.—*a.* Inauspicious; evil.

অমঙ্গল আশঙ্কা করিয়া=Apprehending evil.

অমঙ্গলচিহ্ন—*n.* An inauspicious mark; an unlucky sign.

অমঙ্গলজনক, অমঙ্গল্য—*a.* Productive of evil; causing mishap; disastrous; calamitous; inauspicious; unlucky; unfavourable.

অমঙ্গলসূচক—*a.* Ominous; inauspicious; foreboding evil.

অমত—*n.* Disapproval; disapprobation; dislike; disinclination.

অমতে=Without one's consent, against one's wish.

অমত্ত—*a.* Not drunken; not mad; not puffed up (with wealth or pride).

অমৎসর—*a.* Having no envy; unenvious.

অমন—*a.* or *pron.* Such; so; like that.

অমনই, অমনি—*adv.* (Beng.) So, thus, the same; at once, immediately; gratuitously, gratis; for nothing, without any reason.

অমনি অমনি=For nothing.

আমি অমনি একরকম আছি=I am so so.

খাবার অমনি মেলে না=Food can't be had gratis.

কেউ অমনি রাগ করে না=Nobody gets angry for nothing.

অমনি হাতে চলে যেও না=Don't depart with an empty hand.

অমনি ভাত খাওয়া দায়=To eat rice unmixed with anything is very difficult.

লক্ষ্মী অমনি আসে না=Fortune never smiles (upon one) without any exertion.

অমনুষ্য—*a.* Inhuman ; unmanly.—*n.* Anything or animal other than man.

অমনুষ্যত্ব—*n.* Unmanliness ; inhumanity.

অমনোজ্ঞ—*a.* Unpleasant ; disagreeable ; not beautiful ; ungraceful.

অমনোনীত—*a.* Disapproved ; disliked ; not selected.

অমনোযোগ—*n.* Absence of attention or heed ; inattention ; heedlessness ; indifference.

অমনোযোগী—*a.* Inattentive ; heedless ; indifferent ; apathetic.

অমন্ত্রক—*n.* One not initiated by any preceptor.

অমন্থর—*a.* Not slow ; not sluggish ; prompt ; quick.

অমন্দ—*a.* Not bad ; tolerable ; passable ; not slow ; quick ; speedy ; strong.

অমর—*a.* Not subject to death ; imperishable ; immortal.—*n.* A god ; a deity.

অমরকোষ—*n.* A dictionary by the great lexicographer *Amarasingha.*

অমরতরু, —পাদপ—*n.* Heavenly tree (the *parija'ta*).

অমরতা, —ত্ব—*n.* Immortality ; state of being a godhead.

অমরপুরী—*n.* Heaven ; the abode of the gods.

অমরবাঞ্ছিত—*a.* Desired even by the gods ; most excellent.

অমরবিভব—*n.* The wealth of the gods or as of the gods ; divine or superhuman power ; divinity ; great power or wealth.

অমরলোক—Same as অমরপুরী।

অমরসেবিত—*a.* Served or worshipped by the gods ; enjoyed by the deities.

অমরা—*n.* *Indra's* capital ; heaven, paradise ; (Physio.) placenta.

অমরাঙ্গনা—*n.* A celestial lady ; a nymph.

অমরাত্মা—*n.* The immortal spirit or soul.

অমরাধিপ, অমরাধীশ—*n.* The lord of heaven ; *Indra*, the king of the gods.

অমরাপুরী, অমরালয়—*n.* The city of the gods, heaven.

অমরাবতী—*n.* Heaven ; the celestial city.

অমরাবিন্যাস—*n.* (Bot.) Placentation.

অমরেশ—*n.* *Indra*, the lord of heaven.

অমর্ত্য—*a.* Immortal ; not earthly ; heavenly ; celestial.—*n.* A god, deity.

অমর্দিত—*a.* Unmolested ; untrodden.

অমর্যাদা—*n.* Disrespect ; dishonour ; insult ; indignity.

অমর্যাদা করা=Not to show proper respect to ; to insult ; to affront.

অমর্ষ—*n.* Anger ; passion ; unforgivingness ; unrelentingness ; impatience.

অমর্ষণ—*a.* Unforgiving ; easily irritable ; relentless ; impatient ; resentful ; passionate.

অমর্ষপরায়ণ—*a.* Most resentful ; very passionate ; wrathful ; irascible.

অমর্ষিত, —মর্ষী—*a.* Resentful ; wrathful ; passionate ; irascible ; hasty.

অমল—*a.* Free from dirt ; clean ; clear pure ; stainless, spotless ; white.

অমলধবল—*a.* Very white very clear ; clear and white.

অমসৃণ—*a.* Not smooth ; uneven ; rough ; harsh, hard ; violent.

অমা—*ind.* (used as a first member of a compound only) with ; near.—*n.* The new moon ; a phase of the moon.

অমাংস, অমাংসল—*a.* Having no flesh ; not fleshy ; lean ; thin, emaciated.

অমাতৃক—*a.* Motherless.

অমাত্য—*n.* A minister ; councillor ; adviser. [the cabinet.

অমাত্যবর্গ—*n.* The body of ministers ;

অমাননা—*n.* Disrespect ; disregard.

অমানিশা—*n.* Night of the new moon.

অমানুষ—*n.* Not a human being ; one other than a man ; a bad man.—*a.* Superhuman ; extraordinary ; beastly ; vile ; inhuman.

অমানুষিক—*a.* Superhuman ; extraordinary ; inhuman.

অমানুষিক অত্যাচার=Inhuman oppression or torture.

অমান্য—*a.* Not worthy of honour or regard.

অমান্য করা=To disregard ; to disobey ; to violate ; to break.

গুরুজনকে অমান্য করা=To disregard the superiors.

আইন অমান্য করা=To violate or break any law.

আইন অমান্য আন্দোলন=The Civil Disobedience Movement.

অমাবস্যা, অমাবাস্যা—*n.* The day of the new moon ; the last day of the dark fortnight.

অমায়িক—*a.* Amiable ; sincere ; honest ; simple-hearted ; obliging.

অমায়িকতা, —ত্ব—*n.* Amiableness ; simple-heartedness ; simplicity ; sincerity ; honesty.

অমার্গ—*n.* A bad road.

অমার্জিত—*a.* Not scoured ; not cleansed ; unrefined ; uncultured.

অমার্জিতরুচি—*a.* Of unrefined taste.

অমিত—*a.* Beyond measure ; immeasurable ; vast ; enormous ; infinite ; immoderate.

অমিততেজাঃ—*a.* Of immeasurable splendour or power ; immensely strong.

অমিতবল—*a.* Immeasurably powerful ; immensely strong.—*n.* Immense strength ; immeasurable power.

অমিতব্যয়—*n.* Immoderate expense ; extravagance ; prodigality.

অমিতব্যয়িতা, —ত্ব—*n.* Spendthriftness, prodigality ; extravagance.

অমিতব্যয়ী—*a.* Spendthrift ; extravagant ; prodigal.—*n.* A spendthrift ; a prodigal.

অমিতাচার—*n.* Intemperance ; misconduct.—*a.* Intemperate ; misbehaving.

অমিতাচারী—*a.* Intemperate.

অমিতাভ—*n.* (Most illustrious) Lord *Buddha.* [or power.

অমিতৌজা—*a.* Of limitless strength

অমিত্র—*n.* Enemy ; foe.—*a.* Inimical, hostile ; not rhyming (see অমিত্রাক্ষর) !

অমিত্রজিৎ—*n.* A conqueror of enemies.

অমিত্রাক্ষর—*a.* Blank, having no rhyme at the end.

অমিত্রাক্ষর ছন্দঃ—*n.* Blank verse.

অমিয়—*n.* Nectar.

অমিল—*n.* Difference ; dissimilarity.

—*a*. Unattainable ; rare ; not rhyming.

অমিশ্র—*a*. Unmixed ; unadulterated ; (Math.) pure ; (Math.) simple, not compound or complex ; separate.
অমিশ্র দ্বিঘাত=Pure quadratic.
অমিশ্র ভগ্নাংশ=Simple fraction.
অমিশ্র রাশি=Simple quantity.

অমিশ্রণীয়—*a*. Unmixable.

অমিশ্রিত—*a*. Unmixed ; unblended ; unadulterated ; pure, genuine.

অমীমাংসা—*n*. Indecision ; inconclusiveness.

অমীমাংসিত—*a*. Undecided ; draw (game, battle).

অমুক—*a*. Such ; certain ; so and so. —*n*. Such a one ; a certain person.
অমুক অমুক=Such and such.

অমুক্ত—*a*. Not freed ; not released ; not emancipated ; not liberated ; not given up ; not abandoned ; unforsaken.

অমুক্তহস্ত—*a*. Miserly ; closefisted.

অমুত্র—*ind*. In the next world ; after death.

অমূর্ত—*a*. Shapeless ; formless ; bodiless ; incorporeal ; (Phys.) virtual.

অমূল, অমূলক—*a*. Having no root ; without a foundation ; baseless ; unfounded ; fancied ; imaginary ; false.

অমূলদ—*a*. (Alg.) Irrational.

অমূলপ্রত্যক্ষ—*n*. (Phil.) Hallucination.

অমূল্য—*a*. Priceless ; invaluable.

অমৃত—*n*. Ambrosia ; nectar ; the food of the gods ; most delicious or wholesome object ; the mango-fruit.—*a*. Not dead ; imperishable ; immortal.
অমৃতে অরুচি=Even more delicious than nectar.

অমৃতকণা—*n*. A particle of ambrosia ; a drop of nectar.

অমৃতকর—*n*. The moon.

অমৃতকল্প—*a*. Nectarlike ; very sweet.

অমৃতকুণ্ড—*n*. A well of nectar ; a spring of honey ; nectar-pot.

অমৃততুল্য—*a*. Nectarlike ; very sweet or pleasant ; nectareal.

অমৃতদীধিতি—*n*. The moon.

অমৃতধারা—*n*. A stream of nectar.

অমৃতনির্ঝর, —নিস্যন্দ—*n*. A flow or stream of nectar.

অমৃতপূর্ণ—*a*. Full of nectar ; filled with ambrosia ; very sweet.

অমৃতফল—*n*. A mango ; the mango-fruit.

অমৃতবর্ষ, —বর্ষণ—*n*. A shower of nectar.

অমৃতবর্ষী, —স্রাবী—*a*. Showering nectar ; very sweet.

অমৃতবল্লী—*n*. A creeper yielding nectar ; a medicinal creeper.

অমৃতবিন্দু—*n*. A drop of nectar.

অমৃতবৃষ্টি—*n*. A shower of nectar.

অমৃতভাষী—*a*. Having a sweet voice. *fem*.=অমৃতভাষিণী ।

অমৃতমদিরা—*n*. The wine of ambrosia or nectar.

অমৃতমধুর—*a*. Sweet as nectar ; nectareous ; very sweet ; very agreeable.

অমৃতময়—*a*. Made or consisting of ambrosia ; nectareous ; very sweet ; very agreeable ; delicious.

অমৃতযোগ—*n*. (Astrol.) An auspicious combination of stars with other elements.

অমৃতস্রাবী—See অমৃতবর্ষী ।

অমৃতরস—*n*. The taste of ambrosia ; the liquor of nectar ; ambrosia ; nectar.

অমৃতলোক—*n.* The abode of the immortals ; heaven.
অমৃতসমুদ্র, —সাগর—*n.* The sea of ambrosia ; the ocean of nectar.
অমৃতসিন্ধু—Same as **অমৃতসমুদ্র** ।
অমৃতা—*a. fem.* Not dead.
অমৃতাস্বাদ—*a.* Nectarlike ; tasting like nectar ; nectareous ; very sweet.
অমৃতার্ণব—Same as **অমৃতসমুদ্র** ।
অমৃতি—*n.* A kind of sweetmeat with twofold tortuous windings.
অমৃতোদ্ভব—*n.* Blue vitriol, sulphate of copper.
অমৃতোপম—*a.* Resembling ambrosia ; nectarlike ; nectareous ; very delicious.
অমেধা—*a.* Dull ; foolish ; stupid ; ignorant.—*n.* A fool ; a dull fellow.
অমেধ্য—*n.* (*lit.*) Unfit for being offered in sacrifice ; unclean ; impure ; dirty ; filthy.—*n.* Any unclean or impure thing ; ordure ; faeces.
অমেধ্যভোজন—*n.* Act of eating unclean things.
অমেয়—*a.* Immeasurable ; unlimited ; (Alg.) incommensurable.
অমেয়তা—*n.* Immeasurableness ; the state of being incapable of being gauged.
অমেরুদণ্ডী—*n.* (Zool.) Invertebrate.
অমোঘ—*a.* Not fruitless ; not ineffectual ; fruitful ; effective ; effectual ; productive ; infallible ; sure.
অমোঘ ঔষধ—A sure remedy.
অমোঘ আশীর্বাদ—An infallible benediction.
অমোঘতা, —ত্ব—*n.* Fruitfulness ; effectiveness ; efficacy ; infallibility.
অমোচন—*n.* Non-release.
অমোচনীয়, অমোচ্য—*a.* Not to be released ; not to be parted with.
অম্বক—*n.* The eye ; copper.
অম্বর—*n.* Sky, heavens ; cloth ; ambergris ; a place in Rajputana. 'গম্ভীরে অম্বরে যথা নাদে কাদম্বিনী'—Like the profound rumbling of clouds in the sky.
পীত অম্বর—Yellow dress (*cf.* **পীতাম্বর**) ।
অম্বরচর—Same as **অম্বরচারী** ।
অম্বরচারী—*a.* Moving in the sky or air ; celestial ; aerial.
অম্বররাজ, অম্বরাধিপ—*n.* King of *Ambara.*
অম্বরান্ত—*n.* The end of the sky ; horizon.
অম্বরী, অম্বুরী—*n.* (*colloq.*) Tobacco scented with perfumes like ambergris.
অম্বল—*a.* Sour ; acid.—*n.* Sour curry ; acidity (disease).
অম্বষ্ঠ—*n.* A Hindu caste following the medical profession, *Vaidya.*
অম্বা—*n.* Mother ; a name of the goddess *Durga'.*
অম্বালা—*n.* A mother ; the goddess *Durga'* ; a town in South India.
অম্বালিকা—*n.* A mother ; the goddess *Durga'.* [*Durga'.*
অম্বিকা—*n.* A mother ; the goddess
অম্বিকাতনয়, —নন্দন—*n. Kartikeya* or *Ganesha* (the sons of *Durga'*).
অম্বিকানাথ, —পতি—*n. Siva.*
অম্বু—*n.* Water.
অম্বুকণা—*n.* A drop of water.
অম্বুকণ্টক, —কিরাত—*n.* Crocodile.
অম্বুঘন—*n.* Hail.
অম্বুচর—*a.* Aquatic ; moving about or living in water.
অম্বুজ—*a.* Water-born ; sprung from water.—*n.* Lotus ; conch-shell.

অম্বুজন্ম—*n.* A lotus.
অম্বুজা—*n.* A clump of lotuses; *Lakshmi*, the goddess of fortune.
অম্বুজাক্ষ—*n.* One having lotus-like eyes; the god *Vishnu*.
অম্বুদ—*a.* Water-giving.—*n.* A cloud.
অম্বুধর—*n.* A cloud.
অম্বুধি—*n.* The sea; the ocean.
অম্বুনিধি—*n.* The sea; the ocean.
অম্বুবাচি, —বাচী—*n.* Three days of the month of *Ashadha* beginning from the 7th day, when the sun remains in the first quarter of the *A'rdra'* asterism.
অম্বুবাহ—*n.* A cloud.
অম্বুবিম্ব—*n.* Water-bubble.
অম্বুভৃৎ—*n.* A cloud.
অম্বুমুক্—*n.* A cloud.
অম্বুরাশি—*n.* The sea, the ocean.
অম্বুরী—See অম্বরী।
অম্বুরুহ—*n.* A lotus; any aquatic plant.
অম্বুসেচনী—*n.* A pail or bucket to bale out water (from a boat).
অম্ভ, অম্ভঃ—*n.* Water.
অম্ভোজ—*a.* Water-born; sprung from water; aquatic.—*n.* A lotus; conch-shell.
অম্ভোজা—*n.* *Lakshmi*, the goddess of fortune.
অম্ভোজিনী—*n.* The lotus clump.
অম্ভোদ—*n.* Cloud.
অম্ভোধর—*n.* Cloud.
অম্ভোধি—*n.* The sea; the ocean.
অম্ভোনিধি—*n.* The sea; the ocean.
অম্রাত, অম্রাতক—*n.* The hog-plum.
অম্ল—*a.* Sour; acid.—*n.* A sour taste; sourness; acidity; an acid.
অম্লজনক—*a.* Productive of sourness; souring; acidifying, acidulating.
অম্লজান—*n.* Oxygen.
অম্লতা—*n.* Sourness.
অম্লপিত্ত—*n.* Acidity of the stomach; a disease characterised by sour belching.
অম্লবীজ—*n.* Tamarind.
অম্লবৃক্ষ—*n.* Tamarind (tree).
অম্লমধুর—*a.* Sweet and sour.
অম্লরস—*n.* A sour taste; a sourish flavour; sourness; acidity.—*a.* Sour, acid.
অম্লাঙ্গার—*n.* Carbonic acid gas.
অম্লান—*a.* Not faded; not withered; undecaying; not flaccid; not dull, bright; not sad; not dejected; cheerful, gay.
অম্লানকুসুম—*n.* An unwithered blossom; an ever-blooming flower.
অম্লানজ্যোতি—*n.* A lustre that never dies out.
অম্লানমুখ—*a.* Cheerful-looking.
অম্লানমুখে, —বদনে—*adv.* With a face flushed with mirth or pleasure; cheerfully; gladly; unhesitatingly; smilingly.
অম্লানবদনে মিথ্যা বলা=To tell a lie quite unblushingly.
অম্লিকা—*n.* Tamarind; tamarind tree.
অম্লোদ্গার—*n.* Sour eructation.
অয়—*n.* Good fortune; good luck.
অয়ঃ (অয়স্)—*n.* Iron; steel; any article made of iron (used in compounds only; see অয়স্কান্ত, অয়স্কার)।
অযত্ন—*n.* Indifference, apathy; negligence; neglect; want of proper care.
অযত্ন করা=To take little care of; to neglect.
অযত্নকৃত—*a.* Done without exertion or pains; easily performed

অযত্নপালিত—*a.* Reared with little care ; reared with neglect.

অযত্নবিন্যস্ত—*a.* Carelessly arranged.
অযত্নবিন্যস্ত কেশদাম = The hair not arranged with proper care.

অযত্নলভ্য—*a.* Easily attainable.

অযত্নসম্ভূত, —জাত—*a.* Born or come about without human exertion or pains ; of spontaneous growth.

অযত্নে—*adv.* Due to neglect ; carelessly ; negligently ; for want of proper care.

অযথা—*ind.* Improperly ; unjustly ; needlessly ; unnecessarily.—*a.* Unbecoming ; unjust ; unwarranted ; groundless, baseless ; false, untrue ; needless ; unnecessary.
অযথা ব্যয় = Unnecessary expense ; extravagance.
অযথা গালমন্দ = Unwarranted abuses.

অযথাভাবে—*adv.* Improperly ; unjustly ; for nothing.

অযথার্থ—*a.* Untrue ; false ; groundless ; unjust ; improper.

অযথার্থতা—*n.* Untruth ; unreality ; groundlessness ; unjustness.

অযথেষ্ট—*a.* Insufficient ; not enough ; inadequate.

অয়ন—*n.* Place ; spot ; path ; passage ; course, means ; the passage of the sun from north to south and from south to north ; (Astron.) solstice.

অয়নকাল—*n.* The interval between the two solstices.

অয়নচলন—*n.* (Astron.) Precession.

অয়নবৃত্ত, —মণ্ডল—*n.* The ecliptic.

অয়নাংশ—*n.* The arc between the vernal equinoctial point and the first point in Aries ; precession.

অয়নাংশপাত—*n.* (Astron.) Precession of the equinoxes.

অয়নান্ত—*n.* (Geog., Astron.) Solstice.
উত্তর-অয়নান্ত = Summer solstice.
দক্ষিণ-অয়নান্ত = Winter solstice.

অয়নান্তপ্রদেশ—*n.* Tropical region.

অয়নান্তবৃত্ত—*n.* The tropic of cancer or capricorn.

অযন্ত্রিত—*a.* Unopposed ; unrestricted ; self-willed.

অযশ, অযশঃ—*n.* Bad name ; ill reputation ; infamy ; scandal.

অযশস্কর—*a.* Causing disrepute ; infamous ; disgraceful ; inglorious.

অযশস্বী—*a.* Not famous ; not celebrated ; not reputed ; not renowned.

অযশস্য—*a.* Disreputable.

অয়স্—See অয়ঃ ।

অয়স্কঙ্কণ—*n.* Iron bangle ; *a handcuff.

অয়স্কান্ত, —মণি—*n.* Loadstone ; magnet ; magnetite.

অযাচনীয়, অযাচ্য—*a.* Not to be solicited or asked for ; unfit for begging.

অযাচিত—*a.* Not begged for ; not asked for ; unsolicited.

অযাচিতভাবে—*adv.* Gratuitously.
অযাচিতভাবে উপদেশ দেওয়া = Render advice gratis.

অযাজনীয়—*a.* Unsuitable for conducting (as a sacrifice).

অযাজ্য—*a.* Fallen ; degraded ; outcast.

অযাজ্যযাজন—*n.* Working as a priest of a fallen or degraded caste.

অযাজ্যযাজী—*n.* One serving as a priest to an outcast.

অযাত্রা—*n.* An inauspicious omen (appearing when one is starting on a journey).

অযাথার্থ্য—*n.* Incorrectness ; untruth ; falsity.

অয়ি, অয়ে—*ind.* O ! ho ! lo ! soho !

অযুক্ত—*a.* Unreasonable ; unbecoming ; improper ; not joined ; divided ; unconnected ; separate.

অযুক্ত শ্বেতসার = Simple starch.

অযুক্তক্ষুর, —খুর—*a.* Of uncloven hoof ; uncloven-footed.

অযুক্ততা—*n.* Unreasonableness ; impropriety.

অযুক্তি—*n.* Unreasonableness ; unbecomingness ; impropriety ; bad reasoning or argument ; evil counsel ; state of being not joined ; separateness.

অযুক্তিসিদ্ধ, —যুক্ত—*a.* Not founded on reason ; unreasonable.

অযুগ—Same as অযুগ্ম ।

অযুগ্ম—*a.* (Arith.) Uneven, odd ; divided ; separate ; single.

অযুগ্ম-সংখ্যা = Odd number (such as 1, 3, 5, &c.).

অযুত—*a.* Not joined ; disjoined ; ten thousand.—*n.* The number ten thousand.

অয়ে—See অয়ি ।

অয়েল—*n.* Oil.

অয়েল করা = To apply oil ; to oil machinery, &c.

অয়েলক্লথ—*n.* A sort of bed-cloth ; oilcloth.

অয়েলপেন্টিং—*n.* Oilpainting.

অযোগ—*n.* Disjunction ; separation ; unfitness ; incompetence ; goldsmith's anvil ; stormy weather.—*a.* Disjoined, separate.

অযোগবাহ বর্ণ—*n.* Either of the letters (ং) and (ঃ),—so called because they cannot stand alone.

অয়োগুড়, —গুলিকা—*n.* Iron ball ; iron globule.

অযোগ্য—*a.* Unfit ; unworthy ; undeserving ; incompetent ; worthless unbecoming ; improper.

অযোগ্যতা, —ত্ব—*n.* Unfitness ; unworthiness ; incompetence ; worthlessness.

অযোগ্যম্মন্য—*a.* (One) thinking oneself to be worthless.

অযোত্র—*a.* Without means ; resourceless ; indigent.—*n.* Absence of means ; indigence ; poverty.

অযোধ্য—*a.* Unfit for duel or fight ; invincible ; unconquerable.

অযোধ্যা—*n.* The province of *Oudh* ; the city of *Ayodhya*, the capital of *Ra'ma'* (see *Ra'ma'yana*) ; (*lit.*) an unconquerable city.

অযোনি—*a.* Not born ; springing from no cause ; eternal.

অযোনিজ—*a.* Not born from the womb of a female.

অযোনিজা—*a. fem.* Not born of a female.

অযোনিসম্ভব—Same as অযোনিজ ।

অযোনিসম্ভবা—Same as অযোনিজা ।

অয়োমল—*n.* Iron-rust.

অয়োমুখ—*a.* Iron-tipped.—*n.* An iron-tipped arrow.

অযৌক্তিক—*a.* Contrary to reason ; not standing to reason ; unreasonable.

অযৌক্তিকতা, —ত্ব—*n.* Unreasonableness ; absurdity.

অযৌন—*a.* (Biol.) Asexual.

অযৌন স্পোর = (Biol.) Asexual cell or spore.

অযৌন জন্ম = (Biol.) Asexual generation.

অযৌন জনন = (Biol.) Asexual reproduction.

অর—*n.* The spoke of a wheel ; (Geom.) radius.

অরকোণ—*n.* (Geom.) Circular angle.

অরক্ষণ—*n.* A not protecting ; a not defending ; a not preserving ; a not keeping.

অরক্ষণীয়—*a*. Not to be preserved or guarded ; incapable of being defended or protected ; indefensible ; not to be kept.

অরক্ষণীয়া কন্যা=A girl whose marriage cannot be deferred any longer.

অরক্ষিত—*a*. Not protected ; not defended ; not guarded ; not preserved ; not stored up ; not kept ; not observed.

অরক্ষিত পুরী=Unprotected or undefended city.

অরগুণ—*n*. (*colloq*.) Merit, good quality.

অরগুণ নাই বরগুণ আছে=Having more bad qualities than good ; capable of little else than evil.

অরঘট্ট, —ঘট্টক—*n*. A deep well ; a machine for raising water from a well.

অরঘট্টঘটিকা—*n*. One of the round pieces of baked earth which form a sort of flight of stairs leading to the bottom of a well.

অরজস্ক—*a*. Free from dust or dirt.

অরজা, অরজাঃ—*a*. Free from dust.

অরজস্কা, অরজা—*n*. A girl not having attained puberty.

অরণি—*n*. Wood for lighting a fire by friction ; a plant the wood of which is used for this purpose ; flintstone.

অরণিপ্রস্তর—*n*. Flint.

অরণী—Same as অরণি ।

অরণ্য—*n*. A wood ; forest ; jungle.

অরণ্যকদলী—*n*. Wild plantain.

অরণ্যকার্পাসী—*n*. Wild cotton.

অরণ্যচর—*a*. Wild ; sylvan.

অরণ্যজ—*a*. Forest born ; wild.

অরণ্যজাত—Same as অরণ্যজ ।

অরণ্যদেবতা—*n*. A sylvan deity.

অরণ্যবসতি—*n*. Residence in the forest ; an abode in the forest.

অরণ্যবহ্নি—*n*. A forest conflagration.

অরণ্যবায়স—*n*. A rook ; a raven.

অরণ্যবাস—*n*. Residence in the forest.

অরণ্যবাসী—*a*. Wild ; sylvan ; living in the forest.—*n*. A forester ; a recluse ; an anchorite.

অরণ্যমক্ষিকা—*n*. A gadfly.

অরণ্যময়—*a*. Woody ; jungly ; full of jungle.

অরণ্যরক্ষক—*n*. The keeper of a forest ; a forester.

অরণ্যশূকর—*n*. The wild boar.

অরণ্যষষ্ঠী—*n*. The sixth day of the light fortnight in the month of *Jyaishtha* ; otherwise called জামাইষষ্ঠী ।

অরণ্যাধ্যক্ষ—*n*. (p. s.) The superintendent of forests.

অরণ্যানী—*n*. A very large forest ; an extensive wood.

অরণ্যে রোদন—*n*. Fruitless attempt or prayer ; appeals or entreaties falling on deaf ears.

অরত—*a*. Not attached ; not engaged ; indifferent.

অরতি—*n*. Apathy ; disinclination ; want of attachment.—*a*. Disinclined ; unattached ; apathetic.

অরত্নি—*n*. Elbow ; cubit as measured from the elbow to the tip of the little finger ; cubit as measured from the elbow to the root of the little finger.

অরন্ধন—*n*. A not cooking ; the Hindu festival of the not cooking on the last day of *Bha'dra*.

অরব—*a*. Noiseless ; silent.

অরবে—*adv*. Silently ; without any sound or noise.

অরবিন্দ—*n*. A lotus.

অরমণীয়, অরম্য—*a.* Disagreeable ; unpleasant ; ungraceful ; graceless ; inelegant.

অরর—*n.* Enemy.

অরসজ্ঞ, অরসিক—*a.* Not having a sense or taste ; without a sense of humour or wit ; not humorous ; not witty.

অরহর—Same as অড়হর।

অরাজক—*a.* Without a king ; anarchical ; having no government.—*n.* Anarchy.

অরাজক-কাল—*n.* A period of anarchy.

অরাজকতা—*n.* Anarchy ; disorder ; lawlessness.

অরাজতন্ত্র—*n.* Anarchism ; lawlessness.

অরাতি—*n.* Foe ; enemy ; adversary.

অরাতিতপন,—দমন—*n.* (One) able to persecute or conquer foes.

অরাতিভঙ্গ—*n.* Defeat of the enemy.

অরাবণ—*a.* Destitute of *Ra'vana.*

অরাম—*a.* Destitute of *Ra'ma.*

অরাল—*a.* Bent ; curved ; crooked.—*n.* A crooked arm ; a curved hand.

অরি—*n.* Foe ; enemy ; adversary ; the passions ; wheel of a car.

অরিকুল—*n.* The enemy group ; the whole host of enemies.

অরিঘ্ন—*a.* Killer of enemy.

অরিত্র—*n.* Rudder, helm ; oar.

অরিন্দম—*a.* Crushing enemies ; subduing foes.

অরিম্বা—*n.* A messenger.

অরিমর্দন—*n.* Subduing enemies ; crushing foes.

অরিমিত্র—*n.* The friend or ally of an enemy.

অরিরাষ্ট্র—*n.* Enemy kingdom ; enemy country or territory.

অরিষ্ট—*n.* A lying in room ; fate ; destiny, luck (good or bad) ; a sort of liquor-like medicine ; an ominous phenomenon ; a sign of approaching death.

অরিষ্টদম—*n.* Destroying evil ; the killer of Arista, a demon.

অরীয়—*a.* (Bot.) Radial.

অরীয় বেগ=(Phys.) Radial velocity.

অরীতি—*n.* Improper way ; wrong custom or practice.

অরুঃ (অরুস্)—*n.* The sun ; the core of the heart, soul.

অরুগ্ণ—*a.* Well ; not ill ; healthy ; sound.

অরুচি—*n.* Disinclination ; dislike ; loss of appetite ; aversion for food ; distaste ; displeasure ; aversion ; antipathy.

ব্যাটা যমের অরুচি=The damned fellow is distasteful even to the god of Death.

অরুচিকর, —জনক—*a.* Causing disinclination or dislike ; occasioning aversion ; disgusting ; causing loss of appetite.

অরুণ—*a.* Red ; purple ; tawny.—*n.* The sun ; a dark-red colour, purple ; the tawny colour of dusk or twilight ; the dawn, Aurora ; name of the sun's charioteer.

অরুণ-নয়ন, —নেত্র, —লোচন—*a.* Red-eyed ; purple-eyed.—*n.* A red or purple eye.

অরুণসারথি—*n.* The sun.

অরুণিত—*a.* Dyed red or purple ; reddened ; purpled.

অরুণিম—*a.* Reddish ; ruddy.

অরুণিমা—*n.* Redness ; ruddiness ; reddishness.

অরুণোদয়—*n.* The first appearance of the sun ; dawn, daybreak ; th[e] time immediately preceding [sun]rise ; a period of four *dandas* (

hour and 36 minutes) preceding sunrise.

অরুণোপল—*n.* Ruby.

অরুদ্ধ—*a.* Not shut; not closed; unobstructed; unimpeded.

অরুন্তুদ—*a.* Heart-rending; extremely painful.

অরুন্ধতী—*n.* Wife of the sage *Vasishtha*; a star near the *Great Bear.*

অরুষ্ট—*a.* Not angry; not annoyed.

অরূপ—*a.* Formless; incorporeal; shapeless; misshapen; ugly; deformed; unlike.

অরূপতা—*n.* Formlessness; incorporealness; ugliness.

অরূপ রাশি—*n.* (Math.) Surds (whose roots cannot be found).

অরে, অরেরে—*int.* O thou! (an address of slight, challenge or contempt).

অরেণুজনি—*a.* (Bot.) Aposporous.

অরোগ—*n.* Freedom from illness; healthiness.—*a.* Free from illness; not diseased; well; recovered from illness; cured.

অরোগিতা, —ত্ব—*n.* Healthiness; soundness.

অরোগী—*a.* Not diseased; in good health; healthy.

অরোচক—*a.* Disagreeable; causing disinclination for food; unpalatable.

অরোরা—*n.* Aurora; dawn.

অর্ক—*n.* The sun; the sun-plant (আকন্দ), swallow wort.

অর্কপত্র—*n.* The sun-plant, the swallow wort or its leaf.

অর্কবর্ষ, —বর্ষ—*n.* A solar year.

অর্কমণ্ডল—*n.* The solar disc; the disc of the sun.

অর্কসূনু—*n.* *Yama.*

অর্কিড—*n.* A kind of flower, orchid.

অর্কিড্যাসী—*n.* (Bot.) Orchidaceae; a family of plants or flowers.

অর্কোপল—*n.* The sun gem; the ruby.

অর্গল—*n.* A bolt, a bar; a peg; hindrance; obstacle.

অর্গলবদ্ধ—*a.* Bolted.

অর্গলিকা—*n.* A small bolt or bar.

অর্গলিত—*a.* Bolted.

অর্গ্যান—*n.* Organ (a musical instrument).

অর্ঘ—*n.* Price; value; adoration, worship; veneration; respect.

অর্ঘ্য—*a.* Adorable; worthy of worship; respectable; venerable.—*n.* Sacred offerings; food, garlands and the like for welcoming a respectable person.

অর্চক—*a.* That adores or worships.—*n.* An adorer; a worshipper.

অর্চন, অর্চনা—*n.* Adoration; worship.

অর্চনীয়—*a.* To be adored or worshipped; worthy of worship; venerable.

অর্চা—*n.* A worshipping.

পূজা-অর্চা = Worship.

অর্চি (অর্চিঃ)—*n.* A flame; a ray; lustre; light.

সহস্রার্চি(ঃ) = The sun.

অর্চিত—*a.* Adored; worshipped; honoured; respected.

অর্চিতরঙ্গ—*n.* (Phys.) Light-wave.

অর্চিষ্মান্—*a.* Very bright; full of rays; resplendent.

অর্চ্য—Same as অর্চনীয়।

অর্জক, অর্জয়িতা—*a.* Who earns or acquires.—*n.* An earner; an acquirer.

অর্জন—*n.* Act of earning; a gaining; acquisition; acquirement.

অর্জন করা = To earn; to acquire; to obtain.

অর্জিত—*a.* Earned ; gained ; acquired.

অর্জুন—*a.* White.—*n.* White colour ; the white ; the third son of king *Pa'ndu*, a great hero in the *Maha'barata* ; a kind of medicinal tree.

অর্জুনছাল=The bark of *Arjuna* tree (used as a medicine).

অর্ণব—*n.* The sea, the ocean.

অর্ণবতরি, —তরী, —পোত, —যান—*n.* A sea-going vessel ; a ship.

অর্ণবনেমি—*n.* The earth, as surrounded by the ocean.

অর্ণবযান—See অর্ণবতরি ।

অর্তি—*n.* Disease ; pain.

অর্থ—*n.* Sense, meaning ; significance ; wealth, money ; necessity ; object, aim ; purpose ; subject ; matter ; thing ; effect ; result ; (Law) a suit, a complaint.

অর্থকর—*a.* Effective ; productive ; producing wealth ; bringing money. *fem.*=অর্থকরী ।

অর্থকরী বিদ্যা=Such learning as brings wealth ; productive education ; practical education.

অর্থকষ্ট—*n.* Hardship for want of money ; dearth of money.

অর্থকাম—*a.* Desirous of wealth ; avaricious.—*n.* An eager desire for wealth ; avarice ; wealth and desire.

অর্থকামী—*a.* Avaricious.

অর্থকার্শ্য—*n.* Poverty ; scarcity of wealth.

অর্থকৃচ্ছ্র—Same as অর্থকষ্ট ।

অর্থকোবিদ—*a.* Expert in doing duty ; efficient in work ; expert in economics.

অর্থগৃধ্নু, —পর, —পরায়ণ—*a.* Greedy ; avaricious.

অর্থগৌরব—*n.* Pride of wealth or riches ; richness of expression ; exuberance of meaning.

অর্থগ্রহ—*n.* The understanding of a meaning ; comprehension of the significance.

অর্থগ্রহণ করা=To understand the meaning or signification.

অর্থচিন্তন, —চিন্তা—*n.* Hankering for money ; brooding over the accumulation or acquirement of money.

অর্থজ্ঞ—*a.* Acquainted with the signification ; versed in meaning ; wise.

অর্থতত্ত্ব—*n.* Fact ; reality ; actuality ; political economy ; economics.

অর্থদণ্ড—*n.* Mulct ; fine.

অর্থদণ্ড করা=To fine.

অর্থনীতি—*n.* Political economy ; economics.

অর্থপতি—*n.* A name of *Kuvera*, the god of wealth ; a king ; a rich man.

অর্থপর, —পরায়ণ—*a.* Avaricious.

অর্থপাল—*n.* Treasurer ; cashier.

অর্থপিপাসা—*n.* Thirst for wealth ; greed of gain ; avarice.

অর্থপিশাচ—*n.* A devilish lover of money ; a stingy fellow ; an exacting fellow ; a miser.

অর্থপূর্ণ—*a.* Significant ; full of meaning.

অর্থপ্রদ—*a.* Yielding money ; productive.

অর্থপ্রয়োগ—*n.* Investment of money ; money-lending business ; proper application of meaning.

অর্থপ্রাপ্তি—*n.* Attainment of an object ; the obtaining of money.

অর্থবল—*n.* Financial strength ; monetary power.

অর্থবাদ—*n.* Eulogy ; praise ; (Phil.) exaggerated praise or censure.

অর্থবান্—*a.* Wealthy, rich ; opulent ; significant ; fruitful.

অর্থবিকল্প—*n.* Prevarication.

অর্থবিচার—*n.* Discussion of meaning ; discrimination of meaning.

অর্থবিজ্ঞান—*n.* The science of Political Economy ; Economics ; the understanding of meaning.

অর্থবিৎ (দ্)—*a.* Acquainted with the real significance of things ; wise ; prudent.

অর্থবিনিয়োগ—*n.* Investment of wealth ; employment of capital ; use of money.

অর্থবোধ—*n.* Comprehension of signification or sense ; an understanding of meaning.

অর্থব্যবহার—*n.* Use of money ; Political Economy ; Economics.

অর্থব্যবহার শাস্ত্র—*n.* Political Economy ; Economics.

অর্থব্যয়—*n.* Expenditure of money ; [cost.

অর্থভাগ্য—*n.* Luck of earning wealth or making fortune ; good luck.

অর্থভাণ্ডার—*n.* A store of wealth ; principal ; capital ; a fund.

অর্থভেদ—*n.* Difference in meaning or import.

অর্থমন্ত্রক—*n.* Ministry of Finance.

অর্থমন্ত্রী—*n.* Finance minister.

অর্থলাভ—*n.* The gaining of wealth ; earning of money.

অর্থলালসা,—লিপ্সা,—লোভ—*n.* Avarice ; cupidity. [wealth.

অর্থলিপ্সু—*a.* Avaricious ; who desires

অর্থলুব্ধ,—লোভী—*a.* Greedy of gain, avaricious.

অর্থলোভ—*n.* Greed of gain, avarice.

অর্থলোভী—*a.* Avaricious.

অর্থশালী—Same as অর্থবান্ ।

অর্থশাস্ত্র—*n.* Political Economy, Economics ; Politics.

অর্থশুচি—*a.* Quite scrupulous about money matters ; honest.

অর্থশূন্য—*a.* Meaningless ; unmeaning ; nonsensical ; without import ; unimportant ; insignificant ; vacant ; vague ; void of wealth, destitute.

অর্থশূন্য চাহনি=A vacant look.

অর্থশূন্যতা—*n.* Want of money ; poverty ; lack of meaning.

অর্থসংগ্রহ—*n.* Accumulation of wealth ; an amassing of money ; procurement of wealth.

অর্থসংস্থান—*n.* Financial strength ; financial means ; stock of money.

অর্থসঙ্গত—*a.* Having a suitable meaning ; admitting of a consistent explanation.

অর্থসঙ্গতি—*n.* Appropriateness of a meaning ; means ; financial strength ; stock of money.

অর্থসচিব—*n.* Finance minister.

অর্থসঞ্চয়—*n.* An amassing of money ; savings.

অর্থসাধন—Same as অর্থসিদ্ধি ।

অর্থসাপেক্ষ—*a.* Depending on wealth ; accomplishable or attainable by money.

অর্থসাহায্য—*n.* Monetary help ; subscription ; donation.

অর্থসাহায্য করা=To help with money ; to subscribe.

অর্থসিদ্ধ—*a.* Successful ; accomplished by wealth.

অর্থসিদ্ধি—*n.* Accomplishment of an object ; success.

অর্থহর—*n.* An heir (to some property) ; a person entitled to a share in property ; thief.

অর্থহানি—*n.* Loss of wealth or money ; loss.

অর্থহীন—*a.* Destitute of wealth or

property ; poor, indigent ; meaningless ; conveying no sense ; vacant ; without import.

অর্থহীন দৃষ্টি = A vacant look.

অর্থহীনতা—*n.* Poverty ; indigence ; destitution ; meaninglessness ; unimportance ; insignificance.

অর্থাগম—*n.* Influx of wealth ; receipt of money ; income.

প্রচুর অর্থাগম = A decent income.

অর্থাৎ—*ind.* That is to say ; that is ; in other words ; or ; in effect.

অর্থাধিকার—*n.* The finance department ; possession of wealth.

অর্থান্তর—*n.* Another meaning or sense ; a different interpretation ; a different purpose or object.

অর্থান্তরন্যাস—*n.* A figure of speech involving a support of one idea by another similar idea.

অর্থাপত্তি—*n.* A figure of speech involving the admission of a thing without stating it ; (Phil.) a source of proof, based on indirect inference.

অর্থার্থী—*a.* (One) hankering for or seeking wealth.

অর্থিত—*a.* Asked for ; begged for ; solicited, begged of ; asked.

অর্থী—*a.* Who begs or asks ; solicitous ; desirous ; (Law) complaining, having brought a law-suit. —*n.* A beggar ; he who solicits ; a petitioner ; a complainant ; a plaintiff.

অর্থি-প্রত্যর্থী=The plaintiff and the defendant.

অর্থে—*ind.* For ; on account of ; for the sake of ; on behalf of.

অর্থোদ্ভেদ—*n.* The unfolding of meaning ; exposition ; interpretation.

অর্থোপার্জন—*n.* An earning of money ; acquisition of wealth.

অর্থ্য—*a.* Having a meaning or import ; significant ; reasonable.

অর্দন—*n.* A begging or asking ; solicitation ; request ; killing ; oppressing.—*a.* (as a last member of a compound) Killing ; destructive.

অর্দিত—*a.* Begged ; asked ; solicited ; oppressed.

তৃষ্ণার্দিত = Oppressed with thirst.

অর্ধ—*n.* A half ; a part ; an equal part or portion.—*a.* Divided into two equal parts ; half ; semi.

অর্ধকথিত—*a.* Half-spoken ; half-said ; imperfectly uttered ; (Astron.) dichotomized.

অর্ধকৃত—*a.* Made into halves ; divided into two equal portions ; halved ; divided into two parts.

অর্ধগঙ্গা—*n.* The river *Ka'veri.*

অর্ধগ্রস্ত—*a.* Half-eclipsed (moon).

অর্ধগ্রাস—*n.* Half-eclipse ; half a mouthful.

অর্ধঘটিকা, —ঘণ্টা—*n.* Half an hour ; a half hour.

অর্ধচন্দ্র—*n.* A half moon, a crescent ; anything that is crescent-shaped ; act of seizing a person by the neck.

অর্ধচন্দ্র প্রদান করা = To seize one by the neck and turn him away.

অর্ধচন্দ্রাকার—*a.* Crescent-shaped.—*n.* A crescent ; a meniscus.

অর্ধচন্দ্রাকৃতি—Same as অর্ধচন্দ্রাকার।

অর্ধদণ্ড—*n.* Half a *danda* (*danda* = 24 minutes) ; twelve minutes.

অর্ধদৃষ্টি, —বীক্ষণ—*n.* Peering ; looking askance.

অর্ধনিদ্রা—*n.* A light or watchful slumber.

অর্ধনিমীলিত—*a.* Half shut; half closed; blinked.
অর্ধপত্রী—*n.* (Zool.) Hemiptera.
অর্ধপথ—*n.* Midway; half the way.
অর্ধপরিস্ফুট, —স্ফুট—*a.* Half articulate; indistinct.
অর্ধবয়স্ক—*a.* Of middle age; middle-aged. *fem.*=অর্ধবয়স্কা।
অর্ধবৃত্ত—*n.* Semi-circle.
অর্ধব্যক্ত—*a.* Indistinctly uttered; lispingly expressed.
অর্ধভাগ—*n.* A half; the half share.
অর্ধভূমণ্ডল—*n.* A hemisphere; half the world.
অর্ধমাত্রা—*n.* A half dose; a dose being half the normal dose.
অর্ধমৃত—*a.* Half dead; nearly dead; all but killed.
অর্ধযুক্ত—*a.* (Bot.) Half compound (starch).
অর্ধরাত্র, —রাত্রি—*n.* Midnight; dead of night.
অর্ধশয়ান, —শয়িত, —শায়িত—*a.* (Bot.) Recumbent.
অর্ধশত—*n.* & *a.* Half a hundred; fifty.
অর্ধশতাব্দী—*n.* Half a century.
অর্ধসীরী—*n.* One having half the produce of land.
অর্ধস্ফুট—See অর্ধপরিস্ফুট।
অর্ধাংশ—*n.* A half; half a thing.
অর্ধাঙ্গ—*n.* Half the body.
অর্ধাঙ্গিনী—*n.* Wife.
অর্ধাচ্ছাদিত—*a.* Half-covered; partly covered.
অর্ধাধিক—*a.* (Astron.) Gibbous.
অর্ধার্ধ—*a.* & *n.* Half of one-half; a quarter.
অর্ধার্ধি—*ind.* Half and half.
অর্ধাবশিষ্ট—*a.* Having a half left; having a portion left.
অর্ধাবৃত—*a.* Half-covered, not fully covered; (Bot.) half equitant (vernation).
অর্ধাশন—*n.* Half a meal; a scanty meal.
অর্ধাসন—*n.* Half of a seat; a part of a seat.
অর্ধেক—*a.* Half.
অর্ধেন্দু—*n.* A half moon, a crescent.
অর্ধেন্দুমৌলি, —শেখর—*n.* God *Siva,* (*lit.*) having a crescent on his head.
অর্ধোক্ত—*a.* Half-spoken; imperfectly uttered.
অর্ধোক্তি—*n.* A half-speaking; an imperfect utterance; an incomplete speech or sentence.
অর্ধোচ্চারিত—*a.* Half-uttered; imperfectly pronounced; half-said.
অর্ধোদয়—*n.* Half-rise, partial rise.
অর্ধোদয়যোগ—*n.* A particularly auspicious combination of the sun with some stars.
অর্ধোদিত—*a.* Half-risen; half-spoken.
অর্পণ—*n.* Giving; a bestowal; a giving up; a placing; a handing over; commitment; a depositing. অর্পণ করা=To give; to bestow; to give up; to yield; to place; to hand over; to deliver; to commit. কাহারও হস্তে অর্পণ করা=To hand over to one; to make over to one's charge; to commit to one's care.
অর্পণীয়—*a.* To be bestowed; to be made over; to be delivered; to be committed; to be placed.
অর্পয়িতা—*a.* Giving; bestowing; handing or making over; committing; depositing.—*n.* A man who gives, hands over or commits.
অর্পিত—*a.* Given, bestowed; given up; handed over; made over;

placed ; committed to the care of ; delivered ; deposited.

অর্বাচীন—*a.* Posterior ; younger ; behindhand ; not ancient, modern ; young ; unwise ; inconsiderate ; foolish.

অর্বুদ—*n.* A hundred millions, ten crores ; an indolent tumour, a wen ; (Bot.) nodule (root).

অর্ভক—*n.* A child ; a babe ; an idiot.

অর্যমা—*n.* The sun ; an abode of the *Pitris* or manes.

অর্শ, অর্শঃ—*n.* Hemorrhoids, piles (a disease).

অর্শান,-নো—*v.* To come or pass properly to ; to belong to ; to devolve on.

একের পাপ অন্যে অর্শায় না=Vice of one does not descend upon another.

স্বামীর ধন স্ত্রীতে অর্শে=Wealth of husband devolves upon (or goes to) wife.

অর্শোঘ্ন—*n.* The arum (ওল) ।—*a.* That cures piles.

অর্হ—*a.* Respectable, venerable ; fit ; worthy ; deserving ; competent ; qualified ; valuable.

ঘৃণার্হ=Worthy of contempt.

মহার্হ=Of great value ; costly.

পূজার্হ=Worthy of worship.

অর্হণ, অর্হণা—*n.* Worship ; respect ; honour.

অর্হণীয়—*a.* Respectable ; venerable.

অর্হৎ—*n.* A type of Buddhist or Jain monk ; the Lord Buddha.

অর্ঘ্য—*n.* Worship ; honour ; respect.

অর্চ্য—*a.* Worthy of worship or respect ; honourable ; worshippable.

হুল—*n.* The sting in the tail of a scorpion ; the sting of an insect.

অলং, অলম্—*ind.* A particle signifying decoration, ornament ; sufficiency, abundance or competence.

অলংকার *n.*—Ornament.

অলংবুদ্ধি *n.*—Sense of sufficiency.

অলক—*n.* A curl of hair hanging down to the cheek of a woman ; a curl, a ringlet ; a cloud in the form of a ringlet of hair.

অলকদাম—*n.* A curl or ringlet of hair hanging down to the cheek of a woman ; a series of curls or ringlets.

অলকনন্দা—*n.* A little girl, an unmarried girl ; the river Ganges flowing in heaven ; a river in Garhwal.

অলকমেঘ—*n.* A kind of cloud ; cirrus.

অলকস্তর—*n.* (Geol.) Cirro-stratus.

অলকস্তূপ—*n.* (Geol.) Cirro-cumulus.

অলকস্পর্শী—*a.* Cloud-kissing ; very lofty ; touching the hair.

অলকা—*n.* The city of *Kuvera* ; a girl from 3 to 10 years old.

অলকাতিলকা—*n.* Painting of face with sandal paste, &c.

অলকান্তর মেঘ—*n.* Cirro-stratus cloud.

অলক্ত, অলক্তক—*n.* Lac ; lac dye.

অলক্তকরঞ্জিত—*a.* Dyed with lac.

অলক্তকরাগ—*n.* The dye of lac.

অলক্ষণ—*n.* A bad omen ; an evil prognostic ; an inauspicious mark or sign.

অলক্ষণে, অলক্ষুণে, অলক্ষণাক্রান্ত—*a.* Inauspicious ; ominous ; having features bespeaking evil or ill-luck.

অলক্ষিত—*a.* Unobserved ; unseen ; unperceived ; unknown ; unmarked.

অলক্ষিতভাবে, অলক্ষিতে=Without

being observed; imperceptibly; stealthily.

অলক্ষুণে—See অলক্ষণে।

অলক্ষ্মী—*n.* A female deity opposed to *Lakshmi*; the goddess of misfortune; ill luck; misfortune; misery.

অলক্ষ্য—*a.* Invisible; imperceptible; indiscernible.

অলক্ষ্যে—*adv.* Invisibly; imperceptibly; secretly; stealthily.

অলখ—*n.* The Pure; the Supreme Being.

অলখনিরঞ্জন—*n.* The Supreme Being Who is pure and stainless.

অলগ্ন—*n.* Inauspicious or unlucky moment.—*a.* Not attached; not sticking.

অলঙ্করণ, অলঙ্ক্রিয়া—*n.* Decoration; dressing; adorning; ornament.

অলঙ্কর্তা—*n.* Decorator; one who adorns.

অলঙ্কার, অলঙ্কৃতি—*n.* An ornament; a jewel; a trinket; act of ornamenting; decoration; figure of speech.

অলঙ্কারবহুল—*a.* Full of rhetorics (said of a composition).

অলঙ্কারযুক্ত—*a.* Ornamented; decorated; rich with figures of speech.

অলঙ্কৃত—*a.* Ornamented; decorated; decked; adorned; embellished; made rich with figures of speech.

অলঙ্ঘন—*n.* A not passing over; a not overstepping; non-transgression; non-violation; a not trespassing against.

অলঙ্ঘনীয়—*a.* Not to be passed over; impassable; not to be overstepped; not to be transgressed; not to be violated, inviolable; not to be disobeyed.

অলঙ্ঘনীয়তা, অলঙ্ঘ্যতা—*n.* Impassableness; inviolability.

অলঙ্ঘ্য—Same as অলঙ্ঘনীয়।

অলজ্জ—*a.* Shameless; impudent.

অলজ্জতা—*n.* Shamelessness; impudence.

অলঞ্জর—Same as অলিঞ্জর।

অলপ্পেয়ে, অল্পেয়ে—*a.* (Used as a curse) Short-lived; inauspicious, unlucky; a wretch.

অলবড়েঙে, অলবড্ডে—*a.* Disorderly, untidy, sluggish; loose, careless; unskilful; raw.

অলবাল, —বালক—*n.* A bank of earth constructed round the root of a tree for watering it.

অলব্ধ—*a.* Not got; not obtained; not gained; not received; unattained.

অলভ্য—*a.* Not to be got; not to be obtained; unattainable.

অলম্—See অলং।

অলম্বুদ্ধি—*n.* Sense of sufficiency; satiety.

অলর্ক—*n.* A mad dog; a venomous insect with sharp teeth and eight legs.

অলস—*a.* Idle; lazy; lethargic; sluggish; dull, torpid.

অলসগমনা—*a. fem.* Of sluggish gait.

অলসতা, —ত্ব—*n.* Idleness; laziness; indolence; languidness; languor; dullness.

অলসপ্রকৃতি, —স্বভাব—*a.* Of idle habits; idle; lethargic.

অলাত—*n.* Burning coal or wood; charcoal; fire brand.

অলাতচক্র—*n.* A wheel or circle of fire.

অলাত-শিলা—*n.* Coal.

অলাবু—*n.* The gourd, (especially) the bottle gourd.

অলাভ—*n.* Non-receipt; unattain-

ment ; absence of gain or profit ; loss ; disadvantage.—*a*. Where there is no gain ; unprofitable ; useless.

অলাভ বাণিজ্য=Unprofitable trade.

অলি, অলী—*n*. The large black-bee ; the humble bee ; an ale, a liquor (as 'অলিপান') ।

অলি—*n*. A guardian.

অলি-অছি—*n*. A guardian, a custodian (as of a minor or his estate).

অলিক—*n*. The forehead.

অলিকুল—*n*. A swarm of black-bees.

অলিগলি—*n*. Lanes and bye-lanes.

অলিজিহ্বা, —জিহ্বিকা—*n*. Uvula.

অলিঞ্জর—*n*. An earthen jar ; a pitcher.

অলিন্দ—*n*. A terrace on the outside of a house ; an outside verandah.

অলী—*n*. Scorpion.

অলীক—*n*. Untruth ; falsity ; falsehood.—*a*. Untrue ; false ; unreal ; baseless.

অলীকতা, —ত্ব—*n*. Untruth, unreality.

অলুক্—*n*. A kind of compound in which the inflexion is not dropped.

অলুকা—*n*. Subsistence ; salary ; stipend.

অলুব্ধ—*a*. Not covetous ; not greedy ; not avaricious.

অলোকসাধারণ, —সামান্য—*a*. Superhuman ; uncommon ; extraordinary ; very rare.

অলোকসুন্দর—*a*. Supernaturally beautiful ; miraculously beautiful.

অলোভ—*n*. Absence of desire or avarice ; contentment.—*a*. Same as অলোভী ।

অলোভী—*a*. Free from desire ; not covetous ; not avaricious ; contented.

অলোল—*a*. Not slack ; tight ; not fickle ; not avaricious ; not greedy.

অলৌকিক—*a*. Uncommon ; not of this world ; supernatural ; extraordinary.

অল্প—*a*. Little ; small ; few ; inconsiderable ; short ; slight.

অল্পস্বল্প=Little or small ; a small quantity.

অল্প অল্প করিয়া বা অল্পে অল্পে=Little by little ; gradually ; slowly.

অল্পকাল, —ক্ষণ—*n*. A short time ; a short while.

অল্পকাল পরেই=In a short time ; shortly ; presently.

অল্পচেতা, —চেতাঃ—*a*. Mean-minded ; narrow-minded ; not generous or liberal.

অল্পজীবী—*a*. Short-lived ; ephemeral.

অল্পজ্ঞ—*a*. Knowing little ; possessing little knowledge ; superficial ; shallow ; inexperienced ; ignorant ; inexpert.

অল্পতম—*a*. Lowest ; very small.

অল্পতর—*a*. Lower ; very small.

অল্পতা, —ত্ব—*n*. Fewness ; littleness, smallness ; minuteness ; thinness ; inferiority ; insignificance.

অল্পদর্শিতা—*n*. Inexperience ; imprudence ; inconsiderateness.

অল্পদর্শী—*a*. Such as has seen little ; inexperienced ; short-sighted ; imprudent.

অল্পধী, —বুদ্ধি, —মেধা—*a*. Of limited understanding ; silly ; imprudent ; unwise.

অল্পপ্রাণ—*n*. Weak ; feeble ; short-lived ; unaspirated (as 'অল্পপ্রাণ বর্ণ' —the first, third and fifth letters of each বর্গ and য, র, ল and ব) ।

অল্পবয়স—*n*. Tender age ; young age.

অল্পবয়সী—*a.* Tender-aged ; young (used in masc. & fem.).

অল্পবয়স্ক—*a.* Tender-aged ; young.

অল্পবিৎ, —বিদ্—Same as অল্পজ্ঞ ।

অল্পবিদ্য—*a.* Not learned ; shallow ; superficial ; ignorant.

অল্পবিদ্যা—*n.* A little learning.

অল্পবিদ্যা ভয়ংকরী=A little learning is a dangerous thing.

অল্পবিস্তর—*a.* & *ad.* More or less.

অল্পবুদ্ধি—*a.* Weak in intellect ; slow of understanding ; silly ; imprudent ; unwise.

অল্পভাষিতা, —ত্ব—*n.* Reservedness ; taciturnity.

অল্পভাষী—*a.* Talking little ; not talkative ; taciturn ; reserved.

অল্পমতি—Same as অল্পবুদ্ধি ।

অল্পমাত্র—*a.* Only a little ; of a very small quantity or amount ; slight.

অল্পমাত্রা—*n.* A small quantity ; a little dose.

অল্পমাত্রায়=In small quantities or [doses.

অল্পমূল্য—*n.* Small value ; low price ; moderate price ; cheap rate.—*a.* Cheap ; of small value.

অল্পশঃ, অল্পশ—*ind.* Little by little ; by slow degrees.

অল্পশক্তি—*a.* Weak ; feeble.—*n.* A little strength or power.

অল্পসংখ্যক—*a.* Few ; scanty ; not many.

অল্পসংখ্যা—*n.* A small number.

অল্পাধিক—*a.* More or less ; near about ; approximate.

অল্পায়ত—*a.* Of small extent ; of little breadth or width ; not roomy ; not spacious ; narrow.

অল্পায়ুঃ—*a.* Short-lived ; not durable.

অল্পাশয়—*a.* Not liberal ; mean ; mean-minded.

অল্পাহার—*n.* Act of eating little ; moderation in eating ; abstemiousness.—*a.* Eating little ; moderate in eating ; abstemious.

অল্পাহারী—*a.* Eating little ; moderate in eating ; abstemious.

—Same as অল্পতম ।

—*a.* Reduced ; lessened ; shortened.

অল্পীয়ান্—Same as অল্পতর ।

অল্পীয়সী—*a. fem.* Very small or little ; least ; lowest ; insignificant.

অল্পেয়ে=See অলক্ষেয়ে ।

অশক্ত—*a.* Powerless ; unable, incapable ; weak ; feeble.

অশক্তি—*n.* Absence of strength ; powerlessness ; inability ; disability.

অশক্য—*a.* Such as is beyond one's strength or power ; such as cannot be done ; impracticable.

অশঙ্ক—*a.* Fearless ; intrepid ; secure.

অশঙ্কনীয়—*a.* Not to be feared.

অশঙ্কিত—*a.* Not alarmed ; not afraid ; fearless ; secure.

অশথ—A corrupt. of অশ্বত্থ ।

অশন—*n.* Act of eating ; food, victuals ; meal ; (as a last member of a compound) an eater.

পিশিতাশন=A monster, (*lit.*) an eater of flesh.

অশননালী—*n.* (Physio.) Gullet ; alimentary canal.

অশন-বসন—*n.* Food and clothing.

অশনি—*n.* Thunder ; thunderbolt ; lightning.

অশনিপতন, —পাত, —সম্পাত—*n.* Fall of thunderbolt ; thunder-stroke.

অশব্দ—*a.* Soundless ; noiseless ; still ; silent ; (Phil.) not mentioned in the Vedas ; (Phil.) the *Sankhya Pra'kriti.*

অশম—*n.* Agitation of mind; disturbance; anxiety; absence of tranquillity.

অশরণ—*a.* Without shelter or protection; having no protector; helpless; homeless.

অশরীর—*a.* Bodiless; incorporeal; shapeless.—*n.* *Ka'madeva* (God of love), Cupid.

অশরীরী—*a.* Having no body or form; bodiless; shapeless; incorporeal; unmaterial.

অশরীরী বাক্, -বাণী—*n.* A divine voice; a heavenly voice.

অশর্ম—*n.* Unhappiness; sorrow pain; affliction.—*a.* Unhappy sorrowful.

অশস্ত্র—*a.* Without arms or weapons unarmed.

অশাখ—*a.* Branchless.—*n.* (Bot.) Caudex, the stem of a tree.

অশান্ত—*a.* Not calm; not tranquil; not placid; not pacified; unappeased; restless; unruly; uncontrollable; naughty; wicked.

অশান্তি—*n.* Absence of peace or tranquillity; disturbance; confusion; restlessness; annoyance; anxiety.

অশারীরিক—*a.* Not physical; not material.

অশাশ্বত, অশাশ্বতিক—*a.* Transient not eternal.

অশাসন—*n.* Absence of discipline; want of control; absence of rule or government; misrule; anarchy.

অশাসনীয়, অশাস্য—*a.* Uncontrollable; unmanageable; unruly.

অশাসিত—*a.* Not disciplined; uncontrolled; ungoverned; unchecked.

অশাস্ত্র—*n.* A *Sa'stra* contrary to the Vedas; anything contrary to the laws.—*a.* Contrary to the *Sa'stras* or scriptures; not prescribed by the laws; unlawful.

অশাস্ত্রীয়—*a.* Contrary to the *Sa'stras* or scriptures; not conforming to the prescribed laws; unlawful.

অশিক্ষা—*n.* Absence of instruction or education; want of training; a bad training.

অশিক্ষিত—*a.* Illiterate; uncultured; uneducated; uninstructed; untaught; not learned; untrained.

অশিত—*a.* Not sharpened; not sharp.

অশিথিল—*a.* Not loose; tight; [firm.

অশিব—*n.* An evil; disaster; calamity; misfortune.—*a.* Evil; disastrous; calamitous; harmful; pernicious.

অশিরা(ঃ), অশিরস্ক—*a.* Headless.

অশিষ্ট—*a.* Undisciplined; untaught; untrained; incivil; impolite; rude; restless; naughty; wicked.

অশিষ্টতা, -ত্ব—*n.* Incivility; impoliteness; rudeness.

অশিষ্টাচরণ—*n.* Bad manners; incivility.

অশিষ্টাচার—*a.* Rude in behaviour; impolite in conduct; uncivil.—*n.* Rude behaviour; impoliteness; uncivility; wickedness.

অশিষ্টাচারী—*a.* Incivil; impolite; unmannerly; rude.

অশীত—*a.* Not cold; warm; hot.

অশীতি—*a.* Eighty.—*n.* The number eighty.

অশীতিতম—*a.* Eightieth.

অশীতিপর—*a.* & *n.* Octogenarian. অশীতিপর বৃদ্ধ=An octogenarian.

অশীল—*a.* Incivil; unmannerly; unpolished; wicked.

অশুচি—*a.* Unholy; unclean; impure; in mourning (*cf.* অশৌচ).

অশুচিতা—*n*. Impurity ; uncleanness.

অশুদ্ধ—*a*. Unholy ; unclean ; impure ; not purified ; incorrect ; wrong.

অশুদ্ধি—*n*. Unholiness ; uncleanness ; impurity ; incorrectness ; inaccuracy ; error, mistake.
বর্ণাশুদ্ধি=Spelling mistakes.

অশুদ্ধিপত্র—*n*. A leaf of errors ; a table of errata.

অশুদ্ধিশোধন, –সংশোধন—*n*. Correction of errors or mistakes.

অশুভ—*n*. An evil ; misfortune ; disaster ; inauspiciousness.—*a*. Evil ; bad ; disastrous ; inauspicious ; unfavourable ; harmful ; mischievous.

অশুভকর, –কারী—*a*. Unfavourable ; harmful ; ominous.

অশুভক্ষণ—*n*. An inauspicious [moment.

অশুভক্ষণিয়া, –ক্ষণে—*a*. Born at an inauspicious time ; born unlucky.

অশুভগ্রহ—*n*. An evil planet ; an evil star.

অশুভলক্ষণ—*n*. Inauspicious sign.—*a*. Bearing inauspicious marks.

অশুভসূচক—*a*. Presaging evil ; ominous.

অশুশ্রূ—*a*. Unwilling to hear or attend ; unwilling to serve.

অশেষ—*n*. Absence of a remainder ; endlessness.—*a*. Without a remainder ; whole ; entire ; various ; boundless, infinite ; endless.
অশেষরূপে=In all manners or ways ; in various ways ; variously.

অশেষজ্ঞ—*a*. All-knowing ; all-wise ; omniscient.

অশেষপ্রকার, –বিধ—*a*. Of endless variety ; of all sorts ; multifarious.—*n*. Infinite varieties or ways.
অশেষপ্রকারে=In an endless variety ; in every way or respect ; in various ways.

অশোক—*a*. Free from grief of distress ; relieved of sorrow or affliction.—*n*. Name of a tree ; the name of a *Mauryya* emperor (3rd century B. C.), grandson of *Chandrgupta*.

অশোককানন, –বন—*n*. The *Asoka* garden, where *Ra'vana* kept the abducted *Sita* (the *Ra'ma'yana*).

অশোককুঞ্জ—*n*. The *Asoka* grove.

অশোকচক্র—*n*. The *Asoka* wheel, the emblem of freedom of India (1947).

অশোকশিলালিপি—*n*. *Asoka* inscription.

অশোকষষ্ঠী—*n*. The sixth day in the light half of the month of *Chaitra*.

অশোকস্তম্ভ—*n*. The *Asoka* pillar.

অশোচনীয়, অশোচ্য—*a*. Not to be grieved for ; unregrettable.

অশোচিত—*a*. Unlamented.

অশোধন—*n*. A not cleaning or clearing ; non-purification ; impurity ; non-correction, omission to correct errors ; non-rectification ; non-repayment ; non-requital.

অশোধনীয়—Same as অশোধ্য ।

অশোধিত—*a*. Not cleaned ; not purified ; not rectified ; not corrected ; not paid off or back, unrepaid.

অশোধ্য—*a*. Not to be cleaned or purified ; incapable of being corrected or rectified ; such as cannot be paid off or repaid.

অশোভন—*a*. Not fair or beautiful, inelegant ; odd-looking ; uncouth ; ugly.

অশোভিত—*a.* Not embellished; not decorated; unadorned.

অশোষণীয়, অশোষ্য—*a.* Not to be dried or sucked up.

অশৌচ—*n.* Uncleanness; impurity; physical impurity owing to the death or birth of a relative; the state of being in mourning.

অশৌচান্ত—*n.* End of uncleanness or impurity; expiry of a period of defilement or mourning.

অশ্ব—*n.* A horse; a man of the horse kind; name of a king. *fem.*=অশ্বা।

অশ্বকোবিদ—*a.* Skilful in horsemanship.—*n.* A skilful horseman.

অশ্বগতি—*n.* The pace of a horse; name of a verse.—*a.* Moving with the speed of a horse; very speedy.

অশ্বগন্ধা—*n.* A medicinal plant.

অশ্বগ্রীব—*a.* Horse-necked; curved-necked.

অশ্বচক্র—*n.* (In chess) A helpless position in which a player puts his adversary, forcing him to move in fixed paces in successive checks by the two knights.

অশ্বচালনা—*n.* The moving on or urging forward a horse; a riding.

অশ্বচালনা করা=To ride, to gallop.

অশ্বচিকিৎসক,—বৈদ্য—*n.* A horse doctor; a farrier.

অশ্বচিকিৎসা—*n.* Farriery.

অশ্বডিম্ব—*n.* (*lit.*) The horse's egg; a non-existent; an absurd thing; a mare's nest.

অশ্বতর—*n.* A mule.

অশ্বতরী—*n.* A she-mule.

অশ্বত্থ—*n.* The holy fig-tree, the *peepul.*

অশ্বত্থামা—*n.* Name of *Drona's* son (the *Ma'ha'bha'rata*).

অশ্বপাল, —পালক—*n.* The keeper of a horse; a groom; an equery.

অশ্বপৃষ্ঠে—*adv.* On horseback.

অশ্ববিৎ(দ্)—*a.* Who knows the nature and quality of horses; skilful in riding.

অশ্ববাল—*n.* The mane of a horse; horsehair; a kind of grass.

অশ্ববৈদ্য— See অশ্বচিকিৎসক।

অশ্বমুখ—*n.* A demi-god with a horse's face, commonly called *Kinnara.*

অশ্বমুখী—*n.* A demi-goddess with a mare's face, commonly called *Kinnari.*

অশ্বমেধ—*n.* The horse-sacrifice.

অশ্বমেধ-যজ্ঞ=Same as অশ্বমেধ।

অশ্বমেধিক—*n.* A horse fit for sacrifice; name of a canto of the *Maha'bha'rata.*

অশ্বমেধীয়—*a.* Pertaining to horse-sacrifice.—*n.* The horse for such a sacrifice.

অশ্বরক্ষক—Same as অশ্বপাল।

অশ্বরজ্জু,—রশ্মি—*n.* Reins of a horse.

অশ্বলোম—*n.* The manes of a horse.

অশ্বশক্তি—*n.* Horse-power.

একশত-অশ্বশক্তি ইঞ্জিন=A hundred-horse-power engine.

অশ্বশাব,—শাবক—*n.* A colt, a foal.

অশ্বশালা—*n.* A stable.

অশ্বসাদী—*n.* A horseman; an equestrian; a rider; a cavalier; a horse-soldier; a cavalryman.

অশ্বস্বন—*n.* A neighing.

অশ্বা—*n.* A mare.

অশ্বাধ্যক্ষ—*n.* An equery.

অশ্বারূঢ়—*a.* Mounted on a horse; riding; mounted.

অশ্বারোহ, —রোহণ—*n.* The getting upon horseback; a riding.

অশ্বারোহণ করা=To ride.

অশ্বারোহী—*n.* An equestrian; horse-

man ; rider ; cavalier.—*a.* On horseback ; riding ; mounted.
অশ্বারোহী সৈন্য=A horse-soldier.
অশ্বিনী—*n.* The first of the twenty-seven lunar mansions ; (*slang*) a mare.
অশ্বিনীকুমার—*n.* Twin heavenly physicians (said to be born of a mare) ; (*slang*) a horse.
অশ্বিনীকুমারদ্বয়—*n.* The two heavenly physicians (described as being born of a mare).
অশ্বীয়—*a.* Belonging to a horse ; pertaining to a horse.
অশ্ম—*n.* A mountain ; a hill ; a rock ; stone.
অশ্মগর্ভ, —গর্ভজ—*n.* Emerald.
অশ্মজ—*n.* Red chalk ; iron.
অশ্মদারণ—*n.* A pickaxe, an axe to break stone.
অশ্মপুষ্প—*n.* Benzoin ; bitumen.
অশ্মমণ্ডল—*n.* (Geol.) Lithosphere.
অশ্মময়—*a.* Stony, rocky.
অশ্মর—*a.* Pertaining to stone or rock ; stony ; rocky.
অশ্মরী—*n.* The stone in the bladder or kidney ; gravel ; strangury.
অশ্মসার—*n.* Iron ; sapphire.—*a.* As hard as stone.
অশ্মসার হৃদয়=The heart which is as hard as stone.
অশ্মীভবন—*n.* (Geol.) Fossilisation ; the turning into stone.
অশ্মীভূত—*a.* (Geol.) Fossilised ; turned into stone.
অস্র—*n.* A tear ; blood ; a corner ; a nook ; an angle.
অশ্রদ্ধাবান, অশ্রদ্ধ—*a.* Not showing reverence ; destitute of devotion ; unbelieving ; incredulous.
অশ্রদ্ধা—*n.* Absence of devotion ; irreverence ; disregard ; disbelief ; incredulity.
অশ্রদ্ধা করা=To disregard ; to disbelieve.
অশ্রদ্ধেয়—*a.* Unworthy of respect or regard ; contemptible ; despicable ; incredible ; undependable.
অশ্রম—*n.* Idleness ; the state of not getting tired.—*a.* That does not get tired ; energetic.
অশ্রান্ত—*a.* Not exhausted ; untired ; unwearied ; unremitting ; unceasing ; incessant ; continuous.
অশ্রান্তভাবে=Unweariedly ; indefatigably ; incessantly.
অশ্রান্তি—*n.* Absence of exhaustion ; unweariedness ; incessantness.
অশ্রাব্য—*a.* Not to be heard ; inaudible ; unworthy of being heard ; not fit to be heard ; indecent, obscene.
অশ্রাব্য ভাষা—*n.* Indecent language.
অশ্রি—*n.* The edge of a sword or other cutting instruments ; a corner ; a nook ; an angle.
অশ্রু—*n.* A tear.
অশ্রুগদ্গদকণ্ঠে—*adv.* With voice choked with tears.
অশ্রুজল—*n.* Tears.
অশ্রুত—*a.* Not heard ; unheard of.
অশ্রুতচর, —পূর্ব—*a.* Unheard of before ; never heard of previously.
অশ্রুধারা—*n.* A stream or flow of tears.
অশ্রুপাত, -বিসর্জন- A trickling down of tears ; shedding of tears.
অশ্রুপাত করা=To shed tears.
অশ্রুপূর্ণ—*a.* Filled with tears, tearful.
অশ্রুপূর্ণনয়নে, —নেত্রে—*adv.* With eyes full of tears.

অশ্রুপ্লাবিত, —প্লুত—*a.* Suffused with tears; full of tears; flooded with tears.

অশ্রুবর্ষণ—*n.* Shedding of tears.

অশ্রুবারি—*n.* Tear-water, tears.

অশ্রুবিন্দু—*n.* A tear-drop.

অশ্রুবিমোচন—*n.* A shedding of tears.

অশ্রুবিসর্জন—see অশ্রুপাত।

অশ্রুভরা—Same as অশ্রুপূর্ণ।

অশ্রুভারাক্রান্ত—*a.* Full of tears; choked with tears.

অশ্রুময়—*a.* Tearful.

অশ্রুমুখ—*a.* Having the face wet with tears. *fem.*=অশ্রুমুখী।

অশ্রুমোচন—*n.* A shedding of tears.

অশ্রুরুদ্ধ—*a.* Choked with tears; obstructed with tears.

অশ্রুসংবরণ—*n.* A checking of tears; a suppression of tears.

অশ্রুসিক্ত—*a.* Wetted or soaked with tears; moist with tears.

অশ্রেয়ঃ, অশ্রেয়—*a.* Not praiseworthy; not good; not beneficial; evil.—*n.* No good, ins[illegible]arm.

অশ্রেয়স্কর—Not beneficial; not congenial; not conducive to good; harmful.

অশ্রোতব্য—*a.* That should not be heard; unworthy of hearing; that cannot be heard; indistinct; inaudible.

অশ্লাঘনীয়, অশ্লাঘ্য—*a.* Not praiseworthy; not commendable.

অশ্লীল—*a.* Inelegant, filthy; indecent; obscene.—*n.* Indecent language.

অশ্লীলতা, —ত্ব—*n.* Inelegance; vulgarity; indecency; obscenity.

অশ্লীলভাষী—*a.* Speaking in filthy language; using indecent language in speech.—*n.* A man who makes use of indecent language in speech.

অশ্লেষা—*n.* The ninth lunar mansion or asterism.

অষুধ, অষুধ—*n.* Medicine.

অষ্ট—*a.* & *n.* Eight.

অষ্টক—*a.* Eight.—*n.* A group of eight; an eighth part; a book of the *Rigveda,* being one-eighth of the whole work.

অষ্টকা—*n.* An oblation to the manes on the eighth day of the dark fortnight of *Pausha*, *Ma'gha* and *Pha'lguna.*

অষ্টকোণ—*n.* (Geom.) An octagon.

অষ্টগুণ—*a.* & *adv.* Eight-fold; eight times.

অষ্টচত্বারিংশ, —ত্রিংশত্তম—*a.* Forty-eighth.

অষ্টচত্বারিংশৎ—*a.* Forty-eight.

অষ্টতলক—*n.* (Geom.) An octahedron.

অষ্টদিক্—*n.* The eight points of the compass; eight quarters.

অষ্টদিক্পাল—*n.* The presiding deities of the eight quarters.

অষ্টদিগ্গজ—*n.* The eight elephants of the eight quarters.

অষ্টধা—*ind.* In eight manners or ways or parts; eightfold; eight times.

অষ্টধাতু—*n.* The eight metals—gold, silver, copper, lead, tin, zinc, iron and steel.

অষ্টনবতি—*a.* Ninety-eight.

অষ্টনবতিতম—*a.* Ninety-eighth.

অষ্টনাগ—*n.* The eight serpents; the eight varieties of serpents.

অষ্টনায়িকা—*n.* Eight goddesses.

অষ্টপঞ্চাশ—*a.* Fifty-eighth.

অষ্টপঞ্চাশৎ—*a.* Fifty-eight.

অষ্টপঞ্চাশত্তম—*a.* Fifty-eighth.

অষ্টপদ, —পাৎ, —পাদ্, —পাদ—*n.* A kind of spider.

অষ্টপ্রহর—*n*. The whole day and night ; an all-day performance, specially of *Kirtan* song.—*adv*. Throughout the whole day and night ; unremittingly ; incessantly ; always.

অষ্টপ্রহর কীর্তন=A twenty-four-hour *Kirtan* song.

অষ্টবজ্র—*n*. The eight weapons of the eight principal gods—*Vajra* (thunder of Indra) &c.

অষ্টবজ্রমিলন—*n*. The combination or putting together of the eight weapons (*Vajra* &c.) ; (*fig*.) the fortunate combination of rare and happy things.

অষ্টবসু—*n*. The eight *Vasus*, namely —*Apa*, *Dhruva*, *Soma*, *Anala*, *Anila*, *Dhara*, *Pratyusha* and *Prabhava*.

অষ্টবিধ—*a*. Of eight sorts or kinds ; eight-fold.

অষ্টভুজ—*n*. (Geom.) Octagon.—*a*. Having eight hands.

অষ্টভুজা—*n*. A manifestation of the goddess *Durga'*, having eight hands.

অষ্টভৈরব—*n*. The eight terrible shapes assumed by *Siva*.

অষ্টম—*a*. Eighth. *fem*.=অষ্টমী।

অষ্টমে=(Astrolo.) In the eighth place from birthplace.

অষ্টমতঃ—*adv*. Eighthly.

অষ্টমবর্ষীয়, —বার্ষিক—*a*. Of or belonging to the eighth year.

অষ্টমাংশ—*n*. The eighth part ; an eighth.

অষ্টমী—*a*. *fem*. Eighth.—*n*. The eighth day of either half of a lunar month.

অষ্টমূর্তি—*n*. An epithet of the god *Siva* ; eight figures or shapes.

অষ্টরম্ভা—*n*.(Beng.) Nothing, none at all.

অষ্টষষ্টি—*a*. Sixty-eight.

অষ্টষষ্টিতম—*a*. Sixty-eighth.

অষ্টসপ্ততি—*a*. Seventy-eight.

অষ্টসপ্ততিতম—*a*. Seventy-eighth.

অষ্টসিদ্ধি—*n*. The eight accomplishments, namely—*Anima'* (subtleness), *Laghima'* (lightness) *ti* (attainment), (irresistible will-power), *Mahima'* (greatness), *Isita'* (superiority), *Vasita'* (self-control), and *Ka'ma'-vasa'yita'* (ability to achieve anything).

অষ্টাংশিত—*a*. Divided into eight parts ; octavo (paper).

অষ্টাকষ্টে—*n*. A children's game with four *cowries*.

অষ্টাঙ্গ—*n*. Eight parts ; eight parts of the body, namely—arms, feet, knees, breast, head, eyes, word and mind.—*a*. Made up of eight parts.

অষ্টাঙ্গপ্রণাম=Complete prostration, prostration with eight limbs (as enumerated above).

অষ্টাঙ্গ আয়ুর্বেদ—*n*. The *Ayurveda* Sastra, or the Indian system of medicine made up of eight parts, namely *Salya*, *Salakya*, &c.

অষ্টাঙ্গযোগ—*n*. The eight parts of *Yoga*, namely—*Yama*, *Niyama*, *A'sana*, *Pra'na'ya'ma*, *Pratyaha'ra*, *Dha'rana'*, *Dhya'na* and *Sama'dhi*.

অষ্টাত্রিংশ, —ত্তম—*a*. Thirty-eight.

অষ্টাত্রিংশৎ—*a*. Thirty-eight.

অষ্টাদশ—*a*. Eighteen ; eighteenth.—*n*. The number eighteen.

অষ্টাধিক—*a*. More than eight.

অষ্টাপদ—*n*. Gold.

অষ্টাবক্র—*n*. Name of a *Rishi* or

sage (with eight bends in his body).

অষ্টাবিংশ, -বিংশতিতম—*a.* Twenty-eighth.

অষ্টাবিংশতি—*a.* Twenty-eight.

অষ্টাশী—*a.* Eighty-eight.

অষ্টাশীতি—*a.* Eighty-eight.—*n.* The number eighty-eight.

অষ্টাশীতিতম—*a.* Eighty-eighth.

অষ্টাস্র, অষ্টাস্রি—*n.* Octagon.—*a.* Octagonal.

অষ্টি—*n.* The stone of a fruit.

অষ্টেপৃষ্ঠে, আষ্টেপিষ্টে—*adv.* On eight sides ; in every part ; on all sides ; helplessly ; squeezingly.

অষ্টোত্তর—*a.* More by eight.

অষ্টোত্তরশত—*n.* & *a.* One hundred and eight.

অষ্টোত্তরশতনাম—*n.* The one hundred and eight names of Lord *Krishna.*

অষ্ঠি—*n.* The stone of a fruit.

অষ্ঠীবান্—*n.* The knee.

অসংকীর্ণ—*a.* Wide ; not narrow ; generous ; unmixed.

অসংখ্য—*a.* Innumerable ; countless ; numberless ; incalculable.

অসংখ্যরাশি=Infinity.

অসংখ্যাত—*a.* Unnumbered ; countless ; numberless.

অসংখ্যেয়—*a.* Innumerable ; countless ; incalculable.

অসংজ্ঞ—*a.* Senseless ; unconscious.

অসংনম্য—*a.* (Phys.) Incompressible.

অসংনম্যতা—*n.* (Phys.) Incompressibility.

অসংবদ্ধ—*a.* Incoherent ; not connected.

অসংবদ্ধ প্রলাপ—*n.* Incoherent talk ; ravings.

অসংবৃত—*a.* Uncovered ; unveiled ; unconcealed ; exposed ; unrestrained ; unchecked.

অসংযত—*a.* Unrestrained ; uncontrolled ; unfastened ; loose ; not regulated.

অসংযম—*n.* Absence of the restraint of the senses and passions ; want of self-control ; want of restraint ; extravagance.

অসংযমী—*a.* Unrestrained ; lacking self-control.

অসংযুক্ত—*a.* Not united ; unconnected ; disjoined ; separate ; single.

অসংযুক্তবর্ণ=Syllables where two consonants have not been put together ; syllables with single consonants.

অসংযোগ—*n.* Absence of union or connection ; disjunction ; separation ; disconnection ; disunion.

অসংলগ্ন—*a.* Unattached ; unfixed ; unconnected ; disjoined ; incoherent ; inconsistent ; irrelevant.

অসংলগ্নতা—*n.* Irrelevance ; inconsistence ; the not being attached or connected.

অসংশয়—*n.* Absence of doubt or suspicion ; certainty.—*a.* Free from doubt or suspicion ; doubtless ; sure ; certain.

অসংশয়ে=Without doubt ; certainly ; undoubtedly.

অসংশয়িত—*a.* Free from doubt or suspicion ; confident ; sure ; certain.

অসংশয়িতরূপে—*adv.* Beyond doubt ; clearly.

অসংশোধিত—*a.* Unrectified ; unpurified ; not corrected.

অসংশ্লিষ্ট—*a.* Not appertaining ; not relating ; not belonging ; unconnected.

অসংসক্ত—*a.* Unassociated ; unconnected ; unattached ; separate.

অসংসৃষ্ট—Same as অসংশ্লিষ্ট ।

অসংস্কার—*n.* Want of ceremony or

inauguration ; absence of consecration ; want of religious initiation ; want of repairs ; want of correction ; want of improvement ; want of culture.

অসংস্কৃত—*a*. Not regularly initiated ; not consecrated ; not cleaned or cleansed ; unpolished ; unrefined ; undressed ; not repaired ; uncultured ; uncorrected ; not overhauled ; not improved.

অসংস্কৃত ভাষা=Slang, vulgarism ; a language other than Sanskrit.

অসংস্থান—*n*. Absence of a stock or property ; want of means ; want ; poverty.

অসংহত—*a*. Not united ; not collected ; scattered.

অসকৃৎ—*adv*. More than once ; many times ; time and again.

অসক্ত—*a*. Unfixed ; unattached ; disaffected ; disaffected to worldly business ; not worldly-minded.

অসগোত্র—*a*. Other than a kinsman ; not born of the family ; not belonging to the same *gotra*.

অসঙ্কীর্ণ—*a*. Uncompounded ; unmixed ; not narrow, wide.

অসঙ্কুচিত—*a*. Unhesitating ; unwavering ; not wrinkled.

অসঙ্কুচিতচিত্তে, অসঙ্কুচিতভাবে=Unhesitatingly ; flatly.

অসঙ্কুল—*a*. Broad ; not beset (with danger &c.).

অসঙ্কুলান—*n*. Insufficiency ; shortage.

চ—*n*. A not hesitating ; a not wavering ; absence of hesitancy ; unhesitatingness ; absence of a feeling of shame or abashment ; a not contracting ; absence of wrinkles.

অসঙ্কোচে=Unhesitatingly ; flatly.

অসঙ্গ—*a*. Not associated ; solitary ; single ; unconnected ; (Phil.) unaffected by worldly affairs ; disaffected with worldly affairs.—*n*. Absence of association or company ; disaffection to worldly affairs.

অসঙ্গজনি —*n*. (Bot.) Apogamy.

অসঙ্গত—*a*. Inconsistent ; contradictory ; irrelevant ; unjust ; improper ; unreasonable ; unbecoming.

অসঙ্গত আচরণ=Improper conduct.

অসঙ্গত কথা=Unreasonable words.

অসঙ্গত তর্ক=Irrelevant argument.

অসঙ্গত দাবি=Absurd claim.

অসঙ্গতি—*n*. Inconsistency ; irrelevancy ; contradictoriness ; absence of association or company ; want of means.

অসচ্চরিত্র—*a*. Ill-behaved ; bad conducted ; of a bad character ; immoral ; profligate.

অসচ্চরিত্রতা—*n*. Misconduct ; bad conduct.

অসচ্ছল—*a*. Not solvent ; straitened ; [poor.

অসচ্ছলতা—*n*. Want ; poverty.

অসজ্জন—*n*. A bad or vicious person ; a scoundrel.

অসৎ—*a*. Bad ; vicious ; wicked ; dishonest ; impious ; (Phil.) non-existent.

অসৎকর্ম—*n*. A bad act ; misdeed ; crime ; offence ; wickedness.

অসৎকর্মা—*a*. Doing bad acts or misdeeds ; criminal ; vicious ; wicked ; villainous.

অসৎকৃত—*a*. Not honoured ; not worshipped ; dishonoured ; slighted.

অসৎপথ—*n*. An evil course ; vicious practice ; evil doctrine.

অসৎপথাবলম্বী—*a.* (*lit.*) Pursuing an evil course of life; following evil practices; vicious; wicked; profligate.

অসৎ ফোকস্—*n.* (Phys.) Virtual focus.

অসৎ শাস্ত্র—*n.* Bad or unwholesome doctrine.

অসৎ-সংসর্গ,—সঙ্গ—*n.* Evil company.

অসতর্ক—*a.* Not careful; unwary; not cautious; not heedful; inattentive.

অসতর্কতা, —ত্ব—*n.* Incautiousness; unwariness; incaution; heedlessness.

অসতর্ক মুহূর্তে—*adv.* In an unguarded moment.

অসতী—*n.* A disloyal wife; an unchaste woman.

অসত্তা—*n.* Non-existence.

অসত্য—*a.* Untrue, false.—*n.* An untruth; a lie; a falsehood.

অসত্যবাদী, —ভাষী—*a.* Untruthful; uttering falsehoods; telling lies; lying.—*n.* A liar.

অসত্যসন্ধ—*a.* Hypocrite; ungrateful; not as good as one's word.

অসদাচরণ—*n.* Bad behaviour; depravity; wickedness.

অসদাচার—*n.* Bad behaviour; evil conduct; misbehaviour; depravity. —*a.* Ill behaved; wicked; depraved.

অসদাচারী—*a.* Following evil course; evil-conducted; misbehaving; wicked; depraved; profligate; reprobate.

অসদুপদেশ—*n.* Bad counsel; evil advice; unwholesome advice.

অসদৃশ—*a.* Not resembling; unlike; dissimilar; unfit; unbecoming; unequal.

অসদৃশ আচরণ=Unbecoming behaviour.

অসদ্গ্রাহী—*n.* & *a.* One who receives an unlawful gift.

অসদ্বিম্ব—*n.* (Phys.) Virtual image.

অসদ্বৃত্তি—*n.* Bad conduct; evil practice; wickedness; villainy; low or degrading occupation; a bad way of life; a bad means of livelihood.

অসদ্ব্যবহার—*n.* A bad treatment; evil conduct.

অসদ্ভাব—*n.* Non-existence; want; absence; want of means; incompetence; absence of good terms; unfriendliness; bad blood.

অসন্তান—*a.* Childless.

অসন্তুষ্ট—*a.* Discontented, dissatisfied; displeased; vexed.

অসন্তুষ্ট করা=To displease.

অসন্তুষ্টি, অসন্তোষ—*n.* Dissatisfaction; discontentment; displeasure.

অসন্দিগ্ধ—*a.* Free from doubt or suspicion; doubtless; not doubted.

অসন্দিগ্ধচিত্তে=Undoubtingly; unsuspectingly; unhesitatingly.

অসন্দিহান—*a.* Not doubting; unsuspecting.

অসন্ধি—*n.* Absence of a treaty; (Gram.) a stage when euphonic combination is not possible.

অসন্নিকর্ষ—*n.* Non-proximity; non-contiguity; distance.

অসন্নিকৃষ্ট—*a.* Not proximate; not contiguous; not near; distant; far off.

অসন্নিধান—*n.* Non-proximity; distance; absence.

অসন্নিধি—*n.* Distance; non-proximity; absence.

অসন্নিহিত—*a.* Distant; not present, absent.

অসপত্ন—*a.* Having none to dispute; undisputed; without a foe; devoid of any enemy.

অসপিণ্ড—*a.* Not partaking of the same funeral cake ; not related within the seventh degree of kinship ; not of the same family.

অসবর্ণ—*a.* Not of the same colour ; of a different caste ; (Gram.) not of the same group (said of vowels).

অসবর্ণ বিবাহ—*n.* Inter-caste marriage.

অসভ্য—*a.* Not fit for an assembly ; unfit for society ; unsocial ; uncivilized ; uncivil ; unmannerly ; unrefined ; barbarous ; savage ; rude ; uncultured.

অসভ্যতা, —ত্ব—*n.* Unsocialness ; uncivilizedness ; barbarity ; savageness ; incivility ; rudeness.

অসম—*a.* Unequal ; unlike ; dissimilar ; uneven ; odd ; unbalanced.

অসমকক্ষ—*a.* Not a match for (some one).

অসমক্ষ—*a.* Beyond one's eyes ; out of sight.

অসমক্ষে=Not in one's front ; not before one's eyes ; not to one's face ; behind one's back.

অসমগ্র—*a.* Not entire ; partial ; incomplete.

অসমজননকোষী—*a.* (Bot.) Heterogamous ; oogamous.

অসমঞ্জস—*a.* Unlike ; dissimilar ; inconsistent ; incongruous ; unbecoming ; improper ; illogical.

অসমতল—*a.* Not plain ; rough.

অসমদর্শী—*a.* Having no impartial view ; biassed.

অসমনিয়ত—*n.* (Phys.) Asynchronous.

অসমপুংদণ্ড—*n.* (Bot.) Heterostyly.

অসমবর্তিত—*a.* (Phys.) Unpolarized.

অসমবায়িকারণ—*n.* (In logic) Incidental clause.

অসমবায়ী—*a.* Incidental.

অসমবায়ী কারণ—*n.* (Phil.) Incidental cause.

অসমবেগ—*n.* (Phys.) Variable velocity.

অসময়—*n.* Improper time ; too early hour ; too late hour ; inopportune time ; time of difficulty.

অসময়ে=Untimely ; unseasonably, inopportunely ; in need, during one's distress ; early ; prematurely ; too early ; too late.

অসময়ে উপকার করা=To be a friend in need ; to help one in one's distress.

অসমরেণুপ্রসূ—*a.* (Bot.) Heterosporous.

অসমর্থ—*a.* Unable ; incapable ; powerless.

অসমর্থন—*n.* Want of support ; want of corroboration ; want of confirmation.

অসমর্থিত—*a.* Unconfirmed.

অসমর্থিত সংবাদে প্রকাশ=An unconfirmed report says.

অসমর্পিত—*a.* Undelivered ; unconsigned.

অসমসত্ত্ব—*n.* (Phil.) Heterogenous.

অসমসাময়িক—*a.* Not contemporary.

অসমসংযোগ—*n.* (Bot.) Adhesion.

অসমসাহস—*n.* Rashness ; foolhardiness.

অসমসাহসিক—*a.* Overbold ; rash.

অসমসাহসিকতা—*n.* Foolhardiness ; rashness.

অসমসাহসী—*a.* Overbold ; rash ; foolhardy.

অসমস্ত—*a.* (Gram.) Not compounded ; simple.

অসমাংশক—*a.* (Bot.) Heteromerous.

অসমাঙ্গ—*a.* (Bot.) Irregular (flower).

অসমাজ—*n.* A society other than one's own.

অসমাদর—*n.* Disregard ; neglect ; slight.

অসমাদৃত—*a.* Disregarded ; neglected.

অসমাধান—*n.* Non-solution.
অসমান—*a.* Unequal ; uneven ; different ; unlike ; dissimilar.
অসমাপন—*n.* Incompleteness ; the state of not being finished.
অসমাপিকা ক্রিয়া—(Gram.) An infinitive verb ; a participle.
অসমাপিত—*a.* Unfinished ; unaccomplished.
অসমাপ্ত—*a.* Not brought to an end or conclusion ; unfinished ; incomplete ; unaccomplished.
অসমাপ্তি—*n.* A not bringing to an end or conclusion ; an unfinished state ; incompletion.
অসমাহার—*n.* Non-gathering ; not putting together.
অসমাহার্য—*a.* Irrecoverable ; not to be combined or collected.
অসমাহিত—*a.* Not abstracted ; not concluded ; not solved.
অসমাহৃত—*a.* Not collected ; not put together.
অসমীক্ষ্যকারিতা,—ত্ব—*n.* Act of doing anything without proper consideration ; an acting inconsiderately ; inconsiderateness ; hastiness ; rashness.
অসমীক্ষ্যকারী—*a.* Acting inconsiderately ; rash in doing anything ; inconsiderate.
অসমীক্ষ্যভাষী—*a.* Speaking inconsiderately ; rash in speech.
অসমীচীন—*a.* Unfit ; unbecoming ; improper ; wrong ; not good ; bad.
অসমীয়, অসমীয়া—*a.* Assamese.—*n.* An Assamese.
অসমৃদ্ধ—*a.* Not prosperous ; not increased ; not wealthy.
অসমৃদ্ধি—*n.* Want of prosperity ; non-increase.
অসম্পন্ন—*a.* Unfinished ; incomplete ; unaccomplished ; undone ; uneffected ; not wealthy ; not prosperous ; poor, indigent.
অসম্পর্ক—*n.* Absence of connection or relation.
অসম্পর্কিত, অসম্পর্কীয়—*a.* Not related ; unconnected.
অসম্পূর্ণ—*a.* Unfinished ; incomplete ; imperfect ; unfulfilled.
অসম্পূর্ণতা—*n.* Incompleteness ; imperfectness.
অসম্পৃক্ত—*a.* Unconnected ; not related.
অসম্প্রীতি—*n.* Want of love ; want of good feeling ; misunderstanding.
অসম্বদ্ধ—*a.* Not related ; unconnected ; incoherent ; irrelevant ; inconsistent.
অসম্বদ্ধপ্রলাপ—*n.* Incoherent speech ; delirious talk ; ravings.
অসম্বদ্ধপ্রলাপী, —ভাষী—*a.* Talking incoherently ; raving.
অসম্বর—*a.* Not capable of restraint ; impatient.
অসম্বাধ—*a.* Having no restraint ; free ; unimpeded ; unrestrained.
অসম্ভব—*a.* Improbable ; unlikely ; impossible.—*n.* Improbability ; unlikeness ; impossibility.
অসম্ভবপর—*a.* Not possible ; improbable ; impossible.
অসম্ভাবনা—*n.* Impossibility ; unlikelihood ; improbability.
অসম্ভাবনীয়, অসম্ভাব্য—*a.* Inconceivable ; improbable ; unlikely.
অসম্ভাবিত—*a.* Not conceived ; not anticipated ; unexpected.
অসম্ভুক্ত—*a.* Unenjoyed.
অসম্ভূত—*a.* Unborn ; unproduced.
অসম্ভোগ—*n.* Non-enjoyment.
অসম্ভ্রম—*n.* Disrespect ; disregard ; slight ; dishonour.

অসম্ভ্রান্ত—*a.* Not respectable ; not honourable ; not flurried or agitated ; not perturbed.

অসম্মত—*a.* Not consenting ; dissenting ; not agreeing ; not approved ; disapproved ; not liked.

অসম্মত হওয়া=Not to agree ; not to consent ; to refuse ; to decline ; to differ.

অসম্মতি—*n.* Dissent ; disagreement ; refusal ; disapproval.

অসম্মতি-প্রকাশক, —সূচক—*a.* Dissentient.

অসম্মান—*n.* Disrespect ; disregard ; irreverence ; insult ; affront.

অসম্মানিত—*a.* Disrespected ; dishonoured ; disregarded.

অসম্মোহ—*n.* Steadiness ; composure.

অসম্যক্—*a.* Incomplete, insufficient. —*adv.* Not wholly ; incompletely.

অসম্যক্কারিতা—*n.* Bungling ; incompetence.

অসম্যককারী—*a.* Who bungles ; incompetent.

অসম্যক্ভাবে—*adv.* Incompletely adequately ; improperly.

অসরল—*a.* Not straight ; not simple ; crooked ; insincere dishonest.

অসরলতা—*n.* Crookedness dishonesty.

অসশস্য—*a.* (Bot.) Ex-albuminous.

অসহ—*a.* Impatient ; intolerant ; unforgiving ; unbearable ; unendurable ; insufferable, intolerable.

অসহন—*a.* Impatient ; intolerant.—*n.* Impatience ; intolerance.

অসহনীয়—*a.* Unbearable ; unendurable ; insufferable ; intolerable.

অসহমান—*a.* Impatient ; intolerant ; who does not tolerate.

অসহযোগ—*n.* Want of co-operation ; non-co-operation.

অহিংস অসহযোগ=Non-violent non-co-operation.

অসহযোগ করা=To non-co-operate.

অসহযোগিতা—*n.* State of being non-co-operative ; non-co-operation.

অসহযোগিতা করা=To non-co-operate.

অসহযোগী—*n.* & *a.* A non-co-operator ; non-co-operative.

অসহায়—*a.* Without a helper or assistant ; helpless ; friendless ; solitary ; single-handed.

অসহায় দশা=Helpless condition.

অসহিষ্ণু—*a.* Impatient ; uneasy ; restless.

অসহিষ্ণুতা, —ত্ব—*n.* Unforbearingness ; impatience ; restlessness.

অসহ্য—*a.* Unbearable ; unendurable ; insufferable ; intolerable.

অসাক্ষাৎ—*ind.* Not in one's presence ; behind one's back ; out of sight.

অসাক্ষাতে—Same as অসাক্ষাৎ।

অসাক্ষাতে নিন্দা করা=To backbite.

অসাক্ষাৎকার—*n.* Non-meeting.

অসাজন্ত—*a.* Unbecoming ; ill-matched ; incongruous.

অসাড়—*a.* Insensible ; callous ; benumbed ; torpid ; senseless.

অসাড়ে=Unawares ; unconsciously ; involuntarily.

অসাড়তা—*n.* Benumbedness ; insensibleness.

অসাদৃশ্য—*n.* Want of similarity ; dissimilarity.

অসাধ—*n.* Unwillingness ; reluctance ; disinclination.

আমার কি অসাধ=Do I not want it ?

অসাধন—*n.* Non-accomplishment ; non-performance.—*a.* Having no helping hand.

অসাধনীয়—*a.* Non-accomplishable ; not fit to be performed or done.

অসাধারণ—*a.* Uncommon ; extraordi-

nary ; unusual ; particular ; specific ; special ; peculiar ; characteristic.

অসাধারণত্ব—*n.* Uncommonness ; extraordinariness ; unusualness ; particularity ; speciality ; peculiarity.

অসাধিত—*a.* Uneffected ; unaccomplished ; unperformed.

অসাধু—*a.* Dishonest, immoral ; depraved ; bad ; despicable ; culpable ; vulgar ; irregular ; incorrect.

অসাধু প্রয়োগ=Irregular or incorrect use.

অসাধু ভাষা=Incorrect or vulgar language.

অসাধুতা, —ত্ব—*n.* Dishonesty ; depravity ; badness ; vileness ; despicableness ; vulgarism ; incorrectness.

অসাধ্বী—*a. fem.* Unchaste.

অসাধ্য—*a.* Not to be effected ; impossible ; impracticable ; incapable of performance ; unaccomplishable ; insoluble ; not probable ; incurable.

অসাধ্য রোগ=An incurable disease.

শিবের অসাধ্য=Past all cure.

অসাধ্যসাধন—*n.* Accomplishment of something usually regarded as impracticable ; achieving the unachievable.

অসান্ত্বনীয়—*a.* Inconsolable ; disconsolate.

অসাবধান—*a.* Careless ; heedless ; inadvertent ; not cautious ; not watchful.

অসাবধানতা, —ত্ব—*n.* Carelessness ; heedlessness ; inadvertence ; incaution.

অসামঞ্জস্য—*n.* Inconsistency ; incongruity ; irrelevancy ; dissimilarity.

অসাময়িক—*a.* Untimely ; unseasonable ; inopportune ; premature ; early.

অসামরিক—*a.* Non-martial ; non-military.

অসামরিক জাতি=A non-martial race.

অসামর্থ, অসামর্থ্য—*n.* Absence of strength ; inability ; powerlessness ; weakness ; feebleness ; incapability.

অসামাজিক—*a.* Unsocial ; not living in society ; not living in groups or herds.

অসামান্য—*a.* Uncommon ; extraordinary ; unusual ; particular, specific ; peculiar ; unequalled.

অসামাল—*a.* Unbalanced ; who has lost self-control ; beyond oneself ; incontinent ; unrestrained ; unable to restrain the calls of nature.

অসাম্প্রত—*a.* Improper ; untimely.

অসাম্প্রদায়িক—*a.* Unsectarian ; non-communal ; catholic ; cosmopolitan ; all-embracing, all-reaching.

অসাম্প্রদায়িকতা—*n.* Non-communal spirit ; absence of communalism ; cosmopolitanism.

অসাম্য—*n.* Inequality ; unevenness ; unlikeness, dissimilarity ; disagreement ; difference ; unfitness.

অসার—*a.* Unsubstantial ; pithless ; sapless ; worthless ; useless.

অসার কথা=Nonsense ; useless talk ; a trifle.

অসার কাষ্ঠ=(Bot.) Alburnum ; sapwood.

অসার সংসার=The unsubstantial world.

অসারতা—*n.* Worthlessness ; unsubstantialness.

অসাহসিক—*a.* Timid ; cowardly.

অসি—*n.* A sword ; a scimitar ; the name of a river flowing by the southern side of Benares.

অসিক—*n*. The part between the lower lip and the chin.
অসিগণ্ড—*n*. A pad for the cheek ; a cheek-pillow.
অসিচর্ম্ম—*n*. A sword and a buckler.
অসিচর্ম্মধর,—ধারী—*a*. Having a sword and a buckler.
অসিচালন, —চালনা—*n*. The brandishing of the sword.
অসিত—*a*. Not white ; black ; blue.—*n*. The black colour ; the planet Saturn.
অসিতবর্ণ—*a*. Black-coloured ; dark-complexioned.—*n*. Dark colour.
অসিতোৎপল—*n*. Blue lotus.
অসিতোপল—*n*. Sapphire.
অসিতা—*a*. *fem*. Not white.—*n*. A young maid attending upon the female in the harem.
অসিদ্ধ—*a*. Not performed ; unaccomplished ; baffled ; futile ; not valid ; invalid ; null and void ; not established by proof ; unboiled ; not properly boiled ; uncooked.
অসিদ্ধ যুক্তি=Invalid argument.
এ উইল অসিদ্ধ=This will is null and void.
অসিদ্ধি—*n*. Non-performance ; non-accomplishment ; invalidity ; unauthoritativeness ; unauthenticity ; futility ; failure ; unsuccessfulness.
অসিধারা—*n*. The edge of a sword.
অসিধারী—*n*. A swordsman ; one armed with a sword.
অসিধেনু—*n*. A knife.
অসিপত্র—*n*. Scabbard ; sword-case ; sheath ; the blade of a sword ; sugarcane ; a sort of tree ; one of the hells.
অসিপুচ্ছ, —পুচ্ছক—*n*. A porpoise ; a dolphin.
অসিফলা, —ফলক—*n*. The blade of a sword.
অসিফলাকার—*a*. (Bot.) Ensiform (leaf).
অসিলতা—*n*. The blade of a sword ; a sword.
অসীম—*a*. Unlimited ; unbounded ; boundless ; infinite ; endless.
সীমার মাঝে অসীম তুমি=Thou art unlimited, though living in this limited world.
অসীমপথ—*n*. (Conics) Asymptote.
অসু—*n*. Life ; the five vital breaths.
অসুকর—*a*. Difficult ; not easy.
অসুখ—*n*. Illness ; disease ; unhappiness ; discomfort ; discontent.
অসুখ করা বা হওয়া=To fall ill ; to feel sick.
অসুখদ, অসুখপ্রদ—*a*. Painful ; unpleasant ; distressing.
অসুখজনক, অসুখাবহ, অসুখদায়ক—*a*. Unpleasant ; painful ; troublesome ; unwholesome.
অসুখী—*a*. Unhappy ; uneasy ; discontented ; distressed ; pained.
অসুন্দর—*a*. Inelegant ; ugly ; unbecoming.
অসুপ্ত—*a*. Not sleeping ; awake.
অসুবিধা—*n*. Inconvenience ; disadvantage ; drawback.
অসুভৃৎ—*a*. Living.—*n*. Living being.
অসুমার—*a*. Innumerable, countless.
অসুর—*n*. An opponent of the gods, a Titan ; a demon ; a fiend ; a giant, a monster ; the sun.
অসুরদলন, —নাশ, —বধ—*n*. Destruction of demons.
অসুরবীর্য—*n*. Herculean strength ; extraordinary physical strength.
অসুররিপু, অসুরারি—*n*. An enemy of the demons, a god.
অসুরী—*n*. The wife of an *Asura* or demon ; a Titaness.

অসুলভ—*a.* Not easy of access; rare; not cheap, dear.

অসুলভতা—*n.* Inaccessibility; rareness; dearness.

অসুস্থ—*a.* Unwell; ill; diseased; indisposed. [indisposition.

অসুস্থতা, —ত্ব—*n.* Illness; sickness;

অসুহৃৎ (দ্)—*a.* Not friendly.—*n.* An enemy; misunderstanding.

অসূক্ষ্ম—*a.* Not fine; coarse; not keen or minute.

অসূক্ষ্মদর্শিতা,—দর্শিত্ব—*n.* Dull-wittedness; want of foresight; want of keen sight.

অসূক্ষ্মদর্শী—*a.* Not keen-sighted; not sharp-witted; dull-witted.

অসূচনীয়—*a.* Not to be indicated.

অসূচিত—*a.* Unindicated; not said.

অসূনু—*a.* Having no son.

অসূয়ক—*a.* Cavilling; captious; apt to find fault with anything.

অসূয়া—*n.* Calumny; slander; ill-will; malice.

অসূয়াপর—*a.* Given to ill-will; malicious, malevolent; apt to blame others.

অসূয়াপরবশ, —পরতন্ত্র—*a.* Overcome by ill-will or malice; malicious.

অসূয়াপরায়ণ—Same as অসূয়াপর।

অসূর্য্যম্পশ্য—*a.* Not permitted to see the sun; not exposed to sunlight; securely shut up in the harem. *fem.*=অসূর্য্যম্পশ্যা।

অসূর্য্যম্পশ্যরূপা—*a. fem.* Whose beauty has not been even seen by the sun; never coming out of the harem.

অসূর্য্যম্পশ্যা—*a. fem.* See অসূর্য্যম্পশ্য। —*n.* A lady who is securely shut up in the harem.

অসৃক্—*n.* Blood.

অসৃগ্ধরা—*n.* Sap of the body, serum.

অসৃষ্ট—*a.* Not created; not made by man; inartificial; natural.

অসৃষ্টি—*n.* Very strange thing.

অসেচনক—*a.* Good-looking; lovely; agreeable.

অসেবনীয়, অসেব্য—*a.* Unworthy of being served; to be neglected; not to be used or taken (said of medicine).

অসেবিত—*a.* Unattended; not used; not served.

অসৌজন্য—*n.* Impoliteness; incivility; rudeness; want of good manners.

অসৌভাগ্য—*n.* Misfortune; ill-luck.

অসৌম্য—*a.* Unamiable; unlovely; unhandsome; ugly; disagreeable.

অসৌষ্ঠব—*n.* Want of beauty; uncomeliness; ugliness; absence of symmetry; disagreement; unfriendliness.—*a.* Uncomely; ugly; lacking symmetry.

অসৌহার্দ, —হার্দ্য, —হৃত্ত—*n.* Absence of good understanding; unfriendliness; bad blood.

অস্খলিত—*a.* Not fallen off; not slipping; not deriated; unmoved; unshaken; steady; firm.

অস্ত—*n.* The western mountain, behind which the sun appears to set; the setting of the heavenly luminaries; sunset; termination.

অস্ত যাওয়া=To set.

অস্তকাল—*n.* Time of setting; sunset.

অস্তকালীন—*a.* Appertaining to the time of sunset.

অস্তগত—*a.* Gone down to the western mountain; set.

অস্তগমন—*n.* A going down to the western mountain; a setting.

অস্তগমনকাল, —বেলা—*n.* The hour of setting.

অস্তগমনোন্মুখ—*a.* About to set ; setting.

অস্তগামী—*a.* Going down to the western mountain ; setting.

অস্তগিরি—*n.* The mountain where the sun appears to set ; the western mountain.

অস্তবৃত্ত—*n.* Setting circle.

অস্তব্যস্ত—*a.* Very much hurried or agitated ; in a great hurry.

অস্তমন—*n.* A setting.

অস্তমনবেলা—*n.* The time of setting.

অস্তমিত—*a.* Set ; gone down.

অস্তর—*n.* A weapon ; arms ; a cutting instrument ; surgical operation ; priming ; a lining ; a plaster.

অস্তর করা=To lance (a boil etc.) ; to plaster.

অস্তরীভূত—*a.* (Geog.) Unstratified.

অস্তাচল—*n.* The western mountain where the sun appears to set.

অস্তাচলগত—*a.* Going to the western mountain ; setting.

অস্তাচলগামী—*a.* Going to the western mountain ; setting.

অস্তাচলচূড়াবলম্বী—*a.* Gone to the summit of the western mountain ; set ; setting, about to set.

অস্তাচলবর্তী—*a.* Gone to the western mountain ; set ; setting.

অস্তায়মান—*a.* Setting.

অস্তিত্ব—*n.* Existence ; presence.

অস্তিমান্—*n.* A have ; one having possession. (Opposite—নাস্তিমান্ —Have-not).

অস্তিমান্ ও নাস্তিমানের দল—Haves and have-nots.

অস্তু—*v.* Let it be, be it so. (Used in such sentences as দীর্ঘায়ুরস্তু—May you live long. শুভমস্তু—Good be unto thee. তথাস্তু—Let it be so.)

—*a.* Not praised.

অস্তেয়—*n.* A not stealing, absence of theft.

অস্তেব্যস্তে—*adv.* In a great hurry.

অস্তোদয়—*n.* The time from sunset to sunrise ; a working with regularity from sunset to sunrise.—*adv.* From sunset to sunrise.

অস্তোন্মুখ—*a.* About to set ; setting ; going to set.

অস্ত্যর্থ, অস্ত্যর্থক—*a.* Used to indicate possession.

অস্ত্যর্থক প্রত্যয়=A suffix denoting possession (*e. g.*, in গুণী, গুণবান্ &c.).

অস্ত্র—*n.* A missile ; a weapon ; arms ; a cutting instrument.

অস্ত্র করা=To operate (surgically) upon a person.

অস্ত্রকার, —কারক—*n.* A maker of weapons ; an armourer.

অস্ত্রক্ষত—*n.* The wound caused by a weapon.

অস্ত্রক্ষেপ—*n.* A throw or discharge of [arms.

অস্ত্রক্ষেপণ—*n.* The throwing or discharging of weapons or arms.

অস্ত্রক্ষেপণ করা=To throw or cast a missile or weapon.

অস্ত্রগ্রহণ—*n.* The seizing of weapons ; the taking up of arms.

অস্ত্রগ্রহণ করা=To take up arms.

অস্ত্রচালন, —চালনা—*n.* The throwing or use of a weapon.

অস্ত্রচিকিৎসক—*n.* A surgeon.

অস্ত্রচিকিৎসা—*n.* Surgery ; a surgical operation.

অস্ত্রত্যাগ—*n.* The giving up of arms ; surrender.

অস্ত্রত্যাগ করা=To give up arms ; to surrender.

অস্ত্রধারণ—*n.* The bearing or seizing of weapons or arms ; the taking up of arms.

অস্ত্রধারণ করা=To seize a weapon ; to take up arms ; to wage war.

অস্ত্রধারী—*a.* Bearing weapons or arms ; armed.—*n.* A warrior, a soldier.

অস্ত্রধারী প্রহরী=Armed guard.

অস্ত্রধারী পুলিশ=Armed police.

অস্ত্রবিৎ, —বিদ্—*a.* Conversant with weapons ; skilled in the use of arms.

অস্ত্রবিদ্যা—*n.* A knowledge of weapons ; military science ; skill in warfare ; surgery.

অস্ত্রবৃষ্টি, অস্ত্রবর্ষণ—*n.* A shower of missiles.

অস্ত্রবেদ—*n.* Military science ; the science of the use of arms.

অস্ত্রবৈদ্য—*n.* A surgeon.

অস্ত্রলেখা—*n.* The mark of weapons ; mark of injury made with weapons.

পৃষ্ঠে বহে অস্ত্রলেখা=With marks of injury on the back (a sign of cowardice).

অস্ত্রশস্ত্র—*n.* Weapons both for shooting and for use at close quarters ; weapons or arms.

অস্ত্রশালা—Same as অস্ত্রাগার।

অস্ত্রসংবরণ—*n.* Withdrawal of arms ; cessation of fighting.

অস্ত্রসংহরণ, —সংহার—*n.* Withdrawal of weapons.

অস্ত্রহীন—*a.* Without weapons or arms ; unarmed ; disarmed.

ha [illegible] অস্ত্রহীন করা=To disarm.

sun [illegible] অস্ত্রাগার—*n.* A magazine for

harem. [illegible]—*a.* stores ; armoury ; arsenal.

—*n.* A lady wh[illegible] The blow of a weapon ;

up in the harem. [illegible]cted with a weapon.

অসৃক্—*n.* Blood. [illegible] wounded with a

[illegible]—*n.* Sap of the body, [illegible] [armed.

[illegible] or arms ;

—*a.* Bereft of wife ; having no wife ; unmarried.

অস্ত্রোপচার—*n.* Surgery ; surgical operation.

অস্ত্রোপচার বিভাগ—*n.* The surgical department or ward.

অস্থান—*n.* A bad place ; an unfit or improper place ; a place not to be named.

অস্থান কুস্থান—*n.* A nasty place ; a dirty place.

অস্থানস্থ, অস্থানস্থিত—*a.* Remaining in a bad place.

অস্থানিক—*a.* (Bot.) Adventitious.

অস্থাবর—*a.* Movable.—*n.* Movable property.

অস্থায়িত্ব—*n.* Non-permanence ; temporariness ; instability ; transitoriness ; transience ; perishableness ; destructibility.

অস্থায়ী—*a.* Not lasting ; not durable ; not permanent ; transient ; transitory ; momentary ; not stable ; perishable ; destructible.

অস্থায়ী চাকরি—*n.* A temporary job.

অস্থায়ী ভাব—*n.* A temporary feeling.

অস্থি—*n.* Bone ; a skeleton ; the stone of a fruit.

অস্থি দেওয়া=To commit the bone of a dead person to the Ganges (a Hindu rite).

অস্থি-উৎপাদক—*a.* (Zool.) Ossiferous.

অস্থিকৃৎ—*n.* Marrow.

অস্থিচর্ম—*n.* Bone and skin ; the periosteum.

অস্থিচর্মসার, —চর্মাবশিষ্ট, —চর্মাবশেষ—*a.* Reduced to a mere skeleton ; very lean.

অস্থিতন্ত্র—*n.* (Physio.) Skeletal system. [pith.

অস্থিজ—*a.* Bone-born.—*n.* Marrow

অস্থিত—*a.* Not situated ; not lying ;

not fixed ; unsettled.—*n*. (Math.) Infinity.

অস্থিতপঞ্চক, —পঞ্চম—*n*. Double rule of three ; an equation ; a hard problem.—*a*. Very impatient.

অস্থিত পাটীগণিত—*n*. Arithmetic of infinities.

অস্থিতি—*n*. A not being situated, absence of situation ; want of means.

অস্থিতিস্থাপক—*a*. Inelastic.

অস্থিতিস্থাপকতা—*n*. Inelasticity.

অস্থিনিক্ষেপ—*n*. Throwing a piece of bone of a dead person in the Ganges (a Hindu rite).

অস্থিপঞ্জর—*n*. A skeleton.

অস্থিবৎ—*a*. Like a bone.

অস্থিবিজ্ঞান, —বিদ্যা—*n*. Osteology.

অস্থিবিসর্জন, —সমর্পণ—Same as অস্থি-নিক্ষেপ।

অস্থিভঙ্গ—*n*. Fracture of a bone ; breaking of a bone.

অস্থিভেদী—*a*. Piercing the bone ; bone-breaking.—*n*. A bone-breaker.

অস্থিভুক্—*n*. A dog.

অস্থিময়—*a*. Made or consisting of bone ; abounding in bones ; bony.

অস্থিমান্—*a*. Having bones ; endowed with bones ; vertebrate ; bony.
অস্থিমান্ জন্তু=A vertebrate.

অস্থিমালা—*n*. A series of bones ; a necklace of bones.

অস্থিমালী—*a*. Wearing a necklace of bones.—*n*. The god *Shiva*.

অস্থির—*a*. Not fixed ; unsettled ; inconstant ; fickle ; moving, not steady ; impatient ; agitated ; restless ; anxious ; uncertain ; not lasting ; not durable ; transitory ; perishable.

অস্থিরচিত্ত—*a*. Fickle-minded ; irresolute ; undetermined.

অস্থিরতা, —ত্ব—*n*. Instability ; unsteadiness ; unfixedness ; inconstancy ; fickleness ; restlessness ; anxiety ; impatience ; nonpermanence.

অস্থিরপঞ্চম—*a*. Very impatient.

অস্থিরপ্রকৃতি—*a*. Fickle ; impatient ; restless.

অস্থিশেষ—*a*. Reduced to a skeleton.

অস্থিসংগ্রহ—*n*. Collection of bones.

অস্থিসংযোগ—*n*. (Med.) Replacement or readjustment of dislocated bone.

অস্থিরবুদ্ধি, —মতি—Same as অস্থিরচিত্ত।

অস্থিসন্ধি—*n*. A junction of bones ; a joint.

অস্থিসার—*a*. Reduced to skeleton ; greatly emaciated.—*n*. Marrow.

অস্থূল—*a*. Not fat ; (Phil.) not perceptible to senses.

অস্থৈর্য—*n*. Restlessness ; fickleness ; impatience ; uncertainty ; transitoriness.

অস্নাত—*a*. Not bathed.

অস্নান—*n*. A state of not having bathed ; a non-bathing.

অস্নিগ্ধ—*a*. Not oily ; not unctuous ; not smooth ; uneven ; not cool ; not moist ; unpleasant.

অস্নেহ—*n*. Absence of love or affection ; disaffection, unkindness ; absence of oiliness ; dryness.—*a*. Without love or affection ; unloving ; unkind ; without oiliness.

অস্পন্দ—*a*. Without motion ; without agitation ; callous ; stiff ; still.

অস্পন্দিত—*a*. Not moved ; not agitated ; unshaken ; not vibrating.

অস্পর্শ—*n*. A not touching ; absence of contact.—*a*. Not touching ; not in contact ; (Phil.) incapable of being touched.

অস্পর্শনীয়—*a*. Not to be touched ; in-

tangible ; unfit to be touched ; incapable of being touched ; untouchable ; unclean.

অস্পৃর্শ্য, অস্পৃশ্য—Same as অস্পর্শনীয়।

অস্পষ্ট—*a.* Not clear, indistinct, inarticulate ; obscure, dim.

অস্পষ্টতা, —ত্ব—*n.* Indistinctness ; obscurity ; dimness.

অস্পষ্টবাদী, অস্পষ্টভাষী—*a.* Speaking indistinctly.

অস্পৃশ্য—*a.* Untouchable ; not to be touched.

অস্পৃশ্যতা—*n.* Untouchability.

অস্পৃশ্যতা দোষ—*n.* The virus of untouchability.

অস্পৃষ্ট—*a.* Untouched.

অস্পৃহ—*a.* Indifferent ; reluctant ; ungreedy ; not desirous.

অস্পৃহণীয়—*a.* Undesirable.

অস্পৃহা—*n.* Absence of desire or longing ; indifference ; apathy.

অস্ফীত—*a.* Not inflated ; not swollen ; not enlarged.

অস্ফুট—*a.* Not clear ; indistinct ; inarticulate ; not manifest ; undeveloped ; unopened ; unexpanded ; obscure.

অস্ফুটকণ্ঠে, —স্বরে—*adv.* In an indistinct voice.

অস্ফুটবাক্—*a.* That speaks indistinctly.

অস্ফুটস্বর—*a.* Of an indistinct or inarticulate voice.—*n.* An indistinct or inarticulate voice.

[illegible]—Same as অস্বকীয় (used in [illegible]pounds only).

[illegible]—*a.* Not one's own.

[illegible]—Not transparent ; not clear ; [illegible] ; not limpid ; dark ; obscure.

[illegible], —ত্ব—*n.* Ab[illegible]ence of clearness ; untransparency ; opacity.

অস্বচ্ছন্দ—*a.* Not free ; dependent ; subordinate ; uncomfortable.

অস্বচ্ছন্দতা—*n.* Uneasiness.

অস্বতন্ত্র—*a.* Not free ; dependent on others ; not separate ; joint.

অস্বতন্ত্রতা—*n.* Want of freedom ; dependence.

অস্বভাবী—*a.* Abnormal.

অস্বরস—*n.* Bad terms ; disagreement ; difference ; dispute ; quarrel.

অস্বস্তি—*n.* Disquiet ; discomfort ; uneasiness.

অস্বস্থ—*a.* Not in a natural state ; unsound in body or mind ; unwell ; unhealthy.

অস্বাতন্ত্র্য—*n.* Absence of independence or freedom ; dependence.

অস্বাদু—*a.* Tasteless ; insipid.

অস্বাভাবিক—*a.* Unnatural ; preternatural ; supernatural ; unusual ; uncommon.

অস্বাভাবিকতা—*n.* Unnaturalness ; abnormalcy ; supernaturalness.

অস্বামিক—*a.* Without a master ; not having a proprietor ; ownerless ; unowned ; unclaimed.

অস্বামিক বস্তু=Unclaimed property.

অস্বার্থ, —পর—*a.* Not self-interested ; not selfish.

অস্বাস্থ্য—*n.* Unhealthiness ; illness ; indisposition ; sickness.

অস্বাস্থ্যকর, —জনক—*a.* Unhealthy ; harmful to health ; unwholesome.

অস্বীকার—*n.* Denial ; refusal ; a not agreeing ; dissent ; disapproval.

অস্বীকার করা=To deny ; to refuse ; to decline.

স্রেফ (বা সাফ) অস্বীকার করা=Flatly deny ; categorically deny.

অস্বীকার্য—*a.* Deniable ; inadmissible ; unacceptable.

অস্বীকৃত—*a.* Denying ; refusing ; declining ; denied ; refused ; declined.
অস্বীকৃত হওয়া=To decline ; to refuse ; to deny.
অস্বীকৃতি—Same as অস্বীকার।
অস্মদ্—*pron.* We (used in compounds only).
অস্মদাদি—*a.* Such as we ; beginning with us ; we and others.
অস্মদীয়—*a.* Belonging to us ; our, ours.
অস্মদ্দেশে—*adv.* In our country.
অস্মদ্দেশীয়—*a.* Of or belonging to our country.
অস্মরণ, অস্মৃতি—*n.* Non-remembrance ; non-recollection ; a forgetting.
অস্মরণীয়—*a.* Not to be remembered, not memorable.
অস্মার—*n.* (Phil.) Amnesia.
অস্মার্ত—*a.* Contrary to the *Smritis* ; irreligious ; unlawful ; improper ; immemorial.
অস্মি—*v.* Am.—*pron.* I.
হা হতোঽস্মি—Alas ! I am undone.
অস্মিতা—*n.* Egotism ; vanity ; self-conceit.
অস্মৃতি—*n.* Failing of memory ; forgetfulness.
অস্মের—*a.* Unblushing ; crest-fallen.
অস্র—*n.* Corner ; nook ; angle ; hair ; blood ; a tear ; (Phys.) solid angle.
অস্রু—*n.* A tear.
অহ, অহ্ন—*n.* Day (used in compounds only).
অহং—*pron.* I, the ego.—*n.* Egotism ; conceit ; vanity.
অহংবুদ্ধি, অহম্বুদ্ধি—*n.* Egoism ; self-conceit.
অহংমদ, অহম্মদ—*n.* Self-importance, pride, vanity.
অহংযু—*a.* Self-important ; proud ; vain.
অহংসর্বস্ব—*a.* Self-conceited.
অহংসর্বস্বভাব—*n.* Egoism ; self-conceitedness.
অহঃ (অহন্)—*n.* Day.
অহঃশেষ—*n.* Close of the day ; evening ; afternoon.
অহঙ্কার—*n.* Egotism ; egoism ; conceit ; vanity ; pride.
অহঙ্কারে মত্ত=Puffed up with pride.
অহঙ্কারবিহীন—*a.* Free from self-conceit ; devoid of pride or vanity ; modest.
অহঙ্কারী—*a.* Conceited ; proud ; vain ; haughty ; arrogant.
অহঙ্কৃত—*a.* Conceited ; vain ; proud.
অহঙ্কৃতি—Same as অহঙ্কার।
অহননীয়, অহন্তব্য—*a.* Not to be killed ; not deserving to be hurt or killed ; not to be struck ; not to be hurt.
অহম্—Same as অহং।
অহমিকা—*n.* Egotism ; conceit ; vanity ; pride.
অহম্পূর্বিকা—*n.* An ardent desire of being the foremost of all or heading the list ; the tendency of going ahead of all.
অহম্বুদ্ধি—See অহংবুদ্ধি।
অহম্মতি—Same as অহংবুদ্ধি।
অহরহঃ—*ind.* Every day ; daily ; always.
অহর্নিশ—*ind.* Day and night.
অহর্পতি, অহর্মণি—*n.* The sun.
অহর্মুখ—*n.* The dawn ; morning.
অহল্য—*a.* Unploughed ; untilled.
অহল্যা—*n.* Name of sage *Gautama's* wife.
অহহ—*ind.* An exclamation of address, sorrow, surprise or excellence ; oh ! ah ! aha !

অহার্য—*a.* Not to be stolen or removed; that cannot be stolen or removed.

অহার্যতা, অহার্যত্ব—*n.* Immunity from being removed or stolen; not being liable to be stolen or removed.

অহি—*n.* A snake; a serpent.

অহিংস—*a.* Averse to kill; not apt to slaughter; harmless, inoffensive; peaceful; non-violent.

অহিংস অসহযোগ—*n.* Non-violent non-co-operation.

অহিংসক, অহিংস্থক—*a.* Not harmful; harmless; inoffensive.

অহিংসনীতি, অহিংসানীতি—*n.* The cult of non-violence.

অহিংস সংগ্রাম—*n.* Non-violent fight.

অহিংসনীয়—*a.* Not to be hurt; not to be harmed, not to be offended; not to be killed or slain.

অহিংসা—*n.* Harmlessness; aversion to taking life; absence of malice; non-violence.

অহিংসা পরমো ধর্মঃ=Not to harm others is the best of virtues.

অহিংসিত—*a.* Not hurt; not harmed; uninjured; not killed or slain.

অহিংস্য—Same as অহিংসনীয়।

অহিংস্র, অহিংস্রক—*a.* Not harmful; harmless; not malicious; not ferocious.

অহিত—*a.* Unfriendly; inimical; harmful; injurious; unfit; improper.—*n.* Injury; wrong; harm; an enemy.

[illegible]—*a.* Causing harm; bring- [illegible] hurtful; injurious.

[illegible] Desire to do harm

[illegible] Malevolent

[illegible] m.

অহিতকারী—Same as অহিতকর।

অহিতাকাঙ্ক্ষী—*a.* Ill-disposed; not favourable; malevolent.

অহিতাচরণ—*n.* A doing evil or mischief; a harming; an injuring.

অহিতাচরণ করা=To do evil or mischief; to harm.

অহিতাচারী—*a.* Doing evil or ill; mischievous; hostile; harmful.

অহিতুণ্ডিক—*n.* A snake-charmer; a juggler who catches or exhibits snakes.

অহিতেচ্ছা—*n.* Malevolence; desire to do harm.

অহিতেচ্ছু, —ক, অহিতৈষী—*a.* Malevolent.

অহিনকুল—*n.* A snake and an ichneumon; born enemies to each other like these two animals.

অহিনকুলতা, অহিনকুলিকা—*n.* Natural enmity.

অহিনকুলসম্পর্ক—*n.* Born enmity; fierce enmity.

তাদের মধ্যে অহিনকুলসম্পর্ক=They are at daggers drawn.

অহিফেন—*n.* Opium.

অহিফেনপ্রসাদাৎ—*adv.* By virtue of opium eating; (*lit.*) through the grace of opium.

অহিফেনসেবী—*n.* Opium-eater.

অহিভয়—*n.* Dread of a snake; the fear of kings from enemies.

অহিভুক্—*n.* A peacock; an ichneumon.—*a.* Snake-eating.

অহিভূষণ—*n.* The god *Shiva.*

অহিমদ্যুতি, অহিমরশ্মি—*n.* The sun, whose rays are hot.

অহিরাজ—*n.* The king of snakes.

অহিরিপু—*n.* A peacock; an ichneumon.

অহীন—*a.* Not short of; full; entire.

অহীন্দ্র—*n.* The lord of serpents.

অহীশ, অহীশ্বর—*n.* The lord of serpents.

অহুত—*a.* Unsacrificed ; not offered as a sacrifice.

অহৃত—*a.* Not stolen ; not taken away.

অহৃদ্য—*a.* Not amiable ; unpleasant ; disagreeable.

অহৃষ্ট—*a.* Not glad ; not delighted.

অহৃষ্টচিত্ত, —মনা—*a.* Not glad ; not delighted ; not of a happy mind.

অহে—*ind.* An exclamation of common address, oh !

অহেতু—*a.* Without a reason ; causeless ; groundless.

অহেতুক, অহৈতুক—*a.* Without a reason ; causeless ; groundless ; selfless ; unselfish ; unfounded ; baseless ; for nothing ; sudden. *fem.*= অহেতুকী ।

অহৈতুক প্রেম=Selfless love.

অহৈতুকী ভক্তি=Selfless devotion.

অহো—*ind.* An exclamation expressive of different emotions, oh ! oho ! ah ! alas ! ho ! lo !

অহোরাত্র—*n.* A whole day and night ; the time from one sunrise to another.—*adv.* Always ; incessantly ; constantly.

অ্যাওর্টা—*n.* (Anat.) Aorta.

অ্যাঁ—*int.* What (an exclamation indicating surprise &c.).

অ্যাটলাস—*n.* (Geog.) An atlas.

অ্যামোনিয়া—*n.* (Bot.) Ammonia.

অ্যারোরুট—*n.* (Bot.) Arrowroot.

অ্যালাবাস্টার—*n.* Alabaster.

অ্যালুমিনিয়াম—*n.* Aluminium.

অ্যাসিড—*n.* Acid.

অ্যাসবেস্টস্—*n.* Asbestos.

আ

আ—The second vowel of the Bengali and Sanskrit alphabets.

আ—*ind.* A prefix implying limit (আকর্ণ—Up to the ear ; আভূমি—Up to the gound) ; slightness (আভুগ্ন—Slightly curved) ; contrariety (আগমন—Returning, coming) ; want (আকড়ে—Penniless) ; pervasion (আব্রহ্ম—Beginning from *Brahma*) ; entirety (আপীত—Drunk to the lees) &c.

আ—*ind.* Exclamation of wonder, joy, grief, etc. (as, আ কপাল—Goodness me).

আই—*n.* A maternal grandmother ; mother's mother or aunt.

আই আই—*v.* Come, come !—*ind.* Fie ! shame !

আইও, এয়ো—*n.* A woman whose husband is living.

আইঢাই—*n.* A feeling of extreme restlessness on account of pain or unquietness.

আইঢাই করা=To feel extreme restlessness from a sense of pain or unquietness.

প্রাণ আইঢাই করা=To feel extreme restlessness (as if life were going to pass out of the body).

আইন—*n.* Law ; regulation ; rule.

আইন মতে=According to law ; legally.

আইন-কানুন—*n.* Rules and regulations.

আইনজ্ঞ—*a.* Versed in law ; conversant with law.

আইনজীবী—*n.* A lawyer.

আইনত—*adv.* According to law legally.

আইনব্যবসায়ী—*n.* A lawyer.

আইনমন্ত্রক—*n.* The Ministry of Law.
আইনমন্ত্রী—*n.* The law minister.
আইনমাফিক—*adv.* According to law.
আইনসচিব—*n.* The law minister.
আইনসঙ্গত, —সম্মত—*a.* Lawful ; legal.
আইনসঙ্গতভাবে—*adv.* Legally ; lawfully.
আইনানুগ—*a.* Law-abiding ; legal ; according to law.
আইনানুযায়ী—*a.* Lawful ; legal.—*adv.* Lawfully ; legally.
আইনানুসারে—*adv.* According to law.
আইন্দা—*a.* Future ; to come ; next.—*adv.* In future ; hereafter ; henceforth.
 আইন্দা সন=Next year.
আইবড়, আইবুড় (Corrupt. of অব্যূঢ়)—*a.* Not yet married ; unmarried (generally *fem.*).
 আইবুড় ভাত=A feast held on the eve of one's marriage.
 আইবুড় মেয়ে=A maid (generally, elderly).
আইমা—Same as আই।
আইয়া, আয়া—*n.* A nurse ; a waiting maid.
আইল, আলি—*n.* Balk ; ridge ; embankment.
আইলপথ—*n.* A narrow path over ridge.
আউওল—*a.* First ; chief ; best ; [excellent.
আউন্স—*n.* Ounce (a measure).
আউপাতালি—*a.* Easily irritable.
আউ মাউ—*n.* A scream (as through fear, &c).
 আউ মাউ করা=To scream through fear, &c.
আ[illegible] আওরৎ—*n.* A woman.
আউল—*n.* A sect of the *Vaishnavas* ; a *Vaishnava* saint ; a muslim saint.
আউলিয়া, আ[illegible]—*n.* A saint (a Moslem or a *Vaishnava* saint).

আউশ (Corrupt. of আশু)—*n.* Autumn rice ; early paddy.—*a.* Early autumnal.
আউশ-ধান—*n.* Autumn rice ; early (coarse) paddy.
আওটান—*v.* To turn or stir round (a liquid) while boiling ; to boil ; to thicken by boiling (as, 'দুধ আওটান')
আওড়, আওড়া—*n.* An eddy ; a whirlpool.
আওড়ান—*v.* To read ; to repeat ; to recite ; to mutter.
আওতা—*n.* A covered or overshadowed state ; covering ; shade jurisdiction ; care.
আওতান—*v.* To droop ; to wither.
আও-ভাও—*n.* A welcome ; cordial reception.
আওয়াজ—*n.* Sound ; voice.
আওয়াজি—*n.* A small window on the upper part of the wall.
আওয়াল—*n.* Condition.
আওরৎ—See আউরৎ।
আওরান—*v.* To trickle (as the eyes do from a cold) ; to become inflamed ; to become tender or very sensible to pain (as, 'ফোড়া—') ।
আওরানি—*n.* A throbbing ; a smarting pain.
আওলাত—*n.* Properties consisting in trees and plants.
আওলিয়া—See আউলিয়া ।
আওসৎ—*a.* Subordinate.
 আওসৎ তালুক=A subordinate state a small state.
আওহাল—*n.* Condition ; state ; circumstances.
আংটা, আঙটা—*n.* A ring ; a link ; a handle (e. g., of a firepot).
আংটি, আঙটি, আঙ্গটি—*n.* A finger-ring
আংরা, আঙরা—*n.* A live coal ; coal charcoal.

আংরাখা, আঙরাখা—*n*. A cloak.
আংশিক—*a*. Belonging to a part; partial.—*adv*. Partially, in part.
আংশিকভাবে—*adv*. Partially; incompletely.
আঃ—*int*. An exclamation of pain, comfort, disgust or derision; ah! oh! alas!
আঁইশ, —ষ—*n*. A scale (as of a fish).
আঁইশা-ঘা—*n*. Mouth-and-foot-sore of cattle.
আঁক—*n*. A mark and sign; a sum of arithmetic or algebra.
আঁক কষা=To do or work out a sum.
আঁক কাটা=To cut a mark; to scratch a line.
আঁকড়শী, আঁকশী—*n*. A hook with a long staff, as for plucking fruits, flowers, &c.
আঁকড়া—*n*. A hook; a tendril; a ring; a link.
আঁকড়া-আঁকড়ি—*n*. A mutual catching or pulling.
আঁকড়ান—*v*. To catch like a hook, to encircle or clasp with the arms.
আঁকড়াইয়া ধরা=To clasp with arms.
আঁকড়ি—*n*. A hook; a tendril; a sign like a hook.
আঁকপাক—Same as আঁকুপাঁকু।
আঁকশলা, —শলী—*n*. The hinge of the husking pedal; an axle.
আঁকশি, আঁকশী—Same as আঁকড়শী। (Also a goad).
আঁকা—*v. t*. To mark; to draw; to delineate; to trace; to be burnt to the vessel so as to be stained or blackened.—*a*. Marked; drawn; traced; delineated; burnt to the vessel so as to be stained or blackened; overdone in cooking.
আঁকাজোকা—*a*. Painted; variegated.
আঁকান—*v*. To make to draw or delineate; to cause to be drawn or delineated.
আঁকাবাঁকা—*a*. Crooked; winding; circuitous; meandering; zigzag.
আঁকুপাঁকু, আঁকুবাঁকু—*n*. Hurry; indecent hurry; too much eagerness; impatience.
আঁকুবাঁকু করা=To be in an indecent hurry; to be impatient.
আঁকুশী—Same as আঁকশী।
আঁখি (Corrupt. of অক্ষি)—*n*. Eye.
আঁচ—*n*. Flame; heat; a guess; hint.
আঁচ করা=To guess; to estimate.
আঁচ পাওয়া=To get hints; to scent.
আঁচ লাগা=To be slightly affected.
আঁচড়—*n*. A scratch; a tear; a rent; a bruise; a mark.
আঁচড়কামড়—*n*. Tooth and nail; bites and bruises.
আঁচড়া-আঁচড়ি—*n*. A mutual scratching, tearing, or lacerating.
আঁচড়ান—*v*. To scratch; to tear; to lacerate; to comb.—*a*. Scratched; lacerated; combed.
আঁচল—*n*. The edge or hem of a garment; the loose end of a woman's garment (cloth).
আঁচলা—*n*. The edge or hem of the garment (generally of a woman).
আঁচা—*v*. To guess, to conjecture; to estimate.
আঁচা-আঁচি—*n*. A mutual guess.
আঁচান—*v*. To wash the mouth after a meal.
না আঁচালে বিশ্বাস নেই=There's many a slip 'twixt the cup and the lip.
আঁচিল—*n*. A wart; a mole.
আঁজন, অঞ্জন—*n*. Antimony; eye-paint; collyrium.
আঁজনাই—Same as আজনাই।

আঁজুল—Corrupt. of অঞ্জলি (*q. v.*).
আঁজলা—*n*. The hands joined together with the palms curved upwards so as to form something like a vessel for holding anything.
এক আঁজলা জল=Water contained in the palms of the hands put together.
আঁজামাজা—*n*. The backbone and the waist (as in আঁজামাজা ব্যথা=Pain in the backbone and the waist).
আঁজি—*n*. A score ; stripe ; a rent ; a thin plaster.
আঁট—*a*. Tight ; close-fitting.—*n*. Tightness ; eagerness ; strength.
আঁটকুড়া, —কুড়ো—*a*. Destitute of children, childless. *fem*.=আঁটকুড়ী।
আঁটসাঁট—*a*. Tight ; tight-fitted.—*n*. Preparedness.
আঁটসাঁট বেঁধে কাজ করা=To begin, having been provided against all contingencies.
আঁটা—*a*. Tightly closed ; closely confined ; restraining ; severe.—*v. t.* To fasten, to bind ; to close tightly ; to tighten ; to be sufficient ; to be contained ; to stick (with gum etc.) ; to check ; to quell.
ছিপি আঁটা=To tighten a cork.
তাকে আঁটিয়া উঠা দায়=It is hard to cope with him.
আঁটে না=Is not sufficient for.
আঁটা-আঁটি—*n*. A confining closely ; a restraining ; severity ; strict rule.
আঁটান—*v*. To accommodate.
আঁটাল—*n*. A stamp.
আঁটাল, আঁটালো, আঁটো—*a*. Confining closely ; close-fitting ; tight.
আঁটি—*n*. The stone of a fruit ; a bundle ; a fagot ; a sheaf.
আঁটি-আঁটি—*adv*. Bundle by bundle ; by bundles.
আঁটি-সুঁটি—*a*. Compact ; close ; tight ; snug ; cosy.
নিজের বেলা আঁটি-সুঁটি, পরের বেলা দাঁত-কপাটি=Heads I win, tails you lose.
আঁটুনি -*n*. Tightness ; a binding tightly ; strictness ; eagerness.
বজ্র আঁটুনি, ফস্কা গেরো=Penny-wise, pound foolish.
আঁটুবাঁটু—*n*. Eagerness ; strenuous efforts or attempts.
আঁটুবাঁটু করা=To be very eager.
আঁটো *a*. Tight ; close-fitting.
আঁঠি -*n*. The stone of a fruit.
আঁড়ি -*n*. Retarded growth of a child due to mother's pregnancy.
আঁড়িয়া, এঁড়িয়া, এঁড়ে—*n*. A bull ; the wasting of a child as when weaned on account of the pregnancy of its mother.
আঁড়ুবাঁড়ু—*n*. Nausea ; vomiting tendency.
আঁত—*n*. Entrails ; bowels ; belly ; heart.
আঁত খালি=Having an empty stomach.
আঁত মরা=Depressed in the abdomen ; half-starved.
আঁত মারা=To make the belly prominent by forcing in the back.
আঁতে ঘা=A home-thrust.
আঁতে মরা=Half-starved.
আঁতকাইয়া উঠা, আঁতকান—*v*. To start with sudden fright.
আঁতড়ি—*n*. Entrails.
আঁতরস—*n*. Gastric juice.
আঁতুড়—*n*. The confinement of a woman in childbirth ; a lying-in room.—*a*. Lying-in.

আঁতুড়ঘর—*n.* A lying-in room.

আঁতো, এঁতো—*n.* The pull of a cucumber with seeds lying in it.

আঁধি, আঁধি—*n.* Darkness; dust-storm; main cause, prime mover.

আঁধিসাঁধি, আঁধিসাঁধি—*n.* A narrow path; a nook or corner; every detail.

আঁধার—*n.* Darkness; gloom; obscurity.—*a.* Dark, gloomy.

আঁধারিয়া, আঁধার—*a.* Dark; a layer of straw used on the ridge of a roof.

আঁধারে—*n.* A bull's eye; a covered light used by the police.

আঁধি, আন্ধি—*n.* A hurricane with clouding dust.—*a.* Blindfolded.

আঁধুয়া, এঁধো—*a.* Concealed; overgrown with weeds; very dark.

আঁধুয়া পুকুর, এঁধো পুকুর=A pond of stagnant water covered over or choked with weeds.

আঁব—*n.* A mango; tumour.

আঁব-আদা—See আম-আদা।

আঁবুই, আঁবুই-মা—*n.* The mother-in-law of one's brother or sister.

আঁশ—*n.* The fibre of a tree or stringy fruit; the fibre of cotton; a scale, as of a fish.

আঁশটে—*a.* Fishy, giving out the smell of fish.

আঁশান—*v.* Untwist; disentangle.

পাট আঁশান=Disentangle the strands of hemp.

আঁশাল, আঁশুয়া—*a.* Abounding with fibres; fibrous; stringy.

আঁষ, আঁইষ—*n.* Scale.—*a.* Of or pertaining to fish or meat.

আঁষটে, আঁষ্টে—*a.* Smelling like fish; having the odour of fish.

আঁস্তাকুড়—*n.* A place for depositing filthy matter; a dust-bin; a sink.

আক—*n.* Sugar-cane.

আক খাওয়া=To chew sugar-cane.

আক মাড়া=To press sugar-cane.

আক-কাটা—*a.* (*lit.*) That cuts sugar-cane; rustic; clownish; boorish; doltish.—*n.* A dolt; a blockhead; a rustic.

আকখুটে—*a.* Spendthrift; wasteful; lavish.

আকচা-আকচি—*n.* Ill-feeling; bad blood; bad terms.

আকছার—*adv.* Often; always; every now and then.

আকজ, আখজ—*n.* Malice; grudge; enmity.

আকট—*a.* Hard-hearted; severe.

আকড়িয়া, আকড়ে—*n.* A pauper.—*a.* Destitute; worthless.

আকণ্ঠ—*adv.* Up to the throat.

আকণ্ঠ ঋণে মগ্ন হওয়া=To be over head and ears in debt.

আকণ্ঠনিমজ্জিত, —নিমগ্ন, —মগ্ন—*a.* Merged up to the throat.

ঋণে আকণ্ঠনিমগ্ন=Over head and ears in debt.

আকণ্ঠভোজন—*n.* An eating up to the throat; excess in eating; surfeit.

আকণ্ঠভোজন করা=To eat to excess.

আ-কথা—*n.* Slang words; ominous sayings.

আকনাদি—*n.* A climbing plant, *stephania hermandifolia*.

আকনি, আখনি—*n.* A decoction of spices or meat.

আকন্দ—*n.* The sun-plant; muddar plant.

আকবর—*n.* One of the greatest Moghul emperors (1542-1605 A. D.).

আকবরী, আকবরী—*a.* Pertaining to the time of Akbar.

আকবরী মোহর—*n*. A gold coin of Akbar's time.

আকম্প, আকম্পন—*n*. A slight trembling ; shaking or quaking ; vibration ; a tremor.

আকম্পিত—*a*. Slightly trembling ; shaking or quaking ; vibrating.

আকর—*n*. A mine ; a quarry ; source ; origin ; root ; spring ; assemblage, collection ; repository.

আকর-করা, আকর-কোরা—*n*. A medicinal drug ; pellitory.

আকরজ, আকরজাত—*a*. Mineral.

আকরিক—*a*. Mineral ; employed in a mine.—*n*. A mineral ; a miner ; (Geog.) ore.

আকরীয়—*a*. Mineral.

আকরোট, আখরোট—*n*. A walnut.

আকর্ণ—*ind*. Up to the ear, reaching to the ear, as far as the ear.

আকর্ণচক্ষু, —লোচন—*n*. Eyes reaching to the ear.

আকর্ণন—*n*. The act of hearing or listening to.

আকর্ণবিশ্রান্ত, —বিস্তৃত—*a*. Spreading as far as the ear.

আকর্ণবিশ্রান্তলোচন—*a*. Whose eyes extend to the ears, as it were ; of very big eyes.—*n*. Eyes extending to the ears, as it were.

আকর্ণলোচন—Same as আকর্ণচক্ষু।

আকর্ণপূরিত—*a*. Drawn to the ear.

আকর্ণ পূরিয়া=Drawing (the bowstring) to the ear.

আকর্ণসন্ধান—*a*. Drawn up to the ear ; drawn full.

আকর্ণিত—*a*. Heard ; listened to.

আকর্ষ—*n*. A drawing ; attraction ; a hook with a long staff for plucking fruits, flowers, &c. ; loadstone ; tendril.

আকর্ষতন্তু=(Bot.) Traction fibre.

আকর্ষক, আকর্ষিক—*a*. That draws or attracts ; attractive.—*n*. A drawer ; magnet.

আকর্ষণ—*n*. Act of drawing or pulling ; attraction.

আকর্ষণ করা=To draw ; to pull ; to attract.

আকর্ষণী, আকর্ষী, আকর্ষিণী—*n*. A hook with a long staff for plucking fruits, flowers, &c ; a tendril.—*a*. Attractive.

আকর্ষণী শক্তি=Attractive force or power.

আকর্ষিক—*n*. Magnet.

আকর্ষিত—*a*. Caused to be drawn, pulled or attracted.

আকর্ষী—*a*. Drawing ; attractive.—*n*. A hook ; a stick for pulling down fruits.

আকর্ষীভূত—*a*. (Bot.) Tendriller (stipule).

আকলন—*n*. Binding ; collection ; desire ; counting ; credit.

আকলনস্থিতি—*n*. (Econ.) Credit balance.

আকল-পত্র—*n*. (Econ.) Letter of credit.

আকলিত—*a*. Gathered ; counted ; wished-for.

আকল্প—*n*. An ornament ; decoration, dress ; design.—*adv*. Till the destruction of the world.

আকষ—*n*. Touchstone.

আকসার—Same as আকছার।

আকস্মিক—*a*. Sudden ; unexpected ; casual.

আকস্মিক ঘটনা=An accident.

আকস্মিকতা—*n*. Chance ; unexpectedness ; suddenness.

আকা, আখা—*n*. An oven or stove for cooking ; a furnace ; a hearth.

আকাঁড়া—*a*. Imperfectly husked ; plump ; stout.

আকাঁড়া ঘণ্ডা=A rough, unbroken ruffian.

আকাঙ্ক্ষণীয়—*a.* To be desired or wished for ; desirable.

আকাঙ্ক্ষা—*n.* Wish, desire ; a longing ; a liking ; inquiry ; expectation ; the necessity for a word to complete a sense.

আকাঙ্ক্ষিত—*a.* Wished for ; desired ; longed for ; asked for.

আকাঙ্ক্ষী—*a.* Desirous ; willing (generally as the last member of a compound, as, ফলাকাঙ্ক্ষী—Desirous of results).

আকাট—*a.* Thoroughly dry and stiff ; solid ; uncut.—*n.* A dunce ; a fool.

আকাট মূর্খ=A complete dunce ; a blockhead.

আকাটা—*a.* Uncut ; unreaped.

আকার—*n.* The simple letter আ or its symbol (া) ; form ; shape ; appearance ; body ; (as the last member of a compound) a likeness.

আকার-গুপ্তি, —গোপন—*n.* Concealment of real feelings ; dissimulation.

আকারণ—*n.* Call.

আকার পরিমাপ—*n.* (Geol.) Contour survey.

আকার-প্রকার—*n.* Demeanour ; (*lit.*) appearance and attitude.

আকারবান্—*a.* Having a body or shape ; corporeal.

আকারান্ত—*a.* Ending in the letter (vowel) আ ।

আকারিক—*n.* (p. s.) Summons bailiff.

আকারিত—*a.* Called ; summoned ; addressed.

আকাল—*n.* A bad time ; famine ; scarcity.

আকালিক—*a.* Untimely ; unseasonable ; premature ; too early or too late.

আকাশ—*n.* Sky ; firmament ; heaven ; air.

আকাশ হইতে পড়া=To be struck with wonder ; to pretend to be very astonished.

(কাহাকেও) আকাশে (স্বর্গে) তুলিয়া দেওয়া= To speak too highly of one ; to laud one up to heaven.

মাথায় আকাশ ভাঙ্গিয়া পড়া=To feel helpelss or undone.

আকাশকক্ষা—*n.* The horizon.

আকাশকুসুম—*n.* (*lit.*) A flower in the air ; a castle in the air ; an unreal thing ; an absurdity.

আকাশগঙ্গা—*n.* The heavenly *Ganga'* or Ganges ; the milky-way.

আকাশগামী—*a.* Aerial ; moving in the air.

আকাশচর—*a.* Aerial ; moving about in the air. [scraping.

আকাশচুম্বী—*a.* Cloud-kissing ; sky-

আকাশচিত্র—Same as আকাশপট ।

আকাশতার—*n.* (Phys.) Aerial.

আকাশদীপ,—প্রদীপ—*n.* A light or lantern suspended from the top of a long pole standing erect ; a beacon.

আকাশধ্বনি—*n.* An echo.

আকাশপট—*n.* A picture or portrait of the sky ; the canvas of the heaven ; sky ; firmament ; air.

আকাশপথ—*n.* The aerial region ; air route. [atom.

আকাশপরমাণু, আকাশাণু—*n.* Ether

আকাশপাতাল—*n.* The heaven and nether world ; a great deal ; various sorts.

আকাশপাতাল ভাবা=To be extremely anxious.

আকাশপাতাল তফাৎ=A gulf of difference.

আকাশপ্রান্ত—*n.* The end of the sky ; the extremity of the firmament ; the horizon.

আকাশবল্লী—*n.* A parasite ; a creeper having no root on earth.

আকাশবাণী—*n.* A voice from heaven ; an oracle.

আকাশবৃত্তি—*n.* Casual subsistence ; one who has no ostensible means of livelihood.

আকাশমণি—*n. Lapis lazuli.*

আকাশমণ্ডল—*n.* The celestial sphere ; atmosphere ; sky ; firmament.

আকাশমূলী—*n.* An aquatic plant.

আকাশযান—*n.* A balloon ; an aeroplane.

আকাশস্থ, —স্থিত—*a.* Aerial ; ethereal ; [heavenly.

আকিঞ্চন—*n.* Indigence ; poverty ; endeavour ; attempt ; effort ; exertion ; desire ; eagerness.

আকীর্ণ—*a.* Scattered ; strewn ; overspread ; filled ; crowded.

জনাকীর্ণ প্রদেশ=A crowded place ; a populous place.

আকুঞ্চন—*n.* Contraction ; contortion.

আকুঞ্চনীয়—*a.* Contractible.

আকুঞ্চনীয়তা,—ত্ব—*n.* Contractibility.

আকুঞ্চিত—*a.* Contracted ; curled ; wrinkled ; contorted ; crooked.

আকুণ্ঠিত—*a.* Shrinking back ; confounded ; bewildered.

আকুণ্ড-কুণ্ড—*n.* Increase of a quarrel in consequence of the interference of a third party ; the root or cause of a quarrel.

আকূতি—*n.* Desire ; mind.

আকুল—*a.* Perturbed ; agitated ; perplexed ; anxious ; bewildered ; alarmed ; ardent ; dishevelled ; filled ; full.

দুঃখাকুলমনে=With mind full of sorrow.

আকুল-কুন্তল—*n.* Dishevelled hair.—*a.* Having dishevelled hair.

আকুলিত—*a.* Distressed ; confounded ; bewildered ; affected ; disturbed ; agitated ; moved about ; scattered.

আকুলিতচিত্তে- *adv.* With great anxiety.

আকুলি-বিকুলি—*n.* Extreme eagerness.

আকুলীকৃত,—ভূত—*a.* Rendered perplexed ; bewildered.

আকূত, আকুত—*n.* Intention ; purpose ; object ; wish ; expectation ; intent.

আকূতি, আকুতি—*n.* Desire ; intention ; tendency.

আকৃতি—*n.* Form ; shape ; figure ; body ; person ; likeness.

আকৃতিগত—*a.* Physical.

আকৃতিপ্রকৃতি—*n.* Appearance and nature.

আকৃতিবিশিষ্ট—*a.* Having a form or [shape.

আকৃষ্ট—*a.* Pulled ; drawn ; attracted ; drawn off ; extracted ; taken away or out ; allured ; controlled ; subdued ; ploughed.

আকৃষ্টচিত্ত—*a.* Inclined ; biassed.

আকৃষ্টি—*n.* Attraction ; pulling.

আকৃষ্যমাণ—*a.* Being drawn ; being pulled ; being attracted.

আকোচ—*n.* Grudge ; hostility, enmity ; ill-feeling.

আক্কুটে—*a.* Capricious ; headstrong ; such as will not be convinced.

আক্কেল—*n.* Understanding ; sense ; intelligence ; wisdom ; wit ; intellect.

বে-আক্কেল=Having no sense ; lost to all sense of proportion ; inconsiderate.

আক্কেল-গুড়ুম—*n.* An astounded state ; bewilderment ; confusion ; the state of having learnt one's lesson.

আক্কেল-গুড়ুম হওয়া=To be confused.

আক্কেল-গুড়ুম করা=To confuse ; to confound ; to out-countenance.

আক্কেল-দাঁত—*n.* A wisdom-tooth.

আক্কেল-পছন্দ—*n.* Consideration ; sense of proportion.

আক্কেল-সেলামী—*n.* Penalty for ignorance or folly ; loss or harm for stupidity.

আকছার—*adv.* Very often ; frequently ; every now and then.

আকথু—*n.* An imitative word for the sound of hawking and spitting.

আকথু করা=To sneer at.

আকনি—*n.* Water boiled with spices for the cooking of pillau.

আক্রন্দ, আক্রন্দন—*n.* A cry ; noise ; a calling.

আক্রন্দিত—*n.* A crying ; a scream.

আক্রমণ—*n.* An attack ; an assault ; a surpassing ; an overcoming ; an overpowering ; a falling upon.

আক্রমণ করা=To fall upon, to attack.

আক্রমণীয়—*a.* To be attacked ; to be surpassed ; surpassable ; to be invaded ; assailable.

আক্রা—*a.* Not purchasable ; very dear ; too high-priced.

আক্রান্ত—*a.* Attacked ; assaulted ; surpassed ; exceeded ; overcome ; seized ; oppressed.

জ্বরাক্রান্ত=Down with fever.

পিপাসাক্রান্ত=Oppressed with thirst.

ভারাক্রান্ত=Weighed down.

ভূতাক্রান্ত=Possessed.

আক্রামক—*a.* Surpassing ; attacking ; invading.—*n.* A man who surpasses ; he who attacks or invades.

আক্রীড়—*n.* A playground ; a park.

আক্রীড়পর্বত—*n.* An artificial hill ; a play-hill.

আক্রুষ্ট—*a.* Blamed ; cursed.

আক্রোশ—*n.* A grudge ; resentment ; anger.

আক্লান্ত—*a.* Very tired ; exhausted.

আক্ষপাটিক—*n.* An onlooker at dice-play ; a superintendent of a gaming house ; a judge.

আক্ষরিক—*a.* Pertaining to a letter or letters ; literal ; verbal.

আক্ষরিক অর্থ=Literal meaning.

আক্ষিক—*a.* Pertaining to dice-play or gambling ; won at dice-play.

আক্ষিপ্ত—*a.* Thrown down ; cast ; flung ; reviled ; censured ; convulsed ; convulsive.

আক্ষুটী—*a.* Savage.—*n.* A virago.

আক্ষেপ—*n.* A regret ; a throw, fling ; convulsion ; spasm.

আখোট, আখোড়—*n.* The walnut tree ; a walnut.

আখ—*n.* Sugar-cane.

আখছার—*adv.* Very often ; every now and then ; frequently.

আখজ—*n.* Grudge ; enmity ; hostility ; quarrel.

আখুটি, আখুটি—*n.* Caprice ; whim ; foolish yearning, as that of a child.

আখড়া—*n.* Meeting-place ; a club ; wrestling-ground ; a place for physical culture ; a place or house where rehearsals are held ; a monastery.

আখড়া দেওয়া=To hold a rehearsal.

আখড়াই—*n.* A rehearsal.

আখড়াই দেওয়া=To hold a rehearsal.

আখড়াধারী—*n.* The chief of a party that meet together for worship or amusement ; the head of a monas-

tery ; the head of an institute of physical culture.

আখণ্ডল—*n*. God *Indra*, the king of gods.

আখতা, আক্তা—*n*. A castrated horse ; gelding.—*a*. Gelded ; castrated.

আখর—*n*. An implement for digging ; a pithy term or expression added to the original (*Kirtan*) song.

আখরিয়া—*n*. A copyist ; one writing a good hand.

খুট আখরিয়া, খুট আখরে=One having poor education.

আখরোট—*n*. A walnut.

আখা—Same as আকা ।

আখাম্বা, আখম্বা—*a*. Long like a pillar ; very long. [the future.

আখির—*n*. End ; termination ; close ;

আখিরী, আখেরী—*n*. End ; close ; termination ; conclusion.—*a*. Last, final.

আখু—*n*. A mouse or rat.

আখুটী—*n*. Grudge ; ill-feeling ; hostility.

আখুটি—Same as আখটি ।

আখেজ—See আখজ ।

আখের—*n*. End ; close ; termination ; the future.

আখের খাওয়া, আখের নষ্ট করা=To blight the future ; to go to the dogs.

আখোট—*n*. The walnut tree ; a walnut.

আখ্‌তা—*a*. Castrated ; gelded.—*n*. A castrated horse ; a gelding.

আখ্যা—*n*. A name ; appellation ; designation ; title ; epithet.

আখ্যাত—*a*. Spoken ; said ; mentioned ; named, designated ; declared ; renowned.

আখ্যান—*n*. Term ; history ; story ; a tale ; fable ; a narrating ; a stating ; a statement.

আখ্যাপত্র—*n*. The title-page of a book.

আখ্যায়ক, আখ্যায়ী—*n*. A narrator or speaker. [fable.

আখ্যায়িকা—*n*. A story ; a tale ; a

আখ্যেয়—*a*. Named ; titled ; to be narrated.

আগ—*n*. The part in front ; forepart ; the end or extremity of anything ; tip ; priority ; the first portion.

আগ তোলা=To take the first handful from a quantity of paddy, rice or *Cowries* for some holy purpose.

আগড়—*n*. A mat-door, a hurdle.

আগড় বাগড়, আগড়ম বাগড়ম—This and that ; miscellaneous articles ; things of little value ; ravings ; nonsense.

আগড়া—*n*. Chaff ; husk ; mildew.

আগত—*a*. Come ; arrived ; present.

আগতপ্রায়—*a*. Nearly come ; almost arrived ; about to arrive ; imminent.

পরীক্ষা আগতপ্রায়=The examination is imminent.

আগন্তু, আগন্তুক—*n*. A guest ; a visitor ; a new-comer ; a stranger.—*a*. Coming ; adventitious ; incidental.

আগন্তুক কারণ—*n*. (Phil.) Adventitious cause.

আগম—*n*. Sacred scriptures ; the *Vedas*, *Tantras*, &c. ; scriptural knowledge ; a coming ; arrival ; (Phil.) a source of proof ; (Gram.) incoming letter or letters.

আগমন—*n*. A coming ; an approaching ; advent.

আগমন-বার্ত্তা, —সংবাদ—*n*. The news of one's advent or arrival.

আগমনিবন্ধ—*n*. (p. s.) Inward register.

আগমনিয়ামক—*n.* (p. s.) Controller of Imports.
আগমনী—*n.* A song in celebration of the coming of *Pa'rvati* to her father's house ; a welcome-song.
আগমবাণিজ্যনিয়ামক—*n.* (p. s.) Import Trade Controller.
আগমশুল্ক—*n.* (Econ.) Import duty.
আগমিত—*a.* (Econ.) Imported.
আগর—*n.* Auger, a carpenter's boring tool.
আগল—*n.* Protection ; safeguarding ; bolt ; a barrier.
আগলা—*a.* Uncovered ; open ; bare.
আগলাঙ্গলা, আগালাঙ্গলা—*n.* The foremost ploughman ; the leader of a team.
আগলান—*v.* To protect ; to take care of ; to bar.
আগন্তুক—*n.* An offender ; a criminal ; one who has done some wrong.
আগা—*n.* The point or extremity of anything ; end ; tip ; top.—*a.* Foremost ; first ; ahead.
আগাগোড়া=From beginning to end ; from start to finish.
আগাছা—*n.* A useless plant ; a weed.
আগাজ—*n.* Beginning ; start ; outset.
আগাড়ি, আগারী—*a.* Ahead ; foremost ; frontal ; advance.—*adv.* In front ; in advance ; ahead ; at first ; in the beginning.
আগান, —নো—*v.* To go ahead or in advance.
আগাপাস্তলা—*adv.* From head to foot.
আগাপাস্তলা বেত মারা=To whip from head to foot.
আগাম—*a.* Given in advance.—*adv.* In advance.—*n.* Anything given in advance ; an advance.
আগাম চোটে—*adv.* In advance ; first ; in the first place.
আগামিক—*a.* In-coming.
আগামী—*a.* To come ; approaching ; ensuing ; future ; next.
আগামী মাস=The next month ; proximo.
আগামী মাসের সাতই=The 7th proximo.
আগামীকল্য—*adv.* To-morrow.
আগামীপরশ্ব—*ind.* Day after tomorrow.
আগার—*n.* A house ; receptacle.
অস্ত্রাগার=Arsenal ; armoury.
কারাগার=Jail ; gaol.
ধনাগার=Treasury.
পুস্তকাগার, গ্রন্থাগার=Library.
আগালি—*a.* Being in front.
আগা খাঁ—*n.* The title of the leader of a section of Moslems.
আগা-সাহেব—*n.* A common term for a *Ka'buli.*
আগু—*a.* Being before or in front ; first ; foremost ; preceding.
আগুতে—*adv.* In the beginning ; at the very outset.
আগুদল—*n.* The advance guard (in an army) ; those who go ahead.
আগুন—*n.* Fire.—*a.* Fiery, furious.
আগুন জ্বালা=To kindle, make or light a fire.
এ কথায় আগুন জ্বলবে=This will create great trouble.
আগুন নিবান=To extinguish, or put out, fire.
আগুন পোয়ান=To sit by the fire.
আগুন লাগা=To catch fire ; to be set on fire.
বাজারে আগুন লেগেছে=The market has (the prices have) shot up.
আগুন লাগান=To set fire to, to set on fire.
সংসারে আগুন লাগা=To fill the house with trouble or discord.
কপালে আগুন=Having fire on the

forehead ; (*fig.*) wretched, miserable ; unfortunate.

ছাইচাপা আগুন=An undiscovered great man.

মুখে আগুন=(A curse) Death come upon him !

রেগে আগুন হওয়া=To become furious with rage.

লাগান আগুন=Incendiary fire.

আগুনখাকী—*n.* A highly irritable woman.

আগুনে বোমা—*n.* Incendiary bomb.

আগু-পাছু—Same as আগেপাছে।

আগুয়ান—*a.* (Generally used in poetry) Going before ; preceding ; in advance ; ahead.—*n.* A precursor.

আগুয়ান হওয়া=To proceed ; to take the lead ; to go ahead.

আগুরী—*n.* A Hindu caste called *Ugra Kshatriya.*

আগুল্ফ—*ind.* As far as, or down to, the ankle.

আগুসর, আগুসার—Same as আগুয়ান (used in poetry).

আগে—*adv.* In front ; before ; in advance ; onwards ; forwards ; first ; formerly.

আগে আগে যাওয়া=To go ahead.

আগেকার—*a.* Former ; of ancient times ; of the first time.

আগেপাছে—*adv.* Before and behind ; in front and rear ; sooner or later.

আগেভাগে—*adv.* Before, in front, in the fore part ; first.

আগোড়—*n.* A mat-door ; hurdle.

আগ্নেয়—*a.* Belonging to fire ; fiery ; igneous ; bright, resplendent.

আগ্নেয়গিরি, —পর্বত—*n.* A volcano.

জীবন্ত আগ্নেয়গিরি=(Geog.) Active volcano.

মৃত আগ্নেয়গিরি=(Geog.) Extinct volcano.

সুপ্ত আগ্নেয়গিরি=(Geog.) Dormant volcano.

আগ্নেয়গিরির অগ্নুৎপাত=A volcanic eruption.

আগ্নেয়দ্বীপ—*n.* (Geog.) Volcanic island.

আগ্নেয়ী—*n.* The south-east (of which the god of fire is the presiding deity).

আগ্নেয়প্রস্তর,—শিলা—*n.* Igneous stone.

আগ্নেয়াস্ত্র—*n.* A fire-arm ; a gun.

আগ্রহ—*n.* Eagerness ; zeal ; persistence ; attachment ; fondness ; devotion ; attention, care.

সত্যাগ্রহ—A yearning for truth ; sticking to truth at all costs.

আগ্রহভরে—*adv.* With care.

আগ্রহযুক্ত,—বিশিষ্ট—Same as আগ্রহান্বিত।

আগ্রহাতিশয়—*n.* Great zeal ; extreme fondness or devotion ; excessive attachment.

আগ্রহান্বিত—*a.* Zealous ; ardent ; eager.

আগ্রাহিতা—*n.* Sensitiveness.

আগ্রাহী—*a.* Sensitive.

আঘাট—*n.* Bound or boundary ; limit ; any place other than a proper *gha't.*

আঘাটা—*n.* Any place other than a proper *gha't* ; (*fig.*) an unsuitable or improper place.

আঘাত—*n.* A blow ; stroke ; an injury ; wound ; pain ; a cutting or cut.

আঘাত করা=To strike ; to hit ; to hurt ; to beat ; to wound.

আঘাত পাওয়া=To be wounded ; to be hurt.

আঘাতক—*n.* One who hurts or strikes.

আঘাতন—*n.* Wounding ; giving blow or pain.

আঘাত-প্রতিঘাত—*n.* A striking and striking back ; a blow and a

return of blow ; blow and counter-blow ; action and re-action.
আঘাতসহ—*a.* Capable of sustaining a blow ; malleable.
আঘাতসহত্ব—*n.* Malleability.
আঘূর্ণন—*n.* A moving round and round ; a whirling round.
আঘূর্ণিত—*a.* Whirled round.
আঘ্রাণ—*n.* Act of smelling ; a smell ; scent ; odour ; satisfaction.
আঘ্রাণ করা,—লওয়া,—পাওয়া=To smell ; to scent.
আঘ্রাত—*a.* Smelled ; scented.
আঘ্রায়ক—*n.* One who smells.
আঙট, আঙ্গট—*a.* Whole, entire ; undivided ; unseparated.
আঙটা—Same as আংটা।
আঙটী, আংটী—*n.* A finger ring.
আঙরা, আংরা—*n.* Burning coal or charcoal.
আঙরাখা, আংরাখা—Same as আঙ্গরাখা।
আঙলান—*v.* To finger ; to dip the fingers into.
আঙার—Same as আঙরা।
আঙিনা—Same as আঙ্গিনা।
আঙুর—*n.* A grape.
আঙুল—*n.* A finger or toe.
আঙোট, আঙ্গোট—*n.* Uncut ; undivided ; whole, entire.
আঙ্গটা—Same as আংটা।
আঙ্গটি—Same as আংটি।
আঙ্গরস—*n.* Wine.
আঙ্গরা—*n.* Charcoal ; coal ; cinder.
আঙ্গরাখা—*n.* A coat ;. a shirt ; a jacket.
আঙ্গলান—*v.* To finger ; to dip the fingers into.
আঙ্গিক—*a.* Bodily ; corporeal ; indicated by gestures ; gesticulated.
আঙ্গিক অভিনয়=Play by gestures ; play by movements of the body.
আঙ্গিনা—*n.* A courtyard ; a square court ; a compound.
আঙ্গিয়া—*n.* A bodice ; a short jacket.
আঙ্গিরস—*n.* *Brihaspati* ; the preceptor of the gods ; the name of an ancient Vedic sage.
আঙ্গুর—*n.* A grape.
আঙ্গুল—*n.* A finger (হাতের) ; a toe (পায়ের)।
কড়ে আঙ্গুল=The little finger.
বুড়ো আঙ্গুল=The thumb.
বুড়ো আঙ্গুল দেখান=To make a fool of ; (*lit.*) to show the thumb in derision.
আঙ্গুল মটকান—*v.* To snap one's fingers.
আঙ্গুলহাড়া—*n.* Whitlow.
আঙ্গুলের কড়া—*n.* Corns.
আঙ্গুলের মাথা—*n.* The tip of the finger or toe.
আঙ্গুলি—*n.* A finger ; a toe.
আঙ্গুষ্ঠানা—*n.* A thimble.
আঙ্গোট, আঙ্গোঠ—*n.* A ring of the toe.—*a.* Entire ; whole.
আঙ্গোটপাত, আঙ্গোঠপাত—*n.* An entire piece of plantain leaf.
আচকা—*a.* At a guess ; not counted or measured.—*adv.* Suddenly ; unexpectedly.
আচকান—*n.* A sort of cloak with a row of buttons in front.
আচকল—*a.* Slightly agitated or moved ; slightly fickle-minded.
আচম্বকা—*a.* Sudden ; unexpected.—*adv.* Suddenly ; unexpectedly.
আচমন—*n.* The cleansing or purification of the body, especially the mouth, before commencing a religious ceremony ; the sipping of a little water three times before or after a meal ; the washing of the mouth and hands after a meal.
আচমনীয়—*n.* Water for washing or rinsing the mouth.

আচম্বিত—*a.* Unexpected; unforeseen; sudden.
আচম্বিতে = Suddenly; unexpectedly; all at once.

আচয়—*n.* Collection.

আচরণ—*n.* Conduct; behaviour; treatment; usage; custom; practice.
আচরণ করা = To behave; to treat; to practise.

আচরণীয়—*a.* To be practised; to be observed; right; proper; worth usage, usable.
জলাচরণীয় = Whose water (*i. e.*, touched by whom) is usable by the high castes.

আচরিত—*a.* Treated; practised; observed.—*n.* Conduct, treatment.

আচষা—*a.* Untilled, uncultivated.

আচষা জমি—*n.* An untilled piece of land.

আচাভুয়া, —ভো—*a.* Wonderful; extraordinary; amazed; dumbfounded.

আচার—*n.* Usage; custom; practice; conduct; behaviour; treatment; a rule of conduct; good conduct; a preserve of fruits with sour or acid taste (such as of mangoes, myrobalans, &c.); jam; jelly.

আচারচ্যুত—*a.* Deviated from established practices; given to vicious practices.

আচারনিষ্ঠ, —বান্—*a.* Devoted to the established practices or rites.

আচারবর্জিত—*a.* Outcast; erratic; deviated from established practices.

আচারবিচার—*n.* Established usages and customs.

আচারবিরুদ্ধ—*a.* Contrary to custom or usage; opposed to the established practice or rule.

আচারব্যবহার—*n.* Established practices or usages; customs.

আচারভ্রষ্ট—*a.* Fallen off from the usual practices; apostate.

আচারহীন—*a.* Of evil practice; destitute of purity or moral discipline.

আচারী—*a.* (As a last member of a compound) Observing the prevailing customs or usages; staunchly following the established rites and regulations.

আচার্য—*n.* A teacher of the *Vedas*; tutor; instructor; professor; a spiritual guide or preceptor; a class of fallen *Brahmans*, who have since devoted themselves to the study of astrology.

আচার্যা—*n.* A female teacher, an instructress; a tutoress; a spiritual preceptress.

আচার্যানী—*n.* Wife of a teacher or preceptor.

আচালা—*a.* Unsifted.

আচোট—*a.* Untilled; unploughed; uncultivated; fallow.
আচোট জমি = An uncultivated piece of land.

আচ্ছন্ন—*a.* Covered; concealed; overcome; overwhelmed; overcast; drowsy; comatose.
পাপে আচ্ছন্ন = Full of sin.
মেঘে আচ্ছন্ন = Overclouded.

আচ্ছা—*a.* Good.—*adv.* Well, good; now.
আচ্ছা আচ্ছা = Well! Well! all right.
বহুত আচ্ছা = Excellent! capital! very well!
আচ্ছা করে খাওয়ান = To entertain with a sumptuous dinner.
আচ্ছা করে মার কষে দেওয়া = To beat

black and blue; to beat to the jelly. [indeed !
আচ্ছা লোক ত !=A splendid fellow
আচ্ছা হয়েছে=Rightly served.
আচ্ছাদক—*a*. Covering; sheltering; concealing.—*n*. A cover, a lid.
আচ্ছাদন—*n*. Act of covering, sheltering or concealing; a covering or cover; a covering cloth; a mantle; a lid; a roof.
গ্রাসাচ্ছাদন=Food and clothing.
আচ্ছাদন করা=To cover.
আচ্ছাদনীয়, আচ্ছাদ্য—*a*. To be covered or sheltered.
আচ্ছাদিত—*a*. Covered; sheltered; screened; concealed; roofed.
আচ্ছিন্ন—*a*. Snatched away; removed by force; cut.
আছড়া—*n*. A dashing; a sprinkling; a spattering; a slight shower of rain. [to spatter.
আছড়া দেওয়া=To dash; to sprinkle;
আ-ছড়া—*a*. Unflayed; unscratched.
আছড়া-আছড়ি—*n*. Act of throwing or beating a thing repeatedly; a flouncing; a writhing on the ground (due to excessive sorrow).
আছড়া-আছড়ি করা=To throw or beat a thing repeatedly; to writhe on the ground.
আছড়ান—*v*. To throw down violently; to beat against the ground; to thrash; to dash.
আছাড়—*n*. Dashing down or beating violently; a fall by a slip; a slip.
আছাড় খাওয়া=To slip so as to fall; to tumble down by slipping.
আছাড় দেওয়া=To dash or beat vehemently; to throw down violently.
আছাড় মারা=To throw down violently; to dash down on the ground violently.
আছাড়-পাছাড়, আছাড়ি-পাছাড়ি—*n*. Flouncing; struggling; writhing by throwing off the limbs.
আছোলা—*a*. Not trimmed; untrimmed; not smoothed; unstripped.
আছোলা বাঁশ=A piece of bamboo not stripped of its knots.
আজ, আজি—*adv*. To-day; now. (আজি mostly in poetry).
আজকার,—কের, আজিকার=Of to-day.
আজ-নয়-কাল=Prócrastination; a putting off; shilly-shallying.
আজকাল—*adv*. Now-a-days; at present.
আজকাল করা=To defer; to procrastinate; to put off a thing from day to day.
আজকাল করিয়া কাটান=To delay; to defer. [man.
আজকালকার ছেলে=A modern young-
আজকালকার দিনে=In these days.
আজকে—*adv*. To-day.
আজকের মত=For this day only; for the day.
আজগবী, আজগুবী—*a*. Very strange; incredible; wonderful.
আজড়ান—*v*. To empty; to remove articles from a vessel; to change (clothes).
আজতক, আজ পর্যন্ত—*adv*. To this day.
আজনবী—*n*. A stranger; a foreigner. —*a*. Strange; foreign; absolutely new.
আজনাই—*n*. Stye.
আজন্ম—*a*. Life-long.—*adv*. From the very birth.
আজন্ম অন্ধ—*a*. Born blind.
আজন্মকাল—*adv*. Throughout life; from birth.
আজব—*a*. Wonderful; amazing; striking; strange; admirable.
আজব ঘর—*n*. A museum.

আজব তামাসা—*n.* A show ; an exhibition ; a surprising sight.

আজল—*a.* Foolish, silly. *fem.* =আজলী।

আজা—*n.* A grandfather ; the mother's father.

আজাড়—*n.* An emptying ; a clearance ; a sail.

আজাড় করা=To empty, to unload,

আজাদ—*a.* Free ; independent.

আজাদ পাকিস্তান=Free Pakistan.

আজাদ হিন্দুস্তান=Free India.

আজাদী—*n.* Freedom ; independence.

আজান—*n.* A call to prayer (an Islamic rite).

আজান দেওয়া=To call to prayer.

আজানা—*a.* Unknown.

আজানিক—*a.* Eternal ; coming from time immemorial.

আজানিক-সংকেত—*n.* An old convention ; a convention from time immemorial.

আজানু—*ind.* Down (or up) to the knee. —*a.* Reaching up (or down) to the knee.

আজানুলম্বিত—*a.* Reaching down to the knee.

আজানুলম্বিতবাহু—*n.* Hands reaching down to the knees.—*a.* Whose hands reach down to the knees.

আজি—*adv.* (Generally in poetry) To-day, this day ; now.

আজি—*n.* Battle ; fight.

আজি, আজী—*n.* Mother's mother ; maternal grandmother.

আজিকার—*a.* (Generally in poetry) Of this day.

আজিকালি—Same as আজকাল।

আজী, আজীমা—*n.* A grandmother.

আজীব,—বা—*n.* Means of support ; livelihood ; a living ; a calling.

আজীবন—*ind.* Throughout life ; as long as life lasts ; till death.

আজু, আজ্—*n.* An unpaid worker.

আজুরদার—*n.* A hired labourer.

আজুরদারি,—দারী—*n.* Hired labour ; wages ; hire.

আজুরা—*n.* Wage ; hire ; reward.

আজ্ঞান—*v.* To plant or sow.

আজ্ঞপ্ত—*a.* Ordered ; commanded ; bidden ; permitted.

আজ্ঞপ্তি—*n.* Order, command.

আজ্ঞপ্তিপত্র—*n.* Order ; command ; a writ of command ; an order of the day.

আজ্ঞা—*n.* Order ; command ; mandate ; injunction ; instruction ; permission.

আজ্ঞা করা=To command.

আজ্ঞা দেওয়া=To order ; to give an injunction to ; to command.

আজ্ঞাকর্তা—*n.* One who orders or commands. *fem.*=আজ্ঞাকর্ত্রী।

আজ্ঞাকারী, আজ্ঞাপালক—*a.* Executing a command ; attentive to orders ; obedient ; obsequious. *fem.*=আজ্ঞাকারিণী।

আজ্ঞাক্রমে—*adv.* According to orders ; conformably to commands.

আজ্ঞাধীন—*a.* Obedient ; submissive, obsequious ; subservient.

আজ্ঞানুক্রমে—*adv.* According to order ; as per order.

আজ্ঞানুযায়ী—*a.* Following a command ; agreeable to an order.—*adv.* Agreeably to orders ; according to orders.

আজ্ঞানুবর্তন—*n.* Act of complying with a command ; carrying out an order ; obedience.

আজ্ঞানুবর্তিতা, —ত্ব—*n.* Compliance with orders, obedience, subservience.

আজ্ঞানুবর্তী—*a.* Obeying orders ; obedient ; submissive.
আজ্ঞানুরূপ—*a.* According to order ; following an order.
আজ্ঞানুসারে—*adv.* Agreeably to orders ; conformably to commands.
আজ্ঞাপক—*n.* A commander ; director.
আজ্ঞাপত্র, —লিপি- *n.* A writ of command ; a written order or injunction ; a warrant ; permit.
আজ্ঞাপন—*n.* Order ; command.
আজ্ঞাপালক --Same as আজ্ঞাকারী।
আজ্ঞাপালন—*n.* The carrying out one's command or order ; obedience ; subservience.
আজ্ঞাপিত -Same as আজ্ঞপ্ত।
আজ্ঞাবহ—*a.* Attentive to orders ; obedient ; submissive.
আজ্ঞামত, আজ্ঞানুসারে—*adv.* Agreeably to orders ; conformably to a command.
আজ্ঞালঙ্ঘন—*n.* Transgression of a command ; disobedience of orders.
আজ্ঞালঙ্ঘন করা=To disobey orders.
আজ্ঞাদেশ—*n.* Writ ; order of the day.
আজ্ঞে- *int.* A polite answer to a call ; I am here, sir (or madam).
যে আজ্ঞে=(I will do) as you are pleased to command.
আজ্য—*n.* *Ghee* ; clarified butter.
আজ্যভুক্--*n.* Fire.
আঝালা—*a.* Not pungent ; not soldered.
আঞ্জনি, আঞ্জুনি—*n.* A boil on the eyelids ; a stye.
আঞ্জনেয়—*n.* *Hanuma'n*, the son of *Anjana'* (the *Ra'ma'yana*).
আঞ্জা—*n.* The period or interval from the birth of a child to that of another.

আঞ্জাম—*n.* End ; termination ; completion ; supply ; provision.
আঞ্জাম করা=To complete ; to finish ; to make provision ; to provide ; to supply.
কাজ আঞ্জাম করা=To finish a job.
আঞ্জিনা, —নেম, আঞ্জনি,—ঞ্জুনি—*n.* A lizard ; a stye ; a painful pustule on the eyelid.
আঞ্জির—*n.* Fig ; guava.
আঞ্জুমান—*n.* A committee ; a society.
আট—*a.* Eight.
আটক, আটকা—*n.* A barrier ; bar ; obstacle ; a slight fastening or uniting ; confinement ; detention. -*a.* Confined ; put in gaol ; detained.
আটক করা=To confine ; to detain ; to obstruct. [confined.
আটক পড়া=To be detained ; to be
আটকপালিয়া—*a.* (*lit.*) With eight foreheads or fortunes ; (hence) very fortunate ; (ironically) unfortunate ; wretched.
আটকাট, আটকাঠ, আটঘাট—*n.* All sides ; all details.
আটকাঠ বেঁধে কাজ করা=To do a thing after studying all details.
আটকান—*v.* To confine ; to prevent from escaping ; to obstruct ; to hinder ; to stick.
দম আটকান=To be choked.
আটকাইয়া (আটকে), যাওয়া=To get stopped.
দম আটকাইয়া যাওয়া=To get suffocated. [ture.
আটকাল, আটকোল—*n.* Guess, conjec-
হাতের আটকালে=At a rough estimate or measure ; feeling by the hand.
আটকে—*n.* Provision for the *Bhoga* ceremony of *Jaganna'th* at Puri.
আটকৌড়িয়া (—কৌড়ে)—*n.* The cere-

mony of throwing eight *cowries* or shells on the eighth day of an infant's birth (a Hindu custom).

আটখানা—*a*. Out of one's wits or senses ; overwhelmed.
আহ্লাদে আটখানা হওয়া=To be beside oneself with joy.

আটঘাট—Same as আটকাট।

আটচল্লিশ—*a*. Forty-eight.

আটচল্লিশসংখ্যক—*a*. Forty-eighth.

আটচালা—*n*. A thatched house, the roof being composed of eight distinct parts pieced together.

আটত্রিশ—*a*. Thirty-eight.

আটত্রিশসংখ্যক—*a*. Thirty-eighth.

আটপলিয়া, আটপলে—*a*. (Geom.) Octagonal.—*n*. An octagon.

আটপিটা (—পিটে), আটপিঠা (—পিঠে)—*a*. Using all one's limbs ; hardy ; painstaking ; very clever ; expert, dexterous ; vigilant ; careful ; circumspect ; allround.

আটপৌরিয়া (—পৌরে)—*a*. Intended for constant wear ; ordinary, coarse.

আটবিক—*a*. Belonging or relating to a forest ; wild.—*n*. A forester.

আটভাজা—*n*. An aggregate of *eight* kinds of grain fried and mixed up together to be given to a woman at an advanced stage of pregnancy.

আটমা—*n*. A pad placed upon the head of one carrying heavy weight.

আটষট্টি—*a*. Sixty-eight.

আটষট্টিসংখ্যক—*a*. Sixty-eighth.

আটা—*n*. Coarse flour or meal ; birdlime ; any viscid substance ; a card having eight points.

আটাইশে—Same as আটাশে।

আটাইশে—*n*. The twenty-eighth of a month.

আটাকাটি—*n*. A bird-twig ; a

আটাত্তর—*a*. Seventy-eight.

আটানব্বই—*a*. Ninety-eight.

আটান্ন—*a*. Fifty-eight.

আটাম—*n*. Stamp.

আটাল, আটালু—*a*. Viscid ; sticky ; gluey ; ropy ; stringy ; tenacious.

আটাশ—*a*. Twenty-eight.

আটাশি—*a*. Eighty-eight.

আটাশে—*a*. Twenty-eighth (day of a month) ; (child) born at the eighth month of pregnancy ; born prematurely ; weak ; timid.

আটি, আঁটি—*n*. The sheaf of corn.

আটেকাটে দড়—*a*. Holding firmly on all sides, firm ; (*fig.*) allround ; competent.

আটেপিটে—*adv*. On all parts ; everyway ; completely.

আটোপ—*n*. Vanity ; conceit.

আঠা—*n*. Any viscid substance ; birdlime ; glue ; gum ; slime ; paste.

আঠার—*a*. Eighteen.

আঠারই—*n*. The eighteenth day of a month.

আঠাল Same as আটাল।

আঠালমাটি, এঁটেলমাটি—*n*. Clayey earth.

আঠালী, এঁটুলি—*n*. A nit ; a mite.

আড়—*adv*. Athwart ; cover ; across. —*n*. Breadth ; width ; screen ; side ; numbness ; torpitude ; a piece of bamboo or wooden rod to serve the purpose of shelf ; a pit ; difficulty ; trouble. —*a*. Wide ; crooked ; squint ; awry ; across.

আড়ভাবে=Breadthwise ; crosswise ; athwart ; across.

আড় ভাঙা=To make straight,

straighten ; to throw off lethargy or torpidity of the body ; to remove the dullness of the tongue or speech ; to overcome the first shyness.

আড়ে=In breadth ; in width ; in a pit.
হাতী আড়ে পড়লে চামচিকেও লাথি মারে=A bird pecks at a dead lion.

আড়ং—Same as আড়ঙ্গ।

আড়ঘাট, আড়ংঘাটা—*n.* A place for loading boats ; a place for boarding a boat.

আড়কাট, আড়কাঠ, আড়কাটা—*n.* A beam ; a post ; a cross-beam ; a rafter.

আড়কাটি, —কাঠি—*n.* A cooly-recruiter ; a pilot.

আড়কাঠ, আড়কাঠা—*n.* A cross-beam ; a rafter ; a post ; a beam.

আড়খেমটা—*n.* A kind of measure in music.

আড়গড়া—*n.* A repository for horses ; a range for stabling ; a temporary railed enclosure.

আড়ঙ্গ, আড়ং—*n.* A mart ; a staple ; a factory ; a manufactory.

আড়ঙ্গছাঁটা, আড়ংছাঁটা—*a.* Husked by machine.

আড়ঙ্গ ধোলাই—*n.* Bleaching of clothes at the factory.

আড়চক্ষু, আড়চোখ—*a.* Looking sidewise or awry ; glancing.

আড়চোখে—*adv.* Sidewise ; awry.

আড়ৎ, আড়ত—*n.* The warehouse of a forestaller ; agency ; a depot ; a big farm.

আড়তদার—*n.* One who receives goods on commission sale ; a forestaller of merchandise ; a big businessman.

আড়তদারি—*n.* The commission paid to a forestaller ; the business of a forestaller.

আড়পার—*n.* The other side or bank. —*adv.* Across.

আড় ভাঙা—See আড়।

আড়ভাবে—*adv.* Slantingly ; crosswise.

আড়মাদল, আড়মাদলা—*a.* Not proportionately shaped ; almost square-shaped.

আড়মোড়া, আড়ামোড়া—*n.* Act of stretching the body to its full length and rolling over on the bed.
আড়ামোড়া দেওয়া=To stretch the body and roll over on the bed.

আড়ম্বর—*n.* Pomp ; grandeur ; outward show ; display ; excess ; pride ; vanity ; the clap of thunder ; the roar of clouds.

আড়ম্বররহিত, —শূন্য, —হীন—*a.* Not pompous or showy ; simple ; humble.

আড়ষ্ট—*a.* Benumbed, stiffened ; shrinking ; ill-disposed ; ill-at-ease.

আড়রি, আড়্রি—*n.* A precipice ; a high bank of a river.

আড়া—*n.* A beam (of a house) ; a pit for catching fish by creating an artificial water-course ; dry land ; a crooked position ; a size (as of paper) ; (Phys.) cantilever.

আড়াআড়ি—*adv.* Crosswise ; athwart ; across ; diametrically, diagonally.—*n.* A vying ; a rivalry ; enmity.
আড়াআড়ি করা=To vie with ; to compete with ; to place crosswise.
আড়াআড়ি করিয়া=In rivalry ; vying with ; crosswise.

আড়াই—*a.* Two and a half.

আড়াইয়া—*n.* A table of multiplication by two-and-a-half.

আড়াঠেকা—*n.* An air or measure (in music).

আড়ান, —নী—*a.* Bent ; crooked ; laid

athwart ; reclining.—*v. n.* A reclining, a leaning upon anything.—*v. i.* To recline, to lean upon anything.

আড়াল—*n.* A cover ; a screen ; a shelter ; concealment.

আড়াল দিয়ে লুকিয়ে যাওয়া=To disappear under cover.

আড়ালে=Out of sight ; in concealment ; behind one's back ; unobservedly ; secretly.

আড়ি—*n.* A kind of bird ; a wager ; a stake ; a measure of grain ; a promise ; a resolution ; a quarrel, disagreement ; eavesdropping.

আড়ি দেওয়া=To be quits with one.

আড়ি পাতা=To lurk about a place ; to lie in concealment ; to eavesdrop.

আড়ে—*adv.* In breadth ; in width ; across ; athwart ; sideways.

আড়ে আড়ে=Athwart ; across.

আড়ে দীঘে সমান=Square.

আড়েহাতে—*adv.* To the utmost or best of one's power or ability ; up and doing.

আড়েহাতে লাগা=To employ one's self to the utmost ; to be up and doing ; to try one's best.

আড্ডা—*n.* A post ; station ; stand ; platform ; a temporary lodging ; a rendezvous.

আড্ডা দেওয়া বা মারা=To join in a merry party or circle.

আড্ডা লওয়া=To take a lodging or baiting-place.

আড্ডাধারী—*n.* The head of a rendezvous ; one who regularly resorts to such a place.

আঢ়ক, আঢ়ি—*n.* A measure of grain, commonly called *A'di* (আড়ি) ।

আঢাকা—*a.* Uncovered, bare.

আঢ্য—*a.* Wealthy ; opulent ; rich ; conjoined with ; having ; full of.

ধনাঢ্য=Wealthy.

আঢ্যসভা—*n.* The House of Lords.

আণব, আণবিক—*a.* Atomic molecular.

আণবিক আকর্ষণ—*n.* (Phys.) Molecular attraction.

আণবিক তত্ত্ব—*n.* Atomic theory.

আণবিক বিপ্রকর্ষণ—*n.* (Phys.) Molecular repulsion.

আণবিক বোমা—*n.* Atom bomb.

আণবিক শক্তি—*n.* Atomic energy.

আণুবীক্ষণিক—*a.* (Phys.) Microscopic.

আণ্টাল—*n.* A small ball ; a billiard ball.

আণ্টাল খেলা—*n.* A game of billiards.

আণ্ডা, এণ্ডা—*n.* An egg ; the roe of fish. [ren.

আণ্ডা বাচ্চা=Young one ; little children.

আতিক্ন, আতীন, আতেন—*a.* Wealthy ; opulent ; rich.—*n.* A storehouse.

আতইচ, আতইষ—*n.* Aconitum ferox, a medicinal plant.

আতঙ্ক—*n.* Panic ; dread ; terror ; alarm ; disease, sickness.

আতঙ্কিত—*a.* Alarmed ; panic-stricken ; terrified ; frightened.

আতঞ্চন—*n.* A casting or throwing ; the casting of a little acid or butter-milk into fresh milk in order to turn it ; act of adding a powder or flux to metals in fusion ; danger; calamity ; misfortune ; speed.

আতত—*a.* Spread, extended.

আততায়িতা—*n.* Enmity ; hostility.

আততায়ী—*a.* Attacking ; assaulting ; murderous.—*n.* An assailant ; an enemy doing harm in six ways (setting fire to house, administering poison, attacking with weapons, robbing one of one's

wealth, dispossessing one of one's land or wife).

আতপ—*n*. Heat ; heat of the sun ; sunshine ; sunlight.

আতপ-চাউল, —তণ্ডুল—*n*. Sunned rice, rice husked without boiling.

আতপত্র, —পত্রক—*n*. A sunshade ; a parasol, an umbrella.

আতপরোধী (—ধিন্), আতপসহ—*a*. Sun-proof.

আতর—*n*. Ferriage, freight ; perfume ; *attar*, otto.

আতরদান, —দানি—*n*. An *attar*-pot.

আতলাস—*n*. Atlas.

আতশ, আতস *a*. Flaxen. *n*. Fire ; heat.

আতশী—*a*. Igneous.

আতশী কাচ A burning-glass.

আতশী দর্পণ=(Phys.) A burning-mirror.

আতসবাজি—*n*. Fire-works.

আতা—*n*. The custard-apple ; sweet apple.

আতাগোত্র—*n*. (Bot.) Anonaceæ ; the apple-group.

আতান্তর, আথান্তর—*n*. Difficulty, trouble ; fix ; a helpless state.

আতান্তরে পড়া=To be in great difficulty.

আতাম্র—*a*. Slightly bronzine ; bronze-coloured.

আতারি কাতারি—*n*. A writhing in pain ; a struggling with agony.

আতালি—*n*. A long shelf.

আতালি পাতালি—*adv*. Above and below ; everywhere ; right and left.

আতিক্ত, আতিত, আতিতা—*a*. Slightly bitter.

আতিথেয়—*a*. Proper for a guest ; attentive to a guest ; hospitable.

আতিথেয়তা, —ত্ব—*n*. Hospitableness ; hospitality.

আতিথ্য—*n*. Hospitableness ; hospitality.

আতিথ্য-গ্রহণ, —স্বীকার—*n*. Acceptance of hospitality as a guest.

আতিদেশিক—*a*. (Phil.) Attributed or imputed to another quarter.

আতিশয্য—*n*. Excess ; super-abundance ; a large quantity.

আতু—*int*. A vocative particle used in calling a dog.

আতুর—*a*. Diseased, sick ; distressed ; a confined state at the time of childbirth ; room of confinement at childbirth, a lying-in room.

আতুরে নিয়মো নাস্তি=Necessity knows no law.

আতুরগৃহ, —ঘর—*n*. A lying-in room.

আতুর-নিবাস—*n*. A hospital.

আতুরাশ্রম—*n*. An asylum for destitute patients.

আতৃপ্য—*n*. Custard-apple (আতা) ;—*a*. Fit to be pleased ; agreeable.

আতেলা—*a*. Without oil ; destitute of oil ; not oiled ; not lubricated.

আত্ত—*a*. Taken ; received ; accepted ; removed ; dispelled ; humbled ; attracted ; assumed.

আত্তগর্ব—*a*. Whose pride has been humbled.

আত্তশস্ত্র—*a*. Ready with arms ; [armed.

আত্তি—*n*. Affection ; kinship.

যত্ন আত্তি করা=To show regard or affection.

আত্তীকরণ—*n*. (Bot.) Assimilation.

আত্ম (আত্মন্)—*a*. (Used as the first member of a compound) One's own ; belonging or relating to one's self or ego.

আত্মজন=One's own people ; relatives.

আত্মকর্ম—*n*. One's own business.

আত্মকলহ—*n*. A family quarrel ; an

internecine quarrel ; an internal quarrel.

আত্মকার্য – Same as আত্মকর্ম ।

আত্মকৃত – *a.* Done or performed by one's self ; made by one's self.

আত্মগত – *a.* Self-interested ; addressed to one's self ; relating to one's own self.

আত্মগরিমা—*n.* Self-importance ; conceit ; vanity.

আত্মগরজে—*a.* Selfish ; looking to one's own convenience only.

আত্মগোপন – *n.* Concealment of self ; an appearing in disguise.

আত্মগৌরব *n.* Self-conceit ; self-importance ; vanity.

আত্মগৌরব করা = To display self-importance ; to blow one's own trumpet.

আত্মগ্রাহী—*a.* Appropriating to one's self ; self-interested ; selfish.

আত্মগ্লানি—*n.* Self-reproof ; remorse ; contrition.

আত্মঘাত—*n.* Self-destruction ; self-murder ; suicide ; heresy, schism.

আত্মঘাতী *a.* Self-destroying ; committing suicide.—*n.* A self-murderer ; a suicide. *fem.*- আত্মঘাতিনী ।

আত্মঘাতী নীতি –*n.* A suicidal policy.

আত্মচিন্তা—*n.* Self-reflection or meditation ; meditation of the soul.

আত্মজ *n.* A son ; the god *Brahma'*, the creator.—*a.* Self-begotten ; self-born.

আত্মজন্মা—*n.* Son or daughter ; *Brahma'*, the self-born.

আত্মজা—*n.* A daughter.

আত্মজ্ঞ—*a.* Learned, wise ; knowing one's self ; self-conscious ; having the knowledge of soul.

আত্মজ্ঞান—*n.* Self-knowledge ; spiritual knowledge,

নী—*a.* Possessing self-knowledge ; having spiritual knowledge.

আত্মতত্ত্ব—*n.* The true nature or essence of the Supreme Spirit ; the true state of soul.

আত্মতত্ত্বজ্ঞ—*a.* Acquainted with the true nature or essence of the Supreme Spirit.

আত্মতুল্য—*a.* Self-like.

আত্মতৃপ্ত—*a.* Self-satisfied ; satisfied with what little one has.

আত্মতৃপ্তি—*n.* Self-satisfaction.

আত্মত্যাগ—*n.* Self-abnegation ; self-denial.

আত্মত্যাগী – *a.* Self-abnegating ; self-denying ; self-sacrificing.

আত্মদমন –*n.* Self-restraint.

আত্মদর্শন—*n.* Self-examination ; introspection.

আত্মদর্শিতা, – ত্ব—*n.* Self-examination ; introspectiveness.

আত্মদর্শী – *a.* Self-examining ; introspective.

আত্মদান—*n.* Self-dedication.

আত্মদানকারী—*n.* One who dedicates himself (for a noble cause).

আত্মদোষ—*n.* One's own fault.

আত্মদোষ ক্ষালন করা = To wipe out one's own fault ; to justify one's own conduct.

আত্মদ্রোহ—*n.* A harming or injuring one's self ; self-torture ; self-destruction ; self-murder, suicide.

আত্মদ্রোহিতা—*n.* The doing harm to one's own self ; self-harm.

আত্মনিন্দা—*n.* Self-accusation.

আত্মদ্রোহী—*a.* Self-harming ; self-torturing ; self-destroying ; self-murdering.—*n.* A suicide.

আত্মনিবেদন—*n.* Offerin one's own self ; self ; self-dedication.

আত্মনিয়োগ—*n.* Employing one's own self.

আত্মনির্ধারণ—*n.* Knowing one's self.

আত্মনির্ভর—*n.* Self-reliance ; self-dependence ; self-confidence.

আত্মনির্ভরশীল—*a.* Self-reliant ; self-dependent ; self-confident.

আত্মনিষ্ঠ—*a.* Self-examining, introspective ; seeking spiritual knowledge ; devoted to God.

আত্মনিষ্ঠা—*n.* Self-examination, introspection ; devotion to God.

আত্মনীন—*a.* Beneficial to one's self ; one's own ; beneficial.

আত্মনেপদ—*n.* A form in the conjugation of Sanskrit verbs.

আত্মনেপদী—*a.* Belonging to the *a'tmanepada* form in the conjugation of Sanskrit verbs.

আত্মপক্ষ—*n.* One's own side or party ; one's own men.

আত্মপক্ষসমর্থন—*n.* Self-defence.

আত্মপর—*n.* One's own people and others or strangers.—*a.* Devoted to self ; self-interested ; selfish.

আত্মপরায়ণ—*a.* Devoted to self ; self-interested ; selfish.

আত্মপরিচয়—*n.* An account of one's self ; an exposition of one's own affairs ; self-introduction.

আত্মপীড়ন, —পীড়া—*n.* Self-torture ; self-repression.

আত্মপোষণ—*n.* Supporting one's self.

আত্মপ্রকাশ—*n.* Self-revelation ; first appearance ; reappearance after a long time.

আত্মপ্রতারণা, —প্রবঞ্চনা—*n.* Self-deception.

আত্মপ্রত্যয়—*n.* Self-confidence.

আত্মপ্রত্যয়শীল, আত্মপ্রত্যয়ী—*a.* Self-confident.

আত্মপ্রশংসা—*n.* Self-praise ; self-admiration ; self-applause.

আত্মপ্রশংসা করা—To blow one's own trumpet.

আত্মপ্রসাদ—*n.* Self-complacency ; self-content ; self-satisfaction.

আত্মবঞ্চক—*n.* A man who deludes or deceives himself ; a self-deceiver.

আত্মবঞ্চন, —বঞ্চনা—*n.* Self-delusion ; self-imposition ; self-deception.

আত্মবৎ—*ind.* Like one's self, as one's self.

আত্মবন্ধু—*n.* Kith and kin, intimate friends.

আত্মবর্গ—*n.* Relatives ; kinsmen.

আত্মবলি—*n.* Self-sacrifice ; self-immolation.

আত্মবলিদান—*n.* Self-immolation ; dedication of one's own self.

আত্মবশ—*a.* Independent, free.—*n.* Subjection of the mind ; self-command ; self-control.

আত্মবান্—*a.* Self-restrained.

আত্মবিকাশ—*n.* Self-development ; self-manifestation ; self-revealment.

আত্মবিক্রয়—*n.* Sale of one's self ; slavish obsequiousness.

আত্মবিগ্রহ, —বিচ্ছেদ—*n.* A disagreement among one's own people ; a quarrel among relations or friends ; a domestic quarrel.

আত্মবিৎ (—বিদ্), —বেদী—*a.* Self-conscious ; conversant with a knowledge of the Supreme Spirit.

আত্মবিদ্যা—*n.* Knowledge of the Supreme Spirit, spiritual knowledge ; theosophy.

আত্মবিনাশ—*n.* Self-destruction, self-murder, suicide.

আত্মবিবৃদ্ধি—*n.* Self-aggrandisement.

আত্মবিরুদ্ধ—*a.* Self-contradictory.

আত্মবিরোধ—*n.* A quarrel among relations or friends ; a domestic or internal quarrel ; a civil war.

আত্মবিরোধ করা—*v.* To quarrel with one's own men; to indulge in internal quarrel.

আত্মবিরোধী—*a.* Quarrelling with one's own people or friends.

আত্মবিলোপ—*n.* Self-concealment; self-effacement.

আত্মবিশ্বাস—*n.* Self-confidence; self-trust.

আত্মবিশ্বাসী—*a.* Self-confident; self-confiding.

আত্মবিসর্জন—*n.* Self-sacrifice; self-resignation; self-abnegation.

আত্মবিস্মরণ, —বিস্মৃতি—*n.* Self-forgetfulness; act of forgetting one's own position; an absorbed state of mind.

আত্মবিস্মৃত—*a.* Forgetting one's self; self-forgetful; forgetting one's own position.

আত্মবিস্মৃত হওয়া=To forget one's self.

আত্মবিস্মৃতিপরায়ণ—*a.* Self-forgetful.

আত্মবিহ্বল—*a.* Confused in one's mind, bewildered; self-forgetful.

আত্মবুদ্ধি, —বোধ—*n.* Self-knowledge; spiritual knowledge; one's own reason or intellect.

আত্মবেদী—Same as **আত্মবিৎ**।

আত্মমর্যাদা—*n.* One's own dignity; self-respect.

আত্মমর্যাদাজ্ঞান—*n.* A sense of one's own duty, sense of self-respect.

আত্মমর্যাদাশালী, —মর্যাদাসম্পন্ন—*a.* Having self-respect; self-respecting; respectable.

আত্মম্ভরি—*a.* Selfish; self-interested; self-seeking.

আত্মম্ভরিতা—*n.* Self-aggrandisement; selfishness; pride; vanity.

আত্মরক্ষা—*n.* Self-preservation; self-protection; self-defence.

আত্মরক্ষার্থ—*ind.* In self-defence.

আত্মরক্ষার্থ গুলি চালনা=Firing in self-defence.

আত্মশক্তি—*n.* One's own strength; inherent (moral) strength.

আত্মশাসন—*n.* Self-control; self-government.

আত্মশুদ্ধি—*n.* Self-purification.

আত্মশ্লাঘা—*n.* Self-praise; self-admiration; self-applause; a vaunting; a bragging.

আত্মশ্লাঘী—*a.* Self-praising; self-applauding; vaunting.

আত্মসংবরণ—*n.* The checking one's self; self-restraint; self-control.

আত্মসংযম—*n.* Control of the senses or passions; self-control; self-restraint.

আত্মসংযমী—*a.* Controlling one's own senses or passions; self-controlling.

আত্মসংশোধন—*n.* Self-correction; the mending one's ways.

আত্মসদৃশ—*a.* Like one's self; resembling one's own self.

আত্মসমর্থন—*n.* Self-vindication; self-defence.

আত্মসমর্পণ—*n.* Self-surrender; self-resignation.

আত্মসমাদর—*n.* Self-esteem; self-respect.

আত্মসম্ভ্রম, আত্মসম্মান—*n.* Self-respect.

আত্মসাৎ—*ind.* Brought under one's own control, brought to one's own use; one's own; unjustly owned or appropriated.

আত্মসাৎ করা=To appropriate to oneself.

আত্মসার—*a.* Selfish; self-interested.

আত্মসিদ্ধি—*n.* A self-seeking; self-interest; self-profit.

আত্মসুখ—*n.* One's own happiness or pleasure.

আত্মসুখপরায়ণ -*a*. Seeking one's own happiness only ; self-seeking.

আত্মহত্যা—*n*. Self-murder ; suicide.

আত্মহত্যা করা = To commit suicide.

আত্মহত্যাকর —*a*. Suicidal.

আত্মহত্যাকারী— *n*. Who commits suicide.

আত্মহনন- *n*. Self-destruction ; self-murder, suicide.

আত্মহন্তা—*a*. Self-murdering, committing suicide.- *n*. One who murders himself ; a suicide.

আত্মহা —Same as আত্মহন্তা।

আত্মহারা- -*a*. Bewildered ; self-forgetful ; beside oneself.

আত্মহারা হওয়া To be bewildered ; to forget one's self ; to be beside oneself.

আত্মহিত -*n*. One's own good or well-being ; self-interest ; self-advantage.

আত্মা— *n*. Soul ; spirit ; the Supreme Spirit ; *Brahma'* ; mind ; heart ; life ; self-individuality ; self.

আত্মাদর -*n*. Self-love ; selfishness ; one's own interest.

আত্মাধীন—*a*. Self-dependent ; self-reliant ; independent.

আত্মাপকার—*n*. Disservice to one's own self ; self-injury.

আত্মাপরাধ *n*. One's own fault or offence. [fault.

আত্মাপরাধজনিত -*a*. Due to one's own

আত্মাপহার --*n*. Concealment of one's self ; dissimulation ; imposture.

আত্মাপহারক, —হারী—*n*. One who conceals one's self ; an impostor or cheat.

আত্মাপুরুষ- -*n*. Life ; soul.

আত্মাবলম্বন —*n*. Self-dependence ; dependence on one's own self only.

আত্মাভিমান—*n*. Self-importance ; egotism ; conceit ; vanity ; boast.

আত্মাভিমানী—*a*. Self-important ; egotistical ; conceited ; vain ; boastful.

আত্মারাম —*a*. Self-pleased ; ever-delighted in consequence of self-consciousness ; self-contented.—*n*. Life, the inner soul ; one who delights in self.

ভয়ে আত্মারাম খাঁচাছাড়া = Almost dead with fear.

আত্মাশ্রয়—*n*. Self-reliance ; self-dependence ; innate idea ; (Phil.) a sort of faulty argument when proof of a thing involves itself.

আত্মাহুতি --*n*. Self-sacrifice ; self-immolation.

আত্মীয়— *a*. Belonging to one's self ; own ; related ; akin ; friendly, intimate. *n*. A relation ; a kinsman ; a friend ; an intimate acquaintance.

আত্মীয়তা *n*. Relationship ; kinship ; friendship ; friendliness ; intimacy.

আত্মীয়-স্বজন- -*n*. Friends and relations. [duced.

আত্মোৎপন্ন —*a*. Self-born ; self-pro-

আত্মোৎসর্গ—*n*. Self-sacrifice ; self-resignation ; self-immolation.

আত্মোদর *n*. (*lit.*) One's own belly ; one's own hunger or appetite ; one's own desire or greed.

আত্মোদরপরায়ণ- -*a*. Self-seeking ; who only looks to self-aggrandisement.

আত্মোন্নতি—*n*. Self-improvement.

আত্মোপকার —*n*. Service to one's own self ; doing good to oneself.

আত্মোপম—*a*. Comparable to one's self ; like one's self.

আত্মোপম্য — *n*. Likeness to one's self ; comparison with self.

আত্যন্তিক, আত্যন্তীন—*a.* Excessive ; very large, very much ; extreme ; unlimited.

আত্যন্তিকতা—*n.* Excessiveness ; unlimitedness.

আত্যয়িক—*a.* Urgent ; critical.—*n.* (p.s.) Emergency officer.

আত্যয়িক ক্ষমতা—*n.* Emergency power.

আত্যয়িক বল—*n.* Emergency force.

আথান্তর—See আতান্তর।

আথিবিথি, আথেব্যথে—*adv.* In a disorderly manner ; helter skelter ; in bad hurry.

আদকপালিয়া, -কপালে—See আধকপালিয়া।

আদখেঁচড়া—*a.* Half-depraved ; vile ; bad ; half-done ; half-finished ; not properly done.

আদড়া, -রা—*n.* The first outlines ; a rough sketch ; rudiments ; framework ; groundwork.

আদৎ, আদত—*n.* Habit ; custom, usage.—*a.* Whole ; entire ; true, genuine.

আদতে = Habitually ; customarily ; usually ; at all ; altogether.

আদত্ত—*a.* Taken ; received ; accepted.

আদপে, -বে—*adv.* Originally ; altogether ; at all.

আদব—*n.* Good manners ; etiquette.

আদবকায়দা—*n.* Rules of good conduct ; forms of courtesy or etiquette ; good manners.

আদ্-বুড়া, আধ-বুড়া—*a.* Middle-aged.

আদম—*n.* *Adam,* the first created man ; man.

আদম-সুমারি—*n.* Census (counting of human beings).

আদমী—*n.* A man.

কালা আদমী=A blackie.

আদর—*n.* Care ; a fondling ; caress ; respect ; esteem ; reverence ; honour.

আদরণীয়—*a.* To be esteemed ; estimable ; deserving love ; deserving of good care ; to be regarded ; worthy of paying attention to ; acceptable.

আদরা—*n.* A rough sketch ; an outline ; likeness ; similarity ; hint ; a little bit.

আদরিণী—*n. fem.* A pet one ; a beloved one ; an over-indulged girl or woman.

আদরিণী—*a. fem.* Too much fondled or caressed ; who has got over-indulgence.

আদর্শ—*n.* A mirror ; model ; a sample ; standard ; ideal ; an example.

আদর্শচরিত, -চরিত্র—*a.* Of an exemplary character. *n.* An exemplary character.

আদর্শ নারী—*n.* An ideal woman.

আদর্শ পুরুষ—*n.* An ideal man.

আদর্শ-পুস্তক—*n.* A model-book.

আদর্শ-বিদ্যালয়—*n.* A model school ; an ideal institution.

আদর্শ-লিপি—*n.* A copy book.

আদর্শ স্ত্রী—*n.* A model wife ; an ideal or exemplary woman.

আদর্শ-স্থল—*n.* An ideal ; a model ; an ideal place.

আদর্শ-স্থলীয়, -স্থানীয়—*a.* Serving as an example or model ; exemplary ; ideal.

আদর্শস্বভাব—*a.* Of an ideal character.—*n.* An ideal character.

আদর্শস্বরূপ—*a.* Serving as an example or model ; ideal ; exemplary ; model.

আদর্শিত—*a.* Shown ; exhibited ; displayed.

আদল—*n.* Similarity ; likeness of mien.

আদলা, আধলা —*n.* A half-pice ; half a brick, a brickbat.

আদা—*n.* Ginger.

আদায় কাঁচকলায়=At daggers drawn.

আদাআ, আদেআ —*a.* Half ; incomplete. [half.

আদাআদি, আধাআধি—*adv.* Half and

আদাড়—*n.* A place where filth is thrown ; a dunghill.

আদাড়িয়া, আদাড়ে *a.* Grown in a filthy place ; queer ; wicked.

আদাড়ে পাঁদাড়ে —*adv.* In dark nooks and corners about one's house ; in an unimportant place ; in a neglected spot.

আদাতা —*n.* A drawee ; one who orders payment.

আদান —*n.* A taking ; acceptance.

আদানপ্রদান— *n.* A mutual giving and receiving ; barter ; exchange ; matrimonial alliance ; social dealings or usages.

আদানপ্রদান করা=To barter.

আদাব —*n.* Salutation ; a bow (a Muslim form).

আদায় *n.* A receiving ; receipt ; collection ; realisation.

আদায়পত্র- *n.* A written contract or agreement ; realisation of debts ; collection ; receipt.

আদার ব্যাপারী *n.* A petty merchant ; a small man (who does not count).

আদার ব্যাপারীর জাহাজের খোঁজে কাজ কি ! A cobbler must stick to his last.

আদালত —*n.* A court of justice ; a law court ; a court.

উচ্চ আদালত=The High Court.

উচ্চতর আদালত=A higher court.

ছোট আদালত=The Small Causes Court.

দেওয়ানী আদালত=A civil court.

ফৌজদারী আদালত=A criminal court.

আদালতী—*a.* Judicial ; relating to the court.

আদি -*n.* Origin ; source ; cause ; spring ; beginning, commencement. -*a.* First ; original ; previous ; prior ; initial ; *et cetera* ; and others.

আদি অনুসূত্র —*n.* (Bot.) Germ tube.

আদি-কবি—*n.* The first poet, *Va'lmiki.*

আদিকলা—*n.* (Biol.) Fundamental tissue.

আদিকলাতন্ত্র—*n.* (Biol.) Fundamental tissue system.

আদিকাণ্ড *n.* The first chapter or canto, especially of the *Ra'ma'yana.*

আদিকাব্য -*n.* The first poetic production ; the *Ra'ma'yana.*

আদিকারণ -*n.* A primary cause ; the primordial cause.

আদি-কোষ—*n.* (Bot.) Embryonic cell.

আদিখ্যেতা *n.* Too much of anything ; over-indulgence ; too much affection ; a fussing.

আদিছত্রাক দেহ - (Bot.) Promycelium.

আদিজাতি *n.* Tribe.

আদিতেয় *n.* A son of *Aditi* ; a god.

আদিত্য -*n.* A son of *Aditi* ; a god ; the sun.

আদিত্যমণ্ডল *n.* The orb of the sun ; the solar sphere.

আদিত্যোদয় *n.* The rising of the sun.

আদিৎসা De to take or receive.

আদিৎসু *a.* Desirous of taking.

আদিদেব *n.* The first god.

আদিপর্ব—*n.* The first chapter or canto, particularly of the *Maha'bha'rata.*

আদিপুরুষ—*n.* The first progenitor; the founder of a race or family; the god *Vishnu.*

আদিবাসী—*a.* Aboriginal.—*n.* The aborigines.

আদিবিদ্বান্—*n.* The foremost learned man, *Kapila.*

আদিবিন্দু—*n.* (Astron.) First point of Aries.

আদিবৃত্ত—*n.* (Astron.) Equinoctial colure.

আদিভূত—*a.* First-born; primeval; original.

আদিম—*a.* First; original; prior; primary; primeval; previous; former; first-born; aboriginal.

আদিম অধিবাসী, আদিমনিবাসী—*n.* The aborigines

আদিরস—*n.* The sentiment of love (in poetry); erotics; the erotic sentiment.

আদিরূপ—*n.* Archetype.

আদিষ্ট—*a.* Commanded; ordered; directed; instructed; advised; enjoined; prescribed; ordained; dictated; told.

আদীপন—*n.* An enkindling; an encouraging; an instigation; a white pigment made principally of ricemeal to paint walls or floors with on festivals; a painting the walls, floors, &c. with such a pigment.

আদীপিত—*a.* Inflamed; kindled; lighted.

আদুড়, আদুল—*a.* Uncovered; naked; open; bare.

আদুড় গায়ে=With bare body: without any garments on.

আদুড়চুলী—*n.* A woman with dishevelled hair.

আদুরে—*a.* Getting too much indulgence; (hence) spoilt.

আদৃত—*a.* Honoured; revered; adored: attended to; appreciated; fondled: caressed; prized; cherished.

আদেখা—*a.* Unseen.

আদেখ্‌লে—*a.* Very eager to see or get anything: greedy; covetous.

আদেক্লা—*a.* Half; incomplete.

আদেয়—*a.* To be taken or received; fit to be taken or received: receivable; acceptable; leviable.

আদেয়ক—(p. s.) Bill.

আদেশ—*n.* Order: command; injunction; direction: instruction; (Gram.) the ordainment of a letter in place of another.

আদেশক—Same as আদেষ্টা।

আদেশক্রমে—*adv.* Under orders from; according to orders.

আদেশপত্র—*n.* A writ of command; a written order; a warrant.

আদেশপালক—Same as আজ্ঞাকারী।

আদেশপালন, আদেশলঙ্ঘন etc. See আজ্ঞাপালন, আজ্ঞালঙ্ঘন etc.

আদেশানুবর্তী, আদেশানুসারী—*a.* Obedient; subservient; submissive.

আদেশানুযায়ী, আদেশানুক্রমে, আদেশানুসারে—*adv.* According to orders; as per order; in obedience to orders.

আদেষ্টা—*a.* Giving orders; commanding.—*n.* A commander; preceptor.

আদোৎ—*a.* Whole; entire.

আদবে—*adv.* At all.

আদৌ—*adv.* At all.

আদাশ, আদ্দাস—*n.* Complaint; grievance; petition; a lawsuit.

আদ্দি, আদ্ধী—*n.* A fine variety of cotton cloth.

আদ্য—*a.* First; original; primeval; prior; chief.

আদ্যকৃত্য—See আদ্যশ্রাদ্ধ।

আদ্যন্ত—*n.* The beginning and the

end ; the whole from the beginning to the end. -*a*. or *adv*. From the beginning to the end ; from the first to the last.

আদ্যপ্রাণী—*n*. (Zool.) Protozoa.

আদ্যরস, আদিরস—*n*. Erotics, the erotic sentiment ; a sort of marriage ceremony among the *Kulinas* : custom of the eldest son of a *Kulina Ka'yastha* marrying a *Maulik* girl for a second wife.

আদ্যশ্রাদ্ধ—*n*. Solemn obsequies performed in honour of a deceased person at the end of the first unclean (or mourning) period.

আদ্যা -*a*. First or primordial (female energy). -*n*. The first primordial energy ; the goddess *Durga'*.

আদ্যাশক্তি -*n*. The primordial power : the goddess *Durga'*.

আদ্যিকাল -*n*. Very old time ; time immemorial.

আদুলি —*n*. A glutton.

আদ্যোপলীয় -*n*. (Hist.) Eolithic.

আদ্যোপান্ত *n*. The whole from the beginning to the end.—*a*. & *adv*. From the beginning to the end ; from the first to the last.

আদ্রিয়মাণ -*a*. Being respected or honoured ; being adored.

আধ -*a*. Half.—*n*. One-half ; a moiety.

আধ আধ —*a*. Half and half ; indistinct ; imperfect.—*adv*. Half and half ; indistinctly ; imperfectly.

আধ আধ স্বরে—With an indistinct utterance ; lispingly.

আধকপালি, —কপালিয়া, —কপালে -*n*. Hemicrania.

আধখান, —খানা, —খানি -*a*. One-half.

আধখেঁচড়া, আধাখেঁচড়া—Same as আধখেঁচড়া।

আধপাগলা—*a*. Half crazy ; half mad ; half idiotic.—*n*. Idiot ; a half crazy man.

আধপেটা *a*. Half filling the belly, half-satiating ; scanty.

আধপোড়া—*a*. Half-burnt ; scorched ; singed ; half-broiled.

আধবয়সী, আধাবয়সী, আধবুড়া, —বুড়ো—*a*. Middle-aged.

আধমরা -*a*. Half-dead ; all but killed.

আধরপত্র—*n*. A warrant.

আধর্ষিত -*a*. Oppressed, ill-treated, outraged, assaulted ; abused, dishonoured.

আধলা, আধেলা —*n*. A half-pice ; half, a half part ; half of a brick ; a brickbat.

আধলি, আধুলি —*n*. A half-rupee.

আধা -*a*. Half. -*n*. One-half ; a moiety.

আধাআধি -*adv*. Half and half, in two equal shares ; by halves.

আধাঙ্গা—*a*. Half ; incomplete.

আধান —*n*. A placing ; performance ; a taking or receiving ; production, generation ; the ceremony of kindling and placing fire for sacrifice ; a receptacle, a pot ; (Phys.) charge.

আধান করা (Phys.) To charge.

আবিষ্ট আধান—(Phys.) Induced charge.

বদ্ধ আধান—(Phys.) Bound charge.

মুক্ত আধান—(Phys.) Free charge.

আধার -*n*. A place, a spot ; a vessel, a receptacle ; a reservoir ; a receiver ; a support ; an embankment ; a dike ; a canal ; a support or supporter ; (Gram.) the locative case.

আধাসরকারী—*a*. (p. s.) Demi-official ; semigovernment.

আধাসরকারী প্রতিষ্ঠান=A semigovernment institution.

আধি—*n.* Mental agony ; anxiety ; distress ; pledge ; a mortgage.

আধিকরণিক—*n.* A judge.

আধিক্য—*n.* Excess ; superabundance ; increase ; superiority ; priority.

আধিক্লিষ্ট—*a.* Distressed with mental agony ; mentally afflicted.

আধিখ্যেতা—Same as আদিখ্যেতা ।

আধিজাতিক—*a.* National.

আধিজাত্য—*n.* Nationalism.

আধিদৈবিক—*a.* Arising from divine interference ; caused by fate ; providential ; adventitious.

আধিপত্য—*n.* Lordship ; mastery ; sovereignty ; royalty ; a governing ; authority ; supremacy.

আধিপত্য করা=To exercise lordly or royal authority ; to rule, to reign ; to govern ; to domineer.

আধিবিত্তক—*a.* (Phil.) Mataphysical.

আধিবেদনিক—*a.* Received (by a married woman) at the time of the husband's second marriage ; given to the first wife upon marrying a second.

আধিব্যাধি—*n.* Physical and mental ailments ; mental agony and physical ailments.

আধিভোগ—*n.* The use or enjoyment of a thing deposited as a pledge ; usufruct.

আধিভৌতিক—*a.* Arising from the influence of the elements ; proceeding from material causes ; caused by living beings.

আধিরাজ্য—*n.* An empire ; dominion ; possession.

আধিশ্রয়ণিক—*a.* (Conics) Focal.

আধিশ্রয়ণিক ব্যবধি—*n.* Focal distance.

আধুত, আধূত—*a.* Slightly trembling ; flurried ; agitated ; overcome.

আধুনিক—*a.* Present ; modern ; recent.

আধুনিক বড় মানুষ=An upstart.

আধুনিক রীতিনীতি=Modern fashion.

আধুনিক সংকেত—*n.* Modern convention.

আধুনিকতা—*n.* Modernism.

আধুনিকা—*a.* *fem.* Appertaining to now-a-days ; of modern times (said of a woman).—*n.* An up-to-date girl ; a modern woman.

আধুনিকী—*a.* Of modern times ; up-to-date.

আধুনিকীকরণ—*n.* Modernisation ; the bringing of a thing up-to-date.

আধুলি—*n.* A half-rupee.

আধৃত—*a.* Held ; maintained ; accepted ; confined within certain limits.

আধৃতি—*n.* (Phys.) Capacitance.

আধেক—*a.* Half.

আধেয়—*a.* To be held ; to be placed ; to be deposited ; to be pledged or pawned ; to be produced.—*n.* Anything contained ; contents.

আধোয়া—*a.* Unwashed.

আধোরণ—*n.* The driver of an elephant.

আধ্মাত—*a.* Sounded, blown ; inflated ; burnt.

আধ্মান—*n.* A swelling ; inflation ; flatulence ; increase ; a sounding ; swelling of the abdomen.

উদরাধ্মান=A flatulence of the abdomen ; flatulence.

শঙ্খাধ্মান=A blowing of the conch-shell.

আধ্যাত্মিক—*a.* Relating to the Supreme Spirit ; mental ; spiritual ; metaphysical ; relating to body and mind.

আধ্যাত্মিক দুঃখ—*n.* (Phil.) Physical and mental trouble.

আধ্যান—*n.* Recollection ; solicitude.

আন—*a.* (from অন্য) Other ; another. নাহি জানি আন=I do not know any-one else.

আনক—*n.* A large drum ; a two-faced drum.

আনকরা, —কোরা *-a.* Quite fresh or new ; brand new ; unsoiled ; un-used.

আনখা, আনদেখা *-a.* Not known or seen before ; new ; novel ; unfamiliar ; unacquainted.

আনচান—*a.* Uneasy ; restless ; solici-tous.

আনচান করা=To feel uneasy or unquiet.

আনত—*a.* Bent ; bowed ; inclined ; bending ; stooping ; humble.

আনতি—*n.* A bending down ; an in-clination ; a bow ; obeisance ; humbleness ; modesty.

আনদ্ধ—*a.* Bound, tied ; closed ; shut ; confined ; strong ; decked ; covered at the ends with vellum (drum).

আনদ্ধ যন্ত্র—*n.* A musical instrument covered with hide ; a percussion musical instrument (such as drums, cymbals, &c.).

আনন—*n.* Mouth ; face.

চন্দ্রানন=A lunar face ; a face resembling the moon ; having a moonlike face.

আনন্তর্য—*n.* Absence of interval or distance ; proximity ; contiguity ; immediateness.

আনন্ত্য—*n.* Endlessness ; infinity ; boundlessness ; eternity.

আনন্দ—*n.* Gladness ; delight ; plea-sure ; cheerfulness ; happiness.

আনন্দকর, —জনক—*a.* Causing delight ; gladdening ; delightful ; joyful.

আনন্দচিত্তে—*adv.* With mind full of joy ; joyfully ; gladly.

আনন্দদায়ক—*a.* Gladdening ; delight-ful ; happy.

আনন্দন—*n.* Satisfaction ; gratifica-tion.

আনন্দপট—*n.* Bridal dress.

আনন্দমঠ—*n.* A delightful monastery ; a happy hermitage.

আনন্দময়—*a.* Full of joy, delighted ; ever-pleased ; happy. *fem.*=আনন্দ-ময়ী।

আনন্দময়ী—*a.* Full of joy (said of a woman).—*n.* A woman full of joy ; the goddess *Ka'li* or *Durga'*.

আনন্দলহরী—*n.* A surge of delight ; a sort of stringed musical instru-ment.

আনন্দনাড়ু, —লাড়ু—*n.* A sort of con-fectionary made of powdered rice, molasses, etc.

আনন্দাশ্রু—*n.* Tears of joy.

আনন্দিত—*a.* Delighted ; rejoiced ; pleased ; gratified ; happy.

আনন্দোচ্ছ্বাস—*n.* An outburst of joy ; ecstasy.

আনমন—*n.* A bending low ; slight inclination ; leaning.

আনমনা—*a.* Absent-minded.

আনমনীয়, আনম্য—*a.* Flexible ; pliant ; capable of being bent.

আনমনে—*adv.* With an absent mind ; listlessly ; absent-mindedly.

আনমিত—*a.* Bent down ; inclined.

আনম্র—*a.* Bowing ; stooping ; bowed ; bent ; soft ; gentle ; humble.

আনয়ন—*n.* Act of bringing or fetch-ing.

আনয়ন করা=To bring ; to fetch.

আনর্ত—*n.* A dancing hall ; a theatre.

আনর্থ্য, আনর্থক্য—*n.* Futility ; fruitlessness ; uselessness.

আনা—*n.* An anna ; a sixteenth part ; act of bringing or fetching.—*v.* To bring ; to fetch.

আনা—*sufx.* A suffix implying nature or characteristic.

গরিবানা = The state of being poor.

বিবিয়ানা = The behaving like a European lady ; a sheer disregard of puritan customs.

মুরুব্বিয়ানা = Patronisation.

আনাগোনা—*n.* Act of going and coming ; a repeated going and coming.

আনাচ-কানাচ—*n.* Lanes and bylanes ; nook and corner ; a secluded place.

আনাজ—*n.* Vegetables ; greens ; corn.

আনাড়—*a.* Secret ; out of the way.—*n.* A secret place.

আনাড়ি, আনাড়ী—*a.* Not dexterous or clever ; inexpert ; unskilled ; ignorant ; raw.—*n.* A novice ; a quack.

আনাড়িগিরি,—পনা—*n.* Unskilledness ; rawness.

আনান—*v.* To cause to be brought ; to make to bring.

আনামৎ—*adv.* In the same manner as before ; not otherwise.—*n.* A deposit.

আনার—*n* A net ; snare ; trap.

আনার মাঝারে=In a trap.

আনার—*n.* The pomegranate.

আনারস—*n.* A pine-apple.

আনারসী—*a.* Tasting like pine-apple ; having the colour of pine-apple ; having the flavour of pine-apple.

আনাহ—*n.* Stoppage of the action of the bowels and kidneys ; suppression of the urine and faeces ; constipation, ischuria ; length.

আনি, আনী—*n.* An anna-piece ; a sixteenth part.

আটআনি সরীক —A half sharer.

আনি *n.* A suffix forming a noun (*e. g.*, ধমকানি=A scolding ; a snubbing).

আনী—*n.* A suffix used in changing a masculine to feminine (*e. g.*, মেথরাণী—A female sweeper. আচার্যানী —The wife of a preceptor).

আনীত—*a.* Brought ; fetched ; imported.

আনীল—*a.* Dark blue ; completely blue ; light blue.

আনুকূল্য—*n.* Help ; aid ; support ; patronage ; favour ; grace ; auspices ; benefit.

আনুকূল্য করা- To help ; to support ; to favour ; to patronize.

আনুগত্য—*n.* Attachment ; obedience ; subservience ; abject dependence ; pursuance.

আনুগত্যের শপথ An oath of allegiance.

আনুগত্যস্বীকার- The acknowledging of allegiance.

আনুগমিক—*n.* Trailer.

আনুতোষিক—*n.* (p. s.) Gratuity.

আনুপদিক—*a.* Following ; succeeding ; coming immediately after.

আনুপাতিক—*a.* Proportionate ; proportional.

আনুপাতিক মান—*n.* (Math.) Proportional measure.

আনুপূর্ব,—র্ব্য—*n.* Regular succession ; successive order ; sequence ; arrangement ; method ; elegance.

আনুপূর্বিক—*a.* & *adv.* In gradual succession ; in regular order ; consecutively, from the beginning to the end, in due order.

আনুপূর্বী—*n.* Successive order ; order.

আনুমানিক—*a.* Inferential ; probable ; approximate ; as guessed or conjectured.—*adv.* By guess or conjecture ; approximately.

আনুরক্তি—*n.* Fondness ; attachment ; love ; devotion ; affection ; passion ; allegiance.

রাষ্ট্রানুরক্তি=Allegiance to the state.

আনুরূপ্য—*n.* Likeness ; similarity.

আনুলোমিক—*a.* Successive.

আনুলোম্য—*n.* Agreement ; harmony ; successive descending order.

আনুষঙ্গিক—*a.* Concomitant ; accompanying ; connected ; accessory.

আনুষ্ঠানিক—*a.* Pertaining to, or devoted to, rites ; ritualistic ; formal.

আনুষ্ঠানিকভাবে—*adv.* Formally.

আনূপ—*a.* Pertaining to the moor or boggy place ; marshy. —*n.* An animal fond of living in a marshy place. [ency.

আনৃণ্য—*n.* Freedom from debt ; solv-

আনৃশংস্য—*n.* Pity ; commisseration ; clemency ; kindness ; mercy.

আনেতব্য—*a.* To be brought ; to be fetched.

আনেতা—*a.* Bringing ; fetching ; producing.—*n.* A man who brings or fetches.

আন্তঃপ্রাদেশিক—*a.* Interprovincial.

আন্তঃপ্রাদেশিক ষড়্‌যন্ত্র—*n.* Interprovincial conspiracy.

আন্তঃপ্রাদেশিক সম্মেলন—*n.* Interprovincial conference.

আন্তঃপ্রাদেশিক সীমানা নির্ধারণ সমিতি—*n.* Interprovincial Boundary Commission. [mental.

আন্তর—*a.* Inward ; internal ; inner ;

আন্তরাণব—*a.* (Bot.) Intramolecular.

আন্তরিক—*a.* Inward, internal ; mental ; heartfelt ; cordial, hearty.—

আন্তরিক ইচ্ছা=Sincere wish.

আন্তরিক ভক্তি=Sincere regard.

আন্তরিকতা—*n.* Cordiality ; sincerity.

আন্তরীক্ষ—*a.* Atmospherical ; aerial ; heavenly ; celestial ; climatic.

আন্তর্জাতিক—*a.* International.

আন্তর্বিদ্যালয়—*a.* Inter-school.

আন্তর্বিদ্যালয় প্রতিযোগিতা=Inter-school competition. [teric.

আন্ত্রিক—*a.* Visceral, intestinal ; en-

আন্দাজ—*n.* A guess ; conjecture.—*adv.* By guess, nearly ; about ; approximately.

আন্দাজে=By guess ; at random.

আন্দাজি, আন্দাজী—*a.* Guessing ; conjectural ; approximate.—*adv.* By guess ; at random.

আন্দোলন—*n.* Movement (especially political) ; agitation ; a swinging ; oscillation ; dangling ; vibration ; discussion ; undulation.

আন্দোলন করা=To discuss ; to agitate ; to raise an agitation.

দেশব্যাপী আন্দোলন=A countrywide agitation or movement.

সত্যাগ্রহ আন্দোলন=The *Satyagraha* movement.

আন্দোলিত—*a.* Swung ; oscillated ; vibrated ; discussed ; agitated ; undulatory.

আন্ধার—*n.* Darkness, gloom.

আন্ধ্য—*n.* Blindness.

আন্বীক্ষিকী—*n.* The science of spiritual knowledge ; metaphysics ; logic.

আপ—*n.* A mass of water ; one of the eight *Vasus.* —*pron.* You ; self.

আপক—*a.* Somewhat ripe ; imperfectly mature ; half-ripe ; half-cooked ; half-baked ; fried ; parched.

আপগা—*n*. A river ; a stream.
আপজাত্য—*n*. Degeneration ; degeneracy.
আপজ্জনক—*a*. Risky.
আপড়া—*a*. Unread ; uneducated.
আপণ—*n*. A market ; a shop.
আপণিক—*n*. A trader ; a dealer ; a merchant ; a shopkeeper.—*a*. Pertaining to trade ; mercantile.
আপৎ—See আপদ্।
আপৎকাল—*n*. A time of danger or misfortune, a time of distress or calamity ; a time of need.
আপতন—*n*. A falling or fall ; a coming, arrival ; descent ; happening, befalling ; incidence.
আপতিক—*a*. Accidental ; casual.
আপতিত—*a*. Fallen ; come ; arrived ; come down ; descended ; come about ; befallen ; (Phys). incident.
আপতিত রশ্মি=(Phys.) Incident ray.
আপত্তন—*n*. Beginning ; commencement.
আপত্তি—*n*. Peril ; dissent ; disapproval ; objection ; protestation ; remonstrance ; an excuse.
আপত্তি করা=To object ; to take exception to ; to protest.
আপত্তি দেওয়া=(Law) To file an objection.
আপত্তিকর, —জনক—*a*. Causing or raising objection ; liable to objection.
আপত্তিযোগ্য—*a*. Objectionable ; open to objection.
আপদ্, আপৎ—*n*. Danger ; peril ; misfortune ; distress ; calamity ; evil.
আপদগ্রস্ত—*a*. In danger, involved in misfortune ; unfortunate.
আপদ্‌বিপদ্—*n*. Difficulties and troubles.
আপদ—*ind*. Reaching up to the eg.
আপদচুম্বিত,—লম্বিত—*a*. Reaching down to the feet ; kissing the feet.
আপদুদ্ধার—*n*. Deliverance from calamity.
আপদূরক—*a*. (Astron.) Apsidal.
আপদ্ধর্ম—*n*. An improper practice or profession permitted by law to be pursued in time of distress.
আপন—*a*. One's own ; personal.
আপনবুদ্ধি=Self-advice ; one's own counsel.
আপনকার, আপনার—*pron*. Your, yours. —*a*. Pertaining to oneself.
আপনহারা—Same as আত্মহারা।
আপনা আপনি—*adv*. Of one's free will ; spontaneously.—*a*. Friendly ; own.
আপনা আপনির মধ্যে=Among one's own people ; among friends or relations.
আপনা হইতে—*adv*. Of one's own accord ; spontaneously ; gratuitously.
আপনার—*pron*. Your or yours ; one's own.
আপনি—*pron*. You.—*adv*. Personally ; (by one's) self.
আপন্ন—*a*. In danger ; afflicted ; distressed ; unfortunate ; got, obtained ; gained.
আপন্নসত্ত্বা—*n*. A pregnant woman. —*a*. Pregnant.
আপরাহ্নিক—*a*. Pertaining to afternoon or evening.
আপশান, আপসান—*v*. To thresh ; to thrash ; to beat upon anything often and again.
আপশানি, আপসানি—*n*. Boasting ; vaunting ; remorse ; regret.
আপশোষ—Same as আপসোস।
আপস—*n*. An amicable settlement.
আপসে=Mutually ; amicably ; without any fuss.

আপসে, আপ্সে—*adv.* Automatically ; spontaneously ; without difficulty.
আপসোস— *n.* Grief ; regret ; woe ; remorse.
আপাকা—*a.* Unripe ; raw.
আপাঙ—*n.* The sun-plant.
আপাণ্ডুর, আপাণ্ডর—*a.* Pale ; ash-coloured.
আপাত—*n.* A falling or fall ; incidence ; a befalling ; a coming about ; a coming, arrival ; the present moment, the instant ; the first time.—*a.* Apparent.
আপাত প্রসারণ = Apparent expansion.
আপাতক—*adv.* For the present ; at present.
আপাতকঠিন—*a.* Appearing hard at the outset.
আপাতকর্কশ *a.* Appearing rough at the outset.
আপাততঃ—*ind.* Outwardly ; at the outset ; for the time being ; at present ; for the present.
আপাতদৃষ্টি—*n.* First impression ; preliminary impression.
আপাতদৃষ্টিতে—*adv.* Apparently ; at first sight.
আপাতমধুর—*a.* Apparently sweet ; agreeable for the time being.
আপাতমনোরম, আপাতরমণীয় —*a.* Colourable ; lovely at the first appearance ; apparently nice.
আপাদ —*ind.* From or to foot.
আপাদমস্তক - *ind.* From head to foot ; cap-a-pie.
আপান—*n.* A drinking party ; a place for drinking in company ; a liquor shop ; an ale-house.
আপানভূমি —*n.* A grog-shop.
আপামর—*ind.* Down to the very worst or lowest ; one and all.
আপামর সাধারণ = People of all classes and conditions from the highest to the lowest.
আপিঙ্গল—*a.* Fascous ; somewhat tawny ; brownish.
আপিল, আপীল—*n.* An appeal.
আপিল আদালত = A court of appeal, an appellate court.
আপিল রুজু বা দায়ের করা = To prefer an appeal.
আপিলে খালাস = Acquitted on [appeal.
আপিলকারী—*n.* An appellant.
আপিল দায়ের, —রুজু —*n.* The preferment of an appeal.
আপিস, আফিস—*n.* Office.
আপীড়—*n.* Laurel ; crest ; crown ; chaplet.
আপীড়ন—*n.* A squeezing ; a tying or binding firmly ; a fast embrace.
আপীড়িত—*a.* Squeezed ; compressed ; bound tightly ; embraced.
আপীত —*a.* Yellowish ; tawny ; brown ; drunk up.
আপীন—*n.* A weil ; an udder.—*a.* Somewhat fat, fattish ; very plump or stout.
আপূপিক —*n.* A baker ; a confectioner.
আপূপ: —*n.* A flour meal.
আপূর্ত —*n.* Digging of a canal.
আপূর্তি—*n.* Satisfaction ; satiety ; fulfilment ; a filling ; fulness.
আপৃচ্ছা —*n.* Bidding goodbye ; leave-taking ; address ; interrogation ; question.
আপেক্ষিক—*a.* Comparative ; relative ; conditional ; dependent ; (Phys.) specific.
আপেক্ষিক অবস্থান = Relative position.
আপেক্ষিক আবেশ্যতা = (Phys.) Specific inductive capacity.
আপেক্ষিক আর্দ্রতা = (Phys.) Relative humidity.

আপেক্ষিক গতি=(Phys.) Relative motion.
আপেক্ষিক ঘনত্ব=(Phys.) Relative density.
আপেক্ষিক বেগ=(Phys.) Relative velocity

আপেক্ষিক গুরুত্ব —*n*. Specific gravity.

আপেক্ষিকতা—*n*. Comparativeness ; relativity.

আপেক্ষিকতাপ—*n*. (Phys.) Relative heat.

আপেক্ষিকবাদ, আপেক্ষবাদ—*n*. Theory of relativity.

আপেল—*n*. An apple.

আপোষ, আপোস -*n*. Compromise : mutual agreement ; settlement ; the coming to term.

আপোষ-রফা—*n*. Amicable settlement ; compromise.

আপোসে -See আপসে।

আপ্ত—*a*. A corrupt. of আত্ম (see আত্ম)।

আপ্ত—*a*. Got ; obtained, acquired ; attained ; reliable ; confidential ; true ; intimate ; related ; friendly. - *n*. (Math.) Quotient.

আপ্তকরণিক—*n*. A confidential clerk.

আপ্তকাম—*a*. Fully gratified ; satiated ; whose desires have been satisfied.

আপ্তকারী—*a*. Reliable ; trustworthy ; dependable.

আপ্তখুদী, —খোদী—*a*. Selfish ; self-seeking.

আপ্তগরজী, —গরজে, —গ্রাসী—*a*. Very selfish.

আপ্তগ্রাহী—*a*. Selfish ; avaricious.

আপ্তজন—*n*. Kinsmen.

আপ্তবচন- *n*. The word of a sage ; (Phil.) the source of knowledge, which is derived from a statement by any absolutely dependable person, or from scriptures.

আপ্তবন্ধু—*n*. One's own men.

আপ্তবর্গ—*n*. Friends and relatives.

আপ্তবাক্য —*n*. A revealed sentence ; a reliable or authoritative statement (a source of proof in philosophy).

আপ্তসার -*n*. Self-protection ; selfishness. *a*. Selfish.

আপ্তসুখী —*a*. Selfish.

আপ্তি *n*. Gain ; an acquisition : an obtaining.

আপ্য *a*. Obtainable ; available.

আপ্যতাপ -*n*. (Phys.) Available heat.

আপ্যশক্তি „ „ Available energy.

আপ্যসামর্থ্য *n*. „ Available power

আপ্যায়ন *n*. Growth ; increase ; advance ; development ; the giving satisfaction or gratification pleasure ; delight.

আপ্যায়ন সমিতি -*n*. A reception committee.

আপ্যায়িত *a*. Increased ; improved honoured ; satisfied ; pleased.

আপ্যায়িত করা To please ; to gratify, to satisfy ; to welcome.

আপ্রবেশ্য *a*. (Phys.) Semi-permeable

আপ্রাণ -*adv*. Risking one's life very serious.

আপ্রাণ চেষ্টা A trying heart and soul.

আপ্লব, আপ্লাবন *n*. Inundation ; overflowing.

আপ্লাবিত *a*. Inundated ; overflowed.

আপ্লুত *a*. Bathed ; sprinkled with water ; wetted ; overflowed ; having jumped.

আফলা, আফলন্তু—*a*. Fruitless ; barren.

আফলোদয়—*ind*. Till the appearance of fruit or effect.

আফলোদয়কর্মা *n*. One who works up to the attainment of the object.

আফসান, —সো—*v*. To boast ; to vaunt ; to repent ; to express sorrow or resentment.

আফসোস *n.* Grief ; woe ; distress ; repentance.

আফা, আপা—*n.* A fish-pit.

আফাল, আফালি—*n.* The flouncing of fish ; a sudden leap.

আফিঙ্গ—*n.* Opium.

আফিঙ্গখোর, আফিংখোর, আফিমখোর—*n.* An opium-eater.

আফিং, আফিম—*n.* Opium.

আফোটা—*a.* Not blown ; not full-blown.

আব *n.* A callous tumour—*adv.* Now (in old poetry).

আবওয়াব—*n.* Illegal exactions by landowners from the tenants over and above their proper rents ; (hence) anything additional ; extra demands.

আবকার—*n.* A manufacturer of intoxicants, distillers, etc.

আবকারি, আবকারী, আবগারী—*n.* A duty or tax levied on distillers, &c. ; excise.

আবকারী কর *n.* Excise duty or tax.

আবকারী দারোগা *n.* An excise inspector.

আবকারী দোকান *n.* A shop for the sale of intoxicants.

আবকারী বিভাগ *n.* The excise department.

আবকাশিক—*a.* Appertaining to leave or vacation (*e. g.*, a vacation judge). *n.* Leave Reservist.

আবছা, আবছায়া *n.* Light reflected from the surface of water ; an apparition ; an indistinct view.

আবজান *n.* The closing (of a door or window) without bolting.

আবড়-জাবড় *n.* Nonsensical talk ; incoherent talk.

আবড়া-খাবড়া, এবড়ো-খেবড়ো *a.* Uneven ; rough.

আবডাল—*n.* Screen ; cover ; seclusion.

আড়ালে আবড়ালে=Behind one's back ; in concealment.

আবণ্টন *n.* Allotment.

আবদার—*n.* A childish whim or fancy ; peevishness ; sulkiness.

আবদারিয়া, আবদেরে—*a.* Importunate ; whimsical ; peevish.

আবদ্ধ *a.* Tied ; fastened ; bound ; shut ; closed ; confined , engaged ; mortgaged.

আবন্ধ *n.* A rope to fasten cattle ; a firm tie or bond.

আবপন *n.* The shaving of hair ; sowing of seeds.

আবরক *a.* Covering ; concealing.—*n.* A cover ; a lid ; he who covers or conceals.

আবরণ *n.* Act of covering or veiling ; a covering or cover ; a lid ; concealment ; obstruction , a shield ; (*colloq.*) preservation, protection ; prevention.

আবরণশক্তি *n.* (Phil.) The power of illusion ; the power that veils the true nature of things (a power of *Māyā'*, the primordial power of illusion).

আবরণী *n.* A cover ; a lid.

আবরিত *a.* Covered ; concealed.

আবরু *n.* Privacy ; honour ; respect , a screen.

আবর্জন *n.* Total renunciation ; abandonment ; a stooping ; a bending down.

আবর্জনা *n.* Anything thrown away ; a useless thing ; sweeping ; refuse ; rubbish.

আবর্জিত *a.* Bent down ; lowered ; abandoned ; sacrificed.

আবর্ত—*n.* A whirlpool ; an eddy ;

rotation; revolving; reflection; a lock of hair that curls backwards, especially that on a horse; name of a cloud; vortex; (Phys.) revolution.—*a*. Cyclic; (Bot.) rolling.

জলাবর্ত=An eddy.

বাতাবর্ত, ঘূর্ণাবর্ত–A whirlwind.

আবর্তক—*a*. Turning round; revolving; reciting, repeating. *n*. A whirlpool, eddy; a curl of hair, especially on a horse.

আবর্ত কাল—*n*. Period of revolution.

আবর্ত গতি—*n*. Revolving motion; circular motion.

আবর্ত ঘর্ষণ—*n*. (Bot.) Rolling friction.

আবর্তন *n*. A coming back; return; a turning round; a whirling rotation; revolution; act of stirring a liquid; churning; boiling; act of stirring anything in fusion; a study; cyclosis.

আবর্তন করা=To come back; to return; to revolve; to whirl; to spin; to stir; to churn; to boil.

আবর্তনী—*n*. A stick for turning or churning, a long ladle or spoon; a crucible.

আবর্তনীয়—*a*. Cyclic; rotatory.

আবর্তপত্রবিন্যাস—*n*. (Bot.) Cyclic phyllotaxy.

আবর্তমান—*a*. Turning; rotating; revolving; rolling round.

আবর্তিত—*a*. Turned round; agitated; churned.

আবর্তী—*a*. Relapsing; that which comes rotating.

আবল-তাবল—*a*. Incoherent; irrelevant; foolish; meaningless, nonsensical.—*n*. A raving; nonsensical talk; meaningless speech; a delirium.

আবল-তাবল বকা=To rave; to talk nonsense; to speak foolishly.

আবলি, আবলী *n*. A class; line; row; range; series; family, lineage.

গ্রন্থাবলী=Literary works; works.

চরিতাবলী=A book of biographies.

নিয়মাবলী=A body of rules.

প্রশ্নাবলী—A set of questions.

বংশাবলী=A dynasty.

বাক্যাবলী=A vocabulary.

রত্নাবলী=A necklace of gems.

আবলুস *n*. Ebony.

আবশ্যক *a*. Necessary, needful; what must be done; indispensable; important; urgent.

আবশ্যক কাজ=Important or urgent work.

আবশ্যক হইলে=If need be, if required.

আবশ্যক হওয়া=To be wanted.

আবশ্যকতা, আবশ্যকত্ব *n*. Necessity; need; importance; utility.

আবশ্যিক *a*. Compulsory.

আবশ্যিক পাঠ=Compulsory course.

আবশ্যিক সামরিক শিক্ষা Compulsory military training.

আবসথ—*n*. Abode; house; residence.

আবহ *n*. Meteorology.

আবহ—*a*. Carrying; bearing; such as conveys; producing; generating. *n*. A father; a giver; one of seven winds; (Geog.) weather.

আবহচিত্র - (Geog.) Weather chart.

আবহমণ্ডল=Atmosphere; atmospheric region.

আবহ সংবাদ=Meteorological report.

আবহ-সূচনা=Weather forecast.

ভয়াবহ=Fearful.

সুখাবহ=Conducive to good.

আবহন—*n*. Production; presentation; the bringing forward.

আবহবিদ্, —বিৎ—*n.* Meteorologist.

আবহবিদ্যা, —বিজ্ঞান—*n.* Meteorology.

আবহমান—*a.* Flowing on ; following, succeeding, coming in succession ; customary.

আবহমান কাল—*n.* A great length of time ; time immemorial.

আবহাওয়া, আবহ—*n.* Climate ; weather. [climatic.

আবহিক, আবহীয়—*a.* Atmospheric ;

আবা—*n.* An onomatopoetic word ; a sound made by lips and fingers.

আবাগী—*n.* An unfortunate woman, a poor lady.

আবাগে—*n.* An unfortunate person ; a wretch. *fem.*=আবাগী।

আবাছা—*a.* Not sorted ; not selected ; not rid of refuse.

আবাদ—*n.* Cultivation ; population ; a settlement ; a town.—*a.* Cultivated ; settled ; peopled.

আবাদ করা=To cultivate.

আবাদী—*a.* Cultivated ; fit for cultivation ; arable.

আবাদী জমী=Arable land.

আবাপন—*n.* Weaving ; weaving and reeling.

আবাপনশিক্ষক—*n.* Reeling master ; weaving teacher.

আবাপনিক—*n.* A reeler.

আবার—*adv.* Again ; once more ; moreover ; besides.

আবালবৃদ্ধ—*ind.* From the youngest to the eldest.

আবালবৃদ্ধবনিতা—*ind.* Comprising little children, old persons, and women ; comprising persons of all sexes and ages ; one and all.

আবাল্য—*ind.* From childhood ; from infancy.

আবাস—*n.* Residence ; house ; dwelling ; habitation.

আবাসভূমি—*n.* Dwelling place ; native land ; homestead.

আবাসস্থল,—স্থান—*n.* A dwelling place ; residence ; homestead.

আবাসিক—*a.* Residential ; resident.

আবাসিক উপশিক্ষক=Residential private tutor.

আবাসিক বিশ্ববিদ্যালয়=Residential University. [geon.

আবাসিক শস্ত্রচিকিৎসক=Resident Sur-

আবাহন—*n.* A calling or summoning ; invitation ; invocation of a deity (by the recital of *mantras* or sacred texts).

আবাহিকা—*n.* Artery.

আবাহনী—*n.* *Mantras* or hymns for invocation of a deity ; a poem of welcome. [ed.

আবাহিত—*a.* Called ; invoked ; invit-

আবিদ্ধ—*a.* Bored through ; pierced ; perforated.

আবিধ—*n.* An awl ; a drill.

আবির্ভবন, আবির্ভাব—*n.* Manifestation ; appearance ; presence ; a breaking out ; birth (said in respect of a great man or of an incarnation).

আবির্ভাব হওয়া=To be manifest ; to appear ; to break out.

আবির্ভূত—*a.* Become manifest ; appeared, developed ; present ; come down ; broken out.

আবির্ভূত হওয়া=To appear ; to come down.

আবিল—*a.* Dirty ; filthy ; muddy ; turbid ; foul.

আবিলতা, —ত্ব—*n.* Dirtiness ; filthiness ; uncleanness ; foulness ; turbidness.

আবিষ্করণ—*n.* Act of making a thing visible ; manifestation ; discovery.

আবিষ্কর্তা—*n.* A discoverer ; an inventor.

আবিষ্কার—*n.* Discovery ; invention ; exploration ; manifestation.
আবিষ্কার করা=To discover.
আবিষ্কারক—*a.* Such as manifests or discovers.—*n.* A discoverer, inventor.
আবিষ্কৃত—*a.* Invented ; discovered ; manifested.
আবিষ্ক্রিয়া—Same as আবিষ্কার।
আবিষ্ট—*a.* Possessed (as by evil spirit) ; overcome ; engrossed ; absorbed ; attentive ; (Bot.) paratonic (induced).
আবিষ্টচিত্তে=With concentrated mind.
বিস্ময়াবিষ্ট=Struck with wonder.
সংশয়াবিষ্ট=Full of doubts.
আবীত—*n.* The sacred thread worn over the right shoulder.
আবীতী—*n.* One who has put on the sacred thread over the right shoulder.
আবীর, আবীরচূর্ণ—*n.* A red powder sprinkled over each other by the Hindus at the spring festival.
আবুড়া খাবুড়া, এবড়ো খেবড়ো—*a.* Rough ; uneven ; tuberculated.
আবুত্ত—*n.* A sister's husband.
আবৃত—*a.* Covered ; enveloped ; veiled ; surrounded ; enclosed ; encompassed ; encircled ; concealed ; spread ; overcast ; filled ; (Bot.) equitant (vernation).
বস্ত্রাবৃত=Covered with clothes.
মেঘাবৃত আকাশ=The sky overcast with clouds.
আবৃতি—*n.* Covering ; fencing ; enclosure.
আবৃত্ত—*a.* Read ; perused ; studied ; repeated ; recited ; whirled ; stirred ; churned ; multiplied ; come ; arrived ; come back, returned ; retreated ; (Math.) recurring. [decimal.
আবৃত্ত দশমিক—*n.* (Math.) Recurring
আবৃত্তি—*n.* A reading ; perusal ; recitation ; repetition ; practice ; multiplication ; reversion ; return ; retreat ; recurrence.
আবৃত্তি করা=To recite ; to rehearse ; to repeat.
আবেগ—*n.* Emotion ; agitation ; flurry ; speed ; haste.
আবেগজ—*a.* Impulsive.
আবেগশূন্য, —হীন—*a.* Passionless.
আবেদক—*n.* An applicant ; petitioner ; a suitor ; complainant ; appellant.
আবেদন—*n.* A stating, information ; prayer ; request ; application ; petition ; representation ; an appeal ; a suing, complaint.
আবেদন করা=To petition ; to apply.
আবেদনপত্র—*n.* An application ; a petition.
আবেদনীয়, আবেদ্য—*a.* Appealable ; fit to be petitioned ; to be informed ; to be solicited.
আবেদিত—*a.* Made known ; communicated ; informed ; represented ; applied to or for ; solicited.
আবেশ—*n.* Possession (as by an evil spirit) ; entrance ; emotion ; absorption of the mind ; devotedness to an object ; profound attention ; influence (as in প্রেমাবেশ, নিদ্রাবেশ) ; (Phys.) induction.
আবেশ-কুণ্ডলী—*n.* (Phys.) Induction coil.
আবেশন—*n.* Possession by an evil spirit ; entrance ; workshop or manufactory.
আবেশ্যতা—*n.* (Phys.) Inductive capacity.

আবেষ্টক—*n.* A wall ; a fence ; an enclosure.
আবেষ্টন—*n.* Surroundings ; a fencing ; environment.
আবেষ্টনী—*n.* Surroundings ; environments ; a fencing ; enclosure.
আবেষ্টিত—*a.* Surrounded ; enclosed.
আবোধন—*n.* Knowledge ; understanding.
আবোল-তাবোল—Same as আবল-তাবল।
আব্দিক—*a.* Annual ; yearly.
আব্রহ্ম—*ind.* From *Brahma'*.
আব্রহ্মস্তম্বপর্যন্ত—*a.* From the soul (*Brahma'*) down to the tuft of grass ; from the very highest to the very lowest.
আভরণ—*n.* Decoration ; ornament ; a piece of jewellery.
আভা—*n.* Light ; glow ; flash ; splendour ; glossiness ; beauty ; colour ; tint ; resemblance ; similarity.
আভাং—Same as অভ্যঙ্গ।
আভাঙ্গা—*a.* Not grinded ; untouched ; unbroken.
আভাঙ্গা কেউটে=A cobra whose fangs have not been broken.
আভাতি—*n.* Lustre ; beauty ; light.
আভাষ—*n.* A preface ; introduction ; preamble ; conversation ; talk.
আভাষণ—*n.* A speaking to ; address, conversation ; saying ; a preface.
আভাস—*n.* Light ; flash ; purpose ; intention ; resemblance ; likeness ; semblance of an argument ; fallacy ; appearance ; a preliminary idea ; hint ; an outline ; (Phil.) reflection (as in চিদাভাস—The reflection of the soul).
আভাস দেওয়া=To give a hint ; to give an idea.
আভিজন—*n.* Loftiness of birth ; nobility ; aristocracy.
আভিজাতিক—*a.* Pertaining to nobility or aristocracy ; aristocratic.
আভিজাতিক-চিহ্ন—*n.* Heraldic ensign.
আভিজাত্য—*n.* Noble birth ; nobility ; aristocracy ; family-rank ; learning.
আভিধানিক—*a.* Pertaining to dictionary ; contained in a lexicon ; lexical.—*n.* A lexicographer.
আভিমুখ্য—*n.* Act of facing ; state of being in front ; favour ; help ; aid.
আভীক্ষ্ণ—*a.* Much ; excessive ; superfluous ; eternal.
আভীর—*n.* A cowherd.
আভীর-পল্লি, —পল্লী—*n.* An abode of cowherds.
আভীরী—*n.* A cowherdess.
আভুগ্ন—*a.* Somewhat curved or crooked ; slightly contracted or wrinkled ; broken on all sides.
আভূতল—*adv.* Up to the ground.
আভূমি—*adv.* Up to the ground.
আভূমিপ্রণত, আভূতলপ্রণত—*a.* Bowing down to the ground.
আভোগ—*n.* Extention ; area ; limit ; fulness ; completeness ; completion ; the last foot of a song.
আভ্যন্তর, আভ্যন্তরিক, আভ্যন্তরীণ—*a.* Inner ; internal ; inward.
আভ্যাসিক—*a.* Practising ; practical ; customary.
আভ্যুদয়িক—*a.* Relating to prosperity or welfare ; conducive to prosperity or welfare.—*n.* An offering to deceased ancestors on festive occasions.
আম—*a.* Raw ; crude ; unripe ; uncooked ; undressed, unbaked ; public ; general ; common.—*n.* Indigestion ; dyspepsia ; the mucous matter voided in diarrhœa ; a mango.

আম-আদা, আম-হরিদ্রা—*n.* An esculent root having the smell of the green mango.
আমচুর, আমসী—*n.* Dried slices of unripe mango.
আমজ্বর—*n.* New fever.
আমট, আমসত্ত্ব—*n.* Dried juice of ripe mango.
আমড়া—*n.* Hog-plum.
আমড়াগাছি—*n.* Flattery ; coaxing.
আমড়াগাছি করা=To laud up to heaven ; to flatter excessively.
আমতা—*n.* A faltering or hesitation in speaking.
আমতা আমতা করা=To falter in speech ; to speak hesitatingly.
আমদ—*n.* Import.
আমদ-রফ্ত—*n.* Import and export.
আমদা, আময়দা—*a.* Profuse ; abundant ; plentiful.
আমদানি, আমদানী—*n.* Comings in ; income ; receipt ; revenue ; import.—*a.* Imported ; brought in ; received.
আমদানি করা=To import.
আমদানি বাণিজ্য—*n.* Import trade.
আমদানি রপ্তানি—*n.* Receipts and disbursements ; imports and exports.
আমদানি রপ্তানি করা=To import and export.
আমধুর—*a.* Somewhat sweet.
আমন—*a.* Autumnal ; wintry.
আমন-ধান—*n.* Winter-rice.
আমন্ত্রণ, আমন্ত্রণা—*n.* An addressing ; a calling or calling to ; invitation ; an asking ; welcome.
আমন্ত্রয়িতা—*n.* One who invites or addresses.
আমন্ত্রিত—*a.* Addressed ; called ; invited ; asked ; welcomed.
আমবাত—*n.* Urticaria ; nettlerash.
আমমাংস—*n.* Raw flesh.
আমমোক্তার—*n.* One invested with a general power of attorney ; a general agent.
আমমোক্তারনামা—*a.* A deed investing one with a general power of attorney.
আময়—*n.* Disease ; sickness ; illness ; a sort of costus.
উদরাময়=Disorder of the bowels ; diarrhœa.
আময়দা—*a.* More than enough ; superabundant ; sufficient ; free of cost.
আময়িক—*a.* Relating to disease ; therapeutic.
আময়িক প্রয়োগ—*n.* Therapeutics ; therapeutic use of a medicine.
আমরক্ত—*n.* Dysentery.
আমরণ, আমৃত্যু—*ind.* Till death ; throughout life.
আমরণ দেশসেবা করা=To serve the country throughout life.
আমরণস্থায়ী—*a.* Lasting till death ; continuing throughout life.
আমরা—*pron.* We.
আমরি, আহামরি—*int.* Oh me ! oh my God ! how splendid !
আমরুল—*n.* The sorrel.
আমর্শ, আমর্শন—*n.* Touch ; contact ; advice ; counsel ; reflection.
আমর্ষণ—*n.* A rubbing ; wiping.
আমল—*n.* Period ; regime ; time ; occupation, possession ; jurisdiction ; countenance ; indulgence.
আমলে আনা=To pay heed to ; to attach any importance to ; to bring into one's jurisdiction.
আমলক—*n.* A variety of the emblic myrobalan.
আমলকী—*n.* The emblic myrobalan.
আমলদস্তক—*n.* A written order giving possession ; a writ ; a warrant.
আমলদার—*n.* A ruler ; an agent ; a tax collector.

আমলদারী—*n.* Rule ; collection of revenue.

আমল-নামা—*n.* An informal deed of lease granted to a tenant.

আমলা—*n.* An officer of justice ; a ministerial officer ; an official ; name of a plant ; the emblic myrobalan.

আমলা-তন্ত্র—*n.* Bureaucracy.

আমলা-তন্ত্রীয় সরকার—*n.* Bureaucratic form of government.

আমলান—*v.* To feel a sort of heaviness of the body with pain all over.

আমশূল—*n.* Colic ; pain.

আমসত্ব—*n.* Inspissated mango-juice.

আমসি, আমসী—*n.* Dried slices of green mangoes.

আম-হরিদ্রা—Same as আম-আদা।

আমহুকুম—*n.* General order.

আমা—*a.* Unbaked ; unburnt ; imperfectly burnt.

আমা ইট=Unburnt or half-burnt bricks.

আমাকে, আমায়—*pron.* To me, me.

আমাতিসার—*n.* Dysentery.

আমাদিগকে—*pron.* To us, us.

আমাদিগের, আমাদের—*pron.* Our, ours.

আমানৎ, আমানত—*n.* A deposit.—*a.* Deposited ; entrusted to one.

আমানি, আমানী—*n.* Stale rice-water.

আমান্ন—*n.* Uncooked food ; unboiled rice.

আমান্ননৈবেদ্য—*n.* An offering of uncooked rice.

আমাবস্যা—Same as অমাবস্যা।

আমার—*pron.* My or mine.

আমাশয়—*n.* The stomach or pouch ; umbilical region ; dysentery.

আমাশা—*n.* Dysentery.

আমি—*pron.* I.

আমিক্ষা, আমীক্ষা—*n.* Curd of milk [whey.

আমিন, আমীন—*n.* A commissioner ; a measurer of land ; a surveyor.

আমির, আমীর—*n.* A prince ; a nobleman ; the title of the Afghan king ; a rich man.

আমিরানা, আমিরী—*n.* High birth ; nobility ; greatness ; princely style.—*a.* Befitting an *Amir.*

আমিষ—*n.* Flesh ; fish and flesh.

আমিষপ্রিয়—*a.* Fond of flesh or meat, carnivorous.

আমিষভুক্—*a.* Flesh-eating, carnivorous.

আমিষভোজন—*n.* The eating of fish and meat ; fish and meat diet.

আমিষাশী, আমিষভোজী—*a.* Flesh-eating, carnivorous.

আমীর-ওমরা—*n.* The lord or lords ; rich and important men.

আমীরানা, আমীরী—*n.* Princely style. —*a.* Like a prince ; becoming a prince (as in আমীরী চাল—Princely style).

আমুক্ত—*a.* Tied ; worn ; put on ; thrown ; cast ; let go ; loosened ; discharged ; dressed ; accoutred.

আমুক্তি—*n.* Liberation ; a being let loose or set free ; final beatitude. —*adv.* Till emancipation ; till final beatitude.

আমুদিয়া, আমুদে—*a.* Jolly ; merry ; agreeable ; pleasant.

আমুষ্মিক—*a.* Pertaining or belonging to the next world.

আমূল—*ind.* To the root ; to the hilt ; radically, entirely ; from the first to the last.

সে তরবারি বক্ষে আমূল বসাইয়া দিল=He plunged the sword *to the hilt* in the breast.

আমূল পরিবর্তন=Radical change.

আমূল সংস্কার=Thorough overhauling.

আমৃত্যু—*adv.* Till death ; as long as one lives.

আমৃষ্ট—*a.* Rubbed ; wiped.

আমেজ—*n.* A mixture ; a compound ; a tinge ; trace.

আমেল—*n.* Federation.

আমেল-ন্যায়ালয়, আমেলাধিকরণ —*n.* Federal Court.

আমোচন—*n.* A putting off ; a putting on ; a letting off, a release.

আমোদ—*n.* Fragrance ; a diffusive perfume ; a strong smell ; pleasure ; delight ; amusement ; fun ; festivity.

আমোদ করা=To engage in amusement ; to perfume, to scent.

আমোদ-আহ্লাদ=Pleasures and amusements ; festivities.

আমোদ-আহ্লাদ করা=To make merry.

আমোদজনক—*a.* Producing pleasure ; delightful ; pleasant ; graceful ; fragrant.

আমোদন—*n.* Recreation ; diversion ; a perfuming ; an impregnating with graceful odour.

আমোদপ্রমোদ—*n.* Amusements.

আমোদপ্রমোদ কর=Amusement tax.

আমোদপ্রিয়—*a.* Sportive ; jocose ; humorous ; witty ; merry ; jolly.

আমোদিত—*a.* Perfumed ; scented ; fragrant ; gladdened ; amused.

আমোদিনী—*a. fem.* See আমোদী ।

আমোদিয়া, আমুদিয়া, আমুদে—*a.* Pleasing ; pleasant ; jolly ; merry ; amusing.

আমোদী—*a.* Jolly ; very cheerful ; fragrant, perfumed ; pleasing ; agreeable. *fem.*=আমোদিনী ।

আম্নাত—*a.* Called ; said ; mentioned, described ; committed to memory ; repeated over and over ; mentioned in the sacred texts.

আম্নায়—*n.* The sacred texts ; the scriptures, the *Vedas* ; what is to be remembered, studied or learnt by heart.

আম্বরী তামাক—*n.* Perfumed tobacco-[pulp.

আম্বল—*n.* Acidity.—*a.* Acid.

আম্বা—*n.* Defiance ; abnormal aspiration.

আম্বিয়া—*n.* A religious preacher (generally Moslem).

আম্মা, আম্মাজান—*n.* Mother.

আম্র—*n.* The mango tree ; a mango.

আম্রগোত্র—*n.* (Bot.) Anacardiaceæ.

আম্রবন—*n.* A mango-grove.

আম্রাত, আম্রাতক—*n.* The hog-plum ; inspissated mango-juice.

আম্রেড়ক—*n.* One who repeats.

আম্রেড়ন—*n.* Repetition ; tautology.

আম্রেড়িত—*a.* Reiterated ; repeated.

আম্ল—Same as অম্বল ।

আয়—*n.* Income ; revenue ; receipt ; profit ; gain.

আয়ের অধিক ব্যয় করা=To live beyond one's means.

আয় বুঝে ব্যয় করা=To cut one's coat according to one's cloth ; to live within one's means.

আয়কর—*a.* Profitable ; lucrative.—*n.* Income-tax.

আয়ত—*a.* Long ; broad ; extended ; wide.—*n.* An oblong ; a rectangle.

আয়ত-ক্ষেত্র—*n.* An oblong ; a rectangle.

আয়তন—*n.* Size ; dimension ; area ; bulk ; volume ; extent ; place ; abode.

আয়তন (আপেক্ষিক)=(Phys.) Relative [area.

আয়তন মাপক=(Phys.) Volumenometer.

আয়তন স্থাপকতা=(Phys.) Bulk elasti-[city.

আয়তনাঙ্ক=(Phys.) Bulk modulus.

আয়তনীয়—*a.* (Phys.) Volumetric.
আয়তলোচনা, আয়তাক্ষী—*a.* Large-eyed. —*n.* A woman having large eyes.
আয়তি—*n.* Futurity ; time to come ; influence ; length ; an obtaining ; the state of a woman having her husband living.
আয়তী—*n. fem.* A woman having her husband living.
আয়ত্ত—*a.* Subjugated ; under control ; subject ; dependent ; tractable ; docile ; mastered.
আয়ত্ত করা=To bring under control or subjection ; to master.
আয়ত্তি—*n.* Subjection, dependence ; love ; affection ; attachment.
আয়ন—*n.* (Phys.) Ion.
আয়ন বায়ু—*n.* (Geog.) Trade wind.
আয়না—*n.* A mirror, looking-glass.
আয়নিত—*a.* (Phys.) Ionised.
আয়ন্দা, আয়েন্দা—*a.* Coming ; future ; ensuing.
আয়ব্যয়—*n.* Income and expenditure ; receipts and disbursements.
আয়ব্যয়ক—*n.* Budget.
আয়ব্যয়কশীর্ষ—*n.* Budget head.
আয়ব্যয়কসত্র—*n.* Budget session.
আয়ব্যয়কীয় অনুদান—*n.* Grant-in-budget.
আয়ব্যয়কোত্তর দায়িতা—*n.* Post budget liability.
আয়ব্যয়স্থিতি—*n.* The credit and debit balances ; income and expenditure.
আয়ব্যয়ের হিসাব—*n.* The account of receipts and disbursements.
আয়মা—*n.* A grant of land at a low rent as a remuneration for faithful services ; a fief.
আয়মাদার=One who holds *A'yma'*, freeholder.
আয়স—*n.* Iron ; a weapon.—*a.* Of iron, iron.
আয়স্ত—*a.* Cast ; sent ; pained ; afflicted ; anxious.
আয়া—*n.* A nurse-maid ; a waiting-maid.
আয়াত—*a.* Come ; arrived.
আয়াপান, আয়াপানা—*n.* Name of a medicinal plant.
আয়াম—*n.* Length ; time ; a season.
আয়াস—*n.* Effort ; exertion ; labour, trouble ; difficulty ; pains ; fatigue.
আয়াসসাধ্য—*a.* Difficult ; troublesome.
আয়াসী—*a.* Active ; enterprising ; industrious.
আয়ু, আয়ুঃ (আয়ুস্)—*n.* Duration of life ; lease of life ; age ; life.
অল্পায়ু=Short-lived.
দীর্ঘায়ু=Long-lived.
আয়ুঃপ্রদ—*a.* Lifegiving ; increasing life-time.
আয়ুঃশেষ—*n.* End of life ; death.
আয়ুক্তক, আয়ুক্ত-আধিকারিক—*n.* Officer-in-charge.
আয়ুক্ত মন্ত্রী—*n.* Minister-in-charge.
আয়ুক্ত সহায়ক—*n.* Assistant-in-charge.
আয়ুধ—*n.* A weapon ; arms.
আয়ুধশালা, আয়ুধাগার—*n.* Arsenal ; armoury.
আয়ুধিক—*n.* A warrior ; a man-at-arms.—*a.* Having arms, armed.
আয়ুর্বর্ধক—*a.* Rejuvenating ; life-giving.
আয়ুর্বৃদ্ধি—*n.* Increase of lifetime ; longevity.
আয়ুর্বৃদ্ধিকর—*a.* Increasing lifetime.
আয়ুর্ভ্রাম—আইবুড় ভাত (q. v.).
আয়ুর্বেদ—*n.* The Hindu medical science.
আয়ুর্বেদবিদ্, —বেত্তা—*a.* Versed in the Hindu medical science.
আয়ুর্বেদী—*a.* Practising medicine. —*n.* A physician.
আয়ুর্বেদীয়—*a.* Relating or belong-

ing to the Hindu system of medicine ; medical.
আয়ুষ্কর, আয়ুষ্য—Same as আয়ুঃপ্রদ ।
আয়ুষ্কাল—*n.* Term of one's life ; lifetime ; lease of life.
আয়ুষ্টোম—*n.* The name of a sacrifice.
আয়ুষ্মত্তা—*n.* Longevity.
আয়ুষ্মান্—*a.* Having a long lease of life ; long-lived. *fem.*=আয়ুষ্মতী ।
আয়ুষ্মতী—*n.* A long-lived woman ; a woman with husband living.
চিরায়ুষ্মতী হও=May you never become a widow.
আয়ুষ্য—*a.* Giving long life ; promoting longevity.
আয়েন্দা—*a.* Future ; coming ; ensuing. [coming.
আয়েব—*n.* Fault ; defect ; short-
আয়েমা—Same as আয়মা ।
আয়েস—*n.* Rest ; repose ; ease ; luxury.
আয়েস করা=To rest ; to enjoy ease.
আয়েস-ক্যাংলা—*a.* Ease-loving.
আয়েসপ্রিয়—*a.* Ease-loving.
আয়েসী—*a.* Ease-loving ; luxurious.
আয়োগ—*n.* Commission.
আয়োজক—*a.* Making preparations ; energetic.—*n.* A man who makes preparations.
আয়োজন—*n.* Preparation ; provision.
আয়োজিত—*a.* Employed ; provided ; prepared.
আয়োডিন—*n.* Iodine.
আয়োধন—*n.* Combat ; fight ; battle, war ; a battle-field.
আয়োস্থয়ো, এয়োস্থয়ো—*n.* Women whose husbands are living.
আর—*conj.* And ; also ; further ; moreover ; again ; on the other hand.—*a.* More ; other ; another.
আর আর=More and more ; still more ; further and further ; other.
আরও, আরো—*ind.* Moreover ; besides ; more ; in a greater degree.
আরক—*n.* Sap ; juice ; extract ; spirit ; tincture ; lotion.
আরকূট—*n.* Brass.
আরক্ত—*a.* Reddish ; purple deep red, scarlet.
আরক্ত-নয়ন, -নেত্র, -লোচন—*n.* Very red eyes ; blood-shot eyes.
আরক্তিম—*a.* Reddish ; purple ; deep red ; scarlet.
আরক্ষা—*n.* Police.
আরক্ষাগুল্ম—*n.* Police outpost.
আরক্ষাশল্যচিকিৎসক—*n.* Police Surgeon. [Police.
আরক্ষাধীক্ষক—*n.* Superintendent of
আরক্ষাবিভাগ—*n.* Police department.
আরক্ষাশাসক—*n.* Police Magistrate.
আরক্ষিদল—*n.* Police picket.
আরগ্বধ—*n.* Cossia fistula, a medicinal plant.
আরজ—*n.* A request ; prayer ; petition ; representation.
আরজবেগ—*n.* An officer who presents petitions at court ; a bench clerk.
আরজি, আরজী—*n.* A petition ; representation ; a plaint.
আরজি করা, আরজি দাখিল করা=To submit a petition ; to file a plaint.
আরণ্য—*a.* Belonging to a forest, or wood ; wild ; sylvan.
আরণ্যক—*n.* A portion of the *Vedas* ; a forester.
আরণ্যকাণ্ড—*n.* The third canto of the *Ra'ma'yana.*
আরত—*a.* Attached to ; devoted to ; addicted to.
আরতি—*n.* The waving of lights before an image or idol ; a wave-offering to a deity.

আরদালী, আর্দালী—*n.* An orderly; a bearer.

আরবার—*adv.* Once again; again.

আরব—*n.* Sound; noise.—*prop. n.* Arabia.

আরবী—*a.* Arabian, Arabic.—*n.* The Arabic language.

আরব্য—*a.* Arabian.

আরব্য উপন্যাস, আরব্যোপন্যাস—*n.* The *Arabian Nights.*

আরব্ধ—*a.* Begun; commenced; taken in hand; undertaken; taken up. [in hand.

আরভমাণ—*a.* Commencing; taking

আরমানি, আরমানী—*a.* Armenian.

আরম্ভ—*n.* A beginning; commencement, a taking up in hand; an undertaking; an introduction.

আরম্ভ করা=To make a beginning; to begin; to commence.

আরম্ভক—*a.* Commencing; first; constituent.—*n.* One who commences or begins.

আরশি, আরসি—*n.* Mirror; a looking-glass. [cockroach.

আরশুলা, —স্বলা, —শোলা, —সোলা—*n.* A

আরাত্রিক—*n.* The waving of lights, incense, etc. before an image of a deity; wave-offering to a deity.

আরাধক—*a.* Worshipping; adoring; serving.—*n.* A worshipper.

আরাধন, আরাধনা—*n.* Worship; adoration; service; prayer; praise; flattery. [propitiated.

আরাধিত—*a.* Worshipped; served;

আরাধ্য, আরাধনীয়—*a.* To be worshipped; adorable; venerable; respectable.

আরাধ্য দেবতা—*n.* An adorable deity.

আরাধ্যমান—*a.* Being worshipped or adored.

আরাব—*n.* Sound, noise.

আরাম—*n.* A garden; a grove; rest, repose; pleasure, delight; ease, comfort; recovery from illness.

আরাম করা=To cure, to heal; to bring round.

আরাম দেওয়া=To afford relief or comfort; to set at ease.

আরাম হওয়া=To recover from illness; to come round.

আরাম-চৌকী, আরামকেদারা—*n.* An easy-chair.

আরামপ্রিয়, আরামী—*a.* Ease-loving; fond of ease.

আরারুট, এরোরুট—Same as অ্যারোরুট।

আরিন্দা—*n.* A messenger; courier; peon.

আরুরুক্ষু—*a.* Desirous of climbing or ascending; aspiring.

আরূঢ়—*a.* Ascended; mounted.

আরূঢ় হওয়া=To ascend; to mount.

অশ্বারূঢ়=Riding; riding a horse.

গজারূঢ়=Mounted on elephant.

আরে—*ind.* An exclamation denoting wonder, contempt, anger, etc.

আরোগ্য—*n.* Recovery from illness or disease.

আরোগ্য করা=To restore to health; to cure; to bring round.

আরোগ্য হওয়া=To recover from an illness; to be cured; to come round.

আরোগ্যলাভ—*n.* Recovery from illness.

আরোগ্যলাভ করা=To recover from illness; to be restored to health; to come round.

আরোগ্যশালা—*n.* A hospital.

আরোগ্যশালা শয্যা—*n.* A hospital-bed.

আরোপ—*n.* A placing in or on; ascribing; attribution; assignation; imputation; invention; concoction.

আরোপ করা=To attribute ; to ascribe ; to impute ; to super-impose.
দোষারোপ করা=To impute a fault.

আরোপক—*n.* An ascriber ; an attributor.

আরোপণ—*n.* A depositing ; a making to ascend or mount ; attribution ; imputation.

আরোপিত—*a.* Placed ; deposited ; elevated ; attributed ; ascribed ; imputed ; super-incumbent.

আরোহ—*n.* A riding or mounting ; a rising ; ascent ; a woman's waist ; a rider ; (Phil.) induction.
বরারোহা=(A woman) having bulky waist ; a quality woman.

আরোহণ—*n.* A rising ; ascending ; mounting ; riding ; getting upon ; a climbing.
আরোহণ করা=To ascend ; to mount ; to ride ; to climb.
পর্বতে, বৃক্ষে, নৌকায়, রথে, বিমানে আরোহণ করা=To ascend, climb, mount, ride or get upon a hill etc.
অশ্বারোহণে=On horseback.

আরোহণী—*n.* A ladder ; a staircase ; a flight of steps.

আরোহশিক্ষক—*n.* Riding master.

আরোহস্থান—*n.* Remount depot.

আরোহিত—*a.* Mounted upon ; made to mount upon.

আরোহী—*a.* Climbing ; mounting ; riding ; climbed, mounted or ridden.—*n.* A rider ; a passenger.

আরোহী ট্রান্স্ফর্মার—*n.* (Phys.) Step-up transformer.

আরোহ্যমাণ—*a.* Being mounted or got upon.

আর্ক—*n.* (Bot.) Arch (root).
অন্তঃআর্ক=End-arch.
চতুঃআর্ক=Tetra-arch.
ত্রি-আর্ক=Tri-arch.
দ্বি-আর্ক=Di-arch.
বহিঃআর্ক=Ex-arch.
বহু-আর্ক=Poly-arch.
মধ্য আর্ক=Mes-arch.

আর্ক—*n.* (Phys.) Arc, luminous discharge of electricity through an ionised gas.

আর্কদীপ—*n.* (Phys.) Arc-lamp, arc-light.

আর্কফলা—*n.* The tuft of hair on the crown of head (of a Hindu, especially of a *Bra'hmin*).

আর্জব—*n.* Straightness ; simplicity ; sincerity ; honesty.

আর্জান, আজ্ঞান—*v.* To plant trees ; to sow.

আর্ট—*n.* A system of rules to facilitate the performance of certain actions ; skill in applying such rules ; artistic faculty ; the fine arts.

আর্টস্কুল—*n.* The school of arts.

আর্টিস্ট—*n.* An artist ; a singer, a painter, an actor, &c.

আর্ত—*a.* Diseased ; sick ; pained ; afflicted ; disturbed ; oppressed ; outraged ; imperilled ; endangered.
ক্ষুধার্ত=Oppressed with hunger ; hungry.
তৃষ্ণার্ত=Oppressed with thirst ; thirsty.

আর্তত্রাণ—*n.* The saving or relieving the oppressed, the sick, the distressed, &c.

আর্তনাদ—*n.* A cry of pain or distress ; a scream ; a groan ; lamentation.

আর্তব—*a.* Belonging to a season ; seasonable ; menstrual.—*n.* The menstrual discharge.

আর্তসেবা—*n.* The serving the dis-

tressed ; the nursing or helping the sick or the destitute.

আর্তস্বর—*n.* Piteous wailing ; a cry of pain.

আর্তস্বরে—*adv.* Piteously ; in a piteous tone.

আর্তি—*n.* Disease ; illness, sickness ; pain ; grief ; expression of sorrow and helplessness (especially by a *Vaishnava*).

আর্থ—*a.* Relating to money ; economic ; relating to meaning.

আর্থনীতিক—*a.* Economic ; economical. [economic.

আর্থিক—*a.* Monetary ; pecuniary ; আর্থিক ভূগোল=Economic Geography. আর্থিক সাহায্য=Pecuniary help.

আর্দ্র—*a.* Wet ; moist ; damp ; gentle ; softened.

আর্দ্রক—*n.* Ginger.

আর্দ্রতা—*n.* Wetness ; moisture.

আর্দ্রভূমিজ—*a.* (Bot.) Hygrophyte.

আর্দ্রা—*n.* The sixth lunar asterism.

আর্বী—*a.* Arabian.—*n.* The Arabian language, Arabic.

আর্মানী—Same as আরমানি।

আর্য—*a.* *Aryan* ; venerable ; respectable ; honourable ; elder ; senior ; of distinguished birth ; high-born, noble.—*n.* An *Aryan* ; a teacher ; a preceptor ; an address to a superior, senior or respectable person ; the father-in-law (as in আর্যপুত্র)।

আর্যতা—*n.* The qualities and worth becoming the *Aryans.*

আর্যপুত্র—*n.* A son of the spiritual preceptor ; husband.

আর্যবংশ—*n.* The *Aryan* race.

আর্যসমাজ—*n.* A society based on the *Vedic* religion and founded by *Daya'nanda Saraswati.*

আর্যসমাজী—*a.* (One) belonging to the *A'rya Sama'ja.*

আর্যা—*n.* *Pa'rvati* ; *Bhagavati* ; a respectable lady ; a superior lady such as mother, mother-in-law, elder brother's wife, &c. ; a kind of metre.

আর্যাবর্ত—*n.* The land of the *Aryans,* the holy land ; the country lying between the Himalaya and the Vindhya mountains and extending from the eastern to the western sea.

আর্শি—*n.* A looking-glass, a mirror.

আর্ষ—*a.* Belonging to, written by, derived from, or prescribed or authorised by *rishis* or sages ; saintly.

আর্ষজ্ঞান—*n.* Saintly or superhuman vision.

আর্ষপ্রয়োগ—*n.* A word or expression used by *rishis* but not strictly conformable to grammar ; an archaic use ; an antiquated use (which is no longer in vogue).

আর্ষবিবাহ—*n.* A form of marriage in old times.

আর্হত—*n.* A *Jaina* saint.—*a.* Relating to *Jainaism.*

আল—*n.* The forceps of an insect ; the barb of an arrow or fish-hook ; the sharp end of a nail, needle, awl, &c. ; tenon.

আলকাতরা—*n.* Pitch, tar.

আলকুশী—*n.* Cowhage, cowitch.

আলখাল্লা—*n.* A long loose cloak.

আলগ—*a.* Separate ; distinct.

আলগা—*a.* Not connected ; not attached ; not tight ; loose ; lax ; careless ; uncovered, bare ; separate.

আলগা দেওয়া=To loose or loosen, to relax.

আলগামুখ—*a.* Loose-tongued ; foul-mouthed.—*n.* Loose tongue.

আলগুচি,–গুছি—*n.* The first efforts of a child to raise itself up.

আলগুচি দেওয়া=To make efforts to rise up (said of a child).

আলগোচ—*a.* Upright ; balanced, poised ; not touching.

আলগোচে=Without touching or touching only very lightly ; without touching with the lips ; on tiptoe.

আলঙ্কারিক—*a.* Figurative ; rhetorical ; allegoric ; allegorical.—*n.* A rhetorician.

আলজি, আলজিব, আলজিভ—*n.* The uvula ; soft palate ; tonsil.

আলটপকা, আলটপ্পা—*adv.* Without efforts or exertion ; easily ; suddenly ; without touching or assisting in any way.

আলতা—A corrupt. of অলক্ত (*q. v.*).

আলতারাক—*n.* The staple and hasp ; a metal hook for fastening a door.

আলতো-আলতো—*adv.* Lightly ; softly.

আলনা—*n.* A frame for putting clothes on.

আলপনা, আলিপনা—*n.* Rice-paste [paint.

আলপাকা—*n.* A sort of woollen cloth, *Alpaca.*

আলপিন—*n.* A pin.

আলফাকণা—*n.* (Phys.) Alpha rays, alpha particles.

আলবৎ—*adv.* Surely ; certainly ; positively.

আলবলা, –বোলা—*n.* A variety of *hooka* or tobacco-pipe.

আলবার্ট, আলবোর্ট করা—*v.* To dress the hair after the Albert fashion.

আলবাল—*n.* A basin for water constructed at the root of a tree.

আলবালজল, আলবালাম্বু—*n.* Water settling at the root of a tree where there is a basin.

আলমগীর—*n.* Conqueror of the world ; a title of Emperor Aurangzeb, a great Moghul.

আলমারি—*n.* An *almirah* ; a chest of drawers ; a bureau.

আলম্ব—*n.* A holding to ; adoption ; support ; prop ; stay ; protection ; fulcrum.

নিরালম্ব=Without a support ; having no stay.

আলম্বন—*n.* A holding to ; a taking to adoption ; a depending on ; a resting upon ; a suspending ; a hanging from ; dependence ; reliance.

আলম্বিত—*a.* Hanging from or on ; suspended ; pendant ; upheld ; supported.

আলম্বী—*a.* (Used as the last member of a compound only) Hanging ; pendant ; placed ; situated.

অংসালম্বী=Hanging from the shoulder.

হস্তালম্বী=Hanging in the hand ; placed in the hand.

আলম্ভ—*n.* A killing ; slaughter.

আলয়—*n.* A house ; a dwelling ; residence, abode ; a receptacle.

আলসে—*a.* Lazy ; slothful ; lethargic ; inactive.

আলস্য—*n.* Idleness ; laziness ; indolence ; sloth ; lethargy ; dullness.

আলস্যত্যাগ—*n.* Yawning ; stretching of limbs to throw off dullness or lethargy ; to give up lethargy.

আলস্যপরতন্ত্র,–পরবশ,–পরায়ণ—*a.* Given to idleness ; idle ; lazy ; indolent.

আলস্যপরতন্ত্রতা, –পরায়ণতা—*n.* Laziness ; indolence ; idleness.

আলস্যবশতঃ—*ind.* From laziness ; on account of indolence.

আলা—*a.* Spoiled by long keeping ; tainted, rancid (as food) ; cast off ; put aside as useless ; too tired or fatigued, worn out.

আলা—A suffix denoting *ownership* (বাড়িআলা—The owner of the house, the landlord ; দুধআলা—The milkman ; সদরআলা—The master of the civil court ; a subordinate Judge), *residence* (বম্বেআলা—A Bombayman).

আলাই—*n.* An evil ; a calamity ; misfortune ; affliction.

আলাই বালাই—*n.* All sorts of evil or misfortune ; evils ; pests.

আলাইকাণ্ড, এলাইকাণ্ড—See ইলাহি-কাণ্ড ।

আলাত—*n.* A burning charcoal ; a live coal ; a fire-brand.

আলাদা—*a.* Separate ; distinct ; different.—*adv.* Separately ; distinctly ; differently.

আলান—*n.* The post to which an elephant or other animal is tied ; the rope with which an elephant or other animal is tied ; a fetter ; a tie.

আলান, আলানো—*v. t.* To cause to be tired or spent up ; to cause to be fatigued or worn out.

আলাপ—*n.* Conversation ; talk ; acquaintance ; exercise of the musical tune ; modulation of the musical voice (as in সুরের, রাগিণীর আলাপ).

আলাপ করা=To speak to ; to converse ; to talk ; to make one's acquaintance to exercise the musical tune (as in রাগিণী আলাপ করা).

আলাপন—*n.* Speaking to or with ; conversation ; talk.

আলাপনীয়, আলাপ্য—*a.* Fit for conversation ; to be modulated (of tune).

আলাপ-পরিচয়—*n.* Acquaintance ; familiarity.

আলাপ-সালাপ—*n.* Conversation ; familiar talk.

আলাপিত—*a.* Talked ; spoken to.

আলাপী—*a.* Talking ; conversing ; fond of conversation ; acquainted ; known.

আলামৎ—*n.* Sign ; mark.

আলায় আলায়—*adv.* While it is still day ; in daylight ; without much trouble.

আলাল—*a.* Opulent ; rich.

আলালের ঘরের দুলাল=A pet son (and a spoilt child) of a rich man.

আলালী ভাষা—*n.* The style as found in the work 'আলালের ঘরের দুলাল' by টেকচাঁদ ।

আলাহিদা, আলেদা—*a.* Separated ; disconnected ; not living together ; different.—*adv.* Separately ; severally ; differently.

আলি, আলী—*n.* A class ; line ; row ; range ; a ridge or mound of earth dividing corn-fields ; a large black-bee ; a scorpion ; a woman's female companion or friend.

আলি হুকুম=Unrestricted order ; carte blanche.

আলিঙ্গন—*n.* A clasping in arms ; an embrace.

আলিঙ্গন করা=To embrace.

আলিঙ্গিত—*a.* Embraced.

আলিঞ্জর—*n.* Earthen jar for water.

আলিন্দ, আলিন্দক—*n.* A terrace before

a house ; a raised platform or terrace for sleeping upon.

আলিপনা—*n.* White paint with liquid rice-paste.

আলিম, আলেম—*a.* Learned ; educated.—*n.* A *pundit*, a learned man.

আলিম্পন, আলিম্পনা—*n.* A paint ; a painting ; a besmearing.

আলিসা, আলসে—*n.* A raised cornice or parapet round a roof.

আলী—See আলি।

আলীঢ়—*a.* Licked ; lapped with the tongue ; tasted ; eaten.—*n.* An attitude in shooting, the right leg being advanced, the left retracted.

আলু—*n.* Potato ; yam.

খাম আলু=Wingstalked yam.

গোল আলু=Potato.

আলু—A suffix implying *nature*, as in দয়ালু—Kind-natured, নিদ্রালু—Sleeping, &c.

আলুথালু—*a.* Disordered ; deranged ; dishevelled ; untied.

আলুথালু বেশে—*adv.* With clothes deranged.

আলুদোষ—*n.* Licentiousness ; debauchery.

আলুনি, আলুনী—*a.* Not properly salted ; inadequately salted (dish) ; undersalted.

আলুফা, আলুপো—*a.* Obtained for nothing or free of cost ; acquired for no trouble.

আলুবখরা, আলুবোখরা—*n.* A sort of prune, brought chiefly from *Bokhara*.

আলুলায়িত—*a.* Untied ; unfastened ; dishevelled ; loosened.

[illegible]য়িতকেশ, —কুন্তল—*n.* Untied or [illegible]velled hair.—*a.* Having the hair untied ; with dishevelled hair. *fem.*=আলুলায়িতকেশা, —কুন্তলা।

আলেকম, আলেকুম—*n.* A Moslem form of saluting in return (good morning—*Peace be with you*).

সেলাম আলেকম=Good morning (a general form of greeting among Muslims).

আলেখ্য—*n.* A painting ; a picture.

আলেপন—*n.* Besmearing.

আলেম—*n.* A learned man.—*a.* Learned.

আলেয়া—*n.* An apparition ; a will-o-the-wisp.

আলো—*n.* Light ; a lamp ; a candle ; a lantern.—*a.* Husked without having been previously boiled ; sunned.

আলো করা—To illuminate ; to light ; illuminating.

আলোয় আলোয়=During daylight ; before sunset ; in time.

আলো-অঁাধারি—*n.* Light and darkness side by side ; clear-obscure ; dusk.

আলোক—*n.* Light ; gleam ; splendour ; a seeing sight ; view.

আলোকগৃহ, —স্তম্ভ—*n.* A light-house.

আলোকচিত্র—*n.* Photograph.

আলোকচিত্রকর—*n.* Photographist ; photographer.

আলোকচিত্রণ, ফটোগ্রাফি—*n.* Photography.

আলোকচিত্রবিদ্যা—*n.* Photography.

আলোক-তড়িৎ—*n.* (Phys.) Photo-electricity.

আলোক-তড়িৎ-বক্স—*n.* (Phys.) Photo-electric cell.

আলোকতত্ত্ব—*n.* Photology.

আলোকতাড়িত—*a.* (Phys.) Photo-electric.

আলোকন—*n.* A looking ; seeing ; beholding.

আলোকনীয়—*a*. Fit to be seen ; much to look at ; worth seeing.
আলোকবিদ্যা, —বিজ্ঞান—*n*. (Phys.) Optics.
আলোকবেঞ্চ—*n*. (Phys.) Optical bench.
আলোকময়—*a*. Luminous ; full of [light.
আলোকলতা, আলগলতা—*n*. A sort of parasitic creeper.
আলোকশূন্য, —বিহীন—*a*. Dark, without [light.
আলোক-সঙ্কেত—*n*. A beacon of lights ; a sign made by lights.
আলোকস্পৃষ্ট—*a*. (Bot.) Phototonous.
আলোকস্তম্ভ—*n*. A light-house.
আলোকাক্ষ—*n*. (Phys.) Optical axis.
আলোকাপেরণ—*n*. (Phys.) Aberration of light.
আলোকিত—*a*. Lighted ; illuminated ; seen ; observed ; perceived.
আলোকিত করা=To light, to illuminate.
আলোকিত হওয়া=To be lighted ; to be seen or observed ; to come in view.
আলোচক—*a*. Seeing ; viewing ; examining ; studying, considering.—*n*. Observer ; a man who examines or studies.
আলোচন, —না—*n*. Examination ; study ; consideration ; discussion.
আলোচনা করা=To examine ; to consider ; to discuss.
আলোচনীয়, আলোচ্য—*a*. Under consideration or discussion ; fit to be discussed ; to be discussed or considered.
আলো চাল—*n*. Sunned rice ; rice husked without having been previously boiled.
আলোচিত—*a*. Examined ; studied ; considered ;, discussed.
আলোচ্য—See আলোচনীয়।
আলো-ছায়া—*n*. Light and shade ; chiaroscuro.
আলোড়ন—*n*. Act of turning (a liquid) round and round ; a stirring ; a shaking ; a churning ; agitation.
আলোড়ন করা=To stir ; to agitate.
আলোড়িত—*a*. Turned round and round ; stirred ; shaken ; agitated.
আলোময়—Same as আলোকময়।
আলোয়ান—*n*. A woollen wrapper.
আলোল—*a*. Slightly moving ; trembling a little.
আলোহিত—*a*. Reddish ; pink.
আল্পীয়—*a*. Alpine.
আল্পীয়জাতি—*n*. Alpine type.
আল্লা—*n*. God, the Supreme Being.
আশ—*n*. An eating (used as last member of a compound only, as in প্রাতরাশ—Breakfast) ; hope, expectation ; desire.
আশ মিটান=To satisfy one's desire.
আশংসা—*n*. Hope ; expectation ; wish ; desire.
আশংসিত—*a*. Desired ; expected ; spoken ; said.
আশক—*n*. A lover ; a suitor.
আশকারা—*n*. Overindulgence ; solution ; solution after investigation.
আশঙ্কনীয়—*a*. To be dreaded ; to be apprehended ; questionable.
আশঙ্কা—*n*. Fear ; apprehension ; doubt ; suspicion ; hesitation.
আশঙ্কা করা=To apprehend ; to fear.
আশঙ্কান্বিত—*a*. Afraid ; apprehending ; doubting ; suspecting.
আশঙ্কাস্থল—*n*. Object of fear ; object of doubt.
আশঙ্কিত—*a*. Afraid ; suspicious ; apprehended ; dreaded.
আশনাই—*n*. Love ; intimacy ; familiarity.

আশপাশ—*n.* This side and that ; around ; environment.
আশপাশে, আশেপাশে=On all sides, all around.
আশমান, আসমান—*n.* The sky ; the air ; heaven.
আশমানী—*a.* Airy ; come from heaven ; divine.
আশয়—*n.* Intention ; will ; wish ; wealth, property ; mind ; receptacle ; vessel ; an abode.
বিষয়-আশয়=Property ; assets.
আশরফি—*n.* A gold coin ; a gold-*mohur.*
আশা—*n.* Hope, expectation ; desire ; craving ; quarter ; region ; side ; a staff, a mace.
আশা-সোঁটা=A mace, a club.
উচ্চাশা=High hope ; aspiration.
পূর্বাশা=The east.
আশাতিরিক্ত, আশাতীত—*a.* More than what is expected ; beyond expectation.
আশান—*n.* Relief.
আশানুরূপ—*a.* & *adv.* Upto expectation.
আশাপথ—*n.* Hope ; expectation.
আশাপ্রদ—*a.* Hopeful.
আশাবদ্ধ—*a.* Bound by hopes (generally false) ; cherishing hopes.
আশাবরদার—*n.* The club-bearer.
আশাবাই—*n.* Excessive desire ; too much hope.
আশাভঙ্গ—*n.* Disappointment ; frustration of hopes.
আশাভরসা—*n.* Hope.
আশাশূন্য—Same as আশাহীন।
আশা-সোঁটা, আশা-সোঁটা—*n.* A staff or mace.
আশাস্য—*a.* Desirable ; worthy of being asked for. [ed.
আশাহত—*a.* Frustrated ; disappointed.
আশাহীন, —হত—*a.* Hopeless ; despairing.
আশি, আশী—*a.* & *n.* Eighty.
আশী—*n.* The poison fang of a snake ; eighty.—*a.* Eighty.
আশীঃ—*n.* A blessing, a benediction.
আশীবিষ—*n.* A snake ; a serpent.
আশীর্বচন, আশীর্বাদ—*n.* A benediction ; a blessing.
আশীর্বাদ করা=To bless.
আশীর্বাদক—*a.* Pronouncing a benediction ; blessing.—*n.* He who blesses or pronounces a benediction ; a well-wisher. *fem.*= আশীর্বাদিকা।
আশু—*n.* Early rice ; autumnal paddy.—*adv.* Quickly ; speedily ; soon.—*a.* Quick ; early.
আশুকারী—*a.* Prompt ; swift-handed. *fem.*=আশুকারিণী।
আশুগ—*a.* Going or moving speedily ; fleet ; swift.—*n.* An arrow ; air ; wind.
আশুগতি—*a.* Going or moving speedily ; fleet ; swift.—*n.* A rapid movement or motion ; fleetness ; wind.
আশুগামী—*a.* Going or moving speedily ; fleet ; swift. *fem.*=আশুগামিনী।
আশুতোষ—*a.* Easily pleased or appeased ; easy to please or appease. *n.* The god *Siva.*
আশুধান্য,—ব্রীহি—*n.* The early rice.
আশুপাতী—*a.* (Bot.) Caducoas fugacious (sepal).
আশৈশব—*ind.* From infancy ; from childhood.
আশোয়ার—*n.* Cavalry ; a horse-soldier ; a horseman.
আশ্চর্য—*a.* Astonishing ; amazing ; wonderful ; marvellous ; astonished.—*n.* Amazement.

আশ্চর্যজনক—*a.* Astonishing ; surprising ; wonderful ; amazing.
আশ্চর্যান্বিত—*a.* Astonished ; surprised ; amazed ; wonder-struck. *fem.* =আশ্চর্যান্বিতা ।
অশ্ব—*n.* (Phys.) Horse power.
আশ্বসিত, আশ্বস্ত—*a.* Consoled ; comforted ; encouraged ; assured.
আশ্বস্ত করা=To console ; to assure.
আশ্বস্ত হওয়া=To be comforted ; to be assured.
আশ্বাস—*n.* Assurance ; consolation ; solace ; encouragement ; a chapter.
আশ্বাস দেওয়া=To assure ; to console. [a consoling.
আশ্বাসন—*n.* Assurance ; consolation ;
আশ্বাসিত—*a.* Assured ; consoled ; comforted ; encouraged.
আশ্বিন—*n.* The sixth month of the Hindu solar year (September-October).
আশ্রম—*n.* One of the four stages or orders of life of a Hindu ; a hermitage ; a monastery ; a refuge ; an asylum.
অনাথাশ্রম=An asylum for the destitutes.
উন্মাদাশ্রম=A lunatic asylum.
আশ্রমগুরু—*n.* A monk or preceptor.
আশ্রমধর্ম—*n.* The duties of one living in a hermitage ; the duties of a man in the four different avenues of life.
আশ্রমপীড়া—*n.* Molestation of (the peace of) the hermitage.
আশ্রমবাসী—*a.* Living in a hermitage. —*n.* One living in a hermitage.
আশ্রমভ্রষ্ট—*a.* Fallen from one's religious order.
আশ্রমস্থ—*a.* Being or situated in a hermitage or monastery.
আশ্রমী—*a.* Belonging to, or holding to, one of the four orders of life of a Hindu ; living in a hermitage.
আশ্রয়—*n.* A prop ; a support ; a refuge ; retreat ; asylum ; shelter ; protection ; a protector ; a resort.
আশ্রয়ণ—*n.* A taking shelter.
আশ্রয়ণীয়—*a.* Fit for refuge or taking shelter in.
আশ্রয়দাতা—*a.* Affording protection. —*n.* A man who gives shelter.
আশ্রয়দান—*n.* The giving shelter or refuge ; an affording protection.
আশ্রয়পুষ্ট—*a.* (Bot.) Endotrophic ; strengthened by help from somebody.
আশ্রয়প্রার্থী—Same as আশ্রয়ার্থী ।
আশ্রয়প্রার্থী-সমস্যা=The refugee problem.
ভারত বা পাকিস্তান হইতে আগত আশ্রয়প্রার্থী =A refugee from India or Pakistan.
আশ্রয়হীন—*a.* Devoid of protection ; having no shelter.
আশ্রয়ার্থী—*a.* Seeking shelter ; asking or soliciting protectien.—*n.* A refugee. (See under আশ্রয়প্রার্থী) ।
আশ্রয়ী—*n.* (In compounds only) One taking shelter.
আশ্রিত—*a.* Seeking shelter ; sheltered ; protected ; depending ; serving.
দেহাশ্রিত=Existent in the body.
আশ্রিতজন, -ব্যক্তি—*n.* A dependant ; protege.
আশ্রিতবৎসল—*a.* Affectionate or kind to dependants ; kind to one seeking shelter.
আশ্রিতবাৎসল্য—*n.* Kindness to dependants ; kindness to one under protection.
আশ্রিতরাজ্য—*n.* Protected state ; (Geog.) a protectorate.

ষ্ট—*a.* Clasped in arms; embraced; attached.

আশ্লেষ—*n.* An embrace; connection; union.

আষাঢ়—*n.* The third month of the Hindu solar year (June-July).

আষাঢ়িয়া, আষাঢ়ে—*a.* Fabulous; incredible.

আষাঢ়ে গল্প = A fabulous tale; an incredible story.

আষ্টেপৃষ্ঠে, —পিষ্টে—Same as অষ্টেপৃষ্ঠে।

আসকারা—See আস্কারা।

আসক্ত—*a.* (Generally used is a bad sense) Adhered to; fastened to; fixed to; attached to; addicted to; given to; devoted to; fond of.

কুক্রিয়াসক্ত=Addicted to vice.

পানাসক্ত=Addicted to drinking.

আসক্তচিত্ত—*a.* Of a fixed mind; having the mind fixed on any object; wholly absorbed; quite intent.

আসক্তি—*n.* Attachment; fondness; addiction; love; devotion; application.

আসঙ্গ—*n.* Attachment; fondness, volition; association; company; a desire for enjoyment; proximity; adhesiveness.

আসঙ্গলিপ্সা—*n.* A desire for association; a desire to be in company; adhesiveness.

আসছে—*a.* Coming, next (as in আসছে বার—Next time; আসছে দিন—Next day).

আসঞ্জন—*n.* (Phys.) Adhesion.

আসঞ্জন সামর্থ্য=(Phys.) Adhesive power.

আসঞ্জিত—*a.* Attached.

আসত্তি—*n.* Nearness; proximity; contiguity; gain; profit; association; connection.

আসন—*n.* A seat; a chair, a stool, &c; the different manners or postures of sitting for practising *yoga.*

আসন-অঙ্গুরী (-রি)—*n.* A bit of flattened silver for a seat, and a silver ring, used in worship.

আসনগ্রহণ—*n.* The taking a seat.

আসন-পিঁড়ি—*n.* Squatting; a wooden seat.

আসন্ন—*a.* Near; approaching; imminent; impending; approximate; intimate.

আসন্নকরণিক—*n.* (p.s.) Chamber clerk.

আসন্নকাল—*n.* Hour or moment of death; a time of danger.

আসন্নপরিচারক—*n.* Personal attendant.

আসন্নপ্রসবা—*a.* Parturient.

আসন্নবিংশ—*a.* Nearly twenty (twenty-one or nineteen).

আসন্নবিপদ্—*n.* An impending danger.

আসন্নমান—*n.* Approximate value.

আসন্নমৃত্যু—*a.* Nearing death; about to die.—*n.* An approaching death; an imminent risk of life.

আসব—*n.* Distilled spirit, rum; a kind of A'yurvedic (sweet and liquid) medicine.

আসবাব—*n.* Goods; chattels; furniture.

আসবাবপত্র—*n.* Goods; chattels; [furniture.

আসবাবপত্র দিয়া সাজান=To furnish.

আসমান—*n.* The sky; heavens.

আসমান-জমিন ফারাক=A difference as between heaven and earth; a gulf of difference.

আসমানী—*a.* Sky-blue; azure; airy, unreal; heavenly; divine; extraordinary.

আসমানী রঙ—*n.* Sky-blue; the sky-colour; azure.

আসমুদ্র—*ind.* To the sea or ocean ; as far as the sea.

আসমুদ্রকরগ্রাহী—*a.* Receiving tribute from states extending as far as the sea.

আসমুদ্রক্ষিতি—*n.* The earth stretched as far as the seas.

আসমুদ্রহিমাচল—*adv.* Up to the Himalayas on the one hand and the seas on the other.

আসর—*n.* A meeting ; a convention ; a sitting of theatrical performers ; stage.

আসর গরম (সরগরম) করা বা রাখা=To hold an audience spell-bound.

আসর জমা=The meeting being filled with people.

আসর জমান=To brighten the gathering.

আসর রাখা=To entertain an audience.

আসরে নামা=To appear on the stage or screen ; to take the field personally.

আসল—*a.* Real ; genuine ; pure ; unmixed ; unadulterated.—*n.* An original ; capital ; stock ; the principal.

আসল কথা এই=The fact is.

আসল বাটা=True discount.

আসলে=Originally ; at all ; in point of fact ; really.

আসলী—*a.* Original ; pure ; genuine.

আসশেওড়া—*n.* A wild tree.

আসা—*n.* A staff ; a mace ; coming ; arrival.—*v.* To come ; to arrive ; to agree ; to suit.

ইংরাজী লেখাটা আমার বড় আসে না=I can't afford to write English so easily.

এটা কাজে আসতে পারে=It may be of use.

তাতে কিছু আসে যায় না=It doesn't matter.

সে এ কাজ ক'রে আসছে=He is accustomed to do it.

আসাদন—*n.* An obtaining ; attainment ; accomplishment ; a reaching.

আসাদিত—*a.* Obtained ; gained ; reached ; accomplished.

আসান—*n.* Ease ; relief ; alleviation ; an advantage.

আসান করা=To alleviate, to lessen.

এই টাকায় আমার অনেকটা আসান হবে=This money will go a great way to relieve me.

মুস্কিল আসান=A destroyer of evils.

আসাবরদার—*n.* Club-bearer.

আসামী—*n.* An accused ; a defendant ; an inhabitant of Assam, an Assamese ; Assamese, the language of Assam.

আসার—*n.* Rainfall ; a heavy shower.

আসিদ্ধ—*a.* Imperfectly boiled ; unboiled.

আসীন—*a.* Sitting ; seated ; situated.

সুখাসীন=Seated at ease.

আসুর—*a.* Inhuman ; demoniac ; becoming a demon ; appertaining to a demon ; diabolical ; impure ; unholy ; formidable ; terrible ; done or celebrated after the *Asuras* or demons ; deviated from the religious path. *fem.*=আসুরী।

আসুর বিবাহ=Marriage according to the custom of the demons (*i. e.*, giving money to the bride's party).

আসুরী চিকিৎসা=Surgery ; treatment by surgical operation.

আসুরিক—*a.* Herculean ; like an *Asura* or demon ; demoniac ; titanic ; infernal ; barbarous ; savage.

আসেক—*n.* A wetting; a besprinkling.
আসেচন—*n.* A thorough wetting or besprinkling with water.
আসেধ—*n.* Restraint; confinement; arrest; custody.
আসেধক—*n.* The warrant bailiff.
আসেধাজ্ঞা—*n.* Injunction; warrant.
আসোয়ার—*n.* A horseman; a horse-soldier; the cavalry.
আস্কন্দন—*n.* Attack; boasting or vaunting; defiance; war; reproach; a trampling; an overcoming; slaughter.
পাদাস্কন্দন=Trampling with foot.
আস্কন্দিত—*n.* The swift pace of a horse; a trot.—*a.* Attacked; assaulted; trampled; overcome.
আস্কারা, আসকারা—*n.* A finding out; discovery; detection; over-indulgence.
আস্কারা করা=To solve.
আস্কারা দেওয়া=To indulge too much.
আস্কিয়া (আস্কে) পিঠা—*n.* A kind of pancake made of rice-paste.
আস্ত—*a.* Whole; entire; unbroken; real; perfect.
আস্ত গাধা=A perfect idiot.
আস্ত পাগল=A confirmed fool; a perfect lunatic.
আস্তব্যস্ত—*a.* Very busy.
আস্তর—*n.* The lining of a garment; plaster.
আস্তর মেঘ=Stratus (cloud).
আস্তরণ—*n.* Bed-clothes; a bed-sheet; a blanket; a rug; a carpet.
আস্তানা—*n.* Threshold; door-sill; a resort; an abode, a home; the dwelling or hermitage of a saintly person.
আস্তাবল—*n.* A stable.
আস্তিক—*a.* Believing in the existence of God; faithful; religious godly.—*n.* A believer; a theist.
আস্তিকতা, আস্তিক্য—*n.* Belief in the existence of God; theism.
আস্তিন, আস্তীন—*n.* A sleeve; the sleeves.
আস্তীন গুটান=To roll up the sleeves, so as to be ready for a fight.
আস্তীর্ণ—*a.* Extended; spread; strewn; extensive.
আস্তৃত—*a.* Spread; laid out; covered.
আস্তে—*adv.* Slowly; gently; softly.
আস্তেব্যস্তে—*adv.* In a great hurry.
আস্তেসুস্থে=Leisurely; without hurry; without difficulty.
আস্থা—*n.* A prop; a stay; a support; a staying; effort; pains; care; regard, respect; confidence, trust.
আস্থান—*n.* A staying; a place; a refuge; a monastery.
আস্থাপত্র—*n.* Credentials.
আস্থাবান্—*a.* Having faith; putting trust.
আস্থিত—*a.* Possessed; taken shelter; extended; spread.
আস্পদ—*n.* A place; a site; a receptacle; a vessel; an object; a fit object; station; office, rank; distinction.
আস্পর্ধা—*n.* Audacity; impertinence; display of arrogance; foolhardiness.
আস্ফালন—*n.* Bravado; a flapping, a clapping; a stirring; a rubbing; a bragging and blustering; a boasting, defiance.
আস্ফালন করা=To throw out a challenge; to defy; to brag and bluster; to flap; to clap.
আস্ফালিত—*a.* Flapped; brandished; rubbed.

আস্ফোট, —ন—*n.* A slapping with one hand on the other arm so as to cause a loud sound (such as is done by combatants and wrestlers) ; sound or noise of collision ; clash ; clap.

আস্ফোটনী—*n.* A gimlet ; a drill.

আস্বাদ—*n.* Taste ; flavour ; a tasting ; enjoyment.

আস্বাদক—*n.* One who tastes or enjoys.

আস্বাদন—*n.* A tasting ; an eating ; an enjoying
আস্বাদন করা=To taste ; to enjoy.

আস্বাদনীয়, আস্বাদ্য—*a.* To be tasted ; enjoyable ; agreeable ; of good taste.

আস্বাদিত—*a.* Tasted ; eaten ; enjoyed.

আস্য—*n.* Face ; mouth.

আস্রাবণ—*n.* (Chem.) Decantation.

আহত—*a.* Wounded ; hurt ; injured ; beaten ; struck.
বজ্রাহত=Thunderstruck ; struck by lightning.
বাত্যাহত=Felled by storm.
মর্ম্মাহত=Cut to the quick ; wounded at heart.

আহতি—*n.* Striking ; injuring ; blow.

আহনন—*n.* A striking ; an injuring ; a killing ; a hammering ; a husking.

আহননীয়, আহন্তব্য—*a.* To be beaten or struck ; to be killed ; to be hammered.

আহব—*n.* War ; fight ; battle.

আহবনীয়—*a.* To be offered as an oblation ; sanctified for oblation. —*n.* One of the three sacred fires to be kept burning by a householder.

আহরণ—*n.* A bringing together ; act of gathering ; a collection ; a bringing ; a providing.
আহরণ করা=To collect ; to gather.

আহরণ-কোষ—*n.* (Bot.) Collecting cell.

আহরণী—*n.* A collection ; a compilation from various works.

আহরণীয়, আহর্ত্তব্য—*a.* To be brought together ; to be gathered ; to be collected ; to be got ready.

আহরিৎ—*a.* Greenish.

আহরিৎনীল—*a.* Greenish blue.

আহর্ত্তা—*n.* A man who collects or provides.

আহা—*int.* Ah ! Aha ! Alas ! Ha !
আহা করা=To pity ; to feel pity.

আহা মরি—*ind.* An exclamation used in sympathy, praise or jest.

আহাম্মক, আহাম্মুক—*a.* Ignorant ; foolish ; silly ; inconsiderate.—*n.* A dunce.

আহাম্মকী, আহাম্মুকী (-কি)—*n.* Folly ; stupidity ; inconsiderateness.

আহার—*n.* An eating ; a meal ; food ; diet.
আহার করা=To eat ; to dine.
আহার দেওয়া=To feed ; to supply with food.
নিরামিষাহার=A vegetarian diet.

আহারদাতা—*n.* A feeder ; a supporter ; one who provides.

আহারনিদ্রা—*n.* Meal and sleep.
আহারনিদ্রা ত্যাগ করা=To discard food and sleep.

আহারপ্রার্থী—*a.* Hungry ; desirous of food ; seeking food.

আহারবিহার—*n.* Eating and walking about ; dinner and pleasure.

আহারার্থী—*a.* Hungry.

আহারাভাব—*n.* Want of food.
আহারাভাবে=Through want of food.

আহারী—*n.* (Used as the last member of a compound only) One who eats.
একাহারী=Taking only one meal per day.

মিতাহারী=Eating moderately.
আহারীয়—*a.* Fit to be eaten ; edible.
আহার্য—*a.* To be brought together, to be collected ; to be eaten ; eatable ; incidental ; adventitious ; artificial.—*n.* Food.
আহার্য ও পেয়=Food and drink.
আহার্যদ্রব্য—*n.* Articles of food.
আহার্যশোভা—*n.* Artificial beauty.
আহার্য-সামগ্রী—*n.* Articles of food ; provision.
আহাল, আহোয়াল—Same as আওহাল।
আহিত—*a.* Placed ; put ; deposited ; fixed ; charged.
আহিতলক্ষণ—*a.* Noted or famous for one's own merits.
আহিতাগ্নি—*n.* One who keeps sacrificial fire constantly burning and offers oblations daily in it according to the Vedic rites.
আহিতুণ্ডিক—*n.* A catcher of snakes ; a snake-charmer. [cowherd.
আহীর (A corrupt. of আভীর)—*n.* A
আহীরী (A corrupt. of আভীরী)—*n. fem.* A cowherdess.
আহুত—*n.* Offered ; sacrificed ; worshipped by offerings or sacrifices.
আহুতি—*a.* A sacrifice by fire ; a burnt offering ; the offering oblations through fire to a deity.
আহুতি দেওয়া=To offer as an oblation ; to throw or pour as a burnt offering.
জলন্ত আগুনে ঘৃতাহুতি দেওয়া=To pour *ghee* into the burning (sacrificial) fire ; to set fire to a powder magazine.
আহূত—*a.* Called ; summoned ; invoked ; challenged.
অনাহূত=Unasked ; uninvited.
রবাহূত=Uninvited, but come being attracted by the bustle only.
আহূতি—*n.* A calling or call ; a summons ; invocation ; invitation.
আহৃত—*a.* Gathered ; collected ; stored up ; stocked ; earned ; brought in ; provided.
আহেয়—*a.* Belonging to a snake.
আহ্নিক—*a.* Daily ; diurnal.—*n.* Daily work ; daily worship ; prayers and practices for every day.
আহ্নিক করা=To say one's daily prayer.
আহ্নিকগতি—*n.* Diurnal motion, especially that of the earth.
আহ্বান—*n.* A calling or call ; a summons ; invocation ; invitation.
আহ্বান করা=To invite ; to call ; to summon.
আহ্বাপন—*n.* (p. s.) Summons.
আহ্বায়ক—*n.* One who calls ; one who challenges.
আহ্লাদ—*n.* Delight ; gladness ; joy ; pleasure ; mirth ; indulgence.
আমোদ-আহ্লাদ=Rejoicing ; pleasures and amusements.
আহ্লাদে আটখানা হওয়া=To be beside oneself with joy ; to be overjoyed.
আহ্লাদকর, আহ্লাদজনক—*a.* Delightful ; glad.
আহ্লাদন—*n.* Gladdening ; a making joyful. [at.
আহ্লাদনীয়—*a.* Proper to be rejoiced
আহ্লাদিত—*a.* Delighted ; glad ; joyful ; pleased ; rejoiced.
আহ্লাদিত হওয়া=To be glad ; to be pleased ; to be delighted.
আহ্লাদিয়া, আহ্লাদে—*a.* Jolly ; overindulged.—*n.* An indulgent person ; a jolly chap.
আহ্লাদী—*a. fem.* Jolly ; indulged ; buxom.—*n.* A buxom woman.

ই

ই—The third vowel of the Bengali alphabet.—*ind.* Only ; certainly. (It is also used in laying stress upon a word).
ইউনানী, য়ুনানী—*a.* Greek ; pertaining to Greece.
ইউনানী সভ্যতা—*n.* Greek civilization.
ইউনিয়ন বোর্ড—*n.* Union Board.
ইউবোট—*n.* A u-boat, something like a submarine.
ইউরেনাস—*n.* (Astron.) Uranus.
ইউরেশিয়ান, ইউরেশীয়—*n.* A Eurasian.
ইউরোপীয়—*a.* European.—*n.* A European.
ইংরাজ, ইংরেজ- *n.* The English ; an Englishman.
ইংরাজ জাতি *n.* The English ; the British.
ইংরাজী, ইংরেজী—*a.* & *n.* English.
ইংরাজী ভাষা—*n.* English, the English language.
বিশুদ্ধ ইংরাজী ভাষা=King's English.
ইংরেজ-টোলা—*n.* The English quarter.
ইংলণ্ড—*n.* England.
ইংলণ্ডীয়, ইংল্যাণ্ডীয়—*a.* Belonging or relating to England ; of England ; English.
ইংলিশ—*a.* English.
ইংলিশ প্রণালী—*n.* English Channel.
ইঃ—*ind.* An exclamation of wonder, pain, eagerness, etc.
ইঁচড়—Same as ইচড় ।
ইঁচড়ে পাকা—*a.* Precocious ; prematurely ripe.—*v.* To be precocious.
ইঁদারা—Same as ইন্দারা ।
ইঁদুর, ইঁদূর—*n.* A mouse, a rat.
ইকরার—*n.* A statement ; a confession ; a promise ; acknowledgment (especially, of a guilt).
ইকরারনামা=A deed of agreement ; a contract ; a statement of confession.
ইকতিয়ার—Same as ইখ্তিয়ার ।
ইকার—*n.* The letter ই ।
ইকারাদি—*a.* Beginning with the letter ই ।
ইকারান্ত—*a.* Ending in the vowel ই ।
ইক্ষু—*n.* Sugar-cane.
ইক্ষুকাণ্ড—*n.* The stem of sugar-cane.
ইক্ষুচিনি, শর্করা—*n.* Cane-sugar.
ইক্ষুদণ্ড—*n.* The stem of the sugar-cane plant ; a sugar-cane.
ইক্ষুযন্ত্র—*n.* A sugar-mill.
ইক্ষুরস—*n.* Juice of sugar-cane ; molasses.
ইক্ষুসার—*n.* Molasses.
ইক্ষ্বাকু—*n.* A renowned king of the olden times.
ইখ্তিয়ার—*n.* Authority ; power ; influence ; control ; hand ; jurisdiction.
ইঙ্গ-বঙ্গ—*n.* A mixture of English and Bengali ; a Bengali copying an Englishman in language, style, manners or course of life ; early and mid-nineteen-century enlightened young Bengalee.
ইঙ্গ-ভারতীয়—*a.* Anglo-Indian.—*n.* An Anglo-Indian.
ইঙ্গিত—*n.* A hint ; sign ; gesture ; signal. [gesture.
ইঙ্গিতে=By a hint or sign ; by ইঙ্গিতে বলা=To express by a hint or sign ; to allude indirectly to.
ইঙ্গিতজ্ঞ, ইঙ্গিতবেদী—*a.* Understanding hints or signs ; intelligent enough to take up a hint.
ইঙ্গিতপূর্ণ—*a.* Suggestive ; significant.
ইঙ্গিতে—See under ইঙ্গিত ।
ইঙ্গুদী—*n.* Name of an oil-seed-bearing plant.

ইচড়—*n.* An unripe jack-fruit.
ইচড়ে পাকা=Prematurely ripe ; precocious.
ইচ্ছা—*n.* Wish ; desire ; will ; volition, inclination ; propensity ; liking.
ইচ্ছাকৃত—*a.* Done willingly or wilfully ; done by design ; wilful ; voluntary.
ইচ্ছাকৃত অপচয়=Wilful waste.
ইচ্ছাকৃত নরহত্যা=Wilful murder.
ইচ্ছাক্রমে—*adv.* Freely ; according to one's will.
ইচ্ছাতন্ত্র শাসনপ্রণালী—*n.* Absolute monarchy.
ইচ্ছাধীন—*a.* Dependent on one's will or volition ; voluntary ; optional.
ইচ্ছানুযায়ী, ইচ্ছানুরূপ—*a.* Complying with wish or desire.—*adv.* At one's pleasure ; according to one's sweet will.
ইচ্ছানুসারে—*adv.* Freely ; as one pleases ; according to one's sweet will.
ইচ্ছাপত্র—*n.* A will.
ইচ্ছাপূর্বক—*adv.* Willingly ; voluntarily ; wilfully.
ইচ্ছামতে—*adv.* According to will.
ইচ্ছাময়—*a.* Such as can do anything at pleasure.—*n.* An epithet applied to God.
ইচ্ছাময়ী—*n.* The goddess *Durga'*. —*a.* (*lit.*) Who can have anything she likes.
ইচ্ছামরণ, ইচ্ছামৃত্যু—*a.* Commanding death.—*n.* Voluntary death.
ইচ্ছাযত্ত—Same as ইচ্ছাধীন।
ইচ্ছাশক্তি—*n.* Will power, will-force.
ইচ্ছু, ইচ্ছুক—*a.* Wishing ; desiring ; willing ; desirous ; eager.
ইজমালি, এজমালি—*a.* Possessed in common ; joint.
ইজমালি সম্পত্তি=Joint property.
ইজলাস, এজলাস—*n.* A sitting at court ; a court.
ইজা—*a.* Carried forward ; brought over.
ইজার, ইজের—*n.* A pair of loose trousers ; pantaloons.
ইজার - Same as ইজারা।
ইজারদার, ইজারাদার —*n.* A farmer ; a leaseholder (whether of land or market).
ইজারা—*n.* A farm ; farmed land ; a farming out ; a leasing out for a definite period.
ইজারা দেওয়া=To farm out ; to lease out for a definite period.
ইজারা লওয়া=To take on lease for a definite period.
ইজারাপাট্টা—*n.* A lease for an indefinite period.
ইজাহার, এজাহার—*n.* Deposition.
ইজের—Same as ইজার।
ইজ্জৎ, ইজ্জত—*n.* Honour ; respect ; prestige ; credit ; modesty.
ইজ্য —*a.* Venerable ; worthy of sacrifice.
ইজ্যা—*n.* A sacrifice.
ইঞ্চ, ইঞ্চি—*n.* Inch, $\frac{1}{12}$ of a foot.
ইঞ্জিন, এঞ্জিন—*n.* An engine.
ইঞ্জিনিয়ার—*n.* An engineer ; one skilled in the principles and practice of engineering (civil or military).
ইট—*n.* A brick.
ইটটি মারলে পাটকেলটি খেতে হয়=Tit for tat.
ইটের পাঁজা=A kiln of bricks.
ইটখোলা—*n.* A brick-field.
ইটপাটকেল—*n.* Brickbats.
ইড়া—*n.* The earth ; a tubular vessel ; a vein.
ইতঃ—*ind.* From this ; herefrom from this side ; here ; to or on this side.

ইতঃপূর্বে—Same as ইতিপূর্বে।

ইতর—*a.* Low ; mean ; base ; vulgar ; depraved ; bestial ; beastly.—*pron.* & *a.* Other ; different.

ইতর ভাষা=Slang ; vulgar tongue.

মিষ্টান্নমিতরে জনাঃ=The common people want a sumptuous feast.

ইতরজাতি—*n.* Another class or order ; a lower tribe or caste.

ইতরতা, ইতরপনা—*n.* Baseness ; meanness ; vulgarity.

ইতরবিশেষ—*n.* Difference ; distinction ; disparity.

ইতরবিশেষ করা=To make a distinction.

এতে কোন ইতরবিশেষ হবে না=This will make no difference.

ইতরলোক—*n.* A vulgar fellow ; one belonging to the lower order of society ; one of the rabble.

ইতরামি, ইতরামি—Same as ইতরতা।

ইতরেতর—*a.* One with another ; reciprocal ; mutual ; respective ; several.—*adv.* Reciprocally ; mutually ; respectively ; severally.

ইতরেতর দ্বন্দ্ব=A *dvandva* compound where all the members have equal preference.

ইতরেতরাশ্রয়—*n.* (Phil.) Interdependence ; mutual dependence.

ইতরেতরাশ্রয় দোষ—*n.* (Phil.) A defect in argument, where *A* proves the validity of *B* and vice-versa.

ইতস্ততঃ, ইতস্তত—*ind.* Here and there ; hither and thither ; up and down, to and fro ; on all sides.—*n.* Hesitation ; doubt.

ইতস্ততঃ করা=To hesitate ; to waver.

ইত্তালা, ইত্তিলা—*n.* Information ; first information of an incident.

ইতি—*ind.* This ; for this ; thus ; so ; a formula closing an address or a letter.

ইতি করা=To finish.

ইতিকথা—*n.* History ; fable.

ইতিকর্তব্য—*a.* Such as is proper and necessary to be done.—*n.* What is proper and necessary to be done.

ইতিকর্তব্যতা, —ত্ব—*n.* A sense of what is proper and necessary to be done ; propriety ; fitness.

ইতিপূর্বে—*adv.* Formerly.

ইতিবৃত্ত—*n.* Previous story ; history.

ইতিবৃত্তকার, ইতিবৃত্তলেখক—*n.* An historian.

ইতিমধ্যে—*adv.* Meanwhile.

ইতিহ—*ind.* Traditional instruction or advice ; an account of the past.

ইতিহাস—*n.* Traditional account of former times ; history.

ইতিহাস পুরাণ=Traditional accounts of olden times.

ইতিহাসের শিক্ষা=The lessons of history.

ইতিহাসজ্ঞ, ইতিহাসবিদ্ (-বিৎ) —বেত্তা—*a.* Versed in history ; historian.

ইতিহাস-লেখক—*n.* An historian.

ইতু—*n.* The sun-god worshipped by the Hindu ladies in the month of *Agraha'yana.*

ইতো নষ্টস্ততো ভ্রষ্ট হওয়া—*v.* To lose both the opportunities ; to fall between two stools.

ইতোমধ্যে—*adv.* During the interval ; in the meantime ; meanwhile.

ইত্থম্—*ind.* Such ; thus ; in this matter.

ইত্থম্ভূত—*a.* Become thus ; like this.

ইত্যনুসারে—*adv.* According to this.

ইত্যবসরে—*adv.* At this opportunity ; at or during this interval ; in the meantime ; meanwhile.

ইত্যাকার—*a.* Of this form or shape ; of this kind or sort ; such ; similar.

ইত্যাদি—*ind.* And so forth ; and so

on ; and others of this kind ; *et cetera.*
ইথে—*ind.* (Used in poetry only) At or in this ; about it.
ইদ—Same as ঈদ ।
ইদগা—Same as ঈদগা ।
ইদং, ইদম্—*pron.* This ; it.
ইদানীং—*ind.* At present ; now-a-days.
এ শব্দগুলো ইদানীং অচল—These words are obsolete or antiquated.
ইদানীন্তন—*a.* Present ; of the present time ; recent ; modern.
ইদানীম্—*ind.* At present ; now.
ইদ্ধ—*a.* Ignited ; lighted ; burning ; blazing ; clear.
ইধ্ম—*n.* Fire-wood, fuel.
ইন—*n.* The sun ; husband ; master, lord ; king ; sovereign ; prince.
ইন্‌কম-ট্যাক্স্—*n.* Income-tax.
ইন্‌সাফ—*n.* Judgment ; considera-tion ; justice.
ইন্‌সাফ করা=To administer justice ; to decide.
ইন্‌স্পেক্টর—*n.* An Inspector (especial-ly of police).
ইনাম—*n.* Reward ; tip.
ইনায়ৎ—*n.* Grace ; favour ; a gift.
ইনি—*pron.* This one ; he or she (a term of respect).
ইনিয়েবিনিয়ে—*adv.* Elaborately ; in tiresome details ; piteously.
ইন্তাকাল—*n.* Distraint ; death ; trans-fer of property ; forestalling.
ইন্তাকাল ক্রোক=Attach of property even before the decision of the suit.
ইন্তাজারি—*n.* A looking to one for a favour ; an eager waiting.
ইন্তেজাম—*n.* Administration ; order ; discipline.
ইন্দারা—*n.* A large masonry well.
ইন্দি, ইন্দী—*n.* The goddess *Lakshmi.*
ইন্দিবর, ইন্দীবর—*n.* A blue lotus.
ইন্দিরা—*n.* *Lakshmi,* the goddess of fortune.
ইন্দিরালয়—*n.* The lotus.
ইন্দু—*n.* The moon.
ইন্দুকমল—*n.* The white lotus.
ইন্দুকলা—*n.* One-sixteenth part of the moon ; a digit of the moon.
ইন্দুকান্ত—*n.* The lunar gem.—*a.* As beautiful as the moon.
ইন্দুকান্তা—*n.* Night ; a star.
ইন্দুনিভ—*a.* Like the moon ; as beau-tiful as the moon.
ইন্দুনিভানন—*a.* Having the face as beautiful as the moon ; moon-faced. *fem.*=ইন্দুনিভাননা, —ননী ।
ইন্দুবল্লী—*n.* The *Soma* plant.
ইন্দুভূষণ—*n.* The god *Siva,* (*lit.*) hold-ing the moon (on his forehead).
ইন্দুমতী—*n.* The full-moon day.
ইন্দুমুখী—*a. fem.* Moon-faced.
ইন্দুমৌলি—*n.* The god *Siva.*
ইন্দুর—*n.* A mouse ; a rat.
ইন্দুরেখা, —লেখা—*n.* A digit of the moon ; crescent.
ইন্দোচীন—*n.* Indo-China.
ইন্দ্র—*n.* Name of the king of gods (corresponding to Jupiter) ; the chief or best of any kind.
ইন্দ্রকল্প—*a.* Like *Indra* ; resembling the lord of the gods.
ইন্দ্রকোষ—*n.* A couch ; a platform ; a balcony or terrace ; a *veranda.*
ইন্দ্রগোপ—*n.* A kind of red insect ; a coccinella.
ইন্দ্রচাপ—*n.* *Indra's* bow ; the rainbow.
ইন্দ্রজাল—*n.* Magic ; conjuring ; jugglery.
ইন্দ্রজালিক—*a.* Magical ; practising magic ; juggling.—*n.* A magician ; a sorcerer ; a juggler.
ইন্দ্রজিৎ—*n.* A son of *Ra'vana,*

Meghana'da (see the *Ra'ma'yana*) ; (*lit.*) he who has conquered *Indra*, the lord of heaven.

ইন্দ্রত্ব—*n.* The office or dignity of *Indra* ; sovereignty of heaven ; supremacy.

ইন্দ্রধনু, ইন্দ্রধনুঃ—*n.* *Indra's* bow, the rainbow.

ইন্দ্রধনুচ্ছটা—*n.* The flash of the [rainbow.

ইন্দ্রধ্বজ—*n.* A flag hoisted very high in honour of *Indra*, the lord of gods.

ইন্দ্রনীল, —নীলক—*n.* Emerald ; sapphire.

ইন্দ্রপতন, —পাত—*n.* The death of a great man ; (*lit.*) the death of *Indra*.

ইন্দ্রপুরী—Same as ইন্দ্রালয়।

ইন্দ্রপ্রস্থ—*n.* Ancient Delhi, capital of *Yudhisthira*.

ইন্দ্রবজ্রা—*n.* The name of a Sanskrit metre.

ইন্দ্রবস্তি—*n.* The calf of the leg.

ইন্দ্রবারুণী, ইন্দ্রবল্লী—*n.* Colocynth.

ইন্দ্রযব—*n.* The seed of *kutaja* ; a bitter seed shaped like barley corn.

ইন্দ্রলুপ্ত, —লুপ্তক—*n.* Morbid baldness or falling off of the hair.

ইন্দ্রলোক—*n.* *Indra's* city, paradise.

ইন্দ্রসাবর্ণি—*n.* The last of the fourteen *Manus*.

ইন্দ্রাগার—*n.* Masonry well.

ইন্দ্রাণী—*n.* *Sachi*, wife of *Indra* ; a name of the goddess *Durga'* ; one of the eight *Ma'trika's* or demi-goddesses ; name of a plant.

ইন্দ্রায়ুধ—*n.* The thunderbolt.

ইন্দ্রারি—*n.* A demon.

ইন্দ্রালয়—*n.* The abode of *Indra* ; paradise ; heaven.

ইন্দ্রাসন—*n.* *Indra's* seat or throne.

ইন্দ্রিয়—*n.* An organ of sense. [These organs are eleven in number and are divided into three classes, namely, (1) জ্ঞানেন্দ্রিয় (the organs of perception)—eye, ear, nose, tongue, skin ; (2) কর্মেন্দ্রিয় (the organs of action)—larynx, hand, foot, anus and genital organs ; (3) অন্তরিন্দ্রিয় (internal organ)—মনঃ, mind, the organ of thought].
অন্তরিন্দ্রিয় = Internal organ.
বহিরিন্দ্রিয়=External organ.

ইন্দ্রিয়ক্ষোভ, —বিক্ষোভ—*n.* The distraction of the senses.

ইন্দ্রিয়গম্য, —গোচর—*a.* Ascertainable by the senses ; being within the reach of the senses ; perceptible.

ইন্দ্রিয়গ্রাম—*n.* The senses, the sense organs.

ইন্দ্রিয়গ্রাহ্য—*a.* Cognisable by the senses ; perceptible ; sensible.

ইন্দ্রিয়চরিতার্থতা—*n.* Gratification of the senses.

ইন্দ্রিয়জয়—*n.* Self-restraint ; continence.

ইন্দ্রিয়জয়ী—*a.* Self-restrained ; abstinent.

ইন্দ্রিয়জ্ঞান—*n.* The faculty of perception ; sense ; consciousness.

ইন্দ্রিয়তৃপ্তি, —পরিতৃপ্তি—*n.* Gratification of the senses.

ইন্দ্রিয়দমন, ইন্দ্রিয়নিগ্রহ, ইন্দ্রিয়সংযম—*n.* Control of the organs of sensation, the suppression of desires.

ইন্দ্রিয়দোষ—*n.* Defects of sense organs.

ইন্দ্রিয়নিগ্রহ—See ইন্দ্রিয়দমন।

ইন্দ্রিয়নিরোধ—*n.* Subjugation of the senses or passions ; self-restraint.

ইন্দ্রিয়পরতন্ত্র, ইন্দ্রিয়পরবশ—*a.* Not self-restrained ; not continent ; concupiscent, sensual.

ইন্দ্রিয়পরায়ণ—*a.* Voluptuous ; sensual ; concupiscent ; incontinent.

ইন্দ্রিয়পরায়ণতা, ইন্দ্রিয়পরবশতা—*n.* Addiction to sensual pleasures ; voluptuousness.

ইন্দ্রিয়বর্গ—*n.* The senses ; the sense organs.

ইন্দ্রিয়বশ—Same as ইন্দ্রিয়পরবশ।

ইন্দ্রিয়বৃত্তি—*n.* The functions of the sense organs.

ইন্দ্রিয়লালসা—*n.* Sensuality ; concupiscence.

ইন্দ্রিয়সংযম—See ইন্দ্রিয়দমন।

ইন্দ্রিয়সুখ—*n.* Sensual pleasure.

ইন্দ্রিয়সেবা—*n.* Voluptuousness ; sensuality.

ইন্দ্রিয়সেবী—Same as ইন্দ্রিয়পরতন্ত্র।

ইন্দ্রিয়ার্থ—*n.* Any object perceptible or cognisable by the senses ; the functions of the sense organs (seeing, hearing, etc.).

ইন্ধন—*n.* Fire-wood ; fuel ; a kindling.

ইন্ধনিক—*n.* Stoker.

ইভ—*n.* An elephant.

ইমন—*n.* An air in Indian music.

ইমনকল্যাণ, —কেদার—*n.* So-called compound notes in Indian music.

ইমান—*n.* Reliance ; trust ; confidence ; belief ; religion ; faith in Islam.

ইমানদার—*a.* Faithful ; having faith ; honest ; trustworthy ; believing in Islam.

ইমাম—*n.* A heavenly messenger ; a prophet.

ইমামবারা—*n.* A building for the celebration of the *Mohurrum.*

ইমারত, এমারত—*n.* A masonry building ; an edifice ; an upper-room.

ইয়ত্তা—*n.* This much ; so much ; definiteness ; limit ; number, a numbering.

ইয়াদ—*n.* Remembrance ; recollection ; memory ; attention ; consideration.

ইয়াদ করা, ইয়াদ রাখা=To remember to pay attention to.

ইয়ার—*n.* A friend ; an intimate ; a comrade ; a rake ; a fop.

ইয়ারকি—*n.* Friendship ; intimacy familiarity ; joke ; a cutting joke pranks.

ইয়ারকি করা, ইয়ারকি মারা=Play pranks with ; trifle with ; cut jokes with.

ইয়ারবকসি—*n.* A witty friend ; an intimate friend.

ইয়ারবন্ধু—*n.* Friends ; intimate friends.

ইয়ারিং—*n.* An ear-ring.

ইয়ুনানী—*a.* Ionian, Greek.

ইয়ুনানী সভ্যতা=Greek civilization.

ইয়ে—*ind.* What-d'ye-call-it ; I say you see.

ইরম্মদ—*n.* A flash of lightning ; the fire in the lightning.

ইরশাদ—*n.* Command ; instruction ; direction.

ইরসাল—*n.* Payment ; remittance to the treasury.

ইরা—*n.* The earth ; speech ; the goddess of speech ; water.

ইরাক—*n.* Iraq.

ইরাকী—*a.* Of Iraq ; appertaining to Iraq.—*n.* An inhabitant of Iraq.

ইরাণ—*n.* Persia, Iran.

ইরাণী—*n.* An inhabitant of Persia or Iran.—*a.* Persian, Iranian.

ইরাবতী—*n.* The Ravy, one of the rivers in the Punjab.

ইরাবান্—*n.* The sea.

ইলা—*n.* The earth ; a cow ; speech

ইলাকা—*n.* Jurisdiction ; province area.

ইলাহি—*n.* God.—*a.* Huge ; excessive ; pompous.

ইলাহিকাণ্ড, এলাহিকাণ্ড—*n*. A huge affair ; a pompous affair.
ইলিবিলি—*a*. Zig-zag ; round-about.
ইলিশ, ইলীশ—*n*. The *hilsa* or sable-fish.
ইলেক—*n*. A curved pen-stroke on the left or right of a figure.
ইলেক্ট্রন—*n*. (Phys.) Electron, indivisible unit of the charge of the negative electricity of an atom.
ইলেকট্রিক—*a*. Electric.
ইলেকট্রিক আলো—*n*. Electric light.
ইলেকট্রিক তার—*n*. Electric wire.
ইলেকট্রিক পাখা—*n*. Electric fan.
ইল্লৎ—*n*. Dirt ; filth ; ordure.—*a*. Dirty ; filthy ; slovenly.
ইল্লৎখানা—*n*. A latrine, a privy.
ইল্লুতে, ইল্লুতে—*a*. Filthy.
ইশপিশ, নিশপিশ—*n*. Eagerness ; an itching for beating.—*a*. Expressive of eagerness.
ইশাদি, ইসাদি—*n*. A witness.
ইশারা—*n*. A nod ; a sign ; a gesture ; a hint ; a significant wink. ইশারা করা=To hint.
ইশ্‌তিহার, ইস্তাহার—*n*. A proclamation ; a public announcement ; a public notice.
ইষ—*n*. The month of *A'svina*.
ইষিকা—*n*. An elephant's eye-ball ; a painting brush ; a kind of grass.
ইষু—*n*. An arrow.
ইষুধি—*n*. A quiver.
ইষুর-মূল, ইষের-মূল—*n*. Name of a plant the smell of whose root is believed to possess the virtue of weakening poisonous snakes.
ইষ্ট—*a*. Wished for ; desired ; intended ; designed ; tutelary ; worshipped in sacrifice.—*n*. Any sacrificial act and charity.
ইষ্টক—*n*. A brick.
ইষ্টকখণ্ড—*n*. A piece of brick ; a brickbat.
ইষ্টকনির্মিত—*a*. Brickbuilt.
ইষ্টকবচ—*n*. A talisman ; a talisman given by the spiritual preceptor.
ইষ্টকময়—*a*. Brickbuilt.
ইষ্টকর্ম—*n*. Good, noble deeds ; sacrifices and charitable acts ; (in Arith.) operation with an assumed number.
ইষ্টকা—*n*. Brick.
ইষ্টকাপথ—*n*. A metalled road.
ইষ্টকালয়—*n*. A brickbuilt house ; a masonry building.
ইষ্টগোষ্ঠী—*n*. Friend circle ; friendly talk.
ইষ্টদেব, —দেবতা—*n*. One's chosen or tutelary deity ; a spiritual preceptor.
ইষ্টবিয়োগ—*n*. Death of some dear one ; separation from a desired or beloved object.
ইষ্টমন্ত্র—*n*. A formula given by the spiritual preceptor.
ইষ্টমন্ত্রজপ—*n*. The muttering of the formula given by the spiritual preceptor.
ইষ্টসাধন, ইষ্টসিদ্ধি—*n*. Accomplishment or performance of what is desired ; attainment of one's object ; the doing of good or service ; success.
ইষ্টানিষ্ট—*n*. Good or evil ; loss or gain.—*a*. Good or bad.
ইষ্টাপত্তি—*n*. A getting of what is desired ; attainment of one's object ; good ; benefit ; service ; (Phil.) acceptance of the opponent's viewpoint when found suitable.
ইষ্টাপূর্ত—*n*. The offering of an oblation ; any religious duty or act of

pious munificence, such as the digging of a well or tank.
ইষ্টালাপ—*n.* Good talk; conversation on decent or useful subjects.
ইষ্টি—*n.* A sacrifice; an oblation; wish; desire.
ইষ্টিপত্র—*n.* A will.
ইষ্বাস—*n.* A bow.
মহেষ্বাস=One with a great bow; a brave warrior.
ইসদন্ত—*n.* A molar tooth.
ইসবগুল—*n.* Plantago isphagula.
ইসলাম—*n.* Islam; the Mohammedan religion or faith.
ইসলামে বিশ্বাস=Faith in Islam.
ইস্—*int.* Ah! Oh! Aha! Alas! Pugh! Tut!
ইস্পার—*n.* This side; this bank.
ইস্পার কি ওস্পার=This side or that side; I must either mend it or end it; a desperate move.
ইস্লাম—*n.* Islam; the religion founded by Muhammad.
ইসাদী—*n.* A witness.
ইসের-মূল—Same as ইষুর-মূল।
ইস্কাবন—*n.* The Spade (in cards).
ইস্কুল—*n.* School.
ইস্কুপ—*n.* Screw.
ইস্টিমার—*n.* A steamer.
ইস্টিশান, স্টেশন, ইস্টেশন—*n.* Station.
ইস্টুপিড—*a.* Stupid.
ইস্তক—*adv.* To this place, hither.—*prep.* From.
ইস্তকবিন্তি—*n.* In a certain fun of the game of cards, the combination of three consecutive cards from the Ace down to the Jack.
ইস্তফা, ইস্তাফা—*n.* Resignation; a giving up; a throwing up.
ইস্তফা করা, ইস্তফা দেওয়া=To resign to give up.
ইস্তমাল—*n.* Daily practice; habit.
ইস্তাহার—Same as ইশ্তিহার।
ইস্তিমরারী—*a.* Perpetual; permanent.
ইস্তিমরারী জোত—*n.* A permanent tenure.
ইস্তিরি, ইস্ত্রি—*n.* A smoothing-iron.
কাপড় ইস্ত্রি করা=To iron clothes.
ইস্পাত—*n.* Steel.

চুম্বক	ইস্পাত	=(Phys.)	Magnet	steel.
ঢালা	,,	,,	=Cast	,,
নরম	,,	,,	=Mild	,,
যন্ত্র	,,	,,	=Tool	,,

ইস্প্রিং—*n.* Spring.
ইহ—*ind.* In this place, here; at this time; now; this.
ইহকাল—*n.* This life, the present life.
ইহজগৎ—*n.* This world, the earth.
ইহজন্ম—*n.* This birth; this life.
ইহজীবন—*n.* This life.
ইহজীবনে=In this life; throughout life; ever.
ইহলোক—*n.* This world; the present life.
ইহলোক হইতে বিদায়=Death; departure from this world.
ইহসংসার—*n.* This world.
ইহা—*pron.* This, it.
ইহা ছাড়া=Besides, besides this.
ইহামুত্র—*ind.* In this world and in the next.
ইহার—*pron.* Of this, its.
ইহার পূর্বে=Formerly; previously.
ইহার মধ্যে=In the meantime; so soon.
ইহুদি, ইহুদী—*n.* A Hebrew; a Jew.

ঈ—The fourth vowel of the Bengali and Sanskrit alphabets.
ঈকার—*n.* The letter ঈ, the fourth vowel.

ঈকারাদি—*a.* Beginning with the letter ঈ।

ঈকারান্ত—*a.* Ending in the vowel ঈ।

ঈক্ষণ—*n.* A seeing; viewing; beholding; looking; sight; an eye.

ঈক্ষণিক—*n.* A fortune-teller.

ঈক্ষমাণ—*a.* Looking at; seeing; beholding; surveying.

ঈক্ষিত—*a.* Seen; beheld, observed.

ঈক্ষিতা—*a.* That sees, seeing.—*n.* A seer, looker; observer.

ঈগল—*n.* Eagle; a kind of huge bird.

ঈড়া—*n.* Praise; commendation; panegyric; flattery; glorification.

ঈড়িত—*a.* Glorified; praised; commended.

ঈতি—*n.* Any of the six calamities that bring about failure of crops, an excessive rain, drought, insects, rats, birds, and foreign invasion.

ঈদ্—*n.* One of the two Mohammedan holy religious festivals.

ঈদ্‌গা, ঈদ্‌গাহ্—*n.* A place where the *Id* prayers are said; the building in which the *Id* festival is performed.

ঈদৃক্, ঈদৃশ—*n.* Such; similar to this; like this. *fem.*=ঈদৃশী।

ঈপ্সা—*n.* A desire to get or obtain; greed.

ঈপ্সিত—*a.* Wished for; desired.—*n.* Wish; desire; object.

ঈপ্সু—*a.* Wishing; desirous to get.

ঈরান—Same as ইরাণ।

ঈরানী—Same as ইরাণী।

ঈরিত—*a.* Said; uttered; declared.

ঈর্ষা—*n.* Envy at another's success; malice; jealousy; grudge.

ঈর্ষা করা=To envy; to grudge; to feel jealousy for.

ঈর্ষানল—*n.* The fire of envy; malice; ill-will, spite.

ঈর্ষান্বিত—*a.* Envious; malicious.

ঈর্ষ্যাপর—Same as ঈর্ষ্যাপরতন্ত্র।

ঈর্ষ্যাপরতন্ত্র—*a.* Malicious; envious; spiteful.

ঈর্ষ্যাপরতন্ত্রতা, —ত্ব—*n.* Maliciousness; enviousness; spitefulness.

ঈর্ষাবশ—*a.* Malicious; envious; overcome by malice.

ঈর্ষাবশতঃ,—বশে—*ind.* Through envy; out of malice or ill-will.

ঈর্ষামুক্ত—*a.* Free from envy.

ঈর্ষামূলক—*a.* Originating from envy; born of malice; arising out of spite or ill-will.

ঈর্ষালু—*a.* Malicious; envious; of envious nature.

ঈর্ষ্যী, ঈর্ষী—*a.* Envious; jealous; malicious.

ঈশ—*n.* God; the god *Siva*; lord; master; ruler; owner; boss; king.

লঙ্কেশ=King of *Lanka'*.

লোকেশ=Lord of the world; lord of the three worlds; lord of men; a king.

ঈশা—*n.* The shaft of a plough.

ঈশা, ঈসা—*n.* Jesus Christ.

ঈশান—*n.* The god *Siva*; lord; master; the north-east. *fem.* =ঈশানী।—*a.* North-east.

ঈশানকোণ—*n.* The north-east quarter.

ঈশানী—*n.* *Durga'*, wife of *Siva*.

ঈশিতা—*a.* *mas.* Powerful; ruling; directing; owning; supreme.—*n.* God; a deity; a ruler; lord; master; overlord.

ঈশিতা, ঈশিত্ব—*n.* Divinity; lordship; superiority; supremacy; the lording over all; (*Yoga* Phil.) one of the eight superhuman powers acquired by meditation.

ঈশ্বর—God; the god *Siva*; lord; master; king; absolute ruler; owner. *fem.*=ঈশ্বরী।

ঈশ্বর না করুন=God forbid (it).
ঈশ্বরকৃপা—*n*. God's mercy; divine grace.
ঈশ্বরচিন্তা—*n*. Contemplation or meditation of God.
ঈশ্বরতা, ঈশ্বরত্ব—*n*. Divinity; godliness.
ঈশ্বরদত্ত—*a*. Given by God; God-gifted.
ঈশ্বরনিষ্ঠা—*n*. Trust in God; reliance on God; devoutness.
ঈশ্বরপরায়ণ—*a*. Devoted to God; godly; devout.
ঈশ্বরপরায়ণতা, -ত্ব—*n*. Godliness.
ঈশ্বরপূজা—*n*. The worshipping of God.
ঈশ্বরপ্রসাদ—*n*. God's grace.
ঈশ্বরপ্রসাদে=By God's grace; through divine mercy.
ঈশ্বরপ্রীতি, ঈশ্বরপ্রেম—*n*. Love of God; devotion to God; godliness.
ঈশ্বরপ্রেমিক—*a*. Loving God; devoted to God; godly.
ঈশ্বরপ্রেরিত—*a*. God-sent.
ঈশ্বরপ্রেরিত ব্যক্তি=A prophet; a messiah.
ঈশ্বরবাদ—*n*. Theism; the doctrine acknowledging the existence of God.
ঈশ্বরবাদী—*a*. Acknowledging the existence of God.—*n*. A theist.
ঈশ্বরবিরোধী—*a*. Atheistic.—*n*. An atheist.
ঈশ্বরবিষয়ক—*a*. Regarding God; appertaining to God.
ঈশ্বরভক্তি—*n*. Devotion to God; godliness; devoutness.
ঈশ্বরভাব—*n*. Divinity.
ঈশ্বরভীরু—*a*. God-fearing.
ঈশ্বর-সাধন, -সাধনা—*n*. Absorption in the contemplation of God; devout meditation of Divinity.
ঈশ্বরসৃষ্ট—*a*. Created or made by God.
ঈশ্বরসেবা—*n*. Worship of God; divine service.
ঈশ্বরাজ্ঞা, ঈশ্বরাদেশ—*n*. Commandment of God; revelation.
ঈশ্বরাধীন—*a*. Dependent on God; dependent on God's will.
ঈশ্বরাবতার—*n*. An incarnation of God.
ঈশ্বরারাধনা—*n*. Worship of God.
ঈশ্বরী—*n*. A female divinity, a goddess, especially *Durga'*, wife of *Siva*; a female ruler or sovereign; queen; empress; owneress; mistress.
ঈশ্বরেচ্ছা—*n*. The will of God; the divine will.
ঈশ্বরেচ্ছায়—*adv*. By the will of God.
ঈশ্বরোপাসক—*a*. Worshipping God; devout.—*n*. One who worships God.
ঈশ্বরোপাসনা—*n*. Worship of God; divine service.
ঈষৎ—*a*. A little; slight; partial.—*adv*. Slightly, somewhat; rather.
ঈষৎকর—*a*. That can be done easily; simple.
ঈষৎবক্র—*a*. A little curved; a little crooked.
ঈষৎহাস্য—*n*. A smile.
ঈষদচ্ছ—*a*. A little transparent.
ঈষদুষ্ণ—*a*. A little or slightly warm; somewhat hot; tepid; lukewarm.
ঈষদুষ্ণতা—*n*. A little warmth; slight hotness.
ঈষদূন—*a*. Not quite complete; slightly deficient; a little less than.
ঈষদ্ধাস্য—*n*. A slight laugh; a smile.
ঈষদ্বিকশিত, ঈষদ্ভিন্ন—*a*. Half-blown; not fully open.
ঈষন্নীল—*a*. Slightly blue; bluey.
ঈষন্মাত্র—*a*. Just a bit; not much.
ঈষা—*n*. The shaft or beam of a plough.

ঈষাদণ্ড—*n.* A beam which supports the axle and yoke ; the handle of a plough.
ঈষিকা, ঈষীকা—*n.* A painting brush ; an elephant's eye-ball ; a kind of grass ; a kind of weapon.
ঈহা—*n.* An endeavour ; attempt ; effort ; exertion.
ঈহা-মৃগ—*n.* A wolf ; a kind of Sanskrit drama.
ঈহিত—*a.* Attempted.

উ—The fifth vowel of the Bengali alphabet.
উই, উঁই—*n.* A white-ant.
উইচিংড়া, উচ্চিংড়া—Same as উচিঙ্গা।
উইঢিপি—*n.* An ant-hill.
উইণ্ড্লাস—*n.* (Mech.) Windlass.
উইধরা, উইয়ে ধরা—*a.* Eaten by white-ants ; moth-eaten.
উইপোকা—*n.* A white-ant.
উইল—*n.* A will.
উঃ—*ind.* An exclamation of pain, surprise or indignation.
উঁ—*ind.* A reply to a call.
উঁকি—*n.* A prying ; a peep.
উঁকিঝুঁকি—*n.* A continuous or repeated prying ; a peeping by this side and that.
উঁচকপালে—*n.* One having a high forehead. *fem.*=উঁচকপালী।
উঁচলান, উঁচা—*v.* To move or shake ; to toss about ; to agitate ; to take or shift in a winnowing fan.
উঁচান, উঁছান—*v.* To raise up, to lift ; to tear off, to throw off the thatch from a roof ; to unthatch.—*a.* Raised ; lifted.—*n.* A raising, a lifting.
উঁচু—*a.* High ; tall ; lofty ; elevated.
উঁচুনীচু—*a.* Rough.
উঁহুঁ—*ind.* A particle of denial or disapprobation ; no, nay.
উকড়ান—*v.* To uproot ; to be uprooted.
উকড়ী—*n.* A ladle-like hollow vessel to draw out a liquid from inside a larger vessel ; a ladle.
উকা—*n.* A torch ; a fire-brand ; a meteor ; a file ; a rasp.
উকার—*n.* The letter উ, the fifth vowel.
উকারাদি—*a.* Beginning with the letter [উ।
উকারান্ত—*a.* Ending in the vowel উ।
উকি—*n.* A prying ; a peep ; a straining to vomit ; hiccough.
উকি তোলা=To strain in vomiting.
উকি মারা=To pry, to peep.
উকিঝুকি—Same as উঁকিঝুঁকি।
উকিল, উকীল—*n.* A lawyer ; a pleader ; an attorney.
উকীলখরচা—*n.* The pleader's fee.
উকীলমোক্তার—*n.* Law-monger ; lawyer.
উকীল-সরকার—*n.* The Government pleader.
উকীলি—*n.* Pleadership.
উকুণ, উকুন—*n.* A louse.
উকুনে-পোকা—*n.* Weevil.
উকো—Same as উকা।
উক্ত—*a.* Spoken ; said ; uttered ; told ; mentioned.
উক্তি—*n.* A speaking ; a saying ; word ; expression ; speech.
উক্তি-প্রত্যুক্তি—*n.* Speech and counter-speech ; argument and counter-argument ; question and answer.
উক্ষা—*n.* A bull, an ox.
উক্ষিত—*a.* Sprinkled ; smeared ; anointed.
উখ—*n.* A file ; a rasp.

উথড়া-থুবড়া—*a.* Dishevelled ; thrown into confusion.

উথড়ান, উথড়ন—*v.* To uproot ; to loosen.

উথন—*n.* Friction ; a rubbing.

উথল, উথলি—Same as উদূখল।

উথা—*n.* A cooking oven ; a baking hearth ; a stove ; a file ; a rasp.

উগরন, উগরান—*v.* To throw up from the stomach, to vomit.

উগরা—*n.* A preparation of rice and pulse for an invalid.

উগরাইয়া চিবান—*v.* To chew the cud, ruminate.

উগ্র—*a.* Terrible ; violent ; savage ; angry ; hot ; sharp ; strong ; pungent.—*n.* The god *Siva.*

উগ্রকর্ম্মা—*a.* Doing terrible deeds ; fierce ; violent ; cruel.

উগ্রক্ষত্রিয়—*n.* The name of a Hindu caste (also called *A'guri*).

উগ্রগন্ধ—*a.* Strong-scented ; smelling strongly.—*n.* Garlic.

উগ্রগন্ধি—*a.* Strong-smelling.—*n.* Garlic.

উগ্রচণ্ডা, উগ্রচণ্ডী—*n.* A name of the goddess *Chandika'*, the terrible form of *Bhagavati* or *Durga'* ; an irascible termagant.

উগ্রতপ,—তপা—*a.* Of severe penance ; practising austere penance.

উগ্রতা—*n.* Violence ; virulence ; terribleness ; fierceness ; wrathfulness.

উগ্রদর্শন—*a.* Terrible-looking ; fearful to look at. *fem.*=উগ্রদর্শনা।

উগ্রপ্রকৃতি—*a.* Violent-tempered.

উগ্রবক্তা—*a.* Sharp-tongued.

উগ্রবীর্য—*a.* Of great strength ; ardent ; spirituous ; highly mettled ; (said of a food or medicine) very strong.

উগ্রভাবে—*adv.* Violently, hotly.

উগ্রমূর্ত্তি—*a.* Fierce-looking ; of a terrible appearance ; very angry-looking.

উগ্রসেন—*n.* Name of a prince, father of *Kansa* (king of Mathura').

উগ্রস্বভাব, উগ্রপ্রকৃতি—*a.* Passionate, peevish.—*n.* A violent temper ; fierce nature.

উঘাড়, উঘার—*a.* Uncovered ; open ; laid bare.

উঘাড়া, উঘারা—*v.* (Used in poetry only) To open ; to unfold ; to lay bare.

'উঘাড়িয়া হৃদয়ের দ্বার'=Laying bare the heart ; opening the mind.

উণ্ডাস—*n.* A species of tiny mosquito.

উচকপালী, উটকপালী—*n.* A woman with a too high or projecting forehead (used rather as a curse).

উচকা, উচক্কা, উচক্রা—*a* Unruly ; headstrong ; insolent ; daring.

উচকা বয়স=Youthful age ; the age at which one is naturally led into act of violence or dissipation.

উচলান—*v.* To toss about ; to agitate ; to run over ; to winnow.

উচাটন—*a.* Sullen ; gloomy ; sad ; dejected ; distracted.

উচানো, উচনো—*v.* To raise, to uplift.

খাঁড়া উচিয়ে থাকা=To remain ever with an uplifted sword.

উচিঙ্গা—*n.* A species of cricket.

উচিত—*a.* Just ; right ; proper ; becoming ; suitable ; fit ; appropriate ; convenient ; known ; acquainted.

উচিত কথা=The truth, the right thing, an appropriate remark.

উচিতবক্তা,—ভাষী—*a.* Outspoken.

উচু—*a.* High ; tall ; lofty ; elevated ; exalted ; loud.

উচুনীচু, উচানীচা—*a.* Up and down ; rough and smooth ; uneven.
উচোট—*n.* A trip or stumble.
উচোট খাওয়া=To trip ; to stumble.
উচ্চ—*a.* High ; tall ; lofty ; elevated ; exalted ; loud ; heavy.
উচ্চ আশা=Ambition ; aspiration.
উচ্চে=On high ; aloft ; above.
উচ্চকণ্ঠ—*n.* High tone.—*a.* Having a high-pitched voice.
উচ্চকণ্ঠে—*adv.* In a high tone ; boldly ; fearlessly.
উচ্চকথা—*n.* High tone ; harsh words.
উচ্চকুল—*a.* Of a high or noble family ; aristocratic.—*n.* A high or noble family.
উচ্চকুলজাত, উচ্চকুলসম্ভূত—*a.* High-born ; well-born.
উচ্চণ্ড—*a.* Irascible ; unruly ; rash ; wanton ; unmanageable ; hasty. *fem.*=উচ্চণ্ডা ।
উচ্চতম—*a.* Highest ; tallest ; loftiest ; most elevated ; most exalted ; loudest.
উচ্চতর—*a.* Higher ; taller ; loftier ; more elevated ; more exalted ; louder ; superior.
উচ্চতা—*n.* Height ; tallness ; loftiness.
উচ্চনাদ—*n.* A high sound ; loud noise ; a roar.
উচ্চনাদী—*a.* High-sounding ; making a loud noise.
উচ্চনীচ—*a.* High and low ; up and down ; uneven ; undulating.
উচ্চপদ—*n.* A high situation or office ; exalted position or rank.
উচ্চপদস্থ—*a.* In a high office or position ; of an exalted rank ; high-ranking ; higher ; superior.
উচ্চপাত—*n.* An ascending node ; a precipice.
উচ্চপার্বত্যভূমি—*n.* Highlands.
উচ্চবাচ্য—*n.* A loud speech or talk ; a word of protest ; mere mention ; a word even.
উচ্চবাচ্য না করিয়া=Without speaking a word even.
উচ্চবেতন—*n.* High salary ; fat salary.
উচ্চবেতনের কর্মচারী=A fat-salaried officer.
উচ্চভাব—*n.* A high or lofty character ; height ; loftiness ; nobility ; greatness.
উচ্চভাষী—*a.* Speaking loud ; shouting ; speaking roughly.
উচ্চমনাঃ—*a.* High-minded ; noble-hearted ; magnanimous.
উচ্চমস্তক—*n.* A high or lofty head.
উচ্চয়, উচ্চায়—*n.* A gathering ; picking ; collection ; a mass ; heap ; pile ; plucking (as of flowers etc.).
উচ্চরায়—*adv.* (In poetry) In a loud voice ; loudly ; aloud.
উচ্চরিত—*a.* Uttered ; pronounced.
উচ্চরোল—*n.* A loud noise ; clamour ; scream.
উচ্চশিক্ষা—*n.* High education ; higher education.
উচ্চশির—*n.* A high or tall head ; a head raised high.
উচ্চশিরা, উচ্চশির—*a.* Having a high or tall head ; with the head raised high ; high ; lofty ; proud ; arrogant.
উচ্চশিরাল—*a.* Having prominent veins ; corrugated.
উচ্চহার—*n.* High rate.
উচ্চহারে কমিশন=Commission at a high rate.
উচ্চহাসি, উচ্চহাস্য—*n.* A loud laugh.
উচ্চহৃদয়—*a.* Lofty-minded ; high souled ; large-hearted ; magnanimous.
উচ্চাকাঙ্ক্ষা—*n.* Aspiration ; ambition.
উচ্চাকাঙ্ক্ষী—*a.* Aspirant ; ambitious.

উচ্চাটন—*n.* Eradication ; extirpation ; a making distracted, restless, or uneasy ; a magical incantation to drive away, or to harm others.

উচ্চায়—Same as উচ্চয় ।

উচ্চাবচ—*a.* High and low ; up and down ; uneven ; good and bad ; great and small ; multiform ; various ; one and all.

উচ্চাভিলাষ—Same as উচ্চাকাঙ্ক্ষা ।

উচ্চাভিলাষী—Same as উচ্চাকাঙ্ক্ষী ।

উচ্চারণ—*n.* Utterance ; pronunciation ; articulation ; a speaking ; expression.

উচ্চারণ করা=To articulate ; to utter ; to pronounce.

উচ্চারণতত্ত্ব—*n.* Phonetics.

উচ্চারণ স্থান—*n.* Vocal cords.

উচ্চারণীয়—*a.* To be uttered or pronounced ; utterable.

উচ্চারিত—*a.* Uttered ; pronounced ; articulated.

উচ্চার্য—Same as উচ্চারণীয় ।

উচ্চার্যমাণ—*a.* That is being uttered or pronounced.

উচ্চাশয়—*a.* High-souled ; lofty-minded ; magnanimous ; noble ; generous.

উচ্চাশয়তা, —ত্ব—*n.* Lofty-mindedness ; large-heartedness ; magnanimity.

উচ্চাশা—*n.* Ambition ; aspiration.

উচ্চিঙ্গট, উচ্চিংড়া—*n.* A species of cricket.

উচ্চে—*adv.* High ; at a high point or pitch ; (poetry) loudly.

উচ্চৈঃ—*ind.* High ; tall ; lofty ; aloud ; great ; much ; enough.

উচ্চৈঃশ্রবাঃ—*n.* Name of *Indra's* horse.

উচ্চৈঃস্বর—*n.* A loud sound or voice.

উচ্চৈঃস্বরে=In a loud voice.

উচ্ছন্ন—*a.* Destroyed ; ruined ; desolated ; laid waste ; spoilt.

উচ্ছন্ন যাওয়া=To go to the dogs ; to be spoiled.

উচ্ছল, উচ্ছলিত—*a.* Gone up above, or over ; thrown up ; raised up ; swelled up ; overflowing ; running over. [an overflowing.

উচ্ছলন—*n.* A swelling up ; a rising ;

উচ্ছিখ—*a.* Blazing up ; flaming ; radiant ; high-crested.

উচ্ছিত্তি—*n.* Eradication ; extirpation ; destruction ; devastation ; ruin.

উচ্ছিদ্যমান—*a.* Being rooted out ; extirpated, destroyed or devastated.

উচ্ছিন্ন—*a.* Rooted up ; eradicated ; extirpated ; destroyed ; devastated.

উচ্ছিষ্ট—*n.* The remains of a meal ; leavings ; offal ; orts.—*a.* Left off, left behind ; rejected.

উচ্ছিষ্টকল্পনা—*n.* Stale invention ; hackneyed conception.

উচ্ছিষ্টভোজন—*n.* Act of eating the remains of another's meal ; a feeding on other people's orts ; sycophancy ; meanness.

উচ্ছিষ্টভোজী—*a.* That feeds on another's leavings ; living on other people's orts ; meanly imitating ; mean, base.—*n.* A man that feeds on other people's orts ; a mean imitator ; a mean fellow.

উচ্ছিষ্টান্ন—*n.* The remains of meal ; leavings ; orts.

উচ্ছৃঙ্খল—*a.* Disordered ; irregular, unmethodical ; unrestrained ; self-willed ; perverse.

উচ্ছৃঙ্খলতা, —ত্ব—*n.* Disorderliness ; irregularity ; wantonness.

উচ্ছে—*n.* A small sort of edible bitter gourd.

উচ্ছেদ, উচ্ছিত্তি—*n.* A rooting out ; eradication ; extirpation ; ruin ; excision ; ejectment.
উচ্ছেদ করা=To extirpate ; to root out ; to eject.
উচ্ছেদক, উচ্ছেত্তা—*n.* Exterminator ; one who ejects, dispels or destroys. —*a.* Who exterminates or destroys ; who ejects or dispels.
তিমিরোচ্ছেত্তা=That dispels darkness.
উচ্ছেদনীয়, উচ্ছেদ্য —*a.* To be eradicated or ejected ; to be destroyed.
উচ্ছেদসাধন—*n.* Destruction ; extermination ; the bringing about ruin.
উচ্ছোষণ—*n.* A drying up ; a sucking.
উচ্ছ্বসন—*n.* Respiration ; an overflow.
উচ্ছ্বসিত—*a.* Trembling ; blowing ; agitated ; deeply moved ; swelling ; swollen ; overflown.—*n.* A breathing ; a sighing or sigh ; a trembling ; a swelling ; an overflowing.
উচ্ছ্বাস—*n.* A breathing ; breath ; inspiration ; sigh ; a swelling ; an overflowing ; an outburst ; life ; a blowing ; a chapter.
উচ্ছ্রয়, উচ্ছ্রায়, উচ্ছ্রিতি—*n.* Elevation ; a rising ; a swelling ; elation ; prosperity ; loftiness ; great height.
উচ্ছ্রিত—*a.* Very high ; lofty ; very great ; puffed up ; elated ; swollen.
উছট—*n.* A trip ; a stumble.
উছল—Same as উচ্ছল (an abbreviation of উচ্ছল) ।
উজড়, উজাড়—*n.* A tearing up by the roots ; a rooting up ; eradication ; extirpation ; an exhaustive searching ; an exhausting.—*a.* Deserted.
উজড় করা=To extirpate ; to devastate ; to destroy wholly ; to search exhaustively.
হওয়া=To be exhausted ; to be eliminated.
ঠক বাছতে গাঁ উজড়=Few can stand an acid test.
উজন, উজান—*a.* Contrary to the stream ; being against the stream. —*adv.* Against or up the stream. —*v.* To go up a river ; to take a contrary course.—*n.* An unfavourable current.
উজান যাওয়া=To go or row up a stream.
উজনে—See উজানে ।
উজবক,—বুক,—বুগ—*a.* Foolish ; silly. —*n.* A dunce ; a fool ; a simpleton.
উজর—*n.* An excuse ; a plea ; an apology ; a dodge.
উজল—*n.* The tossing or agitating of a thing ; a dashing of the waves ; (in poetry) bright.
উজলপাজল—*n.* The tossing or agitating of a number of things ; state of going repeatedly up and down. —*adv.* All in confusion ; topsyturvy.
উজলপাজল করা=To toss about.
উজলান—*v.* To shake ; to toss about ; to agitate ; to sift.
উজাড়—See উজড় ।
উজান—Same as উজন ।
rent.
উজান-ভাটি—*n.* Favourable and unfavourable currents ; (*fig.*) ups and downs.
উজানি—*adv.* Upstream ; against current.
উজানিবেলা—*n.* Forenoon.
উজানে—*adv.* Upstream ; against cur-
উজির, উজীর—*n.* A vizier ; a minister of state ; (in a game of a chess) the queen.
উজুহৎ, উজুহাৎ—Same as অজুহৎ ।

উজ্জয়িনী—*n.* Name of a famous city of *Ma'lava* : modern *Ujjain* (in Gwalior).

উজ্জীবিত—*a.* Recovered from swoon or unconsciousness ; come back to life or senses ; resuscitated.

উজ্জৃম্ভিত—*a.* Unfolded ; expanded ; blown ; opened ; stretched.—*n.* Blowing ; yawning or yawn.

উজ্জ্বল—*a.* Clean, clear ; bright ; luminous ; splendid ; shining ; brilliant, sparkling ; glossy ; burning ; blazing ; lovely ; beautiful ; blown ; expanded.

উজ্জ্বল করা=To brighten ; to illumine. মুখ উজ্জ্বল করা=To throw lustre or glory on.

বংশের মুখ উজ্জ্বল করা=To uplift the honour of the family (or race).

উজ্জ্বলতা, —ত্ব—*n.* Clearness ; brightness ; brilliance ; radiance ; splendour ; lustre.

উজ্জ্বলন—*n.* A shining forth ; a blazing forth.

উজ্জ্বল-শ্যামবর্ণ—*a.* Of a bright light-dark complexion.

উজ্জ্বলিত—*a.* Kindled ; lighted ; blazing ; flowing ; illuminated.

উজ্‌ঝিত—*a.* Forsaken ; abandoned ; left.

উঞ্ছ—*n.* A gleaning of rejected [grains of corn.

উঞ্ছজীবী—*a.* One living by gleaning rejected grains of corn ; somehow making both ends meet by going from door to door.

উঞ্ছবৃত্তি—*n.* Living by gleaning rejected grains of corn ; mean livelihood ; living upon mean pursuits.—*a.* Who lives so.

উঞ্ছবৃত্তি করা=To follow a most wretched calling ; to earn a living by going from door to door.

উট—*n.* A camel.

উটকপালিয়া, —কপালে—Same as উঁচ-কপালে।

উটকান-পাটকান—*v.* To search minutely ; to rummage.

উটকো, উটকা—*a.* Not classified ; loose ; passing by ; foreign ; stranger.

উটকো ট্যাক্সি=A taxicar passing by. উটকো লোক=An outsider.

উটজ—*n.* A hut made of leaves or grass ; a thatched cottage ; a house in general.

উটপক্ষী—*n.* Ostrich.

উটপেনসিল—*n.* A lead pencil.

উটমুখো—*a.* Careless ; not keen-sighted. *fem.*=উটমুখী।

উঠন—*n.* A courtyard.

নাচতে না জানলে উঠন বাঁকা=A bad workman quarrels with his tools.

উঠন্ত—*a.* Rising.

উঠন্তি—*a.* Rising.

উঠন্তি মুলা পত্তনে চেনা যায়=Morning shows the day.

উঠবন্দী—*n.* Unsettled tenancy.

উঠবন্দী প্রজা=An unsettled tenant or *ryot.*

উঠবস, উঠাবসা—*n.* Alternate rising and sitting.

উঠবস করা=To stand up and sit down alternately (as a physical exercise, or as a punishment) ; to fidget.

উঠবস করান=To make to stand up and sit down alternately.

উঠ্‌তি—*n.* A rise ; an ascent ; the rising or breaking up of an assembly.—*a.* Rising ; growing.

উঠ্‌তি অবস্থা=A flourishing condition, the rising state.

উঠ্‌তি পড়্‌তি=Rise and fall ; increase and decrease.

উঠ্‌তি বয়েস=The youthful stage of

life ; adolescence ; the age of rapid growth. [rise.

উঠ্‌তির মুখ=Way to prosperity or

উঠ্‌না, উঠ্‌নো—*n.* The buying or selling of goods on tick.

মুদী উঠ্‌না বন্ধ করেছে=The grocer has stopped supplying goods on credit.

উঠা, ওঠা—*v.* To rise ; to get up ; to climb ; to ascend ; to mount ; to get upon.

উঠিপড়ি করিয়া দৌড়ান=To run helter-skelter ; to run hastily.

উঠিয়া পড়িয়া লাগা=To be up and doing ; to gird up loins.

কারবার উঠিয়া যাওয়া=To wind up a business.

ক্লাসে উঠা=To get promoted.

গাছে উঠা=To climb a tree.

গোঁফ উঠা=Growing of one's moustache.

চুল উঠা=Falling off of one's hair.

দর উঠা=The rising of the price.

(দোকান) উঠিয়া যাওয়া=To be closed down.

রাগিয়া উঠা=To fly into a passion.

উঠাউঠি—*n.* Change of place (among schoolboys).

উঠান—*v.* To raise ; to lift up ; to hoist ; to erect ; to cause to mount or ascend ; to elevate ; to root out ; to eradicate ; to draw out ; to extract ; to remove ; to eject. —*n.* A courtyard.

উঠানঘাটা—*n.* A landing place.

উঠা-নামা—*n.* A rising up and coming down ; ascent and descent ; rise and fall (of price),

উঠাপড়া—*n.* A rising and falling ; a being tossed up and down ; fluctuation.

উঠাবসা—Same as উঠবস।

উড়কী—*n.* A ladle.

উড়কুড়—*n.* Everything.

উড়ন—*n.* Act of flying ; flight.

উড়নচড়ে, —চণ্ডে—*a.* Squandering ; wasting ; prodigal.

উড়নী, উড়ানী, উড়ুনী—*n.* A loose upper or outer garment ; a sheet of fine upper cloth.

উড়ন্ত—*a.* Flying ; such as can fly ; able to fly.

উড়ন্ত বোমা=A flying bomb.

উড়া—*v.* To fly ; to soar ; to vanish. —*n.* Act of flying, flight.

উড়াইয়া দেওয়া=To let fly ; to let loose ; to waste ; to spirit away.

উড়া, উড়ো—*a.* Uncertain ; unreal ; unknown ; anonymous ; unconfirmed ; unauthenticated ; unwished-for.

উড়ো জাহাজ=An æroplane.

উড়ান—*v.* To cause to fly ; to winnow (as corn) ; to winnow by holding to the wind ; to dissipate ; to waste.

ঘুড়ী উড়ান=To fly a kite.

টাকা উড়ান=To squander or waste money.

ধূলা উড়ান=To raise dust ; to kick up dust ; to send up dust.

উড়ানচণ্ডী, উড়নচণ্ডী—*n. fem.* A spendthrift woman.

উড়ানী—Same as উড়ুনী।

উড়িয়া, উড়ে—*a.* Oriya ; of Orissa ; appertaining to Orissa.—*n.* An inhabitant of Orissa.

উড়িয়া যাওয়া—*v.* To fly away ; to run fast ; to fly ; to travel by a plane ; to be exhausted ; to vanish ; to disappear ; to evaporate ; to escape detection.

উড়িয়ে পুড়িয়ে দেওয়া=To squander extravagantly. [money.

টাকা উড়িয়ে দেওয়া=To squander away

উড়িয়ে পুড়িয়ে দেওয়া—*v.* To squander away.

উড়ী, উড়ি—*n.* A sort of paddy.

উড়ু—*n.* A star ; a lunar mansion. —*a.* That flies ; unsteady ; restless.

উড়ু-উড়ু—*a.* About to take flight ; ready to vanish or disappear ; impatient ; restless ; anxious.

মনটা উড়ু-উড়ু করা=To be in a restless mood of mind.

উড়ুকা, উড়ুক্কু—*a.* Such as can fly ; capable of flying ; winged.

উড়ুক্কু মৎস্য—*n.* A flying-fish.

উড়ুনী—*n.* A scarf ; a piece of cloth worn as a loose upper garment (by the males).

উড়ুনে—*a.* Extravagant.

উড়ুপ, উড়ুপ—*n.* A raft ; a float.

উড়ুপতি—*n.* The moon.

উড়ুপথ—*n.* Heavens ; atmosphere ; air.

উড়ুম্বর, উড়ুম্বর—*n.* The wild or glomerous fig tree ; a wild fig ; threshhold.

উড়ো— Same as উড়া।

উড়োখবর—*n.* Unauthentic news ; unconfirmed report ; a rumour.

উড়োচিঠি—*n.* An anonymous letter.

উড়ো জাহাজ— See under উড়া।

উড়ুকী—*n.* A ladle, a skimmer ; tattooing the body or face ; a tattoo mark ; a kind of wild rice.

উড়ুকুড়ু—*n.* The commencement and termination of a thing ; the beginning and the end ; pros and cons.

উড্ডয়ন—*n.* Act of flying or soaring ; flight.

উড্ডীন—*a.* Such as has flown ; flying ; soaring.—*n.* A flying ; soaring ; flight.

উড্ডীয়মান—*a.* Flying ; soaring.

উতোর—*n.* Reply ; counter-argument ; refutation of an argument.

উড়ে—See উড়িয়া।

উতরাই—*n.* Slope ; a descending path.

উতরান,—নো—*v.* To cross over ; to come to a place ; to arrive ; to turn out to be ; to prove to be ; to prove successful.

উতরে যাওয়া = To prove good in use.

উতরোল—*n.* A noise ; an uproar (used in poetry).

উতলন—*n.* A swelling up ; an overflow.

উতলপাতল—*n.* The stirring up a liquid.—*adv.* Upwards and downwards.

উতলা - *a.* Agitated ; flurried ; anxious ; distracted ; passionate.

উতলান--*v.* To swell up (as a liquid) ; to flow over.

উতলিয়া (উথলিয়া) উঠা=To heave or swell up when boiled ; to boil up.

উৎ—A variant of উদ্ (see উদ্) ।

উৎক—*a.* Absent-minded ; anxious.

উৎকট—*a.* Violent ; fierce ; strong ; severe ; much ; excessive.

উৎকণ্ঠ—*a.* Anxious ; eager ; uneasy.

উৎকণ্ঠা—*n.* Anxiety ; solicitude ; uneasiness ; cares.

উৎকণ্ঠিত—*a.* Uneasy ; anxious ; solicitous.

উৎকণ্ঠিতা—*n.* A woman eagerly longing for her absent husband or lover.

উৎকর্ণ—*a.* With the ears pricked up ; listening attentively ; attentive.

উৎকর্ণ হইয়া শুনা=To listen to (or overhear) attentively.

উৎকর্ষ—*n.* Superiority ; excellence ; eminence ; excess.

উৎকর্ষ সাধন করা=To ameliorate ; to improve.

উৎকর্ষণ—*n.* Attraction.
উৎকল—*n.* Name of a country (modern Orissa).
উৎকলবাসী—*n.* An inhabitant of Orissa ; an Oriya.
উৎকলিকা—*n.* Care ; anxiety ; a wave ; dalliance.
উৎকলিকাকুল—*a.* Full of anxiety. *fem.* =উৎকলিকাকুলা।
উৎকলিত—*a.* Anxious ; waving ; rising ; quoted.
উৎকলীয়—*a.* Appertaining to Orissa ; made or produced in Orissa.
উৎকাশ, উৎকাস, উৎকাশি, –কাসি—*n.* A variety of dry cough ; a whooping-cough.
উৎকিরণ—*n.* Engraving.
উৎকীর্ণ—*a.* Engraved ; carved ; pierced ; bored through.
উৎকীর্তন—*n.* A describing or relating ; narration ; praising.
উৎকীর্তিত—*a.* Described ; narrated ; praised.
উৎকুণ—*n.* A louse.
উৎকূলিত—*a.* Landed or alighted on the shore ; brought up to the shore. [to pieces.
উৎকৃত্যমান—*a.* Such as is being cut
উৎকৃষ্ট—*a.* Superior ; best ; excellent, eminent.
উৎকৃষ্টতা—*n.* Superiority ; greatness ; eminence.
উৎকৃষ্টরূপে—*adv.* Well ; quite well ; in an excellent manner.
উৎকেন্দ্র, উৎকেন্দ্রীয়—*a.* (Phys.) Eccentric. [wheel.
উৎকেন্দ্র চক্র=(Phys.) Eccentric
উৎকেন্দ্রতা—*n.* (Phys.) Eccentricity.
উৎকোচ—*n.* A bribe.
উৎকোচ দেওয়া=To bribe.
উৎকোচগ্রাহী—*n.* The receiver of a bribe.

উৎকোচদাতা—*n.* One who bribes.
উৎক্রম—*n.* A going or passing beyond ; an overstepping ; a going astray ; transgression ; irregularity ; inverse order ; inversion ; death, decease.
উৎক্রান্ত—*a.* Gone beyond or over ; surpassed ; exceeded ; gone forth or up ; trespassing ; exceeding ; dead. [away.
উৎক্রান্তি—*n.* The going up ; the going
উৎক্রোশ—*n.* An osprey ; an eagle ; a crying out ; exclamation ; shout.
উৎক্ষিপ্ত—*a.* Thrown or cast upwards ; tossed up ; ejected ; thrown up ; overthrown ; defeated.
উৎক্ষেপ—*n.* A throwing or casting upwards ; a tossing up ; upheaval ; a throwing away ; a sending.
উৎক্ষেপক—*a.* Such as throws or tosses up.—*n.* He who throws or tosses up. [tossing up.
উৎক্ষেপণ—*n.* A throwing upwards ; a
উৎক্ষেপণ করা=To throw upwards ; to toss up. [pump.
উৎক্ষেপী পাম্প—*n.* (Phys.) Force
উৎখাত—*a.* Rooted up ; eradicated ; extirpated ; destroyed ; dug up ; ejected.
উৎখাতের মামলা=An ejectment suit.
ভাড়াটিয়া উৎখাত করা=To eject a tenant.
উত্তংস—*n.* An ear-ring ; a crest.
উত্তংসিত—*a.* Putting on an ear-ring ; put on as an ear-ring.
উত্তপ্ত—*a.* Heated ; very hot ; excited.
উত্তম—*a.* Best ; excellent ; superior ; chief ; good ; fine ; highest ; greatest. —*adv.* Well, good.
নরোত্তম=The greatest of men ; the god *Vishnu.*

উত্তমতা—*n.* Goodness ; greatness ; excellence.
উত্তমপুরুষ—*n.* (Gram.) The first person.
উত্তমমধ্যম—*n.* A good thrashing ; a beating.
উত্তমমধ্যম দেওয়া=To thrash ; to beat.
উত্তমর্ণ—*n.* A money-lender ; a creditor.
উত্তমা—*n.* An excellent woman.
উত্তমাঙ্গ—*n.* The head.
উত্তমাশা অন্তরীপ—*n.* The Cape of Good Hope.
উত্তমোত্তম—*a.* The very best ; most excellent.
উত্তর—*n.* An answer ; a reply ; the north.
উত্তর করা, উত্তর দেওয়া=To answer ; to reply.
উত্তর অয়নান্ত—*n.* The summer solstice.
উত্তরকাল—*n.* The future time.
উত্তরকালে=Subsequently ; in the future ; in later years ; in later days.
উত্তরকালীন—*a.* Which is yet to happen ; to take place in future.
উত্তর-কুরু—*n.* One of the nine *Varshas* or divisions of *Jambu Dvipa* or the known world, the country occupied by modern Russian Tartary, Turkestan, and the north-west of Tibet (the original abode of the *Aryans*) ; modern Iran or Persia.
উত্তরকেন্দ্র—*n.* The North Pole.
উত্তরকোশল—*n.* The province of Oudh.
উত্তরক্রিয়া—*n.* The last rites, the funeral obsequies.
উত্তরগামী—*a.* Going northwards.
...*a.* Agitated with waves.
...দ—*n.* A bedsheet ; an upper garment.
উত্তরণ—*n.* A crossing or passing over ; a landing ; a coming out arrival.
উত্তরণীয়—*a.* To be crossed ; to be got over ; to be passed through.
উত্তরদাতা—*a.* Giving a reply ; replying ; answering ; (Phil.) the respondent in a discussion.
উত্তরদান—*n.* A reply.
উত্তরদিক্—*n.* The north.
উত্তরপক্ষ—*n.* (Phil.) The respondent in a philosophical discussion.
উত্তরপত্র—*n.* Answer paper.
উত্তরপদ—*n.* (Gram.) The last member of a compound word.
উত্তরপুরুষ—*n.* A descendant ; posteriority.
উত্তর-প্রত্যুত্তর—*n.* An altercation ; a discussion.
উত্তরফল্গুনী, উত্তরফাল্গুনী—*n.* The twelve lunar asterism.
উত্তরবর্গ—*n.* (p. s.) Upper division.
উত্তরবর্তী—*a.* Northern ; later ; subsequent.
উত্তরবাদী—*n.* (Phil.) Defendant.
উত্তরবাহিনী—*a. fem.* Flowing northwards.
উত্তরবিচার, উত্তরবিচারপ্রার্থনা—*n.* An appeal.
উত্তরবেতন—*n.* Pension.
উত্তর ব্রহ্ম—*n.* Upper Burma.
উত্তরভাদ্রপদ—*n.* The twenty-sixth lunar asterism.
উত্তরমীমাংসা—*n.* The Vedanta philosophy.
উত্তরমেরু—*n.* The North Pole.
উত্তরমেরুবৃত্ত—*n.* The Arctic Circle.
উত্তরযোগ্য—*a.* Answerable ; fit to be answered.
উত্তররাশি—*n.* (Arith.) Consequent.
উত্তর-শিক্ষণ বৃত্তাক—*n.* (p. s.) Senior Educational Service.
উত্তরসাক্ষী—*n.* A defence witness.
উত্তরসাগর—*n.* The North Sea.

উত্তর-সাধক—*a.* Helping; aiding; such as establishes a reply.—*n.* A friend; an assistant; an aid.

উত্তর নাতিশীতোষ্ণমণ্ডল—*n.* (Geog.) North temperate zone.

উত্তর হিমমণ্ডল—*n.* (Geog.) Frigid zone; north arctic zone.

উত্তরা—*n.* Name of *Abhimanyu's* wife (in the *Maha'bha'rata*).

উত্তরাধিকার—*n.* Right of succession to property; inheritance.

উত্তরাধিকারী—*n.* An heir; a successor.

উত্তরাপথ—*n.* The Himalayan regions; Northern India.

উত্তরায়ণ—*n.* The period of the sun's progress to the north of the equator; the summer solstice.

উত্তরায়ণ বৃত্ত—*n.* The Tropic of Cancer.

উত্তরার্ধ—*a.* The latter half; the second half; the other half.

উত্তরাশা—*n.* The north.

উত্তরাষাঢ়া—*n.* The twenty-first lunar mansion.

উত্তরাস্য—*a.* With the face turned towards the north.

উত্তরিয়া, উত্তরে, উত্‌রে—*a.* North; coming from the north.

উত্তরী—*n.* A sacred thread worn over the right shoulder and under the left arm; a twist of thread worn round the neck as a mark of some religious vow.

উত্তরীয়—*n.* An upper or outer garment; a piece of cloth thrown loosely over the upper part of the body. (Same as উড়্নী)।

উত্তরে, উত্‌রে—See উত্তরিয়া।

উত্তরে—*adv.* In the north; towards the north.

উত্তরেদ্যুঃ—*adv.* On the day following.

উত্তরোত্তর—*adv.* Successively; gradually; by degrees; further and further; more and more.

উত্তল—*a.* (Phys.) Convex.

সমোত্তল=Plane convex.

—*n.* A convex mirror.

উত্তলন—*n.* (Phys.) Bumping.

উত্তলবাঁক—*n.* (Phys.) Convex bending.

উত্তান—*a.* Supine; lying on the back, facing upwards; upright.

উত্তানপাদ—*n.* Name of a king, father of the famous *Dhruva.*

উত্তানশয়,—শায়ী—*a.* Lying on the back; supine.

উত্তাপ—*n.* Heat; excitement; ardour; zeal; effort, energy.

উত্তাপবহ—*a.* Conductor of heat.

উত্তাপসহ—*a.* That can stand heat; heat-proof.

উত্তাপিত—*a.* Heated; excited.

উত্তাল—*a.* High; tall; lofty; higher than the palm-tree; formidable.

উত্তালতরঙ্গ=Billows; waves higher than the palm-tree.

উত্তিষ্ঠমান—*a.* Rising; getting up; increasing; growing; flourishing.

উত্তীর্ণ—*a.* Crossed or passed over; traversed; passed; got over; surpassed; come to; arrived at; rescued; delivered.

নদী উত্তীর্ণ হওয়া=To cross a river.

পরীক্ষায় উত্তীর্ণ হওয়া=To pass an examination.

বিপদ উত্তীর্ণ হওয়া=To get over a difficulty or danger; to be out of the woods.

সন্ধ্যা উত্তীর্ণ হইয়াছে=It is dark.

উত্তুঙ্গ—*a.* Very high; tall; lofty, elevated; precipitous.

উত্তেজক—*a.* Stimulating; encouraging; instigating; exciting; very strong; sharpening.

উত্তেজন, উত্তেজনা—*n.* A persuading; an exciting; an instigating; a goading; a stimulating; excitement; instigation; encouragement; inducement; a sharpening.

উত্তেজিত—*a.* Kindled; induced; persuaded; excited; instigated; stimulated; animated; encouraged; sharpened.

উত্তেজিত্ব—*n.* (Bot.) Irritability.

উত্তোলক—*a.* Raising up; lifting; elevating.—*n.* He who raises up, lifts.

উত্তোলন—*n.* A raising or lifting up; elevation; a setting up, erection.

উত্তোলন করা=To raise; to lift up; to erect.

উত্তোলন-দণ্ড—*n.* A lever.

উত্তোলিত—*a.* Raised or lifted up; elevated; erected; hoisted.

উত্ত্যক্ত—*a.* Left; given up; abandoned, forsaken; thrown upwards; tossed up; vexed, annoyed.

উত্থ—*a.* (As the last member of a compound) Having risen; grown; born; standing or being up.

হিঙ্গুলোত্থ পারা=Mercury made of cinnabar.

উত্থান—*n.* A rising; a getting up; a growing up; increase; progress; improvement.

গাত্রোত্থান করা=To rise.

উত্থান-একাদশী—*n.* The eleventh day of the bright fortnight of the month of *Ka'rtika* (when god *Vishnu* is supposed to rise from his eternal bed).

উত্থানপতন—*n.* Rise and fall.

উত্থানশক্তি—*n.* Strength to rise or get up; ability to be on one's legs.

উত্থানশক্তিবিহীন, —রহিত, —হীন—*a.* Unable to rise or get up.

উত্থাপক—*n.* A man who raises or lift up; he who excites or animates a proposer, a propounder.

উত্থাপন—*n.* Act of causing to rise c get up; a raising or lifting up elevation; erection.

উত্থাপন করা=To raise; to set up to propose; to propound.

আপত্তি উত্থাপন করা=To raise a objection.

প্রশ্ন উত্থাপন করা=To raise a question

প্রশ্ন উত্থাপন কাল=Question time (i Parliament &c.).

উত্থাপনীয়—*a.* To be raised; to b [proposed

উত্থাপিত—*a.* Raised or lifted up; ele vated; set up; erected.

উত্থিত—*a.* Risen; got up; born produced; increased; augmented high; advancing; progressing.

উত্থিত হওয়া=To rise; to get up; to crop up; to occur.

আকাশে উত্থিত=Up in the sky.

শয্যা হইতে উত্থিত=Up from bed.

উত্থিতি—Same as উত্থান।

উৎপতন—*n.* A going upwards or up; a soaring; a flying; flight; a rising; appearance; rise; a falling; a jumping.

উৎপতনশীল—Same as উৎপতিষ্ণু।

উৎপতিত—*a.* Gone upwards or up; risen; flown; flying; soaring; arising; appearing; fallen; jumping.

উৎপতিষ্ণু—*a.* Going upwards; uprising; flying; jumping up.

উৎপত্তি—*n.* Birth; generation; uprise; first appearance; origin.

উৎপত্তি-মূল—*n.* An origin; parent.

উৎপত্তিস্থল, উৎপত্তিস্থান—*n.* A source.

উৎপথ—*n.* Bad way; a prohibited way of life; deviation from the right course; wrong course.

উৎপথগামী—*a.* Erratic ; led astray.
উৎপদ্যমান—*a.* Being born ; growing ; sprouting.
উৎপন্ন—*a.* Born ; produced ; grown up ; uprisen ; gone up ; risen ; occurred ; happened ; obtained.—*n.* Produce.
উৎপন্ন করা=To produce ; to generate ; to grow ; to raise.
উৎপন্ন হওয়া=To be born ; to grow ; to rise ; to result.
উৎপন্ন-বুদ্ধি,—মতি—*a.* Ready-witted ; quick-witted.—*n.* A quick or ready wit.
উৎপন্নমতিত্ব—*n.* Quick-wittedness.
উৎপল—*n.* A water-flower or water-lily ; a lotus ; a blue lotus.
উৎপলচক্ষু, —নয়ন, —নেত্র, —লোচন—*a.* Having eyes as beautiful as the lotus ; lotus-eyed.—*n.* Lotus-like eye.
উৎপলাক্ষ—*a.* Having eyes as beautiful as lotuses. *fem.*=উৎপলাক্ষী।
উৎপাটক—*a.* Uprooting ; eradicating ; extirpating ; destroying.—*n.* A destroyer.
উৎপাটন—*n.* An uprooting ; eradication ; extirpation ; destruction ; a drawing out ; extraction.
উৎপাটন করা=To uproot ; to destroy.
উৎপাটনীয়—*a.* To be uprooted or eradicated ; to be annihilated ; to be completely destroyed.
উৎপাটিত—*a.* Uprooted ; eradicated ; extirpated ; destroyed ; plucked up ; drawn out ; extracted.
উৎপাত—*n.* A portent ; a nature prodigy or phenomenon ; a public calamity, as an eclipse, meteor, or earthquake ; violence, outrage ; oppression ; disturbance ; creation of trouble.
উৎপাত করা=To commit acts of violence ; to be unruly.
উৎপাত-কেতু—*n.* An evil omen, such as the fall of a meteor, &c.
উৎপাদ—*n.* (Econ.) Product.
উৎপাদক—*a.* Productive ; generative ; creative ; causative.—*n.* A producer ; a generator ; a grower ; (Alg.) a factor. *fem.*=উৎপাদিকা।
উৎপাদন—*n.* A begetting ; a growing ; production ; generation ; a giving birth or rise.
উৎপাদন করা=To produce ; to give birth or rise to ; to generate.
উৎপাদনীয়, উৎপাদ্য—*a.* To be produced ; to be generated ; to be grown.
উৎপাদয়িতা—*a.* That produces or creates ; productive ; generative ; creative.—*n.* One that creates or produces ; creator ; producer ; grower.
উৎপাদিকা শক্তি—*n.* Productive power ; fertility. [begotten.
উৎপাদিত—*a.* Generated ; produced ;
উৎপাদী—*a.* Productive.
উৎপাদ্য—Same as উৎপাদনীয়।
উৎপিঞ্জর—*a.* Released from the cage.
উৎপীড়ক—*a.* Harassing ; oppressing ; oppressive ; tyrannical.—*n.* An oppressor ; a tyrant.
উৎপীড়ন—*n.* Harassment ; molestation ; oppression ; tyranny ; outrage ; friction ; collision.
উৎপীড়ন করা=To harass ; to oppress ; to tyrannise over.
উৎপীড়িত—*a.* Harassed ; oppressed.
উৎপেতে—*a.* Oppressive ; creating nuisance ; troublesome ; mischievous.
উৎপ্রেক্ষা—*n.* Imagination ; supposition ; a kind of metaphor ; hypothetical metaphor.

উৎপ্লব, উৎপ্লবন—*n.* A leap ; a jump ; a floating ; a swimming ; a rising ; appearance.
উৎফুল্ল—*a.* Cheerful ; merry ; glad ; delighted ; exultant ; blown ; opened (as a flower.)
উৎফুল্ল হওয়া=To be cheerful.
উৎশোষণ—*n.* (Chem.) Evaporation.
উৎস—*n.* A fountain ; a spring ; origin.
উৎসকূপ—*n.* (Phys.) An artesian well.
উৎসঙ্গ—*n.* The haunch or part above the hips ; lap ; middle part ; interior ; the declivity or slope of a hill.
উৎসঙ্গিত—*a.* Placed on the lap.
উৎসন্ন—*a.* Destroyed ; ruined ; decayed ; dissipated ; spoilt.
উৎসন্ন করা=To destroy.
উৎসন্ন হওয়া, উৎসন্নে যাওয়া=To be ruined ; to be spoiled ; to go to the dogs.
উৎসব—*n.* Joy ; delight ; pleasure ; a joyous celebration ; a festival ; festivity.
উৎসব করা=To hold a festival.
উৎসবকৌতুক—*n.* Festive sports ; amusements ; merrymakings.
উৎসবময়—*a.* Full of festivities.
উৎসবমুখর—*a.* Resounded with the bustles of festivities.
উৎসর্গ, উৎসর্জন—*n.* A giving up ; abandonment ; relinquishment ; donation ; presentation to a deity ; dedication ; oblation ; excretion.
উৎসর্গ করা=To sacrifice, to dedicate ; to give up.
উৎসর্গপত্র—*n.* Dedication.
উৎসাদন—*n.* Eradication ; extirpation ; annihilation.
উৎসাদনীয়—*a.* To be eradicated ; to be annihilated ; to be uprooted.
উৎসাদিত—*a.* Eradicated ; extirpated ; destroyed.
উৎসারণ—*n.* A keeping at a distance ; removal ; a causing to move.
উৎসারিত—*a.* Removed.
উৎসাহ—*n.* Ardour ; zeal ; enthusiasm ; incitement ; animation ; encouragement.
উৎসাহ দেওয়া=To incite ; to encourage ; to cheer up.
উৎসাহদাতা, উৎসাহক—*n.* An encourager ; an instigator.
উৎসাহন, উৎসাহদান—*n.* Encouragement ; incitement ; the act of encouraging.
উৎসাহবর্ধন—*n.* The act of encouraging ; increase of energy ; the cheering up.
উৎসাহভঙ্গ—*n.* Depression of spirit.
উৎসাহশীল, – সম্পন্ন—*a.* Ardent ; zealous ; active ; energetic ; persevering.
উৎসাহশূন্য, – হীন—*a.* Without zeal or enthusiasm ; dispirited ; unenergetic.
উৎসাহসম্পন্ন—Same as উৎসাহশীল।
উৎসাহিত—*a.* Active ; persevering enthusiastic ; incited ; encouraged.
উৎসাহী—*a.* Energetic ; persevering zealous.
উৎসিক্ত—*a.* Besprinkled ; proud.
উৎসুক—*a.* Desirous ; curious ; solicitous ; eager.
উৎসৃষ্ট—*a.* Forsaken ; abandoned relinquished ; presented ; offered to a deity ; dedicated ; sacrificed rendered profane.
উৎসেক—*n.* A sprinkling ; a rise ; increase ; pride ; vanity.
উৎসেচন—*n.* A sprinkling ; spouting out of water ; an overflowing.

উৎসেচন করা=To overflow ; to spout as water.
উৎসেধ—*n.* Height ; elevation ; haughtiness ; insolence ; the body ; surface.
উৎসেধাঙ্ক—*n.* Height mark, mark indicating the height (of a thing).
উথল, উথাল—*n.* A swelling up ; an overflowing.—*a.* Swollen ; overflowing.
উথলপাথল—Same as উতলপাতল।
উথলা, উথলান—*v.* To swell up ; to overflow.
উথলিত—*a.* Swollen ; overflown.
উদ্—Prefix implying *height, superiority* (উৎক্ষিপ্ত—Thrown upwards ; উৎকর্ষ—Superiority) ; *excess* (উত্তুঙ্গ—Very high, lofty ; উত্তপ্ত—Very hot) ; *extrication* (উৎপিঞ্জর—Freed from cage) ; *oppositeness, deterioration* (উৎপথ—A forbidden path, a bad path), &c.
উদ—*n.* (In a compound) Water (*e. g.*, উদকুম্ভ) ।
উদক্—*ind.* Northern ; upper ; subsequent.
উদক—*n.* Water.
উদকক্রিয়া, –কার্য, –দান—*n*, Offering of water to the manes.
উদকুম্ভ—*n.* A pitcher of water.
উদগাহ্—*n.* (Phys.) Water bath.
উদগ্র—*a.* High, tall ; pointing upwards ; very strong ; terrible ; arrogant.
উদঙ্মুখ—*a.* Facing north.
উদচাপ—*n.* (Chem.) Hydrostatic pressure.
উদজান—*n.* (Chem.) Hydrogen.
উদজান বোমা—*n.* A Hydrogen bomb.
উদত্যাগ—*n.* (Chem.) Efflorescence.
উদধি—*n.* The sea, ocean.
উদপান—*n.* A well ; a reservoir of water.
উদম—*a.* Naked.
উদমাদা—*a.* Simple ; thoughtless ; foolish.
উদয়—*n.* A rising or ascending ; rise ; the rise of the sun or any other planet ; birth ; appearance ; good fortune ; the moment of sun's entrance into a zodiacal sign.
জ্ঞানোদয়=Dawning of knowledge.
উদয়কাল—*n.* The time of sunrise.
উদয়গিরি, উদয়াচল, উদয়াদ্রি—*n.* The eastern mountain, where the sun is supposed to rise.
উদয়ন—*n.* A rising, an ascending.
উদযান—*n.* A boat ; a ship.
উদয়াস্ত—*adv.* From sunrise to sunset, throughout the day.—*n.* The time from sunrise to sunset ; the day, day-time.
উদয়োন্মুখ—*a.* About to rise, on the point of rising.
উদর—*n.* The belly ; abdomen ; womb ; stomach ; interior ; inside.
উদরপর, উদরপরায়ণ—*a.* Gluttonous ; voracious ; selfish.
উদরপরতা, উদরপরায়ণতা—*n.* Gluttony ; selfishness ; self-centredness.
উদরপীড়া—*n.* Diarrhœa ; dysentery.
উদর-ভঙ্গ—*n.* A frequent passing of stools ; diarrhœa ; dysentery.
উদরম্ভরি—*a.* Gluttonous ; self-centred.
উদরম্ভরিতা—Same as উদরপরতা।
উদররস—*n.* Gastric juice.
উদরসর্বস্ব—*a.* Gluttonous.
উদরসাৎ—*ind.* Consigned to the belly ; eaten ; appropriated.
উদরসাৎ করা=To eat ; to consign to the belly ; to appropriate.
উদরস্থ—*a.* Being within the belly.
উদরাধ্মান—*n.* Flatulence of the belly ; tympanites ; peritonitis.
উদরান্ন—*n.* Eatables to fill the belly with ; food ; meal.

উদরান্নসংস্থান—*n*. The earning a living.
উদরাময়—*n*. Diarrhœa ; dysentery.
উদরী—*n*. *fem*. Enlargement of the abdomen from dropsy or flatulence ; dropsy.
উদর্ক—*n*. Future time ; futurity.
উদস্থিতিবিদ্যা—*n*. (Phys.) Hydrostatics.
উদাত্ত—*n*. The acute accent, the rising accent ; a high or sharp tone ; a rhetorical ornament.—*a*. Accented ; giving ; munificent ; bountiful ; charitable ; great ; noble ; powerful.
উদাত্ত আহ্বান=A great call ; a clarion call.
উদান—*n*. One of the five vital airs ; the air which rises up the throat.
উদাবর্ত—*n*. A disease of the bowels ; intro-susception.
উদার—*a*. Charitable ; munificent ; generous ; liberal ; magnanimous ; noble.
উদার-চরিত,—চরিত্র—*a*. Noble-minded ; [magnanimous.
উদারচিত্ত, উদারচেতাঃ—*a*. Noble-hearted ; liberal-minded ; generous ; magnanimous.
উদারতা—*n*. Nobility ; magnanimity ; largeness of heart.
উদারনীতি—*n*. Liberalism ; a liberal policy.
উদারনীতিক,—পন্থী,—নৈতিক—*a*. Liberal.
উদারনৈতিক দল—*n*. The liberals.
উদারহৃদয়—*a*. Noble-hearted ; liberal-minded ; magnanimous ; large-hearted. *fem*.=উদারহৃদয়া ।
উদারা—*n*. The first of the three notes in music.
উদাস—*a*. Listless ; indifferent ; apathetic ; indifferent to worldly matters.—*n*. Indifference to worldly matters ; apathy ; listlessness.
মন উদাস হওয়া=To be in a listless state of mind.
উদাসমনে—*adv*. In an apathetic mood of mind.
উদাসিনী—*n*. A nun ; a female ascetic ; a woman indifferent to the world.
উদাসী—*a*. Indifferent to the pleasures of the world ; apathetic ; stoical.—*n*. A stoic ; one whose mind is apathetic to worldly affairs ; one who has relinquished the world ; a religious mendicant.
উদাসীন—*a*. Free from affection or passion ; retired from the world ; indifferent ; apathetic ; stoic ; disinterested ; not inclined to any side ; neutral.—*n*. A stoic ; a neutral ; a religious mendicant. *fem*.=উদাসীনা ।
উদাহরণ—*n*. An example ; an instance ; an illustration ; a citing ; a quotation.
উদাহরণ দেওয়া=To give an example ; to illustrate.
উদাহরণস্থল—*n*. An example ; an illustration.
উদাহরণস্থলীয়, উদাহরণস্থানীয়—*a*. Exemplary.
উদাহরণস্বরূপ *a*. Serving as an example.
উদাহৃত—*a*. Exemplified ; illustrated ; said ; called ; named.
উদিত—*a*. Risen ; ascended ; appeared ; gone up or upwards.
উদিত হওয়া=To rise ; to appear.
মনে উদিত হওয়া=To strike.
উদীচী—*n*. The north.
উদীচীন—*a*. Northern.
উদীচ্য—*a*. Northern.—*n*. The northern region, the country to the north-west of the river *Sarasvati*.

উদীচ্যবৃত্ত—*n.* Arctic Circle.
উদীচ্যেতর—*a.* Antarctic.
উদীচ্যেতরবৃত্ত—*n.* Antarctic Circle.
উদীয়মান—*a.* Rising ; orient.
উদীয়মান কবি=A rising or promising poet.
উদীরণ—*n.* A speaking or saying ; a stating ; a pronouncing.
উদীরিত—*a.* Uttered ; pronounced ; said ; spoken.
উদুমধুম, উদুমধুমা—*a.* Rash ; boisterous.
উদুখল, উদূখল—*n.* A large wooden mortar for husking rice and other grains.
উডুম্বর—*n.* The wild or glomerural fig tree ; threshold ; door-sill.
উডুম্বর-বিন্যাস—*n.* (Bot.) Hypanthodium.
উদ্‌ঢ়—*a.* Seized ; carried ; thick ; fat ; great ; elevated.
উদো, উধো—*n.* A nameless or indefinite one ; a dunce ; a dolt.
উদোমাদা, —মাধা—*n.* A fool ; a dunce.
উদ্গত—*a.* Gone up ; ascended ; risen ; appeared ; protruding ; projecting ; prominent ; cast up ; vomited.
উদ্গম, উদ্গমন—*n.* A going up ; an ascending ; ascent ; a rising ; birth ; generation ; an appearing above ; a springing up ; a growing.
অঙ্কুরোদ্গম=A sprouting.
উদ্গলিত—*a.* Exuded ; trickled ; come out ; vomited.
উদ্গাতা—*n.* A reciter of the prayers of the *Sa'ma Veda* ; a *Sa'mavedic* priest.
উদ্গার—*n.* Eructation, belch ; a throwing up.
উদ্গার তোলা=To belch.
উদ্গারী—*a.* Vomiting ; exuding ; showering.
উদ্গিরণ—*n.* A vomiting ; a belching ; eructation ; throwing up.
উদ্গিরণ করা=To vomit.
উদ্গীত—*a.* Sung in a loud voice. —*n.* A song.
উদ্গীতি—*n.* A song ; a song in a loud voice.
উদ্গীথ—*n.* A portion of the *Sa'ma Veda.*
উদ্গীর্ণ—*a.* Vomited ; cast up ; thrown up ; ejected.
উদ্গ্রথন—*n.* The construction or building up ; the wreathing (of a garland).
উদ্গ্রীব —*a.* Anxious ; eager.
উদ্ঘর্ষণ—*n.* A rubbing up ; a friction.
উদ্ঘাট—*n.* Act of opening or unlocking ; a watch or guardhouse.
উদ্ঘাটক—*n.* A man who opens or unlocks ; an opener ; any instrument or means of opening ; a key ; an implement (such as bucket &c.) for drawing water from a well.
উদ্ঘাটন—*n.* Act of opening or unlocking ; an uncovering ; an unveiling ; a rope and bucket for drawing water from a well.
উদ্ঘাটন করা=To open ; to unlock.
উদ্ঘাটিত—*a.* Opened ; unlocked ; uncovered ; unveiled.
হৃদয়ের দ্বার উদ্ঘাটিত করিয়া=Opening one's mind fully.
উদ্ঘাত—*n.* A hurting or wounding ; a stroke, blow ; wound ; a club, a mallet ; a chapter or division of a book ; (Math.) power.
উদ্ঘাতন—*n.* (Arith.) Involution.
উদ্ঘাতী—*a.* Rough ; up and down. *fem.*=উদ্ঘাতিনী (—ভূমি) ।
উদ্ঘোষ—*n.* A loud sound ; a detonation.
উদ্ঘোষণা—*n.* Proclamation.

উদ্দংশ—*n.* A gnat ; a mosquito ; a bug ; a louse ; a gadfly.
উদ্দণ্ড—*a.* Powerful ; very strong ; unrestricted.
উদ্দাম—*a.* Unconfined ; unrestrained ; wanton ; self-willed ; terrible ; fierce ; very powerful ; proud ; haughty ; large ; great.
উদ্দিষ্ট—*a.* Aimed at ; referred to ; mentioned ; described ; intended ; purposed ; desired.
উদ্দীপক—*a.* Kindling ; lighting ; setting alight ; inflaming ; exciting ; stimulating.—*n.* Stimulus.
উদ্দীপন,—না—*n.* A kindling ; a lighting ; an inflaming ; exciting ; an increasing ; augmentation ; an illuminating ; excitement ; stimulation ; instigation ; encouragement.
উদ্দীপনাময়—*a.* Ardent ; passionate.
উদ্দীপিত, উদ্দীপ্ত—*a.* Kindled ; lighted ; inflamed ; burning ; excited.
উদ্দেশ—*n.* Aim ; object ; trace ; enquiry ; search ; news ; mention.
উদ্দেশক—*a.* (Used as the last member of a compound only) Aiming at.
উদ্দেশে—*adv.* For ; in view of ; out of respect to ; in the name of ; to.
উদ্দেশ্য—*n.* Object ; aim ; intention ; purpose ; design ; motive ; (Gram.) the subject (of which something is stated).
উদ্দেশ্যবাদ—*n.* Teleology.
উদ্দেশ্যবিধেয়—*n.* The subject and the predicate.
উদ্দেশ্যবিধেয় ভাব, —বিধেয় সম্বন্ধ—*n.* The relationship as between the subject and the predicate.
উদ্দেশ্যবিহীন—*a.* Motiveless ; aimless.
উদ্দেশ্যসিদ্ধি—*n.* Fulfilment of desire.

উদ্দেশ্যানুরূপ—*adv.* Apropos ; according to one's desire.
উদ্ধত—*a.* Rude ; ill-behaved ; unmannerly ; insolent ; impertinent ; puffed up ; haughty ; proud ; fierce ; terrible (as in উদ্ধতগতি উদ্ধতবেগ) ।
উদ্ধতচারিতা—*n.* Haughtiness ; rude behaviour.
উদ্ধতচারী—*a.* Rude ; of haughty manners.
উদ্ধতপ্রকৃতি, —স্বভাব—*a.* Conceited self-important ; arrogant.
উদ্ধতভাষী—*a.* Speaking rudely.
উদ্ধব—*n.* A festival ; sacrificial fire ; name of a friend and councillor of *Krishna* (*Srimatva'gabata*).
উদ্ধরণ—*n.* A drawing out ; extraction ; a rescuing ; deliverance ; recovery ; citation ; quotation.
উদ্ধরণ-চিহ্ন—*n.* Quotation marks (" ").
উদ্ধরণীয়—*a.* To be rescued ; to be emancipated ; to be quoted ; to be raised.
উদ্ধর্তা—*n.* He who rescues ; he who bestows emancipation ; rescuer ; saviour.
উদ্ধার—*n.* Liberation ; deliverance ; salvation ; rescue ; quotation ; recovering lost property.
উদ্ধার করা=To deliver, to liberate ; to recover ; to extract.
উদ্ধারকর্তা, উদ্ধারক—*n.* A rescuer ; a saviour.
উদ্ধারচিহ্ন, উদ্ধৃতিচিহ্ন—Same as উদ্ধরণ-চিহ্ন।
উদ্ধারণ—*n.* A raising or lifting up ; elevation ; deliverance (as in জীবউদ্ধারণ) ; deliverer.
উদ্ধারভবন—*n.* Rescue home ; asylum.
উদ্ধৃত—*a.* Quoted ; cited ; rescued ; liberated ; recovered ; redeemed ; drawn up or out ; lifted up.

উদ্ধৃতাংশ, উদ্ধৃতি—*n.* Quotation ; extract.
উদ্ধৃতি—Same as উদ্ধরণ।
উদ্ধৃতিচিহ্ন—Same as উদ্ধরণ-চিহ্ন।
উদ্বন্ধন—*n.* A hanging by the neck ; death by hanging.
উদ্বন্ধনে মরা=To die by hanging one's self.
উদ্বমন—*n.* A vomiting ; a throwing or casting up ; ejection.
উদ্বর্ত—*n.* Anything over and above what is required ; a surplus ; a remainder.—*a.* Remaining ; surplus.
উদ্বর্তক—*a.* Increasing.
উদ্বর্তন—*n.* Act of cleaning with fragrant unguents ; an unguent ; anything used to clean the skin ; a rubbing or kneading the body ; a turning over ; a stirring or agitating (as a liquid) ; survival.
যোগ্যতমের উদ্বর্তন=Survival of the fittest.
উদ্বর্তিত—*a.* Rubbed ; kneaded ; perfumed ; scented ; elevated.
উদ্বহ—*n.* A leader, a chief ; a hero, a lover ; a child (son or daughter) ; bridegroom.
রঘুকুলোদ্বহ=A stay of the race of [the *Raghus.*
উদ্বহন—*n.* Marriage ; a holding up.
উদ্বাষ্পন—*n.* (Phys.) Volatilization.
উদ্বান্ত—*a.* Vomited.
উদ্বায়িতা—*n.* (Phys.) Volatility.
উদ্বায়ী—*a.* (Phys.) Volatile.
উদ্বায়ী হওয়া=(Phys.) To volatilize.
উদ্বায়ী তৈল—*n.* Essential oil.
উদ্বাসন—*n.* Evacuation.
উদ্বাসিত—*a.* Evacuated ; deported ; exiled.—*n.* An evacuee ; a refugee ; an exile.
উদ্বাস্তু—*a.* Ousted or ejected from homestead land.—*n.* One so ousted ; an uprooted person.
উদ্বাস্তু করা=To oust or eject from homestead land ; to vex hopelessly.
উদ্বাহ—*n.* Marriage.
উদ্বাহন—*n.* A giving away in marriage.
উদ্বাহবন্ধন—*n.* Bond of marriage.
উদ্বাহসূত্র—*n.* Marriage relationship or bond.
উদ্বাহিক—Same as ঔদ্বাহিক।
উদ্বাহিত—*a.* Married ; carried up.
উদ্বাহু—*a.* Having the arms raised upwards ; with uplifted arms ; such as has raised up the arms to reach something high above.
উদ্বিগ্ন—*a.* Anxious ; solicitous ; perturbed ; disquiet ; uneasy.
উদ্বিগ্নচিত্ত—*a.* Troubled or perplexed in the mind ; anxious ; uneasy.
উদ্বিগ্নচিত্তে=Anxiously ; uneasily.
উদ্বিগ্নভাবে—*adv.* Anxiously ; uneasily.
উদ্বিগ্নমনাঃ, —মনা—*a.* Troubled in the mind ; anxious.
উদ্বিগ্নমনে—Same as উদ্বিগ্নচিত্তে।
উদ্বিড়াল—*n.* An otter.
উদ্বিন্দু, উচ্চপাত—*n.* (Astron.) Ascending node.
উদ্বীক্ষণ—*n.* A looking up.
উদ্বীত—*a.* Flooded.
উদ্বুদ্ধ—*a.* Awakened ; aroused ; reminded ; blown ; opened.
উদ্বৃত্ত—*a.* Left, as a remainder ; being in excess ; surplus ; overplus.
উদ্বৃত্ত হওয়া=To be over and above what is required ; to be in excess.
প্রচুর উদ্বৃত্ত=A decent surplus.
উদ্বৃত্ত আয়ব্যয়ক—*n.* A surplus budget.
উদ্বৃত্ত ভাণ্ডার—*n.* A surplus fund.
উদ্বেগ—*n.* Anxiety ; solicitude ; uneasiness ; perplexity ; harassment ; trouble.
উদ্বেগী—*a.* Anxious ; full of anxiety ; solicitous ; troubled ; perplexed.

উদ্বেজক—*a.* Distressing ; causing anxiety ; disturbing ; troublesome.

উদ্বেজন—*n.* Anxiety ; uneasiness ; perplexity.

উদ্বেজিত—*a.* Harassed ; troubled ; vexed ; perplexed ; pained ; afflicted ; disturbed ; agitated.

উদ্বেল, উদ্বেলিত—*a.* Swelled up ; overflowing.

উদ্বেষ্টন—*n.* A surrounding or inclosing ; an enclosure ; a covering.

উদ্বোধ—*n.* A conception ; an impression ; a manifestation ; recognition ; recollection ; a recalling.

উদ্বোধক—*a.* Awakening ; arousing ; reminding ; discovering ; exhibiting ; manifesting.

উদ্বোধন—*n.* A reminding ; a recalling ; an awakening ; an arousing ; an opening ; an opening ceremony.

উদ্ভট—*a.* Queer ; wonderful ; of which the origin is not known ; popular.

উদ্ভট গল্প=An unbelievable story.

উদ্ভট শ্লোক=A popular poem.

উদ্ভব—*n.* Birth ; production ; origin.

উদ্ভাপ—*n.* Heat ; steam.

উদ্ভাব—*n.* Production, generation ; magnanimity ; heat ; steam.

উদ্ভাবক—*n.* Contriver ; inventor ; designer.

উদ্ভাবন—*n.* An inventing ; a fancying ; imagination ; a devising.

উদ্ভাবন করা=To invent ; to devise.

উদ্ভাবনীয়, উদ্ভাব্য—*a.* To be fancied ; to be devised ; to be invented ; to be deliberated ; to be produced.

উদ্ভাবয়িতা—*n.* One who devises, designs or invents.—*a.* Who devises or invents ; who designs.

উদ্ভাবিত—*a.* Fancied ; imagined ; devised ; invented ; deliberated generated ; originated.

উদ্ভাসক—*a.* Who illumines or brightens.

উদ্ভাসন—*n.* An illuminating ; a devising ; an exposition or explanation.

উদ্ভাসিত—*a.* Illuminated, enlightened.

উদ্ভাসিত করা=To throw light on.

উদ্ভিজ্জ—*a.* Vegetable.—*n.* A vegetable.

উদ্ভিজ্জবিদ্যা—*n.* Botany.

উদ্ভিজ্জভোজী—*a.* Herbivorous ; graminivorous.

উদ্ভিজ্জাণু—*n.* Schizomycetes ; bacteria ; bacilli.

উদ্ভিজ্জাশী—*a.* Graminivorous ; herbivorous.

উদ্ভিদ্—*a.* Growing from a seed or from the ground ; sprouting ; germinating ; vegetable.—*n.* A plant ; a vegetable ; a tree.

অপুষ্পক উদ্ভিদ্—(Bot.) Flowerless plants.

অবীজ উদ্ভিদ্—(Bot.) Seedless plants.

উদ্ভিদ্‌পর্য্যায়=(Bot.) Plant succession.

উদ্ভিদ্ শ্রেণীবদ্ধ বিদ্যা=(Bot.) Systematic botany, Taxonomy .

জলজ উদ্ভিদ্—(Bot.) Aquatic plants.

পার্ব্বত্য উদ্ভিদ্=(Bot.) Mountain vegetation.

প্লবমান উদ্ভিদ্=(Bot.) Floating plants.

বীজপ্রসূ বা সবীজ উদ্ভিদ্=(Bot.) Seed-bearing plants.

মূলহীন বা অমূল উদ্ভিদ্=(Bot.) Rootless plants.

সপুষ্পক উদ্ভিদ্=(Bot.) Flowering plants.

স্থলজ উদ্ভিদ্=(Bot.) Land or terrestrial plants.

উদ্ভিদ্‌কুল—*n.* (Bot.) Flora.

উদ্ভিদ্‌তত্ত্ব, —বিদ্যা—*n.* Botany.

উদ্ভিদ্‌তত্ত্বজ্ঞ—*n.* A botanist.

উদ্ভিদ্‌বলয়—*n.* (Geog.) Plant zone.

উদ্ভিদ্‌ভোজী—*a.* Phytophagic.

উদ্ভিদ্‌-বিদ্যা—*n.* Botany.
উদ্ভিদ্‌বিবরণ—*n.* Phytography.
উদ্ভিদ্‌বেত্তা—*n.* Botanist.
উদ্ভিদ্‌সর্গ, —গ্রাম, —জগৎ—*n.* (Bot.). Vegetable or plant kingdom.
উদ্ভিদণু—*n.* Micro-organism.
উদ্ভিদুদ্যান—*n.* Botanical garden.
উদ্ভিন্ন—*a.* Germinated ; sprouted ; sprung ; born ; burst, split ; opened ; expanded ; developed ; blown, bloomed.
উদ্ভূত—*a.* Sprung , born ; arisen.
উদ্ভূত হওয়া=To spring ; to arise ; to be born.
উদ্ভেদ—*n.* Manifestation ; birth ; generation ; growth ; an arising ; a springing up ; a breaking forth or out.
উদ্‌ভ্রান্ত—*a.* Mistaken ; in error ; agitated, flurried ; distressed ; mad ; confounded ; bewildered ; whirled.
উদ্‌ভ্রান্তভাবে=Helter-skelter.
উদ্‌ভ্রান্তচিত্ত, উদ্‌ভ্রান্তহৃদয়—*n.* The bewildered or perplexed mind.—*a.* Having the mind bewildered or perplexed.
উদ্যত—*a.* Ready ; prompt ; prepared ; about to do a thing ; making an effort or exertion ; lifted ; held up.
উদ্যত-খড়্গ—*n.* The lifted sword.—*a.* Having the sword lifted up.
উদ্যতদণ্ড—*n.* The uplifted stick.—*a.* With the uplifted stick ; ready to punish.
উদ্যম—*n.* Effort ; exertion ; enthusiasm ; perseverance ; preparation ; readiness ; enthusiasm.
উদ্যম করা=To exert ; to be ready ; to prepare.
উদ্যম-ভঙ্গ—*n.* Discouragement.
উদ্যমশীল, উদ্যমী—*a.* Making efforts ; exerting ; enthusiastic ; persevering ; active.
উদ্যমশীলতা—*n.* Perseverance ; diligence.
উদ্যান—*n.* A garden ; a park ; a grove.
উদ্যানকুসুম—*n.* A garden-flower.
উদ্যানপাল, —পালক, —রক্ষক—*n.* The keeper of a garden or park ; a gardener.
উদ্যানবাটিকা—*n.* A pleasure garden ; a park.
উদ্যানবিদ্যা—*n.* Horticulture.
উদ্যানরাজি—*n.* A line or range of gardens.
উদ্যানসম্মিলন, —সম্মেলন, উদ্যানোৎসব—*n.* A garden party.
উদ্‌যাপন—*n.* Accomplishment ; performance ; a finishing.
ব্রত উদ্‌যাপন করা=To bring a vow to its close ; to finish or complete a vow ; to carry an enterprise through.
উদ্‌যাপিত—*a.* Accomplished ; performed ; finished ; successfully completed.
উদ্যুক্ত, উদ্‌যুক্ত—*a.* Endeavouring ; zealously active ; persevering ; enthusiastic ; ready ; prepared.
উদ্যোক্তা—*n.* Prime mover ; convener ; organiser.
উদ্যোগ—*n.* Energy ; enthusiasm ; activity ; perseverance ; effort ; endeavour ; exertion ; preparation.
উদ্যোগ করা=To make preparations.
উদ্যোগকর্তা—Same as উদ্যোক্তা ।
উদ্যোগী—*a.* Enthusiastic ; endeavouring ; persevering ; active ; energetic ; diligent.
উদ্র—*n.* An otter.
উদ্রিক্ত—*a.* Excited ; stimulated ;

afoot ; astir ; increased ; augmentted ; aggravated.

উদ্রেক—*n*. Excitement ; stimulation ; stimulus ; appearance ; increase ; excess.

ক্রোধের উদ্রেক হওয়া=To feel excited.

ক্ষুধার উদ্রেক হওয়া=To feel hungry.

উধ, উধঃ, উধস—*n*. An udder.

উধাও—*a*. Invisible ; running away.

উধাও হইয়া ছুটা=To run very fast.

উধাও হওয়া=To disappear.

উনন, উনান, উনুন—*n*. A fire-place ; a furnace ; an oven ; a cooking-stove.

উনন ধরান=To make fire ; to light [the oven.

উননমুখী—*a*. *fem*. Having a gaping face (a term of abuse). *masc*.= উননমুখো ।

উনপাজুরে—See উনপাজুরে ।

উনান—See উনন ।

উনি—*pron*. (A term of respect) He ; she ; that person.

উনিশ-বিশ হওয়া—*v*. To differ very slightly ; to be approximate.

উনুন—See উনন ।

উন্দুর, উন্দ্‌র—*n*. A rat ; a mouse.

উন্নত—*a*. Raised ; lifted ; held up ; high ; lofty ; tall ; elevated ; exalted ; great ; noble ; eminent ; prosperous ; advanced.

উন্নতচরিত্র—*a*. Of a noble or lofty character.—*n*. An exalted or lofty character.

উন্নতচিত্ত—*a*. High-minded ; noble-hearted ; magnanimous.—*n*. A lofty mind ; noble heart.

উন্নতচেতাঃ, —মনাঃ—*a*. Lofty-minded ; noble-hearted ; magnanimous.

উন্নতমস্তক—Same as উন্নতশিরঃ ।

উন্নতশিরঃ, উন্নতমস্তক—*n*. An elevated or high head ; a head raised high. —*a*. With head raised high.

উন্নত-শিরা—*a*. Holding up the head ; carrying the head high.

উন্নতশীর্ষ—Same as উন্নতমস্তক ।

উন্নতহৃদয়—Same as উন্নতচিত্ত ।

উন্নতানত, উন্নতাবনত—*a*. High and low ; up and down ; uneven ; undulating ; wavy.

উন্নতি—*n*. Improvement ; progress ; advancement ; increase ; prosperity ; height ; elevation ; (Astron.) altitude of a star.

উন্নতি করা=To improve ; to advance ; to better.

অবস্থার উন্নতি করা=To ameliorate one's condition.

উন্নতিশীল—*a*. Rising ; progressing ; prosperous ; advancing ; improving ; progressive.

উন্নতিসাধন—*n*. Improvement ; exaltation ; elevation ; advancement ; betterment.

উন্নতিসাধন করা=To improve ; to advance ; to better.

উন্নদ্ধ—*a*. Swelled.

উন্নমন—*n*. A raising or lifting up ; a setting up ; erection ; elevation.

উন্নমিত—*a*. Raised or lifted up ; hoisted ; set up ; erected ; elevated ; exalted ; heightened.

উন্নমিতানন—*n*. A face lifted up.—*a*. With face lifted up ; having raised the face.

উন্নয়ন—*n*. Advancement ; improvement ; a raising or lifting up ; a hoisting ; a setting up ; erection ; elevation ; promotion ; discussion.

উন্নয়ন করা=To raise ; to lift ; to improve ; to ameliorate.

উন্নিদ্র—*a*. Not asleep ; awake ; vigilant.

উন্নীত—*a*. Carried up or above ;

raised ; lifted up ; promoted ; hoisted ; set up ; erected ; increased ; advanced ; bettered ; improved. *fem.*=উন্নীতা ।

উন্মজ্জন—*n*. A rising up from water.

উন্মত্ত—*a*. Mad ; insane ; lunatic ; deranged ; crack-brained ; crazy ; intoxicated ; drunk.

পানোন্মত্ত=Intoxicated with liquor.

উন্মত্ততা, —ত্ব—*n*. Madness ; lunacy ; insanity ; drunkenness.

উন্মত্ত-প্রলাপ—*n*. The ravings of a lunatic ; raving or delirious talk ; incoherent talk.

উন্মত্ত-প্রায়,—বৎ, উন্মাদ-প্রায়—*a*. Nearly mad ; frantic ; frenzied.—*adv*. Like a lunatic ; madly ; frantically.

উন্মথন—*n*. A shaking ; agitation ; a stirring ; a crushing.

উন্মথিত—*a*. Shaked ; agitated ; stirred ; crushed.

উন্মদ—*a*. Mad ; deranged.

উন্মনাঃ, উন্মনা—*a*. Absent in mind ; distracted ; listless ; regretting ; sorrowing for a lost or absent beloved one ; anxious.

উন্মাদ—*a*. Mad ; lunatic ; insane ; frantic, crazy ; extravagant. *fem.*=উন্মাদিনী ।—*n*. Madness ; lunacy ; insanity.

উন্মাদক, —কর—*a*. Maddening ; intoxicating, exciting.

উন্মাদগ্রস্ত—*a*. Mad, lunatic, insane, frantic, wild, crazy.

উন্মাদন, উন্মাদনা—*n*. A maddening ; an exciting ; excitement ; inspiration ; frenzy.

উন্মাদ-প্রলাপ—Same as উন্মত্ত-প্রলাপ ।

উন্মাদ-প্রায়—*a*. Like one mad ; maddened.

উন্মাদযুক্ত—*a*. Mad ; insane ; frantic ; wild ; crazy ; extravagant.

উন্মাদবশতঃ—*ind*. Owing to madness ; on account of insanity.

উন্মাদাগার—*n*. A lunatic asylum.

উন্মাদিত—*a*. Maddened ; intoxicated.

উন্মাদিনী—*n*. A female lunatic ; an insane woman ; a frantic woman.

উন্মার্গ—*n*. A bad way ; a wrong road ; improper conduct.

উন্মার্গগামী—*a*. Going astray ; going wild ; wanton ; wayward.

উন্মিষিত—*a*. Unclosed ; opened (as the eye) ; blown, expanded (as a flower) ; manifested.

উন্মীলন—*n*. A blowing ; expansion (as of a flower) ; an opening (as of the eye).

উন্মীলন করা=To open.

চক্ষুরুন্মীলন=An opening of the eye.

উন্মীলিত—*a*. Blown ; expanded (as a flower) ; developed ; unclosed, opened (as the eye).

উন্মুক্ত—*a*. Opened ; laid open ; laid bare ; unlocked ; unbarred ; tied ; unloosed ; set free ; set at liberty.

উন্মুখ—*a*. Anxious ; eager ; looking upwards ; having the face directed upwards ; ready ; prepared.

গমনোন্মুখ=About to start ; about to leave.

দর্শনোন্মুখ জনতা=The crowd anxious to have a look.

স্ফুটনোন্মুখ=About to bloom.

উন্মুগ্ধ—*a*. Blown ; blossomed.

উন্মূলক—*a*. Uprooting ; eradicating ; extirpating ; exterminating.—*n*. One who eradicates.

উন্মূলন—*n*. An uprooting ; eradication ; extirpation ; extermination.

উন্মূলন করা=To pull up by the roots ; to eradicate ; to extirpate.

উন্মূলনীয়—*a*. Eradicable ; to be uprooted ; to be destroyed.

উন্মূলয়িতা—*n.* One who eradicates or uproots; one who destroys or annihilates.

উন্মূলিত—*a.* Uprooted; eradicated; plucked up; extracted; extirpated; exterminated.

উন্মেষ, উন্মেষণ—*n.* A blowing; expansion (as of a flower); an opening (as of the eye); development; rise; appearance; a winking; a looking at; the darting of a thought through the mind.

উন্মোচন—*n.* Act of untying or unfastening; a laying open; an unlocking or unbarring; an unclosing; a letting loose; a setting free.

উন্মোচিত—*a.* Untied, unfastened; set free; opened; unlocked; unbarred; unclosed.

উপ—Prefix implying (i) *proximity, nearness* (উপগত—Come near; উপস্থিত—Present, arrived near; উপকূল—A place near the shore, a coast); (ii) *similarity* (উপনেত্র—Spectacles; উপমাতা—A wet nurse, one like a mother; উপকেশ—A wig); (iii) *honour, elevation* (উপচার—Worship; উপচয়—Increase); (iv) *Deterioration* (উপাধ্যক্ষ—Vice-principal; উপপতি—A paramour); (v) *favourableness* (উপকার—Benefit; উপদেশ—Advice; উপহার—Present; উপাদেয়—Excellent); (vi) *additional, extra* (উপকর—Cess; উপবিধি—Byelaw), &c.

উপকথা—*n.* A fictitious story; a fable.

উপকণ্ঠ—*a.* Near; proximate.—*n.* Space lying adjacent to, but on the outskirts of, a town or village; suburbs; neighbourhood.

উপকন্দ—*n.* (Bot.) Pseudo bulb.

উপকন্যা—*n.* A daughter's female friend.

উপকর—*n.* Cess.

উপকরণ—*n.* A material; an igredient; apparatus; paraphernalia one of the different articles required for the worship of a deity.

উপকর্তা—Same as উপকারক।

উপকল্পন,—কল্পনা—*n.* Arrangement adorning.

উপকল্পিত—*a.* Presented; submitted arranged; adorned.

উপকার—*n.* Benefit; assistance; aid; succour; help; good; service; advantage; profit; use.

উপকার করা=To do good; to benefit.

উপকারক—*a.* Assisting; helping; aiding; benefiting; beneficial; useful; advantageous.—*n.* A benefactor; a friend; a patron.

উপকারজ্ঞ—*a.* Grateful; thankful.

উপকারিতা, —ত্ব—*n.* Aid; succour; help; use; good; service; utility; usefulness; efficacy.

উপকারী—*a.* Helping; assisting; aiding; beneficent; benevolent; useful; serviceable; efficacious; beneficial; advantageous; helpful.

উপকার্য—*a.* Deserving favour or assistance; to be benefited.

উপকার্যোপকারকভাব—*n.* (Phil.) The relation as between the served and the servant.

উপকূপ—*n.* A trough near a well, wherefrom the cattle might drink.

উপকূল—*n.* Foreshore; the beach, bank or shore of a sea, river, &c; littoral.

উপকূলবর্তী—*a.* Lying on the shore or seacoast; littoral.

উপকূল-বাণিজ্য—*n.* (Geog.) Coasting trade.

উপকূল্যা—*n.* A canal ; a trench ; a ditch.

উপকৃত—*a.* Done good to ; assisted, benefited ; served.

উপকৃত হওয়া=To be benefited ; to be obliged.

উপকৃতি—Same as উপকার ।

উপকেশ—*n.* False hair ; a wig.

উপক্রম—*n.* A beginning ; commencement ; the act of being about to do a thing.

উপক্রম করা=To begin ; to commence ; to be about to do a thing.

উপক্রমণিকা—*n.* Introduction ; preface ; synopsis ; elements ; rudiments.

উপক্রমণীয়—*a.* To be begun.

উপক্রান্ত—*a.* Begun ; commenced ; started ; undertaken ; attempted.

উপক্রিয়া—*n.* Same as উপকার ।

উপক্রোশ—*n.* Censure ; reproach.

উপক্ষয়—*n.* Loss ; waste.

উপক্ষার—*n.* (Chem.) Alkaloid.

উপগত—*a.* Come ; that has approached or arrived ; gone near ; got ; obtained ; attained ; known.

উপগম—*n.* Agreement ; promise ; a getting or obtaining ; attainment ; a knowing ; knowledge ; information ; approach.

উপগম্য—*a.* Approachable ; fit to be approached ; attainable.

উপগিরি—*n.* An artificial mountain ; a play-hill.

উপগীত—*a.* Sung ; praised ; celebrated.

উপগুরু—*n.* A subordinate or deputy spiritual guide or preceptor.

উপগূঢ়—*a.* Hidden ; secret ; lulled ; suppressed ; embraced.

উপগৃহীত—*a.* (p. s.) Confiscated.

উপগোলক—*n.* (Geom.) Spheroid.

উপগ্রহ—*n.* A minor or secondary planet ; a satellite ; seizure ; confiscation.

উপগ্রাহ্য—*n.* An offering to a king or great man, present ; a *nazar.*

উপঘাত—*n.* A stroke ; a hurt ; injury ; loss ; oppression ; destruction.

উপঘাতক—*a.* Oppressive ; destructive.—*n.* One who oppresses or destroys.

উপচক্ষুঃ—*n.* Spectacles ; eye-glasses.

উপচয়—*n.* Increase ; enlargement ; development ; prosperity ; elevation ; a quantity, heap ; a collection ; plenty ; abundance.

উপচর্ম—*n.* (Physio.) Epidermis.

উপচর্যা—*n.* A tending ; a nursing ; attendance ; medical treatment.

উপচা, উপচান, —নো—*v.* To overflow ; to run over ; to be more than is required.

উপচাপ—*n.* (Geom.) A minor arc.

উপচার—*n.* Service ; a nursing ; medical treatment ; a worshipping ; an honour ; a flattering compliment ; material ; ingredient ; an imputation ; a bribe ; request ; a material for worship or sacrifice.

ষোড়শোপচারে পূজা=Worshipping with sixteen materials of worship.

উপচারশালা—*n.* A nursing home ; an operation theatre.

উপচিকীর্ষা—*n.* A desire to do good to others ; benevolence.

উপচিকীর্ষু—*a.* Desirous of doing good to others ; benevolent.

উপচিত—*a.* Nourished ; developed ; collected ; gathered ; stored ; increased ; augmented ; improved.

উপচিতি—*n.* (Bot.) Anabolism ; increase ; development ; prosperity ; abundance.

উপচীয়মান—*a.* Increasing; augmenting; that is developing; that is being improved.

উপচ্ছন্দ—*n.* A request; solicitation; entreaty; inducement.

উপচ্ছায়া—*n.* A phantom; an apparition; penumbra, partly lighted shadow on the skirts of a total shadow.

উপজনন—*n.* Production; birth.

উপজা—*v.* (Used in poetry only) To arise; to grow; to accrue.

উপজয়ে = Grows.

উপজাত—*a.* Born after; born out of anything; produced; generated; engendered; aroused.

উপজাতি—*n.* A variety of metre; a subordinate race or kind; a sub-class; a sub-caste; a tribe.

উপজাপ—*n.* Disunion; disagreement; (Pol.) the effecting of a disunion between two (powerful) enemies.

উপজিহ্বা—*n.* The uvula; soft palate.

উপজীবন, উপজীবিকা—*n.* Means of subsistence; a living; livelihood.

উপজীবী—*a.* (Generally, the last member of a compound) Living by or on; depending on others for subsistence; dependent.

উপজীব্য—*a.* To be depended upon as a means of living; affording subsistence.—*n.* Means of support; subsistence; livelihood; one on whom to depend.

উপজ্ঞা—*n.* Untaught or intuitive knowledge; the rudimentary idea of anything.

উপড়ন, উপড়ান—*v.* To pull up by the roots; to uproot; to eradicate; to extract; to pluck out; to extirpate.

দাঁত উপড়ান=To extract a tooth.

বুকে বসিয়া দাড়ি উপড়ান=(*lit.*) To sit on one's breast and pluck out one's beard; (*fig.*) to insult one to one's face.

উপঢৌকন—*n.* A respectful offering to a superior; a present; a *nazar.*

উপতপ্ত—*a.* Heated; parched; pained; afflicted.

উপতাপ—*n.* Heat; pain; affliction; distress.

উপতারা—*n.* The iris.

উপত্যকা—*n.* Land near the foot of a mountain or hill; valley, vale.

গ্রস্ত উপত্যকা=(Geog.) Rift valley.

উপদংশ—*n.* A biting; the venereal disease; chancre; a relish; something eaten along with drinking.

উপদর্শক—*n.* Overseer; doorkeeper; porter; an eye-witness.

উপদর্শকৃত্যক—*n.* Overseer's service.

উপদর্শিত—*a.* Shown.

উপদল—*n.* The calyx of a flower; (Bot.) petaloid.

উপদিষ্ট—*a.* Advised; instructed; initiated; ordered; directed; commanded; said, told.

উপদূত—*n.* Vice-consul.

উপদেব—Same as উপদেবতা।

উপদেবতা—*n.* A minor deity as a *Yaksha, Apsara,* &c.; a demi-god; a ghost; an apparition; a phantom.

উপদেশ—*n.* Advice; counsel; instruction; information; direction; command.

উপদেশ দেওয়া=To advise; to counsel to instruct.

উপদেশজনিত—*a.* Produced by instruction or advice.

উপদেশনীয়, উপদেশ্য—*a.* Fit to be advised; worthy of being taught.

উপদেশমূলক—*a.* Founded on advice or instruction ; instructive.

উপদেষ্টা, —দেশক—*a.* Advising, instructing.—*n.* An adviser ; a counsellor ; an instructor.

উপদ্বীপ—*n.* (Geog.) A peninsula.

উপদ্রব—*n.* A portent ; any public calamity, as famine, meteor, &c. ; violence ; outrage ; tyranny ; oppression.

উপদ্রব করা=To cause disturbance ; to ravage ; to vex ; to annoy.

উপদ্রবকারী—*a.* Oppressing ; tyrannising ; disturbing ; molesting.

উপদ্রষ্টা—*n.* An overseer.

উপদ্রুত—*a.* Tyrannised over ; oppressed ; affected ; troubled ; visited by calamities ; overrun ; outraged ; ravaged ; annoyed.

উপদ্রুত অঞ্চল=The troubled area ; the affected area.

উপধর্ম—*n.* A minor or subordinate duty.

উপধা—*n.* The penultimate letter of [a word.

উপধাতু—*n.* A semi-metal ; an inferior mineral ; a secondary secretion of the body, as sweat, lymph, menses, milk, &c. ; non-metal.

উপধান—*n.* A pillow ; a bolster ; (Bot.) pulvinus.

উপধূপন—*n.* Fumigation.

উপনগর—*n.* A suburban town ; a small town ; a suburb of a town.

উপনগরপাল—*n.* Deputy Commissioner of Police.

উপনত—*a.* Arrived at ; present.

উপনতি—*n.* Arrival ; approach.

উপনদী—*n.* A tributary.

উপনয়, উপনয়ন—*n.* Investiture with the sacred thread ; a coming to ; an approaching ; arrival.

উপনাম—*n.* A surname ; a nickname, an *alias.*

উপনায়ক—*n.* A secondary or subordinate leader or hero.

উপনাহ—*n.* The tie of a lute ; the lower part of the tail-piece where the wires are fixed ; a poultice ; a plaster.

উপনিক্ষেপ—*n.* A deposit sealed or in a cover so that the contents may not be known.

উপনিধি, উপনিধান—*n.* A pledge ; a deposit.

উপনিবেশ—*n.* A colony ; a new settlement.

উপনিবেশন—*n.* Colonization.

উপনিবেশবাসী—*a.* Colonial ; colonist.

উপনিবেশিত—*a.* Colonized ; newly settled or peopled.

উপনিয়ামক—*n.* Deputy Controller.

উপনির্বাচন—*n.* Bye-election.

উপনিষৎ (-নিষদ্)—*n.* The theological or metaphysical part of the *Vedas.*

উপনিহিত—*a.* Put down ; laid down ; deposited into another's care.

উপনীত—*a.* Invested with the sacred thread ; brought in ; brought near to ; approximated ; arrived at, come.—*n.* A youth newly invested with the sacred thread.

উপনীত হওয়া=To be invested with the holy thread ; to arrive, to reach.

উপনীতি—*n.* An act in conformity with divine institutes.

উপনেতা—*n.* A deputy-leader.

উপনেত্র—*n.* Spectacles ; eye-glasses.

উপন্যস্ত—*a.* Placed ; put up ; disposed in order ; arranged ; laid out ; deposited ; pledged ; adduced.

উপন্যাস—*n.* A deposit ; a pledge ; a pawn ; a hostage ; a bringing for-

ward or adducing ; proposal ; a fictitious story ; a fable ; a romance ; a novel ; a fiction.

উপন্যাসকার, উপন্যাসরচয়িতা, —লেখক—*n.* A novelist ; a writer of novels.

উপপতি—*n.* A paramour ; a gallant. *fem.*=উপপত্নী ।

উপপত্তি—*n.* Reason ; argument ; consistency ; propriety ; fitness ; attainment ; accomplishment ; solution ; inference ; proof.

উপপত্নী—*n.* A mistress ; a concubine.

উপপত্র—*n.* (Bot.) Stipule.

উপপত্রিকা—*n.* (Bot.) Stipel.

উপপথ—*n.* A bye-way.

উপপদ—*n.* The subsidiary term in a compound word ; the name of a compound.

উপপন্ন—*a.* Reasonable ; likely ; endowed with ; possessed of ; effected ; done ; accomplished ; completed ; demonstrated.

উপপাত—*n.* Accident.

উপপাতক—*n.* A great crime ; a crime heinous but expiable, such as killing a cow, selling a daughter, &c.

উপপাতকী—*n.* One committing a sin of a serious nature. (See উপপাতক) ।

উপপাদক—*n.* A demonstrator ; a performer.

উপপাদন—*n.* Accomplishment ; attainment of an object ; presentation ; proof.

উপপাদন করা=To establish by argument ; to demonstrate ; to prove.

উপপাদনীয়—Same as উপপাদ্য ।

উপপাদিত—*a.* Effected ; accomplished ; presented ; generated ; established by proof ; demonstrated ; proved.

উপপাদ্য—*a.* To be demonstrated ; to be proved, demonstrable.—*n.* That which is to be demonstrated or proved ; (Geom.) a theorem.

উপপাপ—Same as উপপাতক ।

উপপুর—*n.* A suburb.

উপপুরাণ—*n.* One of the eighteen minor *Pura'nas* or treatises on Hindu theology, mythology, cosmogony, &c.—(1) *A'di*, (2) *Nrisinha*, (3) *Va'yu*, (4) *Sivadharma* (5) *Durva'sa's*, (6) *Na'rada*, (7) *Nandikesvara*, (8) *Usanas*, (9) *Kapila*, (10) *Varuna*, (11) *Sa'mba* (12) *Ka'lika'*, (13) *Mahesvara*, (14) *Padma*, (15) *Deva*, (16) *Para'sara* (17) *Marichi*, and (18) *Bha'skara*.

উপপৌর—*a.* Suburban.

উপপ্রকরণ—*n.* (Phil.) Sub-clause.

উপপ্লব—*n.* The dragon's head or ascending node ; an eclipse (either of the sun or the moon) ; portentous phenomenon, as meteor &c. ; an evil ; calamity misfortune ; disturbance ; trouble harassment.

উপপ্লুত—*a.* Harassed ; oppressed outraged ; ravaged ; eclipsed.

উপবঙ্গ—*n.* Border region of Bengal

উপবন—*n.* An artificial wilderness ; garden ; a park ; a pleasure ground ; a grove.

উপবর্ণন—*n.* Detailed description description.

উপবাস—*n.* A fast or fasting ; living without food.

উপবাস করা=To fast.

একাদশীর উপবাস=A fasting on the eleventh day of the moon.

উপবাস-বাসর—*n.* A day of fasting.

উপবাসী—*a.* Fasting ; observing fast ; going without food ; starving

উপবিদ্যা—*n.* Profane science ; inferior sort of knowledge.

উপবিধি—*n.* A bye-law; a sub-clause.
উপবিষয়—*n.* Subdivision; section.
উপবিষ্ট—*a.* Seated; sitting.
 উপবিষ্ট হওয়া=To take one's seat, to be seated.
উপবীত—*n.* The sacred thread worn by the males of the three twice-born castes.
উপবীতী—*n.* One having a sacred thread; one belonging to a higher caste (wearing the sacred thread).
উপবৃংহিত—*a.* Increased; added to; amplified; completed; supplemented; augmented; possessed of.
উপবৃক্ষ—*n.* A parasite.
উপবৃতি—*n.* (Bot.) Epicalyx.
উপবৃত্ত—*n.* (Math.) Ellipse.—*a.* (Astron.) Secondary to a great circle.
উপবৃত্ততা—*n.* (Astron.) Ellipticity.
উপবৃত্তাকার—*a.* (Astron.) Elliptical.
উপবৃদ্ধি—*n.* (Bot.) Outgrowth.
উপবেদ—*n.* A minor *Veda,* any one of the four branches of knowledge regarded as almost equal to the *Veda*—(1) medicine, (2) archery or military art, (3) music, and (4) architecture.
উপবেশ (উপবেশন much more common) —*n.* A sitting; act of taking one's seat; resting; a placing; a settling.
 উপবেশন করা=To take one's seat, to be seated; to sit down.
 উপবেশন করান=To cause to sit; to seat.
উপবেশিত—*a.* Caused to sit; seated.
উপভাষা—*n.* Dialect.
উপভুক্ত—*a.* Enjoyed; experienced; eaten; used.
উপভোক্তা—*a.* Enjoying; using; eating.—*n.* An eater; an enjoyer; a user.
উপভোগ—*n.* Enjoyment; use; pleasure; satisfaction; cohabitation; coition.
 উপভোগ করা=To enjoy; to taste.
উপভোগ্য—*a.* Enjoyable.
উপম—*a.* (From উপমা, likeness) Like (forming the last member of a compound word, as দেবোপম)।
উপমক্ষিকা—*n.* A flea.
উপমন্ত্রী—*n.* A deputy minister.
উপমা—*n.* Resemblance; similarity; likeness; comparison; a simile.
 উপমা করা,—দেওয়া=To compare.
উপমাতা—*n. fem.* A wet-nurse.—*masc.* One who compares.
উপমান—*n.* Comparison; resemblance; similarity; analogy; the object with which a comparison is made. [*simile.*
উপমালঙ্কার—*n.* The rhetorical figure;
উপমিত—*a.* Compared; similar; analogous.
উপমিতি—*n.* Comparison; resemblance; analogy; a likeness.
উপমুখ—*n.* (Bot.) Personate.
উপমেয়—*a.* To be compared; comparable.—*n.* That which is compared with something else (the *Upama'na*); the subject of a comparison (*e. g.,* The *face* is like the *moon.* Here *face* is উপমেয় and *moon* is উপমান)।
উপমেরু—*n.* (Geog.) Consequent poles.
উপযন্তা—*n.* A husband; a master, a lord (*lit.,* one who marries).
উপযম, —যমন, —যাম—*n.* Marriage; wedlock.
উপযাচক—*a.* Soliciting; asking, or begging; officious.—*n.* A man who

goes to another and solicits, asks, or begs ; a beggar ; a petitioner.

উপযাচক হইয়া=Unsolicited ; unasked ; officiously ; of oneself.

উপযাচন—*n.* Solicitation ; request.

উপযাচিকা—*n.* A woman who solicits of herself ; a beggar woman.

উপযাচিত—*a.* Approached with a prayer ; solicited ; asked ; begged for.

উপযুক্ত—*a.* Right ; proper, just ; fit ; suitable ; appropriate ; becoming ; worthy ; deserving ; qualified ; competent ; sufficient.

উপযুক্ত পাত্র=A fit object ; a suitable bridegroom.

উপযুক্ততা—*n.* Competency ; fitness ; appropriateness.

উপযুক্তি—*n.* Expediency.

উপযোগ—*n.* Utility ; service ; application ; enjoyment ; use.

উপযোগবাদ—*n.* (Phil.) Utilitarianism.

উপযোগাঙ্ক—*n.* Unit of appropriation.

উপযোগিতা,—ত্ব—*n.* Adaptation ; propitiousness ; need ; occasion ; usefulness ; fitness ; competency.

উপযোগী—*a.* Helpful ; favourable ; adapted ; needful ; necessary ; useful ; serviceable ; fit ; suitable ; adequate ; competent.

উপযোজক-হুণ্ডি—*n.* (p. s.) Accommodation bill.

উপযোজন—*n.* Accommodation ; adjustment.

উপর—*n.* The top of a thing ; the upper part or surface ; the space over or above anything.—*prep.* Over ; above ; on, upon ; to ; against ; concerning ; into the bargain ; over and above.

উপরে=On ; upon ; on the top of ; up ; upwards ; over ; above ; on high ; upstairs ; to ; concerning ; against.

উপর-আলা, উপর-ওয়ালা—*n.* A superior officer ; the higher authorities.

উপর-উপর—*adv.* One upon or over another ; superficially.—*a.* Superficial.

উপরকার—*a.* Situated at the top ; living upstairs.

উপরক্ষ—*n.* Bodyguard.

উপর-চাল চালা—*v.* To outwit.

উপরচালাক—*a.* & *n.* Of superficial intelligence.

উপরত—*a.* Ceased ; stopped ; desisted ; deceased, dead.

উপর-তলা, —তালা—*n.* The upper floor of a house.

উপর-তলায়—*adv.* Upstairs.

উপরতি—*n.* A stopping, abstinence ; a refraining from sensual enjoyment ; continence ; stoicism ; death.

উপরত্ন—*n.* A semiprecious gem.

উপরন্তু—*adv.* In addition to this ; besides.

উপর-পড়া—*a.* Obtrusive.

উপর-পিঠ—*n.* The surface.

উপরা-উপরি—*adv.* One over another ; in succession.

উপরা-উপরি তিন সন অজন্মা=There has been failure of crops for three years in succession.

উপরাগ—*n.* An eclipse (either of the sun or the moon) ; the dragon's head or ascending node ; calamity ; danger ; misfortune ; disaffection ; slander.

উপরি—*ind.* On ; upon ; over ; above. —*a.* Upper ; extra ; additional.

উপরি আয়=Perquisites, extra income.

উপরি-উপরি—*adv.* One upon another ;

successively; over and over; repeatedly.—*a.* Superficial.
উপরিক—*a.* Superior.
উপরিকর—*n.* Surtax.
উপরি-খরচ—*n.* Extra expense.
উপরিগত—*a.* Situated or placed above; ascended.
উপরিচর—*a.* Moving above; soaring high; soaring.
উপরিতন—*a.* Higher; superior.
উপরিতল—*n.* Periphery; surface.
উপরিদৃষ্টি—*n.* Possession by an evil spirit.
উপরি-দেবতা—*n.* An aerial spirit; an evil spirit.
উপরিন্যস্ত—*a.* Placed above; superimposed.
উপরিপত্র—*a.* (Bot.) Superposed (leaf).
উপরি-পাওনা, —লাভ—*n.* Extra gains; perquisites.
উপরিপাত—*n.* (Bot.) Superposition.
উপরিপ্রস্রবণ—*n.* Surface spring.
উপরিব্যয়—*n.* Overhead charges; extra expenses.
উপরিভাগ—*n.* The upper part; surface, top.
উপরিভাগে—*adv.* & *prep.* Above; on the top of; on the surface.
উপরিলিখিত—*a.* Above-written; aforesaid; above-mentioned; foregoing.
উপরিস্থ, —স্থিত—*a.* Situated above; standing above; placed on; seated upon.
উপরুদ্ধ—*a.* Requested; solicited; asked; obstructed; hindered.
উপরূপক—*n.* A class of drama.
উপরে—*prep.* & *adv.* Above.
উপরোক্ত—*a.* Mentioned above; above-mentioned.
উপরোধ—*n.* Request; solicitation; instance; recommendation; hindrance; impediment; prohibition.
উপরোধক—*n.* One causing obstruction; one making an importunate request.
উপরোধে—*adv.* & *prep.* For the sake of; at the instance of.
উপর্যুক্ত—*a.* As stated above; pre-mentioned.
উপর্যুপরি—*adv.* One upon or above another; repeatedly; one after another, successively.
উপল—*n.* Stone; rock; a precious stone; a gem; a jewel.
উপলক্ষ, উপলক্ষ্য—*n.* Occasion; pretext; object; need; support; stay.
উপলক্ষণ—*n.* The designating or implying any analogous object where only one is specified; act of using a term in a generic sense; a metaphorical or elliptical expression; a sign.
উপলক্ষিত—*a.* Implied; suggested; comprehended; included; possessed of; endowed with; deduced; seen; observed.
উপলক্ষে, উপলক্ষ্যে—*prep.* On the occasion of.
উপলক্ষ্য—*a.* Observable; perceptible; inferable; deducible.—*n.* See উপলক্ষ।
উপলখণ্ড—*n.* A piece of stone; a pebble.
উপলব্ধ—*a.* Perceived; felt; known; understood; realised; obtained; gained.
উপলব্ধি—*n.* Knowledge, understanding; realisation; cognition; perception; an obtaining or receiving; gain.
উপলব্ধি করা=To perceive; to feel; to know; to realise; to understand.

উপলভ্য—*a*. To be known ; to be perceived ; to be gained.

উপলম্ভ—*n*. A gaining ; a realisation ; perception ; conception ; apprehension ; comprehension.

উপলিপ্ত—*a*. Smeared over ; besmeared ; plastered.

উপলেপ—*n*. A besmearing ; an anointing ; a plastering ; an ointment.

উপলেপন—*n*. A besmearing or anointing ; a plastering.

উপশম,—শান্তি—*n*. Peace ; quiet ; tranquillity ; calmness ; patience ; cessation ; abatement of disease ; alleviation of pain ; continence.
 উপশম পাওয়া=To get relief.
 উপশম হওয়া=To be relieved.

উপশমক—*n*. Allayer ; soother.

উপশমনীয়—*a*. Curable ; relievable ; healable.

উপশমিত, উপশান্ত—*a*. Alleviated ; mitigated ; relieved ; rendered quiet.

উপশয়—*n*. Act of allaying disease by diet, &c.

উপশল্য—*n*. The outskirts of a [village.

উপশাখা—*n*. Section.

উপশান্ত—*a*. Alleviated ; soothed ; relieved.

উপশান্তি—*n*. Alleviation ; mitigation ; relief ; cure.

উপশালা—*n*. (p. s.) Lobby.

উপশিষ্য—*n*. A disciple of a disciple ; an under-disciple.

উপশুল্ক—*n*. (p. s.) Toll.

উপশোভিত—*a*. Decked ; adorned.

উপশ্রেণী—*n*. Subclass.

উপশ্লিষ্ট—*a*. Embraced.
 -*n*. Embrace ; contact.

[illegible]—*n*. A beginning ; commencement ; show ; eclat.

[illegible]—*n*. A summary ; an abstract.

উপসংহার—*n*. End ; conclusion.
 উপসংহার করা=To conclude.
 উপসংহারে=In conclusion.

উপসংহৃত—*a*. Concluded ; finished.

উপসদ্—*a*. Adjoining ; contiguous.

উপসমিতি, উপসংসদ্—*n*. A sub-committee.

উপসর্গ—*n*. A portent ; a natural phenomenon regarded as an omen of some future evil, as eclipse, &c. ; a source of annoyance ; a pelt ; spirit ; an inseparable preposition ; a prefix as প্র, পরা, অপ, সম্, অনু, অব, &c. (twenty in all, which see in proper places).

উপসর্জন—*n*. An approaching ; the passing by or leaving on one side ; (Phil.) the unimportant element ; (Gram.) the *upasarga* or prefix ; (Gram.) a first member in a compound.

উপসর্পণ, —সর্পণা—*n*. A going or coming near ; approach ; advance ; arrival ; act of following behind.

উপসর্যা—*n*. A cow fit for the bull ; a woman arrived at the age of puberty.

উপসাগর—*n*. A gulf ; a bay ; a strait.

উপসাগর-স্রোত—*n*. (Geog.) Gulf-[stream.

উপসার্য—*a*. To be gone to ; to be approached.

উপসৃষ্ট—*a*. Seized by ; spread ; eclipsed ; (Gram.) having an *upasarga*.

উপসেক,—সেচন—*n*. The act of softening by watering ; wetting by sprinkling water.

উপসেবক—*a*. Serving ; adulterous.

উপসেবন—*n*. Service ; attachment.

উপসেবা—*n*. Worship ; adoration, reverence ; service ; enjoyment.
 নীচোপসেবা=Serving the mean.

উপসেবিত—*a.* Worshipped ; respected ; served ; enjoyed.

বহুজনোপসেবিত=Served or worshipped by many ; inhabited by many.

উপস্কর—*n.* A condiment ; a spice or seasoning ; pepper, mustard, &c. ; a broom ; basket ; an ornament ; blame.

উপস্কার—*n.* Beautification ; ornamentation.

উপস্কৃত—*a.* Censured ; blamed ; beautified ; ornamented.

উপস্কৃতি—*n.* (Phys.) Transmutation.

উপস্ত্রী—*n.* A mistress ; a concubine.

উপস্থ—*n.* The generative organ, male or female ; proximity.—*a.* Proximate, near.

উপস্থনিগ্রহ—*n.* Continence ; control of sexual desire.

উপস্থান—*n.* Presence ; nearness, proximity ; worship ; adoration.

উপস্থাপক—*n.* One who proposes, raises or submits.

উপস্থাপন—*n.* A placing or bringing near ; a producing ; a proposing ; a raising.

উপস্থাপিত—*a.* Placed or brought near ; produced ; proposed ; raised ; submitted.

উপস্থিত—*a.* Staying or standing near ; arrived at ; come ; present ; at hand ; ready.

উপস্থিত হওয়া=To be present ; to appear.

উপস্থিত-বক্তা—*n.* A ready-witted speaker ; an *extempore* speaker.

উপস্থিতবুদ্ধি—*a.* Ready-witted.—*n.* Ready wit.

উপস্থিতি—*n.* A coming near ; an approaching ; a coming ; arrival ; presence.

উপস্থিতি-নিবন্ধ—*n.* Attendance-register.

উপস্পর্শ, উপস্পর্শন—*n.* A touching ; contact ; a bathing ; ablution ; a rinsing the mouth ; act of sipping water and ejecting it.

উপস্পর্শক—*n.* (Geom.) Subtangent.

উপস্বত্ব—*n.* Revenue ; income ; gain ; profit ; produce.

জমিদারির উপস্বত্ব=The income of an estate.

উপহত—*a.* Smitten ; struck ; hurt ; injured ; obstructed ; hindered.

উপহসিত—*a.* Laughed at ; ridiculed.

উপহার—*n.* A present ; an offering ; a complimentary gift.

উপহাস—*n.* A laughing at ; a ridicule ; a joke ; a derision.

উপহাস করা=To laugh at ; to ridicule.

উপহাসক—*a.* Laughing at or ridiculing others ; jocose.—*n.* One who ridicules.

উপহাসাস্পদ—*n.* An object of laughter or ridicule ; a laughing-stock.

উপহাস্য—*a.* Laughable ; ridiculous ; ludicrous.

উপহিত—*a.* Deposited ; placed ; laid.

উপহৃত—*a.* Presented ; offered ; brought ; gathered ; collected.

উপহ্রদ—*n.* A lagoon.

উপাংশ—*a.* (Mech.) Component (of velocity).

উপাংশু—*adv.* Privately ; secretly ; in a whisper.—*a.* Lonely, solitary.—*n.* Act of muttering or reciting prayers in an inaudible voice.

উপাংশুজপ—*n.* A muttering in an inaudible voice.

উপাংশুবধ—*n.* A secret murder ; an assassination.

উপাংশুবাস—*n.* A living incognito.

উপাংশুবাসী—*n.* A recluse ; one living in solitude.

উপাক্ষ—*n.* A substitute for an eye ; spectacles, eye-glass.

উপাক্ষ মেরুরেখা=(Geog.) Minor axis.

উপাখ্যান—*n.* A story ; a tale ; a narrative ; a fictitious tale ; a fable ; a short story.

উপাগত—*a.* Come near ; approached ; arrived at ; present ; returned ; obtained ; attained.

উপাগম—*n.* A coming near, approach ; arrival, presence ; an attainment.

উপাঙ্গ—*n.* A branch member of the body ; a minor limb ; appendage ; accessory member ; the sectarian mark on the forehead made with sandal-paste, &c.

উপাচার্য—*n.* An assistant professor or religious minister ; a subordinate teacher or preceptor.

উপাত্ত—*a.* Taken, received ; got ; obtained ; attained ; agreed ; promised ; assented to.—*n.* (Math.) Data.

উপাদান—*n.* Cause ; material cause ; an ingredient material ; an element.—*n.* An acceptance.

উপাদান-কারণ—*n.* Material cause ; the foremost cause.

উপাদানভূত—*a.* Being a material.

উপাদেয়—*a.* Fit to be taken or received ; acceptable ; admissible ; agreeable ; dainty ; excellent ; best ; admirable.

উপাদেয়তা—*n.* Admissibility ; pleasantness ; excellence.

উপাধান—*n.* A pillow ; a bolster.

উপাধি—*n.* A title ; a degree ; a surname ; (Phil.) a defect in the causal connection.

বিশ্ববিদ্যালয়ের উপাধি=A university degree.

উপাধিক—*a.* Holding titles and degrees ; having noble attributes.

উপাধিধারী—*n.* A degree-holder ; a title-holder.

উপাধি-পত্র—*n.* A certificate diploma.

উপাধেয়—*n.* A receptacle.

উপাধ্যক্ষ—*n.* The vice-chancellor.

উপাধ্যায়—*n.* A teacher ; a professor ; a spiritual preceptor.

উপাধ্যায়া—*n.* A female teacher ; preceptress.

উপাধ্যায়ানী, উপাধ্যায়ী—*n.* Wife of a teacher or preceptor.

উপানৎ—*n.* A shoe ; a slipper ; a boot.

উপানৎকার—*n.* A shoemaker.

উপান্ত—*a.* Near, proximate ; penultimate.—*n.* Proximity ; vicinity ; border ; extent ; end ; extremity ; (Gram.) the penultimate position.

উপান্তবর্ণ, উপান্ত্যবর্ণ—*n.* The penultimate letter.

উপান্তিক—*a.* Approximate.

উপান্ত্য—*a.* Penultimate ; adjacent.

উপাবর্তন—*n.* Return ; retreat ; turning round ; a whirling ; rolling on the ground.

উপাবৃত্ত—*a.* Turned round ; returned ; whirled.

উপাভিলম্ব—*n.* (Geom.) Subnormal.

উপায়—*n.* A means ; expedient ; contrivance ; remedy ; a way ; one of the four means of success resorted to by kings against the enemy—(1) conciliation, (2) giving of gifts, (3) sowing dissension and (4) war ; acquisition of wealth, income.

উপায় করা=To devise a means ; to find a way ; to earn money.

উপায়-উপকরণ—*n.* Ways and means.

উপার্জক্ষম—*a.* Able to acquire wealth ; capable of earning a living.

পরিবারের উপার্জক্ষম ব্যক্তি=The earning member of the family.

উপায়জ্ঞ—*a.* Fertile in expedients ; expert in contriving ; farsighted.

উপায়ন—*n.* A present ; a complimentary or respectful gift ; an offering to a superior.

উপায়বিধান—*n.* The finding a way ; the contriving or providing an expedient ; application of a means or remedy.

উপায়হীন, —বিহীন—*a.* Destitute of means ; helpless ; without remedy.

উপায়ান্তর—*n.* Any other means of remedy ; an alternative.

উপারম্ভ—*n.* A beginning.

উপারূঢ় *a.* Mounted ; got upon ; sprouted grown.

উপার্জক—*a.* Earning ; acquiring ; gaining ; obtaining.—*n* An earner ; an acquirer.

উপার্জন—*n.* An earning gaining ; acquiring ; obtaining.

উপার্জন করা=To earn ; to money ; to acquire ; to gain.

উপার্জনক্ষম—*a.* Who earns money ; earning.

উপার্জনশীল—*a.* Acquiring (especially wealth) ; earning money ; bread-winning.

উপার্জিত—*a.* Earned ; acquired, gained ; got ; obtained.

উপার্থন—*n.* Canvassing.

উপালব্ধ—*a.* Reproached ; censured ; abused.

উপালম্ভ—*n.* Reproach ; reproof ; censure.

উপাশ্রয়—*n.* A refuge ; asylum ; support ; resort ; reliance ; dependence.

উপাশ্রিত—*a.* Resorting to ; sticking to ; holding to ; resorted to ; held to.

উপাসক—*n.* A worshipper ; an obsequious attendant ; a servant ; a devotee.

শিবের উপাসক=A devotee of *Siva*.

উপাসক সম্প্রদায়—*n.* A religious sect or community.

উপাসঙ্গ—*n.* A quiver.

উপাসন—*n.* A sitting near ; attendance upon ; service ; worship.

উপাসনা—*n.* A sitting near ; attendance upon ; a service ; worship, adoration ; prayer ; a supplication.

উপাসনা করা=To worship ; to pray [to.

উপাসিত—*a.* Attended on ; served ; worshipped ; adored ; prayed to.

উপাস্থি—*n.* (Physio.) Cartilage.

উপাস্য—*a.* Worshippable ; adorable ; to be attended upon ; fit to be served.

উপাস্য-দেবতা—*n.* A tutelary deity.

উপাস্যমান—*a.* Being worshipped ; being served.

উপাহিত—*a.* Placed upon ; joined ; put on, worn.

উপাহৃত—*a.* Gathered ; collected.

উপিয়া যাওয়া—*v.* To evaporate.

উপু—Same as উবু ।

উপু হইয়া বসা—See under উবু ।

উপুড়, উবুড়—*a.* Lying with the face downwards ; prostrate ; with the body bent and head hung down ; reversed.

উপুড় করা=To cause to be prostrate ; to turn upside down ; to reverse.

উপুড় হইয়া পড়া=To tumble on one's face ; to fall prostrate ; to fall with the reverse upwards.

উপুড় হওয়া=To be prostrate ; to bend the body and hang down head.

উপুড়হস্ত করা—*v.* To make payment ; to pay off.

সে টাকা নিলে আর উপুড়হস্ত করে না = He never pays off a debt.

উপেক্ষক—*a.* Indifferent ; disregarding ; negligent.

উপেক্ষণীয়—*a.* To be disregarded ; to be neglected ; contemptible ; unimportant ; to be overlooked.

উপেক্ষা—*n.* Indifference ; apathy ; neglect ; negligence ; contempt ; an overlooking.
উপেক্ষা করা=To disregard ; to ignore ; to neglect.

উপেক্ষিত—*a.* Disregarded, neglected ; disdained ; overlooked ; abandoned.

উপেত—*a.* Come near ; approached ; arrived ; present ; endowed with ; possessed of ; invested with ; possessing ; having.
গুণোপেত=Qualified.

উপেন্দ্র—*n.* A name of *Vishnu* or *Krishna* ; (*lit.*, younger brother of *Indra*).

উপোদ্‌ঘাত—*n.* Introduction ; preface ; [beginning.

উপোষ, উপোস—*n.* A fasting or fast ; a going without food.
উপোষ করা = To fast ; to go without food.

উপোষিত—*a.* Fasted ; fasting.

উপোষী, উপোসী—Same as উপবাসী ।

উপ্ত—*a.* Sown ; scattered.

উপ্তি—*n.* Act of sowing seeds ; a scattering.

উবরা, উবরান—*v.* To be in excess ; to be as surplus ; to be in hand after expenses.

উবা, উবিয়া যাওয়া—*v.* To evaporate ; to vanish ; to disappear.

উবু—*a.* Erect ; having the body bent and the head hung down.
উবু হইয়া বসা=To squat erect.

উবুড়—Same as উপুড় ।

উ-বোট—*n.* U-boat, something like a submarine.

উভ—*pron.* Both (used as a first member of a compound only ; also used in poetry).

উভচর—*a.* Amphibious.

উভবল—*n.* Ambivalence.

উভবলী—*a.* Ambivalent.

উভভুজে—*adv.* (In poetry) With both the hands.

উভয়—*pron.* & *a.* Both, either.
উভয়ে=Both ; by both, mutually.

উভয়তঃ—*ind.* On both sides, on either sides ; in either case.

উভয়তোমুখ—*a.* Double-faced ; looking both ways.

উভয়ত্র—*ind.* In both places.

উভয়থা—*adv.* Both ways.

উভয়দিক্—*n.* Both sides.

উভয়ধা—*adv.* Both ways.

উভয়-পক্ষ—*n.* Both parties ; both fortnights ; both the wings.

উভয় পার্শ্ব—*n.* Both sides.

উভয়পার্শ্বস্থ—*a.* Situated on both sides.

উভয়-সঙ্কট—*n.* The horns of a dilemma ; a position between two fires ; a trying practical difficulty.
উভয়-সঙ্কটে পড়া=To be between the horns of a dilemma ; to be between two fires ; to be in a critical position ; to be between Scylla and Charybdis.

উভয়ানুমত, –মোদিত—*a.* Consented to or accepted by both ; approved of by both sides.

উভয়ার্থ—*a.* Of two meanings.

উভরড়—*n.* (In poetry only) Swiftness ; quick movement.
ধায় উভরড়ে=Runs fast.

উভরায়—*adv.* (In poetry) With a very loud voice ; shoutingly ; clamorously ; at the top of one's voice.

উভলিঙ্গ—*a.* (Biol.) Androgynous, bisexual ; hermaphrodite ; (Bot.) monoclinous.
উভাবতল—*a.* (Math.) Double concave.
উভোত্তল—*a.* (Math.) Double convex.
উমর, ওমর—*n.* Age ; lifetime.
উমরভোর—*adv.* Lifelong ; throughout life.
উমরাই—*n.* Nobility ; grandeur ; [opulence.
উমরাহ, ওমরাহ—*n.* A grandee ; a noble and opulent man ; something like a peer.
উমা—*n.* A name of the goddess *Durga'.*
উমাপতি—*n.* The god *Siva.*
উমেদ—*n.* Hope ; expectation ; a post.
উমেদওয়ার, উমেদার—*a.* Hopeful ; expectant ; courting, flatteting.—*n.* One expecting an appointment or seeking employment ; an applicant ; candidate for a post or for some favour ; a probationer.
উমেদারি—*n.* Supplication for an employment ; flattery ; apprenticeship.
উমেদারি করা=To serve as a probationer or apprentice ; to seek employment ; to court ; to flatter.
উমেশ—*n.* The god *Siva.*
উর—*v.* (In poetry) Come down ; alight ; descend.
উরঃ, উরস—*n.* Breast ; bosom ; heart.
উরঃক্ষত—*n.* Consumption ; an injury of the lungs.
উরঃফলক—*n.* (Physio.) Sternum, the breast bone.
উরঃস্থল—*n.* The region of the breast or bosom ; breast ; bosom ; heart.
উরগ, উরঙ্গ, উরঙ্গম—*n.* A serpent ; a snake.
উরগাশন—*n.* The divine bird *Garuda.*
[উরগেশ্বর?]—*n.* King of snakes ; a great snake.
উরত, উরুত—*n.* The thigh.
উরশ্ছদ, উরস্ত্র, উরস্ত্রাণ—*n.* Armour ; garment covering the breast.
উরস—Same as উরঃ (generally. used in poetry).
উরসিজ, উরসিরুহ—*n.* The female [breast.
উরস্ত্র, উরস্ত্রাণ—See উরশ্ছদ ।
উরস্বান্—*a.* Broad-chested ; strong.
উরস্য—*n.* A legitimate son. *fem.*= উরস্যা ।
উরুত—*n.* Thigh.
উরুবক,—বুক—*n.* The castor oil plant.
ইউরেনস—*n.* Uranus, a planet.
উরোগামী—*a.* Moving on the breast or belly ; creeping, crawling.
উরোজ—*n.* The female breast.
উর্ণনাভ—*n.* A spider.
উর্ণা—Same as ঊর্ণা (*q. v.*).
উর্দি—*n.* Uniform.
উর্দিপরা—*a.* Uniformed.
উর্দু—*n.* Urdu, a mixed language of North-west India.
উর্দ্র—*n.* An otter.
উর্বর—*a.* Yielding every kind of crop ; fertile ; productive ; fruitful.
উর্বর করা=To fertilise.
উর্বরতা, উর্বরত্ব—*n.* Fertility ; fruitfulness ; productiveness.
উর্বরতাসাধন—*n.* Fertilization.
উর্বরমস্তিষ্ক—*a.* Fertile-brained ; ingenious.—*n.* A fertile brain.
উর্বরা—*n.* Fertile land or soil ; land in general.—*a. fem.* Fertile.
উর্বশী—*n.* Name of a celestial courtesan or nymph.
উর্বী—*n.* The earth.—*a. fem.* Mighty ; extensive ; huge.
উর্বীধর—*n.* A mountain.
উর্বীরুহ—*n.* A plant ; a tree.
উল—*n.* Wool.

উলের কাপড় জামা=Woollen clothes.
উলঙ্গ—*a.* Having no clothes on; naked; nude; uncovered; unsheathed.
উলঙ্গপ্রায়—*a.* Almost naked.
উলঙ্গিনী—*n.* A naked woman; a name of goddess *Ka'li.*
উলট, ওলট—*a.* Contrary; opposite; overturned.
উলটকম্বল—*n.* *Abroma angusta,* a medicinal herb.
উলট-পালট—*n.* Confusion; disorder; state of topsy-turvy.
উলট-পালট করা=To disarrange; to put into disorder; to throw into confusion; to make topsy-turvy.
উলটান—*v.* To turn over; to turn upside down.—*a.* Turned over; turned upside down.
উলসিত—*a.* Poetic for উল্লসিত। (See উল্লসিত)।
উলা, ওলা—*v.* (*slang*) To come down, to alight.
উলান, ওলান—*v.* (*slang*) To cause to come down; to bring down; to lower.
উলু—*n.* A kind of thatching grass; a sound uttered by Hindu ladies in chorus with the aid of the tongue on festive occasions.
উলু উলু—*n.* The sound *ulu, ulu* uttered repeatedly by Hindu ladies in a chorus with the aid of the tougue on festive occasions.
উলু উলু করিয়া=Lightly, in a simple way; by mere shouting.
উলুক, উল্লুক—*n.* An owl.
উলুখড়, উলুখাগড়া—*n.* A kind of thatching grass. [উলু)।
উলুধ্বনি—*n.* The sound *ulu.* (See
উলুবন—*n.* A thicket of *ulu* grass.
উলুবনে মুক্তা ছড়ান=To cast pearls before the swine.
উলুলু—*n.* The sound *ulu* repeated. (See উলু)।
উলূক—Same as উলুক।
উলেমা—*n.* A learned man; a learned Mahomedan.
জমিয়েৎ-উল-উলেমা=An association of scholars.
উল্কা—*n.* A meteor; a fire-brand; a torch; a spark.
উল্কাধারী—*a.* Bearing a torch.—*n.* A torch-bearer, a link boy.
উল্কাপাত—*n.* The fall of a meteor.
উল্কাপিণ্ড—*n.* Meteorite.
উল্কামুখ—*n.* A ghost or goblin with a fiery mouth.
উল্কামুখী—*n.* A fox; will-o'-the-wisp; a termagant woman.
উল্কি—*n.* A tattoo mark.
উল্কি পরা=To get tattooed.
উল্টন, উল্টান—*v.* To be turned round; to be overturned; to be upset; to be reversed.
গণেশ উল্টান=To close down (said of a business, bank, &c).
উল্টা—*a.* Contrary; opposite; reverse; overturned, inverted.
উল্টা বুঝা=To misunderstand.
উল্টা বুঝান=To misinterpret; to explain in a wrong way (often with a purpose).
উল্টিয়া পড়া=To turn turtle; to be upset.
উল্টিয়া যাওয়া=To be upset; to be reversed.
উল্টা-পাল্টা—*a.* & *adv.* Turned upside down; upset; inversedly; topsy-turvy.
উল্টাপিঠ—*n.* The back; the other side.
উল্টারথ—*n.* A Hindu festival, the festival of the return journey of

Lord *Jaganna'th* in his ca (chariot).

উল্টে—*ind.* On the contrary; rather; having turned upside down.

উলটুল—*n.* & *a.* Confusion; thrown into confusion; at sixes and sevens.

উল্মুক—*n.* Charcoal (burning or not); a live-coal; a fire-brand.

উল্লঙ্ঘন—*n.* Act of leaping or passing beyond or over; an overstepping; transgression; violation.

উল্লঙ্ঘন করা=To leap over; to overstep; to transgress.

সীমা উল্লঙ্ঘন করা=To transgress limits.

উল্লঙ্ঘনীয়—*a.* Such as may be leaped or passed over or beyond; capable of being overstepped; that may be transgressed or violated; that should be violated.

উল্লঙ্ঘিত—*a.* Leaped or passed over or beyond; overstepped; surpassed; exceeded; transgressed.

উল্লম্ফ—*n.* A leap; a bound; a jump.

উল্লম্ফন—*n.* A leaping or bounding; a leap; a jump; a bound; a spring.

উল্লম্ফন করা=To jump; to spring.

উল্লম্ব—*a.* (Mech.) Vertical.

উল্লম্বচ্ছেদ—*n.* (Geom.) A vertical section.

উল্লম্বতল—*n.* (Geom.) A vertical plane.

উল্লম্বভাবে—*adv.* Lengthwise; vetically.

উল্লসিত, উল্লাসিত—*a.* Delighted; elated; merry; cheerful; happy; bright; lustrous.

উল্লাস—Delight; cheerfulness; mirth; joy; gladness; happiness; elation; a chapter.

উল্লাসিত—Same as উল্লসিত।

উল্লাসী—*a.* Delighted; elated; exultant; rejoicing; bright; shining; splendid.

উল্লিখিত—*a.* Written over or above; above-named; aforesaid; above-mentioned; painted; delineated; carved.

উল্লুক—*n.* A species of long-armed ape.

উল্লেখ—*n.* A saying or speaking, mention; utterance.

উল্লেখ করা=To mention; to allude or refer.

উল্লেখনীয়, উল্লেখযোগ্য, উল্লেখ্য—*a.* Worth mentioning; mentionable.

উল্লোল—*a.* Shaking; trembling; swinging.—*n.* A large wave or billow.

উলুসন—*v.* (*slang*) To be elated with joy; to be exultant; to be roused into activity.

উলুসিয়া উঠা—(*slang*) *v.* To be elated with joy; to be roused into activity.

উশনাঃ—*n.* A name of *Sukra*; the planet Venus.

উশীর, উষীর—*n.* The fragrant root of a grass, commonly called *Khas-Khas*.

উশুল—*n.* Realisation of money.

উষর্বুধ—*n.* Fire.

উষসী—*n.* Morning; dawn; the goddess of dawn.

মূর্তিমতী তুমি হে উষসী=Thou art the embodiment of the goddess of dawn.

উষা, ঊষা—*n.* Daybreak; dawn.

উষাকাল—*n.* Daybreak, dawn.

উষিত—*a.* Burnt; scorched; stale; such as has dwelt or inhabited; living, dwelling; inhabiting (as in

প্রোষিত); dwelt in, inhabited; fixed; quick.

উস্ক-খুস্ক—*a.* Rough; untrimmed; slovenly.

উস্কন, উস্কান—*v.* To stir (as a fire); to forward or advance (as the wick of an oil lamp); to trim (as the wick of a lamp); to incite; to stimulate.

উস্কাইয়া দেওয়া=To push a little forward; just to throw in a hint; to open slightly; to incite.

উস্‌খুস্, উসখুস্—*n.* A stirring in a restless manner; a fidgetting.

উস্‌খুস্ করা=To be fidgety.

উষ্ট্র—*n.* A camel.

উষ্ট্রপক্ষী—*n.* An ostrich.

উষ্ণ—*a.* Hot; warm; torrid; sharp; pungent; acrid; irritated.—*n.* The hot season, summer; heat; warmth.

কবোষ্ণ, ঈষদুষ্ণ, কদুষ্ণ=Lukewarm.

উষ্ণকটিবন্ধ—*n.* (Geog.) Torrid zone.

উষ্ণকাল—*n.* The hot weather; the summer.

উষ্ণতা—*n.* Warmth; sultriness; temper; ardour; temperature.

উষ্ণনিশ্বাস,—শ্বাস—*n.* Hot breath.

উষ্ণপ্রকৃতি—*a.* Hot-tempered.—*n.* Hot temper.

উষ্ণপ্রধান—*a.* Hot; torrid.

উষ্ণপ্রস্রবণ—*n.* A hot spring; geyser.

উষ্ণবারণ—*n.* An umbrella.

উষ্ণবাষ্প—*n.* Steam, hot vapour.

উষ্ণবীর্য—*a.* Pungent; hot; having hot effect.

উষ্ণমণ্ডল—*n.* (Geog.) Torrid zone.

উষ্ণস্নান—*n.* Hot bath.

উষ্ণস্বভাব—*a.* Haughty; hot-tempered.

উষ্ণালয়—*n.* A hot-house.

উষ্ণিষ, উষ্ণীষ—*n.* A head-dress; a head gear; a turban; a coronet; a diadem.

উষ্ণীষধারী—*a.* Wearing a head-dress; turbaned.

উষ্ণোদক—*n.* Hot water; warm water.

উষ্ম, উষ্মা—*n.* The hot season, summer; heat; sharpness; pungency; anger; rage.

উষ্মবর্ণ—*n.* One of the last four letters of the Bengali alphabet, শ, ষ, স and হ।

উষ্মমাপক (থার্মমিটার)—*n.* (Phys.) Thermometer.

শারীর (উষ্মমাপক) থার্মমিটার=(Phys.) Clinical thermometer.

উষ্মস্বেদ—*n.* Vapour-bath.

উষ্মা—*n.* The hot season, summer; heat, warmth; anger.

উষ্মাগম, উষ্ণগম—*n.* The hot season; the summer.

উষ্মান্বিত—*a.* Heated; of hot temper; enraged.

উস্—*int.* Pooh! oh!

উস্‌খুস্ করা—*v.* To become impatient or restless.

উসকান, উসকন, ওসকান—Same as উস্কান।

উস্থল—Same as উশুল।

উস্ক-খুস্ক—Same as উস্ক-খুস্ক।

উস্তাদ, ওস্তাদ—*n.* Teacher; instructor, master.

উস্তুং-খুস্তুং, উস্তুন-খুস্তুন করা—*v.* To deride; to mock; to annoy.

উস্তাদী—*n.* Teachership; mastery; officiousness.

উহা—*pron.* That one.

উহ—*int.* An exclamation of pain, oh! aha!

উহ-উহ—*int.* An exclamation of pain or grief; oh! aha! alas!

উহ্যমান—*a.* Being borne or carried.

উ

উ—The sixth vowel of the Bengali and Sanskrit alphabets, symbolised by the form (ু) when added to a consonant.

উঃ—*int.* An exclamation of sudden pain or distress, surprise, contempt, &c. ; oh ! ah !

উকার—*n.* The letter উ, the sixth vowel.

উকারাদি—*a.* Beginning with উ।

উকারান্ত—*a.* Ending in উ ।

উখ—*n.* Sugar-cane.

ঊঢ়—*a.* Borne ; carried ; married ; wedded ; held ; seized.

ঊঢ়পূর্বা—*a. fem.* Who has been married already (before this).

ঊঢ়া—*n.* A married woman ; a bride ; a wife.

নবোঢ়া = Newly married ; newly married bride.

উতি—*n.* A weaving ; a sewing ; a knitting ; a stringing.

ঊধঃ, ঊধস—*n.* An udder.

ঊধস্য—*n.* Milk.

ঊন—*a.* Less in number, quantity, size, or degree ; wanting ; deficient ; minus ; smaller ; inferior ; weak.

ঊনআশি—*a.* & *n.* Seventy-nine.

ঊনকোটি চৌষট্টি—*a.* (*lit.*) Less than 10 millions and 64 ; (*fig.*) an indefinitely large number ; of indefinite varieties.

ঊনচত্বারিংশ—*a.* Thirty-ninth.

ঊনচত্বারিংশৎ—*a.* & *n.* Thirty-nine.

ঊনচত্বারিংশত্তম—*a.* Thirty-ninth.

ঊনচল্লিশ—*a.* & *n.* Thirty-nine.

ঊনজন—*n.* The minority.

ঊনতা—*n.* Shortness ; deficiency.

ঊনত্রিংশ—*a.* Twenty-ninth.

ঊনত্রিংশৎ—*a.* & *n.* Twenty-nine.

ঊনত্রিংশত্তম—*a.* Twenty-ninth.

ঊনত্রিশ—*a.* & *n.* Twenty-nine.

ঊনত্রিশে—*n.* The twenty-ninth day of a month.

ঊননবতি—*a.* & *n.* Eighty-nine.

ঊননবতিতম—*a.* Eighty-ninth.

ঊননব্বই—*a.* & *n.* Eighty-nine.

ঊনপঞ্চাশ—*a.* & *n.* Forty-nine.

ঊনপঞ্চাশৎ—*a.* & *n.* Forty-nine.

ঊনপঞ্চাশত্তম—*a.* Forty-ninth.

ঊনপাঁজরিয়া, ঊনপাঁজুরে—*a.* Abominable, wretched (a curse, *lit.*, having a rib too short).

ঊনপাঁজুরে বরাখুরে=(A curse) Extremely naughty ; cursed ; wretched.

ঊনবিংশ—*a.* Nineteenth.

ঊনবিংশতি—*a.* & *n.* Nineteen.

ঊনবিংশতিতম—*a.* Nineteenth.

ঊনমূল্যে, ঊনহারে—*adv.* Below par.

ঊনষষ্টি—*a.* & *n.* Fifty-nine.

ঊনষষ্টিতম—*a.* Fifty-ninth.

ঊনষাইট, ঊনষাট—*a.* & *n.* Fifty-nine.

ঊনসত্তর—*a.* & *n.* Sixty-nine.

ঊনসপ্ততি—*a.* & *n.* Sixty-nine.

ঊনসপ্ততিতম—*a.* Sixty-ninth.

ঊনহারে—*adv.* Below par.

ঊনাশি, ঊনাশী—*a.* & *n.* Seventy-nine.

উনিশ—*a.* & *n.* Nineteen.

উনিশ-বিশ—*a.* Slightly different.—*n.* Slight difference.

উনিশে—*n.* Nineteenth day of a month.

ঊরব্য—*n.* A man of the third caste, a *Vaisya.*

ঊরু—*n.* The thigh.

ঊরুত, ঊরুৎ—*n.* The thigh.

ঊরুপর্ব, ঊরুপর্বা—*n.* The knee.

ঊরুফলক—*n.* The buttocks.

ঊরুভঙ্গ—*n.* Fracture of the thigh-bone.

ঊরুস্তম্ভ—*n.* Paralysis of the thigh or lower extremities ; a painful abscess or carbuncle on the thigh.
ঊরুস্তম্ভা—*n.* The plantain tree.
ঊর্জস্বল, ঊর্জস্বী—*a.* Powerful ; very strong ; vigorous.
ঊর্জিত—*a.* Famous ; illustrious ; powerful ; mighty.
ঊর্ণনাভ, ঊর্ণনাভি—*n.* A spider.
ঊর্ণসূত্র—*n.* A thread of wool.
ঊর্ণা—*n.* The hair of sheep, deer, camels, &c. ; wool, felt, &c ; gossamer, spider line.
ঊর্ণাময়—*a.* Woollen.
ঊর্ণায়ু—*n.* A ram ; a woollen blanket ; a spider.
ঊর্দ্ধ, ঊর্দ্ধ্ব—Same as ঊর্দ্ধ্ব ।
ঊর্ধ্ব—*a.* High ; elevated ; lofty, tall ; above ; upper ; more ; superior ; higher ; coming after.
ঊর্ধ্বে=On high, above ; in height.
ঊর্ধ্বকর্ণ—*a.* With the ears pricked up.
ঊর্ধ্বকায়—*n.* The upper part of the body.
ঊর্ধ্বক্রম—*n.* (Math.) Ascending order ; an arranging in an ascending order.
ঊর্ধ্বগ—*a.* Going up or above ; ascending ; going to heaven ; virtuous ; righteous ; pious.
ঊর্ধ্বগ লঘূকরণ=Reduction to a measure of a higher denomination ; (Math.) an ascending reduction.
ঊর্ধ্বগত—*a.* Gone up or upwards ; ascended ; risen.
ঊর্ধ্বগতি—*n.* A going up or upwards ; arising ; ascent ; elevation ; upward motion of any kind. —*a.* Having an upward motion ; ascending ; rising.
ঊর্ধ্বগামী—*a.* Going up or upwards ; ascending ; rising.
ঊর্ধ্বজানু—*a.* Prominent-kneed ; thick-kneed ; long-shanked ; squatting with the knees upraised.
ঊর্ধ্বটান—Same as ঊর্ধ্বশ্বাস ।
ঊর্ধ্বতন—*a.* Being up or over ; on high ; above ; upward ; in the ascending line or order ; higher.
ঊর্ধ্বতল—*n.* Surface.
ঊর্ধ্বতা—*n.* Height.
ঊর্ধ্বদৃষ্টি—*a.* Looking up or upwards ; having the eyes turned upward.—*n.* An upward look ; a look directed towards the middle of the eyebrows.
ঊর্ধ্বদৃষ্টে=Looking or gazing upwards ; with eyes raised upward.
ঊর্ধ্বদৃষ্টিতে—*adv.* With eyes raised upwards ; gazing upwards.
ঊর্ধ্বদেহ—*n.* The subtle body one obtains at death.
ঊর্ধ্বদেহকৃত্য—*n.* The last rites, cremation, &c.
ঊর্ধ্বপাতন—*n.* (Chem.) Sublimation.
ঊর্ধ্বপাদ—*a.* Having the feet or heels raised upwards ; supine.
ঊর্ধ্বপাদ হইয়া=Supinely ; head over heels.
ঊর্ধ্বপুণ্ড্র—*n.* Sandal paint on the forehead.
ঊর্ধ্ববায়ু—*n.* The wind pressing upwards (as in eructation).
ঊর্ধ্ববাহু—*a.* Having one or both arms raised upwards.—*n.* An upraised arm.
ঊর্ধ্বভাগ—*n.* The upper part or region ; surface ; top.
ঊর্ধ্বভাগে—*adv.* On the surface ; on the top ; above.
ঊর্ধ্বমুখ—*a.* Having the face raised upwards.
ঊর্ধ্বরেতাঃ—*a.* Continent ; who abstains from sexual pleasure.—

n. One abstaining from sexual pleasure.

ঊর্ধ্বলোক—*n*. The world above; heaven; paradise; a blissful world.

ঊর্ধ্বশায়ী—*a*. Lying on the back; supine.

ঊর্ধ্বশ্বাস—*n*. An upward breathing; a long or deep breath.

ঊর্ধ্বশ্বাসে=Breathing with difficulty; gasping; panting; very fast; with the utmost speed.

ঊর্ধ্বসংখ্যা—*n*. The highest number. —*adv*. At the highest; at the highest estimate; not exceeding.

ঊর্ধ্বসীমা—*n*. The maximum; the highest limit.—*adv*. Utmost; not above.

ঊর্ধ্বস্থ,—স্থিত—*a*. Lying or placed on high; above; overhead; superior.

ঊর্ধ্বাধঃ—*a*. (Mech.) Vertical (*e. g*., line).

ঊর্ধ্বাধ-চ্ছেদ—*n*. (Math.) A vertical section.

ঊর্ধ্বাধোভাবে—*adv*. Vertically.

ঊর্ধ্বে—*adv*. Above.

ঊর্ধ্বোত্থিত—*a*. Risen up; ascended; mounted; rising upwards; standing erect; vertical; perpendicular.

উর্বর—*a*. Fertile. *fem*.=উর্বরা।

উর্বরা—*a. fem*. See উর্বর।

উর্বশী—Same as উর্বশী।

উর্বস্থি—*n*. Thighbone; (Physio.) femur.

ঊর্মি—*n*. A wave; a billow; a surge; a finger-ring; a fold or plait in a garment.

ঊর্মিকা—*n*. A small wave; a ripple; a finger-ring.

ঊর্মিভঙ্গ—*n*. (Geog.) A breaker.

ঊর্মিমান্, ঊর্মিল—*a*. Wavy; billowy; undulating.

ঊর্মিমালী—*n*. The sea, the ocean.

ঊর্মিলা—*n. fem*. Wife of *Lakshmana*. —*a. fem*.=Wavy; undulating.

-*n*. A porpoise.

n. Salty soil.

ঊষর—*a*. Salty, saline; barren; arid.

ঊষরভূমি—*n*. Barren land; a salty soil.

ঊষসী—*n*. Dawn, morning; the deity of dawn.

ঊষা—*n*. Daybreak, dawn; a *Vedic* goddess; the goddess Dawn.

ঊষাকাল—*n*. Early morning; dawn.

ঊষাকালীন—*a*. Relating to dawn; to be done or performed at dawn.

ঊষাপান—*n*. Drinking of water early in the morning.

ঊষাসমাগম—*n*. Appearance of dawn; daybreak, dawn.

ঊহ—*n*. Argument; reasoning; guess; surmise.

ঊহিত—*a*. Argued; inferred; guessed.

ঊহিনী—*n*. Assemblage; multitude (as in অক্ষৌহিণী)।

ঊহ্য—*a*. Understood; to be argued; to be discussed; to be supplied (as something left out).

ঋ

ঋ—The seventh vowel of the Bengali and Sanskrit alphabets, taking the form of (ৃ) when added to a consonant.

ঋক্—*n*. The *Rig Veda*; a *mantra* (verse) of the *Rig Veda*.

ঋকার—*n*. The letter ঋ, the seventh vowel.

ঋকারাদি—*a*. Beginning with the letter ঋ।

ঋকারান্ত—*a*. Ending in the letter ঋ।

ঋকৃথ—*n*. Wealth; riches; posses-

sion ; property ; money ; heritage.

ঋক্‌থ-গ্রাহ—*n.* A co-sharer ; an heir.

ঋক্‌থ-ভাগ—*n.* Share in wealth or property.

ঋক্‌থ-ভাগী, —হর—*n.* A co-sharer ; an heir.

ঋক্‌থ-হীন—*a.* Poor ; destitute.

ঋক্ষ—*n.* A bear ; name of a mountain in the Deccan ; a star, a constellation, a lunar mansion ; the constellation, *Ursa Minoris* ; a zodiacal sign.

ঋক্ষবান্—*n.* Name of a mountain in the peninsula (Deccan).

ঋক্ষমণ্ডল—*n.* The Great Bear.

ঋক্ষেশ, ঋক্ষরাজ—*n.* The moon ; the bear-king *Ja'mbaba'n* (*q. v.*).

ঋক্‌সংহিতা—Same as ঋগ্বেদসংহিতা।

ঋগ্বেদ—*n.* The first of the four *Vedas.*

ঋগ্বেদসংহিতা—*n.* The collection of the hymns of *Rig Veda.*

ঋগ্বেদী—*a.* Versed in, or following the precepts of, the *Rig Veda.*

ঋগ্বেদী ব্রাহ্মণ—*n.* A *Bra'hmana* of the school of *Rig Veda.*

ঋচীক—*n.* The sun ; name of an ancient sage.

ঋজু—*a.* Straight ; not bent or crooked ; right ; simple ; sincere ; honest, upright ; easy ; plain ; handsome ; nice ; beautiful.

ঋজুকায়—*a.* Whose body is straight, not bent.

ঋজুগতি—*n.* Transition.—*a.* Having guileless movements

ঋজুতা, —ত্ব—*n.* Straightness ; uprightness ; simplicity ; honesty ; sincerity ; plainness ; easiness ; simpleness.

ঋজুপাঠ—*n.* Simple lessons.—*a.* Easy to read ; simple.

ঋজুপ্রকৃতি—*a.* Simple-natured ; not crooked ; straight ; honest.

ঋজুরেখ—*a.* (Geom.) Bounded by straight lines ; rectilineal.

ঋজুরেখ-ক্ষেত্র—*n.* (Geom.) Rectilineal figure.

ঋজুরেখা—*n.*.Straight line.

ঋজুশ্রেণী—*n.* (Bot.) Orthostichy.

ঋজুস্বভাব—*a.* Simple in nature ; sincere ; honest ; upright.

ঋজূকৃত—*a.* Simplified ; made straight.

ঋণ—*n.* Debt, loan, what is owed to another [according to *Mita'kshara* a Bra'hmana has three natal debts, viz., (1) *Rishi-rina* (which is to be repaid by *Brahmacharyya*), (2) *Deva-rina* (which is to be repaid by sacrifices), and (3) *Pitri-rina* (which is to be repaid by the procreation of a son)] ; liability ; (in Mathematics) a subtrahend ; a negative quantity ; the sign *minus* (—).

ঋণকর্তা—*a.* That borrows, or incurs a debt ; indebted.—*n.* A debtor.

ঋণগ্রস্ত —*a.* Indebted ; run into debts.

ঋণগ্রহ, ঋণগ্রহণ—*n.* Act of borrowing or incurring a debt.

ঋণগ্রহণ করা=To borrow.

ঋণগ্রাহী, —গ্রাহক, —গ্রহীতা—*n.* A debtor.

ঋণচিহ্ন—*n.* The *minus* sign (—).

ঋণজাল—*n.* The net or meshes of debt.

ঋণজালে জড়িত হওয়া=To be involved in debts.

ঋণদ, ঋণদায়ক—*n.* A creditor.—*a.* Who lends money.

ঋণদাতা—*a.* Giving loans ; lending money.—*n.* A lender ; a creditor.

ঋণদান—*n.* The giving of loans ; act of lending money.

ঋণদায়—*n.* The danger or difficulty of being in debt ; indebtedness.

ঋণদাস—*n.* A bond-slave ; one becoming a slave being unable to clear loans.

ঋণপত্র—*n.* An acknowledgement or instrument of debt ; a bond ; debenture.

ঋণ-পরিশোধ—*n.* The clearing off a debt ; repayment of a debt.
ঋণ-পরিশোধ করা=To clear off a debt, to repay a debt.

ঋণবান্—*a.* Owing ; in debt.

ঋণভার—*n.* The load or burden of debt.

ঋণ-মুক্ত—*a.* Released or discharged from a debt.

ঋণ-মুক্তি—*n.* Discharge of a debt.

ঋণলেখ,—লেখ্য—*n.* A bond ; a handnote. [loan.

ঋণশোধন,—শোধ—*n.* Repayment of

ঋণাত্মক—*a.* Negative. [ty.

ঋণাত্মক রাশি—*n.* A negative quanti-

ঋণিক্—*n.* A borrower ; a creditor.

ঋণিতা—*n.* Indebtedness.

ঋণী—*a.* Indebted ; obliged.—*n.* A debtor. [obliged.
ঋণী থাকা=To be indebted ; to be

ঋত—*n.* Truth ; water.—*a.* True ; overcome ; ridden ; affected ; afflicted.

ঋতানৃত—*a.* True and false.—*n.* Truth and falsehood.

ঋতু—*n.* A season ; one of the six seasons into which the Hindus divide their year ; two months ; a woman's monthly course.

ঋতুকাল—*n.* The duration of a season ; the period of menstruation.

ঋতুনাথ, —পতি—*n.* The spring.

ঋতুপরিবর্ত্তন—*n.* Change of climate ; seasonal change.

ঋতুপর্য্যায়—*n.* The revolution of the seasons.

ঋতুমতী—*a. fem.* Having menses ; menstruous.—*n.* A woman in her courses.

ঋতুরক্ষা—*n.* The obliging a woman (especially, the wife) after her monthly courses.

ঋতুরাজ—*n.* The spring.

ঋতুস্নাতা—*a. fem.* That has bathed after the period of menstruation, *i. e.*, on the fourth day of the first show.—*n.* A woman that has bathed after the period of menstruation.

ঋতুস্নান—*n.* The bathing or ablution after the period of menstruation, *i. e.*, on the fourth day of the first show.

ঋতু-হরীতকী—*n.* The yellow myrobalan to be eaten in different seasons with different things for rejuvenation (*A'yurveda*).

ঋত্বিক্—*n.* A priest.

ঋদ্ধ—*a.* Prosperous ; wealthy ; increased ; inflated.

ঋদ্ধি—*n.* Increase, growth ; a flourishing ; prosperity ; good fortune ; success ; prosperity ; wealth ; *Lakshmi*, the goddess of prosperity.

ঋদ্ধিমান্—*a.* Flourishing ; prosperous ; wealthy ; lucky ; fortunate.

ঋদ্ধিলাভ—*n.* Prosperity ; attainment of wealth or prosperity.

ঋভু—*n.* A divinity ; a deity.

ঋষভ—*n.* A bull ; an ox ; name of a mountain in the southern ocean ; the second of the seven notes of the Hindu gamut ; (occurring at the end of a compound) the best, most excellent, or chief of the kind (*e.g.*, পুরুষর্ষভ—The most eminent of men).

ঋষভদ্বীপ—*n*. The White Island.

ঋষভধ্বজ—*n*. The god *Siva*.

ঋষভী—*n*. A bearded woman ; a masculine woman.

ঋষি—*n*. A sanctified ascetic ; a sage ; a seer of the Vedic *mantras*.

ঋষিকুল্যা—*n*. A river.

ঋষিতুল্য, ঋষিকল্প—*a*. Saint-like.

ঋষিপ্রোক্ত—*a*. Said or ordained by the *rishis*.

ঋষিযজ্ঞ—*n*. Study of the scriptures ; the study of the *Vedas* (by which the sages are pleased).

ঋষিলোক—*n*. The world or abode of the spirits of *rishis* or saints.

ঋষিশ্রাদ্ধ—*n*. The *sra'ddha'* ceremony of a sage.

ঋষ্টি—*n*. Inauspicious look of a heavenly body ; evil influence of a star or planet (especially, in respect of a newborn baby) ; an evil ; a misfortune.

ঋষ্য—*n*. The white-footed antelope.

ঋষ্যমূক—*n*. Name of a mountain in the Deccan, the temporary abode of *Ra'ma* in the course of his exile (the *Ra'ma'yana*).

এ

এ—The eleventh vowel of the Bengali and Sanskrit alphabets, symbolised in Bengali by the form (ে) when added to a consonant.

এ—*pron*. This, it, he, she.

এই—*pron*. & *a*. This ; this very ; even this. [that's it.

এই ত, এই তো=This only ; just so.

এই অবধি—*adv*. Upto this ; till now.

এই এই—*pron*. These ; so and so ; such and such.

এইক্ষণে—*adv*. This instant ; now.

এইক্ষণেই—*adv*. This very moment ; forthwith ; at once.

এইক্ষণেও—*adv*. Even this moment ; even now ; still ; yet.

এইজন্য, এই নিমিত্ত—*adv*. For this reason ; on account of this ; hence.

এইপ্রকার—*a*. Of this kind ; such.

এইপ্রকারে=In this way ; in this manner ; thus.

এইবার—*adv*. This time ; now ; on this occasion.

এইবেলা—*adv*. While there is still time ; in the meantime ; in the forenoon.

এইভাবে—*adv*. In this manner ; in this strain ; in this state ; thus.

এই মত—*adv*. In this manner.

এই মর্মে—*adv*. To this effect.

এইমাত্র—*adv*. This very instant ; just now ; nothing more than this ; only this. [quality.

এইরূপ—*a*. Such ; such-like ; of this

এইরূপে, এইমতে=In this wise or manner ; thus.

এই রে—*int*. An expression of surprise, fear, &c.

এই হেতু—*adv*. For this reason ; on account of this ; hence ; due to this.

এউ ঢেউ—*n*. Imitation of belching sound due to over-eating.

এ-ও-তা—*n*. Many things ; all sorts of things.

এও, এয়ো—*a*. Whose husband is living (said of a woman).

এওজ, এওয়াজ—*n*. Exchange.

এওজ করা=To exchange.

এওজি, এওজী, এওয়াজী, এয়োজ—*a*. Substitute ; officiating.

এওজে—*adv*. In place of ; in lieu of ; in exchange for.

এওত, আয়ত—*n.* The state of a married woman whose husband is living.

এঁকা-বেঁকা—*a.* Zig-zag,

এঁচড়—*n.* Green jackfruit; greenness; unripe condition.

এঁচড়ে-পাকা—*a.* Precocious.

এঁটুলি—*n.* A nit, a mite.

এঁটে—*adv.* Tightly, fast; loudly; aloud.

এঁটে ধরা=To hold fast to.

এঁটেল—*a.* Sticky.

এঁটেসেটে—*adv.* Very tightly.

এঁটো—*n.* Orts, the leavings of a meal.

এঁটোকাঁটা—*n.* The leavings of a meal; the dishes after a meal (which have to be cleansed).

এঁড়—*n.* The testicles.

এঁড়ে—*a.* Male (applied especially to the young of cattle); suffering from peevishness and dysentery through having been weaned on account of the mother's pregnancy (applied to a young child).—*n.* A bull-calf; an uncastrated steer; a bull; an infantile disease.

এঁড়ে গলা=A voice resembling that of a bull; harsh voice; a terribly loud voice.

এঁড়ে বাছুর=A bull-calf.

এঁড়ে লাগা=To be afflicted with peevishness and dysentery as the result of mother's pregnancy (said of a baby).

এঁধো, এঁদো—*a.* Covered; concealed; blind; dark; overgrown with weeds (said of a tank).

এঁধো পুকুর=A pond covered with weeds. [murrain.

এঁষে—*n.* Foot-and-mouth disease,

এক—*a.* One; single; lone; solitary; mere, simple; the same; similar, like; other; different; eminent; chief; unique; first; full.

একই—*a.* Same; the very same; identical; unchanged.

একই অবস্থা চলছে=The condition remains unchanged.

একই কথা=All one; all the same. —*n.* The same thing.

একই কথা বার বার বলা=To harp on the same string; a loathsome repetition.

এক এক—*a.* One by one; some certain. [ally.

এক একবার=Sometimes; occasion-

একে একে, এক এক করিয়া=One by one; singly; severally.

এক একটি—*n.* Each one.

এক একটি করিয়া=One by one.

একক—*a.* Solitary; single; alone; isolated.—*n.* A unit; (Math.) the units figure.

এককড়া—*n.* An iota; a bit; (*lit.*) a very small coin.

এককথা—*n.* One word.

এককথায় বলিতে গেলে=In brief.

এককর্মা—*a.* Doing one thing; performing one work or office; doing the same thing.

এককাঁকে—*n.* A bowlful of.

এককাটি—*n.* To the extent of a rod; one single rod.

এককাটি বাজে না=It requires two to make a quarrel.

এক-কাট্টা, একজোট—*a.* United; of great union.

এককালীন—*a.* Coeval; contemporaneous; simultaneous, lump.—*adv.* At the same time; simultaneously; once for all.

এককালীন সাহায্য=A lump grant.

একককালে—*adv.* At the same time ; at once ; once for all ; for good.

এককঁাড়ি—*n.* A lot ; a huge quantity. এককাঁড়ি টাকা=A huge amount of money.

এককেন্দ্রীয়—*a.* (Geom.) Concentric.

এককেন্দ্রীয় বৃত্ত—*n.* Concentric circle.

এককোষ্ঠ—*a.* (Bot.) Unilocular.

এককৃিয়—*a.* Doing the same thing ; performing the same work or office ; similar in acts.

এক-খান,—খানা,—খানি—*a.* One ; one piece of.

একগঙ্গা—*a.* Too much ; a great quantity of ; (*lit.*) as much as can be accommodated in the Ganges.

একগর্ভপত্রী—*a.* (Bot.) Monocarpellary.

এক-গা—*n.* A lot ; (*lit.*) as much as one could put on (said of ornaments).

একগাদা—*n.* A lot ; a great quantity. একগাদা টাকা=A lot of money.

একগাল—*n.* One mouthful.

একগাল হাসি=A fully expressed laughter.

এক-গুঁইয়া, —গুঁয়ে—*a.* Self-willed ; headstrong ; obstinate ; perverse.

একগুচ্ছ—*a.* (Bot.) Monadelphous.

এক-ঘরিয়া, -ঘ'রে—*a.* Outcasted ; ostracised ; excommunicated.

একঘ'রে করা=To ostracise ; to expel from society ; to outcast.

এক-ঘাইয়া, এক-ঘেয়ে—*a.* Unvaried ; monotonous ; hackneyed.

একঘাত—*a.* (Math.) Linear.

এক-চ'কো,—চ'খো,—চোখো—*a.* Blind of one eye ; one-eyed ; biassed ; partial.

একচত্বারিংশ—*a.* Forty-first.

একচত্বারিংশৎ—*a.* & *n.* Forty-one.

একচত্বারিংশত্তম—*a.* Forty-first.

একচল্লিশ—*a.* & *n.* Forty-one.

একচারী—*a.* Going or moving about singly ; having one follower only.—*n.* A man or other animal that goes or moves about singly.

এক-চালা—*a.* Having only one slanting roof.—*n.* A house having only one slanting roof ; a shed ; a penthouse.

একচিত্ত—*a.* Sedulous ; attentive.

একচিত্ততা—*n.* Attentiveness ; attention.

একচুল—*n.* An iota ; an inch.

একচেটিয়া,—চেটে—*a.* Monopolistic ; monopolized.

একচেটে কারবার=Monopoly.

একচোকো,—চোখো—*a.* One-eyed ; partial ; biassed.

একচোট—*a.* At a stretch ; in a considerable amount of.

খুব একচোট বললে=Said lots at a stretch.

একচোটে—*adv.* With one stroke ; with a single blow ; at once.

একচ্ছত্র—*a.* Being under the rule of one supreme ruler ; under the sway of a paramount power ; having the supreme or paramount authority over other rulers or princes.

একচ্ছত্র করা=To bring under one suzerainty.

একচ্ছত্র রাজা=A supreme monarch ; an emperor ; suzerain.

একছত্র—*n.* A single line (said of writing).

একছিলিম—Same as একবার।

এক-ছুট—*n.* A dress without the upper garment or sheet piece ; one run.

এক-ছুটে=Having a single garment

i. e., without a *cha'dar* ; in a single run.

একজন্মা—*n*. A king, a sovereign ; a *Sudra*.

একজাই—*n*. A classified list.—*adv*. Incessantly ; frequently ; repeatedly.

একজাই করা=To collect and classify.

একজাই বকা=To prate incessantly.

একজাতি—*n*. One class ; one nation.

একজাতিতত্ত্ব,—বাদ—*n*. One nation theory.

একজাতীয়—*a*. Of the same caste ; of the same race or nation ; of the same class or quality ; of the same sort or kind.

একজোট—*a*. Combined together ; unified.

একজ্বর, একজ্বরী—*n*. Continued or remittent fever.—*a*. Having continued or remittent fever.

একটা—*a*. One ; a, an ; merely one ; a single.

এক-টানা—*n*. A single line.—*a*. Extended in a single line ; flowing uninterruptedly and rapidly in the same direction.—*adv*. In a right line ; uninterruptedly.

একটি—Same as একটা।

একটিন, একটিনি—*a*. Acting ; officiating.

একটু, —টুক, —টুকু—*a*. One ; but one ; a little ; trifling ; small.—*adv*. A little, a bit.

একটু আধটু=A little.

একটুখানি—*n*. A small piece ; a little bit ; a morsel.—*a*. A little ; a small bit or morsel of.—*adv*. A little ; a bit.

একটু একটু—*a*. A little ; a slight.

একটু একটু ব্যথা=A slight pain.

একটু একটু করিয়া=Inch by inch ; slowly ; bit by bit.

একট্টা—*adv*. In a body ; collectively ; together.

একঠোকা—Same as একরোকা।

একত(ঃ)—*adv*. On one side ; on one hand.

একতন্ত্র—*a*. Governed by a ruler ; having supreme or absolute power ; monarchical.

একতন্ত্র রাজ্য=Monarchy.

একতন্ত্র শাসন=Monarchical government.

একতন্ত্রবাদ—*n*. Monarchism.

একতন্ত্রী—*n*. A kind of one-stringed musical instrument ; a harp.—*a*. Subject to one lord.

একতম—*a*. One out of many.

একতম—*a*. (Bot.) Univalent (chromosome).

একতর—*a*. One of two ; either ; (*colloq.*) of a singular kind ; of a peculiar sort.

একতরফ—*a*. On the same side.—*adv*. To or on one side.—*n*. One side or party.

একতরফা—*a*. & *adv*. *Ex parte*.

একতল—*a*. One-storied ; one-floored ; (Geom.) co-planar ; (Phys.) uniplanar.

একতলা—*n*. One or the same surface ; ground-floor.—*a*. One-storied (house) ; one-decked (as a ship).

একতলীয়—*a*. (Geom.) Co-planar ; (Phys.) uniplanar.

একতা—*n*. Unity ; union ; unison ; singleness ; oneness ; identity ; concord ; equality ; conformity.

একতান—*a*. Closely attentive.—*n*. Concord of voice or sound ; musical harmony ; concert.

একতানে=With undivided attention ; most attentively ; in one voice or tone ; in harmony ; uniformly.

একতার, এখতার—*n.* Power ; jurisdiction ; scope.

একতারা—*n.* A kind of one-stringed flute (generally used by mendicants).

একতাল—*n.* Unison ; harmony ; accurate adjustment of song, dance, and instrumental music.

একতালা—*n.* A variety of musical measure ; ground-floor.—*a.* One-storied (house) ; one-decked.

একতিল—*a.* (*lit.*) As little as a grain of sesamum ; (*fig.*) very little.

তোমার কথায় একতিল সত্য নাই=There is not a ghost of truth in what you say.

সে আমাকে একতিল ভালবাসে না=He does not love me in the least.

একত্ব—Same as একতা (*q. v.*).

একত্র—*ind.* In one ; in, to, or at one place ; together ; to one point ; on one subject ; in one matter.

একত্র করা=To bring into one place ; to gather together ; to unite.

একত্র হওয়া=To come into one place ; to meet together ; to unite.

একত্রিংশ—*a.* Thirty-first.

একত্রিংশৎ—*a.* & *n.* Thirty-one.

একত্রিংশত্তম—*a.* Thirty-first.

একত্রিত—*a.* Sprung at one or the same place ; being in one or the same place ; brought together ; gathered ; collected ; united.

একত্রিশ—*a.* & *n.* Thirty-one.

একত্রিশা,—ত্রিশে—*n.* The thirty-first day of the month.

একথোকে—*adv.* In a lump.

একদংষ্ট্র—*a.* Having one tooth or tusk.

একদন্ত—*a.* Having one tooth.—*n.* A name of *Ganesa* (the deity of success).

একদম—*adv.* Altogether ; utterly ; at all.

একদমে=At one breath ; at or by one inhalation.

একদা—*ind.* Once ; once upon a time ; one day ; at one time.

একদাপটে—*adv.* At a stretch ; running at a stretch.

একদিক্—*n.* One quarter ; one direction ; one side.

একদিকে=In one direction ; in one side ; on the one hand.

একদিন—*n.* & *adv.* One day ; some day.

একদিন না একদিন=One day or other ; some day or other.

একদিশ—*a.* (Phys.) Unidirectional.

একদৃষ্টি—*a.* One-eyed ; looking at a single object ; minding only one thing.—*n.* A single glance.

একদৃষ্টে—*adv.* With the eyes fixed at one object ; steadfastly ; fixedly.

একদৃষ্টে তাকাইয়া থাকা=To gaze on steadfastly.

একদেশ—*n.* One place ; the same place ; one or the same country, district, city, town or village ; a part ; a portion ; a division.

একদেশতা—*n.* Localization.

একদেশদর্শিতা,—ত্ব—*n.* One-sightedness ; partiality ; bias.

একদেশদর্শী—*a.* One-sighted ; partial ; biassed.

একদেশবাসী—*n.* Countryman ; co-villager ; fellow-citizen.

একদেশস্থ—*a.* Belonging to, or remaining at, the same place.

একদেশী—*n.* (Gram.) A form of compound.—*a.* Hailing from the same place.

একদেশী লোক=A co-villager ; a countryman ; a fellow-citizen.

একদেশীয়—*a.* Belonging to the same place or country.—*n.* A fellow-countryman ; a fellow-citizen.

একধর্ম—*a.* Professing the same religion ; subject to the same or similar duties ; possessing the same or similar attributes or qualities.—*n.* The same religion or faith.

একধর্মা—Same as একধর্ম (*a.*).

একধর্মাবলম্বী, একধর্মী—Same as একধর্ম (*a.*).

একধা—*ind.* In one way or manner ; in one wise.

একধাতুমান—*n.* Monometallism.

একধারে—Same as একদিকে।

একধ্রুবীয়—*a.* (Phys.) Unipolar.

একনবতি—*a.* & *n.* Ninety-one.

একনবতিতম—*a.* Ninety-first.

একনব্বই—*a.* & *n.* Ninety-one.

একনর—*a.* One-stringed.—*n.* One string.

একনর, একনরী হার=One-stringed necklace.

একনলা—*a.* Single-barelled (said of a gun).

একনাগাড়ে,—নাগাড়—*adv.* Continuously ; at a stretch.

একনায়ক—*n.* Dictator.

একনায়কতন্ত্র—*n.* Dictatorial form of government.

একনায়কত্ব—*n.* Dictatorship.

একনায়করাজ্যতন্ত্র—*n.* Dictatorial form of government.

একনিষ্ঠ—*a.* Devoted or attached to one only.

একনিষ্ঠতা, —ত্ব—*n.* Devotion to one only.

একনিষ্ঠা—*n.* Devotion to one only ; fidelity ; faithfulness.—*a. fem.* Devoted to one only ; undivided ; very strong.

একনিষ্ঠা ভক্তি=Very strong devotion.

একপক্ষ—*n.* One side ; one party ; a fortnight.

একপক্ষে=On one side ; on the one hand.

একপক্ষকাল—*n.* One fortnight.—*adv.* For a fortnight.

একপক্ষভুক্ত—*a.* Belonging to one side or party.

একপঞ্চাশ, —পঞ্চাশৎ—*a.* Fifty-one.—*n.* The number fifty-one.

একপঞ্চাশ, একপঞ্চাশত্তম—*a.* Fifty-first.

একপত্নী—*a. fem.* Devoted to the husband ; faithful to the marriage vow ; chaste.—*n.* A woman devoted to her husband ; a faithful or chaste wife.

একপত্নীক—*a.* Having but one wife.

একপত্রোৎপাদক, -পত্রোৎপত্তিক—*a.* (Bot.) Monocotyledonous.

একপদ—*a.* One-footed, one-legged ; (Alg.) monomial.—*n.* One foot, one leg ; one step or pace ; a one-footed man ; one word.

একপদী—*n.* A narrow road or path, a lane ; a foot-path.—*a.* One-footed, one-legged.

একপদীকরণ—*n.* The making into one word ; the compounding of several words into one.

একপদীভাব—*n.* (Gram.) The state of being combined into one word.

একপাটা—*n.* A loose outer garment thrown over the body.

একপাটি—*n.* One piece of (said of boots or shoes) ; one set of (said of teeth).

একপাদ—*n.* One-fourth part ; a quarter.—*a.* Having one foot ; one-footed.

একপাশ—*n.* One side.—*a.* Turned to

one side ; aslant.—*adv.* To or on one side ; aslant ; sidewise.

একপাশ করা = To cast aside ; to put on one side.

একপাশ হওয়া = To be sidewise ; to turn to one side.

একপেশিয়া, একপেশে = Turned to one side ; aslant ; one-sided.

একপার্শীয়—*a.* (Bot.) Uniporous.

একপিতৃক—*a.* Born of the same father.

একপুরুষ—*n.* One generation ; the Supreme Being, God.

একপুরুষিয়া,—পুরুষে—*a.* Degenerated by a single generation, personally degenerated (said of a *Bra'hmana* who has personally broken *Kulinism* by marrying into a non-*Kulina* family) ; of one generation.

একপুরুষে বড়লোক=Rich in one generation only.

একপেট—*a.* Bellyful of.—*n.* A bellyful ; one's fill.

একপ্রকার—*a.* Of the same sort or kind ; of the same class or quality ; uniform ; conformable.—*adv.* In a way ; in a manner ; so so.

একপ্রকারে = In the same way or manner ; in a way or manner ; somehow.

একপ্রতিসম—*a.* (Bot.) Zygomorphic.

একফাল,—ফালি—*n.* A slice ; a piece.

একফেরতা—*a.* Single-sheeted ; not doubled.

একবংশ—*a.* Of common descent.—*n.* Common descent ; one family.

একবংশীয়, একবংশোদ্ভব—*a.* Of common descent.

একবগ্‌গা—*a.* Continuous ; obstinate ; headstrong. [number.

একবচন—*n.* (Gram.) The singular

একবয়স—*n.* Same age.

একবয়সী—*a.* Of the same age.

একবর্ণ—*a.* Of one caste or tribe ; of one colour ; of one quality ; uniliteral.—*n.* One caste or tribe ; one colour.

একবর্ণ-সমীকরণ—*n.* (Alg.) An equation in one unknown quantity.

একবস্ত্র, একবাস—*a.* Having no change of clothes.—*n.* Only one piece of cloth ; only one suit of raiments.

একবস্ত্রে—*adv.* With a single suit of raiments on.

একবাক্য—*n.* A sentence conveying the same meaning ; the same thing ; an undisputed saying.—*a.* Uttering or holding the same opinion, unanimous.

একবাক্যে = With one voice ; with one accord ; unanimously.

ইহা সকলে একবাক্যে স্বীকার করে = All agree on this point ; all are unanimous on the point.

একবাদ্য—*n.* A musical instrument, a kind of drum or tabour.

একবার—*n.* One time.—*adv.* At one time ; once upon a time ; for one time ; once ; for a moment.

একবারটি=This indicates politeness, entreaty and signifies little else. *e. g.*, একবারটি যাও না=Please go ; for my sake go.

একবারে=At a time ; in one instalment.

একবাস—*a.* Having a single piece of cloth on.—*n.* A single piece of cloth or garment ; one or the same abode.

একবিংশ—*a.* Twenty-first.

একবিংশতি—*a.* & *n.* Twenty-one.

একবিংশতিতম—*a.* Twenty-first.

একবিন্দু—*n.* A drop ; a small quantity.

একবীজপত্রী—*n.* (Bot.) Monocotyledon.

একব্যবসায়ী—*a.* Following one or the same trade, calling, or profession. —*n.* A fellow-businessman; a competitor; a rival.

একভাব—*n.* Oneness or sameness of temperament, nature, feeling, inclination, or state; uniformity.

একভাবাপন্ন—*a.* Having a single temperament or nature; uniform.

একভাবে—*adv.* In the same way or manner; in the same state; uniformly; unchanged; so so.
রুগী একভাবে আছে=The condition of the patient remains unchanged.
ওঁর ঐ এক ভাব=His conduct is inexplicable.

একমত—*n.* One and the same opinion; identity of opinion.—*a.* Holding the same or identical opinion; of the same mind; unanimous.
একমত হওয়া=To be at one; to hold the same opinion; to agree.

একমতাবলম্বী—*a.* Holding the same opinion; unanimous; of the same faith.

একমনা—*a.* Of one mind; unanimous; very attentive.

একমনে—*adv.* With one mind; with undivided attention; attentively.

একমাতৃক—*a.* Born of the same mother; uterine.

একমাত্র—*a.* One only, single, solitary, sole, singular; particular; having one metrical syllbile.

একমাত্রা—*n.* One doze; one musical syllable; one metrical syllable.

একমুখ—*a.* Having a single face, one-faced; having one chief or head.

একমুখীকরণ—*n.* (Phys.) Rectification.

একমুখো—*a.* One-faced; pointing to one direction; one-way; having only one opening.
একমুখো রাস্তা=One-way road.

একমেটে—*a.* With the first layer of mud applied to the straw frame of an idol; roughly fashioned, roughly drafted; half-done; crude.

একযুটি—*a.* Acting in concert; of the same size or age.

একযোগে—*adv.* Simultaneously; in a body.

একযোট—*n.* An association; a body of persons; a collection of things. —*a.* Associated; united; combined; banded.
একযোটে বা একযোট হইয়া=Being united or combined; being banded together; all in a body.

একরকম—*a.* So so; similar; moderate.—*adv.* In a way; in a manner.

একরত্তি—*a.* Very small; little; tiny. —*n.* A grain; a very small quantity.

একরব, এক রা—*n.* One voice.
সব শেয়ালের এক রা=All rogues agree.

একরস—*a.* Having the same taste; of the same nature.

একরার—*n.* A statement; a confessional statement; a confession; promise; an engagement; an agreement.

একরারনামা—*n.* A written statement; a written promise; a deed of agreement; a bond; an indenture.

একরূপ—*a.* Of the same shape or form; similar; identical; uniform; so so.—*adv.* In a way; in a manner; so so.

একরেখীয়—*a.* (Geom.) Collinear (points).

একরোকা, —রোখা—*a.* Self-willed ; headstrong ; obstinate ; one-sided ; single-faced.

একল—*a.* Single ; alone.

একলষেঁড়ে, —সেঁড়ে—*a.* Loving self only ; most selfish ; voracious ; gluttonous ; loving solitude.

একলা—*a.* Alone ; solitary ; single.—*adv.* Alone ; singly.

আমি একলাই একশ=I am a host in myself.

একলিঙ্গ—*n.* *Siva.*—*a.* (Bot.) Diclinous, unisexual.

ভগবান্ একলিঙ্গদেব=The Lord *Siva.*

একলিঙ্গতা—*n.* (Bot.) Unisexuality ; diclinism.

একশ—*a.* One hundred ; a host of.

একশফ—*a.* Having undivided hoofs (*e. g.*, a horse).

একশা—*a.* Alike ; mingled ; gathered.—*adv.* In all parts.—*n.* A sort of brandy.

একশা করা=To mix ; to bring together.

একশিরা—*n.* An enlargement of one of the testicles ; orchitis ; an enlarged testicle.

একশিরাল—*a.* (Bot.) Unicostate.

একশেষ—*a.* Ending in one ; having one only.—*n.* A form of compounding words in which one member is left ; excess ; highest point ; extreme ; maximum ; the extreme.

দুর্দশার একশেষ=The worst of troubles : no end of troubles ; troubles knowing no bounds.

একষট্টি, একষট্টি—*a.* & *n.* Sixty-one.

একষষ্টিতম—*a.* Sixty-first.

একসঙ্গে—*adv.* Together ; at the same time.

একসপ্ততি—*n.* & *a.* Seventy-one.

একসা—*a.* Mixed together ; indiscriminate ; of the same sort ; uniform ; alike.—*adv.* Indiscriminately.

একসূত্র—*n.* A sort of double-faced small hand-drum, played with a ball and string attached to its middle ; one string.—*a.* (Phys.) Unifilar.

একস্টেল—*n.* (Bot.) Monostele.

একস্থান—*n.* A certain place ; a similar place.

একস্থানে—*adv.* Somewhere ; in a certain place.

একহাঁটু—*a.* Knee-deep.

একহাত—*n.* One cubit ; one stroke ; one hand ; an advantage.

একহাতে তালি বাজে না=It requires two to make a quarrel.

খুব একহাত নিয়েছি=I have taught him a good lesson.

একহায়ন—*a.* Aged one. *fem.*= একহায়নী ।

একহারা—*a.* Single ; one ; one stranded ; without much flesh ; not flat ; thin, lean.

একহারা লোক=A thin person ; a person not flabby.

একা—*a.* Alone ; solitary ; unaccompanied.—*adv.* Alone ; singly.

একাংশ—*n.* (Arith.) Aliquot part.

একাকার—*a.* Having the same shape or form, similar, alike ; uniform ; heterogeneous.—*n.* One or the same shape or form ; oneness or similarity of shape or form ; confusion ; chaos.

একাকী—*a.* Alone ; solitary ; single ; unaccompanied ; without a comrade ; friendless.

একাক্ষ—*a.* One-eyed ; monopodial ; (Phys.) uniaxial.—*n.* A crow.

একাক্ষর—*a.* Consisting of a single

letter or syllable; monosyllabic; dealing with single letters.—*n.* A single letter; a monosyllable.
একাক্ষর কোষ=A lexicon dealing with the meaning of single letters.

একাগ্র—*a.* Single-pointed; turned towards, or intent on, one object only; engaged in one pursuit exclusively; closely attentive; intent; undisturbed; unperplexed; ardent; eager.

একাগ্রচিত্ত—*a.* Intent; closely attentive.
একাগ্রচিত্তে, একাগ্রভাবে, একাগ্রমনে=Intently; with close and undivided attention.

একাগ্রতা, একাগ্রচিত্ততা—*n.* Close and undisturbed attention; intentness; ardentness.

এ-কাঠামোয়—*adv.* In this frame (body); in this life.

একাত্তর—*a.* & *n.* Seventy-one.

একাত্ম, একাত্মা—*a.* Of one spirit; having the same spiritual essence; very closely intimate.—*n.* One or the same spirit; a closely intimate friend.

একাত্মতা—*n.* Identity; oneness of spirit; intimacy.

একাত্মবাদ—*n.* The doctrine of universal spirit; pantheism.

একাত্মবাদী—*a.* Holding the doctrine of universal spirit; pantheistic.—*n.* A pantheist.

একাত্মীকরণ—*n.* The act of identifying oneself.

একাত্মীভবন—*n.* The act of being identified.

একাদশ—*n.* & *a.* Eleven; eleventh.

একাদশরুদ্র—*n.* The god *Siva*.

একাদশ বৃহস্পতি—*n.* A most favourable time; a time when stars are in the ascendant.

একাদশ রুদ্র—*n.* The eleven *Rudras* (a form of gods).

একাদশা, একাদশাহ—*n.* The funeral ceremony performable on the eleventh day of death (a Hindu rite).

একাদশী—*a. fem.* Eleventh.—*n.* The eleventh day of a lunar fortnight (dark or bright); a day of fasting; a girl of the age of eleven.
একাদশী করা=To observe the fast enjoined for an *Eka'dashi* day.

একাদিক্রমে—*adv.* In regular order or succession from the beginning; uninterruptedly from the first; in regular series; successively; consecutively; incessantly.

একা-দোকা—*a.* Single, alone; one or two.

একাধার—*n.* One and the same receptacle; one object; one person.

একাধারে—*a.* In one; in one person or object.
একাধারে পূর্ণলীলা=The full manifestation of the Lord in one incarnation.
তিনি একাধারে সব=He is all in one.

একাধিক—*a.* More than one; many.

একাধিকবার—*adv.* More than once.
তোমাকে একাধিকবার বলেছি=I have told you times without number.

একাধিপতি—*n.* Sole ruler; monarch; sole owner or master.

একাধিপত্য—*n.* Sole rule; suzerainty; paramountcy; supreme power; undisputed sway.

একানড়িয়া, একানড়ে—*n.* One-legged.—*n.* A one-legged apparition (of nursery folklore).

একানব্বই, —নব্বুই—*a.* & *n.* Ninety-one.

একাকিয়া, —কে—*a.* One; single; unpaired; unmated; only.

একান্ত—*a.* Much ; excessive ; extreme ; lonely ; solitary ; private ; certain ; positive.—*adv.* Exceedingly ; extremely.—*n.* Solitude ; private.

একান্তে=In private ; privately ; at least ; aside.

একান্তই—*adv.* Perforce ; of necessity ; unavoidably.

একান্তই যাবে যদি=If go you must.

একান্তপক্ষে—*adv.* At least.

একান্তর, একান্তরিত—*a.* Alternate.

একান্তর কোণ=(Geom.) Alternate angle.

একান্তর-ক্রিয়া=(Alg.) Alternando.

একান্ন—*n.* One and the same food ; a mess-mate.—*a.* Eating or messing together ; living in a joint family ; having all things in common.

একান্ন—*n.* & *a.* Fifty-one.

একান্নবর্তি-পরিবার—*n.* A joint family.

একান্নবর্তিতা—*n.* Joint family system.

একান্নবর্তী—*a.* Eating or messing together ; living together in one family whose members mess together ; joint (said of a family).

একান্নভুক্ত—Same as একান্নবর্তী ।

একান্নভোজী—*a.* Taking a single meal in the course of a whole day and night ; eating one and the same food.

একাস্বর—*n.* Monotony.—*a.* Monotonous.

একাস্বরে—*adv.* Monotonously ; continuously.

একাবয়ব—*a.* Similar ; alike ; uniform.

একাবলী—*n.* A single string of beads, flowers, &c. ; a one-stringed necklace ; a figure of speech ; a kind of rhetoric.

একাগ্র—*a.* Attentive ; pursuing one object only.

একার—*n.* The letter এ, one of the four diphthongs.

একারণ—*adv.* For this reason ; so ; therefore.

একার্থ, একার্থক—*a.* Having but one meaning ; synonymous ; expressing the same sense or idea.

একার্থপ্রতিপাদক—*a.* Conveying the same meaning ; synonymous.

একার্থবোধক—Same as একার্থক ।

একাল সেকাল—*n.* The present and the past.

একাশি, একাশী—*a.* & *n.* Eighty-one.

একাশীতি—*a.* & *n.* Eighty-one.

একাশীতিতম—*a.* Eighty-first.

একাশ্রয়,—শ্রিত—*a.* Resorting to one, having but one refuge, dependent on one ; having no other means or resource ; without an alternative.

একাশ্রিতগুণ—*n.* A simple attribute.

একাসন—*a.* Having but one seat ; occupying the same seat.—*n.* One or the same seat.

একাসনে—*adv.* In the same seat.

একাহ—*n.* The period of one day. —*a.* Lasting one day.

একাহ জ্বর—*n.* A quotidian fever.

একাহ-যজ্ঞ, একাহ-যাগ—*n.* A sacrifice performed in one day.

একাহার—*n.* A single meal in the whole day and night.—*a.* Taking a single meal in the whole day and night.

একাহারী—*a.* Taking a single meal in the whole day and night ; living on one meal per day.

একাহিক—*a.* Done in a day ; born or produced in one day ; daily ; quotidian (as a fever).

একীকরণ—*n.* A reducing into one or one body ; the bringing together of several things into one whole.

কীকৃত—*a*. Reduced to one or one body ; brought together.
কীভবন, একীভাব—*n*. State of being reduced to one or one body, or of being brought together into one whole ; union ; combination ; conjunction.
কীভূত—*a*. United ; combined ; conjoined.
কুন—*n*. A sum ; a total.
একুনে=In the sum-total ; in the whole ; altogether.
কুল-ওকুল—*n*. The families of father and father-in-law ; this world and the next.
একুশ—*a*. & *n*. Twenty-one.
একুশিয়া,—শে—*n*. The twenty-first day of the month.
একূল-ওকূল—*n*. Both the banks of a river ; conveniences of both the sides.
একূল-ওকূল দু'কূল হারান=To fall between two stools.
একে একে—*adv*. One by one ; singly ; alternately.
একেক্ষণ—*n*. One-eyed man ; a crow ; *Sukra*, the preceptor of the demons and regent of Venus.—*a*. Having one eye.
একেবারে—*adv*. Altogether ; at once ; all at once ; abruptly ; suddenly ; entirely ; completely.
একেবারে গাধা=A perfect idiot.
একেলা—*a*. Alone ; single.
একেশ্বর—*a*. Dependent on one's self only ; alone ; having no mate or companion.—*n*. One God ; only one master.
একেশ্বরবাদ—*n*. Unitarianism ; monotheism.
একেশ্বরবাদী—*a*. Arian, unitarian.—*n*. A monotheist.
এৈকক—*a*. Single ; each.—*adv*. Singly ; one by one ; separately.
একৈকশ(ঃ)—*adv*. One by one.
একোদ্দিষ্ট—*a*. Intended for one only ; done for the same purpose, or with the same view.—*n*. A yearly *sra'ddha* or funeral rite performed in honour of a deceased person.
একোন—*a*. Less by one.
একোনচত্বারিংশ—*a*. & *n*. Thirty-nine.
একোনত্রিংশৎ—*a*. & *n*. Twenty-nine.
একোননবতি—*a*. & *n*. Eighty-nine.
একোননবতিতম—*a*. Eighty-ninth.
একোনপঞ্চাশ—*a*. Forty-ninth.
একোনপঞ্চাশৎ—*a*. & *n*. Forty-nine.
একোনপঞ্চাশত্তম—*a*. Forty-ninth.
একোনবিংশ—*a*. Nineteenth.
একোনবিংশতি—*a*. & *n*. Nineteen.
একোনষষ্টি—*a*. & *n*. Fifty-nine.
একোনসপ্ততি—*a*. & *n*. Sixty-nine.
একোনাশীতি—*a*. & *n*. Seventy-nine.
এক্কা, এক্কাগাড়ী—*n*. A sort of light vehicle drawn by one horse.
এক্তার, এক্তিয়ার, এখ্‌তিয়ার—*n*. Authority ; power ; influence ; control.
এক্ষণে—*adv*. At this moment ; now ; at present.
এক্স্‌ রশ্মি—*n*. (Phys.) X-ray.
এক্স্‌ রশ্মি বর্ণালি—*n*. X-ray spectrum.
„ „ বিশ্লেষণ—*n*. „ analysis.
„ „ মাপক—*n*. „ spectrometer.
এক্সার্ক—*n*. (Bot.) Ex-arch.
এক্সোডার্মিস (অধিত্বক্‌)—*n*. (Bot.) Exodermis.
এখন—*adv*. This instant ; now ; at present ; at any time or hour (used indefinitely).
এখন অবধি, এখন হইতে=Henceforth ; from now on.
এখনই, এখনি—*adv*. Just now ; at once ; immediately.
এখনও—*adv*. Still ; yet ; even now.

এখন পর্য্যন্ত=Till now.
এখন-তখন—*adv.* At any moment, every moment.—*a.* Precarious.
তার অবস্থা এখন-তখন=His condition is precarious (or, very serious).
এখান—*n.* This place.
এখানকার=Of this place.
এখানে=In this place, here.
এখ্তিয়ার—See এক্তার।
এগজামিন—*n.* Examination.
এগজামিন করা=To examine ; to test ; to examine medically.
এগজামিন দেওয়া=To appear at the examination.
এগার—*a.* &. *n.* Eleven.
এগারই—*n.* The eleventh day of a month.
এগোন, এগোনো—*v.* To proceed ; to advance ; to go forward ; to outstrip ; to approach.
এগোনো পিছানো=To advance and recede ; to hesitate.
এজন্য, এজন্যে—*int.* For this reason ; on account of this ; hence ; therefore.
এজমালি—Same as ইজমালি।
এজমালি সম্পত্তি—*n.* Joint state.
এজলাস—Same as ইজলাস।
এজাহার, এজেহার—*n.* A declaration ; statement ; deposition ; first information.
এজাহার করা বা দেওয়া=To give a first information (at a police station).
এজাহার লওয়া=To hear a statement or deposition ; to take down a statement or deposition ; to take down a first infosmation.
এজেন্ট—*n.* Agent.
এজেহার—See এজাহার।
এঞ্জিন—*n.* An engine ; a locomotive.
এটর্ণী—*n.* Attorney.
এটা, এটি—*pron.* This ; this one.

এটুকু—*pron.* & *a.* This much ; such a little quantity.
এটে, এঁটে—*n.* The thick root of the plantain tree ; rump.
তেএঁটে=Wicked to the backbone.
এড়ক, এড়ুক—*n.* A tomb ; a mausoleum.
এডভোকেট—*n.* Advocate,
এড়াটিয়া,—টে—*a.* Such as has escaped a trap or net ; stray.
এড়ান—*v.* To evade ; to avoid ; to shun ; to escape ; to get rid of ; to subside.—*n.* An escape, a riddance.
এড়ান্তি—*n.* Escape ; a getting-out.
এড়ি—*n.* Heel.
এড়িতোলা জুতা=Heeled shoes ; high-heeled shoes.
এড়ো—*a.* & *adv.* Aslant ; leaning athwart ; across ; sidewise.
এণ—*n.* Black antelope ; a deer.
এণ্ডা আণ্ডা—*n.* An egg.
এণ্ডাবাচ্চা, আণ্ডাবাচ্চা—*n.* Small children ; kiddies.
এণ্ডি এণ্ডী—*n.* A sort of silk.
এত—*a.* & *adv.* So many ; so much.
এত ক'রে=So much ; so well.
এত ক'রেও হ'ল না=Failed after so much trouble.
এতকাল, এতক্ষণ=So long.
এতক্ষণে=By this time ; so very late ; now ; after so long a time.
এতক্ষণে বুঝিলাম=Now I see.
এতখানি=So much ; so long ; such a distance.
এতগুলি=So many ; so much.
এতদিন=So long ; so many days.
এতদিনে=After so long a time.
এতদূর=So far.
এত শীঘ্র=So soon.
এতৎ—*pron.* (As the first member of a compound only) This, it.

এতৎকাল—*n.* These times; the modern times.

এতৎকালীন, —কালীয়—*a.* Modern; of the present day.

এতৎপরিমিত—*a.* This much; so much.

এতদঞ্চলে—*n.* In this part of the country.

এতদতিরিক্ত—*a.* Besides this; in addition to this; over and above this.

এতদপেক্ষা—*ind.* Compared with this.
 এতদপেক্ষা সহজ=Simpler than this.

এতদবধি—*adv.* Till now; upto this; since then.

এতদর্থে—*ind.* For this reason; therefore; to this effect; with this motive.

এতদিন—*adv.* So long; so many days.—*n.* So many days.

এতদিনে—*adv.* By this time; after so long a time.

এতদীয়—*a.* Of this; appertaining to this person or thing.

এতদুত্তরে—*ind.* In answer to this, in reply to this.

এতদূর—*adv.* So far.

এতদ্দেশীয়—*a.* Belonging to this country.
 এতদ্দেশে=In this country.

এতদ্ভিন্ন—*a.* Besides this or these; in addition; moreover.

এতন্মধ্যে—*adv.* In or within this; between or among these.

এতন্মাত্র—*a.* This much.

এত প্রকার—*a.* Of so many sorts.
 এত প্রকারে=In so many ways; so much. [often.

এতবার—*adv.* So many times; so

এতরাত্রে—*adv.* At such an hour of night; at such dead of night.

এতলা, এত্তেলা—Same as এত্তেলা।

এতশীঘ্র—*adv.* So soon.

এতাদৃক্, এতাদৃশ—*a.* Similar to this, this-like; such, such-like. *fem.* =এতাদৃশী।

এতাবৎ—*ind.* So much; so far; thus far; thus much.

এতাবৎকাল—*n.* So much time; such a length of time.—*adv.* So long.

এতাবন্মাত্র—*n.* This much.

এতিম—*n.* Orphan.

এতিমখানা—*n.* An orphanage.

এতে—*pron.* In this.

এতেক—*pron.* (In poetry only) So many; so much; this; this much.

এত্তেলা—*n.* Information; news; a report.
 এত্তেলা করা=To inform; to lodge information; to report.

এত্তেলানামা—*n.* A written report.

এথা, হেথা—*ind.* (In poetry only) In this place; here.

এদিক্—*n.* & *adv.* This direction; this side; this way.
 এদিকে=In this direction; on this side; this way; here; while.

এদিক্-ওদিক্, এদিকে-ওদিকে—*adv.* In this direction and that; this way and that.
 এদিক্-ওদিক্ করা=To vacillate.

এদের—*pron.* Of these people; of these; them; to them.

এদ্দিন—*adv.* These days; these long days; so long a time.

এধ—*n.* Fuel.

এধ-অধিকর্তা—*n.* Director of fuel.

এধার—*n.* This edge or border; this end or extremity; this side.

এনামেল—*n.* Enamel; a plastering over metallic wares.

এ নিমিত্ত, এ নিমিত্তে—*ind.* For this reason; hence; therefore.

এন্তাজ—*n.* Consent; approval.

এন্তাকাল—*n.* Death; transfer.

এন্তাকাল ফর্মাইলেন=Died (a statement in honour of the departed).

এন্তাজারি, এন্তেজারি—*n.* Dependence ; abeyance.

এন্তেজারি করা=To follow suit.

এন্তার—*a.* Profuse ; excessive.

এ পর্যন্ত—*ind.* Thus far ; till now, hitherto ; upto this.

এপার—*n.* This bank ; this side.

এপাশ—*n.* This side.

এপাশ-ওপাশ করা=To move this side and that ; to roll over.

এ প্রকার—*a.* Of this sort or kind ; such ; similar.

এ প্রকারে=In this manner ; in this way ; after this mode ; thus.

এপ্রিল—*n.* The fourth month of the English year ; April (*Chaitra-Baisa'kh*).

এফোঁড়-ওফোঁড়—*adv.* Through and through.

এফোঁড়-ওফোঁড় করা=To pierce through and through.

এব—*ind.* (Used in compounds only) Too ; also ; even.

অতএব=So ; therefore.

বিদ্যাবুদ্ধি ভবৈব চ=An idiot ; an uneducated rustic.

সর্বৈব মিথ্যা=Absolutely false.

এবং, এবম্—*ind.* And ; moreover.

এবমস্তু=Let it be so.

এবংবিধ—*a.* Of this sort or manner ; such ; of this description.

এবংবিধরূপে=In this manner.

এবড়ো-খেবড়ো—*a.* Uneven ; rough.

এবম্—See এবং।

এবম্প্রকার—*a.* Like this ; of this type ; such.

এবম্প্রকারে—*adv.* In this manner ; this way.

এবম্বিধ—Same as এবংবিধ।

এবম্ভূত—*a.* Being in such a manner ; such ; of this type.

এবাদৎ—*n.* Worship, service.

এবাদৎখানা, এবাদৎগাহ—*a.* A place of worship ; a temple ; a *masjid.*

এবার—*adv.* This time ; this once ; now. [occasion.

এবারকার—*a.* Of this time ; of this

এবে—*adv.* At present (in poetry) now.

এবেলা—*adv.* This half of the day.

এব্‌রা—*n.* Exclusion ; rejection relinquishment ; abandonment.

এব্‌রা দেওয়া=To relax.

এমত—*a.* & *adv* (Generally, in poetry) Thus ; so ; such ; in this manner.—*n.* This opinion, this view.

এমতে=(Generally in poetry) So hence ; therefore ; thus ; according to this opinion or view.

এমন—*a.* Such ; so ; of this sort or character.—*adv.* In this manner, thus ; so much.

এমন করিয়া, এমনভাবে, এমনিভাবে=In this manner ; thus ; so.

এমন সময়=When ; at such a time.

এমনই, এমনি, এম্নি—*a.* Such ; so exactly like this.

এমনতর, এমনিতর—*a.* Of this sort, suc

এমনি—*adv.* Without any particula object.

এমাম—Same as ইমাম।

এমামবাড়া—Same as ইমামবারা।

এমারৎ, ইমারৎ—*n.* An edifice ; a ma sonry building ; an upper room.

এমুড়া,—ড়ো—*n.* This end.

এমুড়ো ওমুড়ো—*adv.* From one end t the other ; all through.

এযাত্রা—*adv.* This time.

এযাত্রা বাঁচা গেল=God has saved u this time.

এযাবৎ, এযাবৎকাল—*adv.* Up to th time ; hitherto.

এয়ার—Same as ইয়ার।

এয়ারকি—Same as ইয়ারকি।
এয়ারবক্সি—Same as ইয়ারবক্সি।
এয়ারিং—*n*. Ear-ring.
এয়ো—*a*. Whose husband is living (said of a woman).
এয়োত, এয়োতি—*n*. The state of a woman whose husband is living.
এয়োতী—*n. fem*. A woman whose husband is living.
জনম এয়োতী হও=Live ever with your husband (*lit*., long as you live, your husband may not die).
এর—*pron*. Of this ; his ; her ; its.
এরকা—*n*. A kind of grass without joints ; a variety of reed of which pens are made.
এরণ্ড, এরণ্ডক—*n*. The castor-oil plant.
এরণ্ডগোত্র—*n*. (Bot.) Euphorbiaceæ.
এরা—*pron*. These, they.
এরারুট—*n*. Arrowroot.
এরূপ—*a*. Of this form or shape ; of this sort or manner ; such.—*adv*. Thus ; so ; such.—*n*. This mode.
এরূপে=In this manner or way.
এরোপ্লেন—*n*. Aeroplane.
এরোরুট—Same as এরারুট।
এলক—*n*. A ram.
এলঙ্গ, এলঙ্গ—*n*. A kind of fish.
এলা—*n*. Cardamom (either the fruit or the plant).
এলাকা—*n*. Jurisdiction ; beat ; area ; connection.
এলাকা রাখা=To maintain a connection.
এলাচ, এলাইচ, এলাচি, এলাচী—*n*. Cardamom.
এলাচ-দানা, এলাচীদানা—*n*. A cardamom seed ; a variety of comfit or sugar-plum.
এলান,—নো—*v. t*. To untie ; to unfasten ; to unloose ; to untwist.—*v*. To be untied or unloosed ; to become untwisted ; to become tainted.—*a*. Dishevelled ; spread.
এলা-লতা—*n*. The cardamom plant.
এলাহি—Same as ইলাহি।
এলুমিনিয়ম, অ্যালুমিনিয়ম—*n*. Aluminium.
এলেম—*n*. Learning ; wisdom ; common-sense ; intellect ; cleverness.
এলেমদার, এলেমবাজ—*a*. Having learning ; clever and learned ; crafty.
এলো—*a*. Loose ; dishevelled ; unconnected ; incoherent ; inconsistent ; desultory.
এলো কথা=Idle talk.
এলোকেশ—*n*. Untied or dishevelled hair ; hair hanging or flowing loose.—*a*. Having untied or dishevelled hair.
এলোকেশী—*n*. A woman with untied or dishevelled hair ; an epithet of the goddess *Ka'li*.
এলোঝেলো—*n*. A sort of sweets.
এলোখেলো—*a*. Out of order ; undressed ; detached.
এলোধাবাড়ি, এলোপাতাড়ি—*adv*. Right and left ; indiscriminately.
এলোপ্যাথি—*n*. Allopathy.
এলোমেলো—*a*. Pell-mell ; disordered ; random ; desultory ; at sixes and sevens.
এলোমেলোভাবে—*adv*. At sixes and sevens ; pell-mell ; in confusion.
এশিয়া—*n*. Asia.
এষণা—*n*. A wish ; a desire; research.
এষণী, এষণিকা—*n*. A goldsmith's balance ; a scale.
এষণীয়, এষ্টব্য—*a*. To be desired or searched ; fit to be searched or desired.
এস্তাহার—*n*. A proclamation ; a public announcement.
এস্তাহার দেওয়া=To issue a proclamation ; to announce publicly.

এপার, ইপার—*n.* This side.
এপার কি ওপার=Either this or that ; some decided result ; a move to force issues.
এস্থানে—*adv.* In this place, here.
এস্রাজ—*n.* A kind of many-stringed lute ; a musical instrument.
এসিড, অ্যাসিড—*n.* An acid.
এসেন্স—*n.* Essence.
এসে যাওয়া—*v.* To matter.
এতে কিছু এসে যায় না=This does not matter
এহেতু—*ind.* For this reason ; hence ; therefore ; accordingly.
এহেন—*a.* Such ; of this sort.

ঐ

ঐ—The twelfth vowel of the Bengali and Sanskrit alphabets, symbolised in Bengali by the form (ৈ) when added to a consonant.—*n.*, *pron.* & *a.* That ; yon ; yonder ; ditto.
ঐকতান, একতান—*n.* Musical concert.
ঐকতান-বাদন,—বাদ্য—*n.* Musical concert.
ঐকতান-সম্প্রদায়—*n.* A concert party.
ঐকবাক্য—*n.* Concord ; agreement ; concurrence.
ঐকমত্য—*n.* Concord of opinion ; agreement ; unanimity.
ঐকাগ্র্য—*n.* Close attention ; intentness ; eagerness ; ardentness.
ঐকায়—*n.* Bodyguard.
ঐকাত্ম্য—*n.* Identity ; oneness.
ঐকান্তিক—*a.* Entire ; complete ; certain ; most sincere ; most serious ; earnest ; firm ; strong ; profound ; deep ; intense.
ঐকান্তিক চেষ্টা=Earnest endeavour most sincere efforts.
ঐকান্তিকতা,—ত্ব—*n.* Seriousness ; sincerity ; earnestness.
ঐকার—*n.* The letter ঐ ।
ঐকাহিক—*a.* Belonging or relating to one day ; daily ; diurnal ; of one day ; ephemeral, quotidian.
ঐকাহিক-জ্বর—*n.* A tertian.
ঐকিক—*a.* (Math.) Reducing to units ; unitary.
ঐকিক নিয়ম—*n.* (Math.) Unitary method.
ঐক্য—*n.* Oneness ; singleness ; unity ; union ; unison ; agreement ; concord ; harmony ; similarity ; sameness ; identicalness.
মতের ঐক্য=Unanimity ; sameness or agreement of opinion.
ঐক্যতান—A wrong form of ঐকতান (which see).
ঐক্যবদ্ধ—*a.* United.
ঐক্ষব—*a.* Belonging to, or obtained from, sugarcane.
ঐচ্ছিক—*a.* Optional ; voluntary ; arbitrary ; owing to one's free will.
ঐচ্ছিক বিষয়—*n.* An optional subject.
ঐছন, ঐসন—*a.* (In poetry) That-like, similar ; such ; so.
ঐণ—*a.* Belonging to an antelope.
ঐতরেয়—*n.* Name of a branch of the *Rig Veda*.
ঐতরেয় ব্রাহ্মণ—*n.* Name of a Vedic prose text.
ঐতরেয়োপনিষদ্—*n.* An *Upanisad* attached to the *Aitareya* text.
ঐতিহাসিক—*a.* Historic or historical ; versed in history.—*n.* An historian ; an historiographer.
ঐতিহাসিকতা,—ত্ব—*n.* Historicity.

ঐতিহ্য—*n.* Traditional instruction ; knowledge based on tradition.
ঐন্দব—*a.* Lunar.
ঐন্দব কিরণ=Lunar rays.
ঐন্দ্র—*a.* Relating to or sacred to the god *Indra.*
ঐন্দ্রজালিক—*a.* Magical ; talismanic, illusory ; deceptive.—*n.* A magician ; a conjurer.
ঐন্দ্রধনু—*n.* The rainbow.
ঐন্দ্রলুপ্তক—*a.* Affected with the baldness ; bald.
ঐন্দ্রি—*n.* Son of *Indra, Jayanta* ; a crow.
ঐন্দ্রিয়, ঐন্দ্রিয়ক—*a.* Pertaining to the senses ; of any organ of senses ; perceivable by the senses ; perceptible.
ঐন্দ্রিয়ক জ্ঞান—*n.* Knowledge acquired through the sense organs ; sense perceptions.
ঐ যা !—*ind.* Oh it is gone ! oh what a mistake !
ঐরাবণ, ঐরাবত—*n.* *Indra's* elephant, commonly called *Aira'vata.*
ঐরে—*ind.* Look there ; O ho.
ঐশ, ঐশিক—*a.* Divine ; heavenly ; supreme ; supernatural ; superhuman. *fem.*=ঐশী, ঐশিকী ।
ঐশী—*a. fem.* See ঐশ ।
ঐশী শক্তি=Divine power.
ঐশী মায়া—*n.* Divine illusion.
ঐশ্বর, ঐশ্বরিক—Same as ঐশ ।
ঐশ্বর্য—*n.* Wealth ; riches ; magnanimity ; opulence ; divinity ; superhuman power ; lordship ; sway ; authority ; supremacy ; one of the eight particular divine attributes or faculties, as subtlety, omnipotence, &c.
ঐশ্বর্য-গর্ব—*n.* Pride of wealth ; purse-pride.
ঐশ্বর্য-গর্বিত—*a.* Proud of wealth ; purse-proud.
ঐশ্বর্যমত্ত—*a.* Maddened through possession of wealth ; purse-proud.
ঐশ্বর্যশালী,—সম্পন্ন—*a.* Wealthy ; opulent ; rich.
ঐষ্টিক—*a.* Sacrificial.
ঐহলৌকিক—*a.* Appertaining to this world ; mundane.
ঐহিক—*a.* Of this world ; worldly ; mundane ; of this place ; of this life.
ঐহিকদর্শী—*a.* Worldly-minded.
ঐহিক-সুখ—*n.* The pleasure of this world.

ও

ও—The thirteenth vowel of the Bengali and Sanskrit alphabets, symbolised in Bengali by the form (ো) when added to consonant, —*ind.* A particle of address or call, purpose, recollection, or compassion.—*conj.* And, also, too, even.—*pron.* He ; she ; it ; that.—*a.* That.
ওআক, ওয়াক্—*n.* The sound of a straining to vomit ; a retching.
ওআক তোলা=To retch.
ওআড়, ওয়াড়—Same as অড় ।
ওই—*pron.* That ; yonder.
ওঃ—*int.* An expression of sorrow, surprise, &c.
ওঁ—*ind.* The mystic diphthong (made up of অ, ই, উ and ম্) representing the Supreme Being (see ওম্) । [respect).
ওঁকে—*pron.* Him or her (indicating
ওঁচলা—*n.* Sweepings ; refuse ; dirt ; rubbish ; leavings ; dust,

knowledge of an affair ; provided with up to date information.

ওয়াজিব—*a.* Just ; right ; proper.

ওয়াড়—*n.* A covering for a pillow, quilt, etc.

ওয়াদা, ওয়াধা—*n.* A specified time ; a promise ; schedule.

ওয়াদামত টাকা দেওয়া=To pay as per schedule ; to pay according to agreement.

ওয়ারিশ—*n.* An heir.

ওয়ারীন—*n.* A warrant.

ওয়ারীশন—*n.* An heir.

ওয়ারেণ্ট—*n.* Warrant.

ওয়ালা—Same as আলা (*e. g.*, দুধওয়ালা—Milkman ; বাড়িওয়ালা—Landlord).

ওয়ালেস রেখা—*n.* (Geog.) Wallace's line.

ওয়াশীল, ওয়াসিল—*a.* Received ; credited.

ওয়াসিলাৎ—*n.* Mesne profits.

ওয়াসীল বাকী—*n.* A statement of rent-receipts and rents due ; balance.

ওয়াস্তা—*n.* Dependence ; care.

ওয়াস্তা রাখা—*v.* To care for.

ওয়াস্তে—*prep.* For the sake of.

নামকা ওয়াস্তে=For the sake of name only.

ওয়াহেদ—*a.* One.

আল ওয়াহেদ=The One Being, the Supreme Being, God.

ওয়াহেব—*n.* Donor, giver ; one who gives.

ওর—*n.* (In poetry) Boundary ; limit ; end.—*pron.* His or her.

ভাগ্যের নাহি ওর=What a good luck ; of boundless good luck.

ওরং—Same as আউরং।

ওরফে—*conj. alias.*

ওরে—*int.* Hallo ; halloa (an address of slight ; an address to an inferior).

ওল—*n.* An esculent root, the arum.

বুনো ওল=The wild arum.

যেমন বুনো ওল, তেমনি বাঘা তেঁতুল=Like dog, like hammer.

ওল-কপি—*n.* A turnip, kohlrabi.

ওলটকম্বল—*n.* A medicinal herb.

ওলটপালট—See উলটপালট।

ওলটানো—See উলটানো।

ওলতলা—*n.* The eavesdrop.

ওলন—*n.* Descent ; (Phys.) a plumb, or plumb-line, plummet.—*a.* (Mech.) Vertical.

ওলন-দড়ি,—সুতা—*n.* A plumb-line.

ওলন্দা, ওলন্দামটর—*n.* The rounceval pea.

ওলন্দাজ—*n.* A Dutchman ; the Dutch language.—*a.* Appertaining to Holland ; Dutch.

ওলা—*n.* Act of coming down or alighting, descent ; a going down or out by stool ; a variety of sweetmeat.—*v.* To come down ; to alight ; to descend.

ওলাইচণ্ডী, ওলাবিবি—*n.* A deity of cholera.

ওলাউঠা, ওলাউঠো—*n.* Continuous purging and vomiting ; cholera.

ওলাট—*a.* Backheavy (as a cart).

ওলান, উলান—*n.* An udder (especially of cattle).—*v.* To cause to come down ; descend ; alight or dismount ; to take down (as from the head), to set down ; to land (as goods from a vessel) ; to launch.

ওলো—*int.* A vocative particle generally employed by a female in addressing one of her own sex.

ওষধি, ঔষধি—*n.* One of numerous plants or shrubs that sparkle at night ; an annual plant ; a deci-

duous herb ; a plant that dies after ripening (as plantain, rice, &c.).

ওষধিনাথ, ওষধিপতি, ওষধীশ—*n.* The moon (*lit.*, the king of the herbs).

ওষধিশালাধ্যক্ষ—*n.* The Curator of Herbanium.

ওষধিশালা সহায়ক—*n.* Assistant of Herbanium.

ওষার, ওসার—*n.* Width, breadth.

ওষুদ, ওষুধ—*n.* Medicine.

ওষ্কান—Same as উষ্কান।

ওষ্ঠ—*n.* The lip, especially the upper lip.

ওষ্ঠপল্লব—*n.* A lip, or the lips (resembling a foliage).

ওষ্ঠপুট—*n.* The cavity made by opening the lips.

ওষ্ঠব্রণ—*n.* A boil or carbuncle on either lip.

ওষ্ঠাকার—*a.* (Bot.) Labiate.

ওষ্ঠাগত—*a.* Come to the lips.

ওষ্ঠাগতপ্রাণ—*a.* About to die ; on the point of death.

ওষ্ঠাধর—*n.* The two lips (both the upper and the lower).

ওষ্ঠাধরাকৃতি—*a.* (Bot.) Bi-labiate.

ওষ্ঠ্য—*a.* Belonging to, or uttered by, the lips ; labial.—*n.* A labial (letter).

ওষ্ঠ্যবর্ণ—*n.* A labial.

ওসকান—Same as উসকান।

ওসকানি—Same as উসকানি।

ওসার, ওষার—*n.* Breadth, girth.

ওসী—*n.* An executor (of a will).

ওসীয়ৎ—*n.* A will.

ওসীয়ৎনামা—*n.* A written will.

ওস্তাগর—*n.* A master-tailor.

ওস্তাদ—*n.* A teacher ; a preceptor ; one highly competent in a subject. —*a.* Intelligent.

ওস্তাদি, ওস্তাদী—Same as উস্তাদী।

ওস্তাদি করা=To interfere officiously ; to pretend over-expertness.

ওস্থান—*n.* That place.

ওস্থানে=At, in, or to that place.

ওপার—*n.* The other side ; the other extreme. (See এপার)।

ও হরি—*int.* O dear ! Dear me ! Goodness ! Gracious !

ওহাবী—*n.* A sect of Muslims.

ওহে—*ind.* A vocative particle ; O ! ho ! hola !

ওহো—*int.* O ! I see ! Goodness me !

ঔ—The fourteenth and last vowel of the Bengali and Sanskrit alphabets, symbolised in Bengali by the form (ৌ) when added to a consonant.

ঔকার—*n.* The letter ঔ, the last diphthong in the Bengali alphabets.

ঔচিত্য—*n.* Fitness ; suitability ; propriety ; aptness ; becomingness ; rightness.

ঔচিত্যবিচার—*n.* Determination of propriety.

ঔজ্জ্বল্য—*n.* Brightness ; brilliancy ; radiance ; lustre ; splendour ; blaze.

ঔৎপাতিক—*a.* Belonging to, or proceeding from, a calamity ; portentous ; calamitous.

ঔৎসর্গিক—*a.* Pertaining to an offering, sacrificial ; dedicatory ; natural ; (Gram.) general, appertaining to the general rules.

ঔৎসুক্য—*n.* Anxiety ; uneasiness ; zeal ; ardour ; eagerness.

ঔদরিক—*a.* Selfishly voracious ; gluttonous.—*n.* Belly god.

ঔদরিকতা, —ত্ব—*n.* Voraciousness; gluttony; selfishness.
ঔদস্থিতি-বিদ্যা—*n.* (Mech.) Hydraustatics.
ঔদার্য—*n.* Generosity; liberality; magnanimity; nobleness.
ঔদাসীন্য—*n.* Stoicism; indifference; apathy; listlessness; disregard; neglect; slight.
ঔদাস্য—Same as ঔদাসীন্য।
ঔদ্ধত্য—*n.* Haughtiness; arrogance; arrogancy; insolence; impudence; incivility, disobedience.
ঔদ্বাহিক—*a.* Marital; matrimonial, nuptial.
ঔদ্ভিজ্জ—*a.* Vegetable-made; pertaining to vegetable.
ঔদ্ভিদ্—*a.* Vegetable.—*n.* Fossil salt.
ঔন্নত্য—*n.* Height; greatness; loftiness.
ঔপচারিক—*a.* Pertaining to service or attendance; relating to an ingredient; figurative.
ঔপদেশিক—*a.* Derived from instruction; (one) giving instructive lectures.
ঔপনিবেশিক—*a.* Colonial; colonising.—*n.* A colonist; a new settler.
ঔপনিবেশিক সচিব—*n.* A Colonial Secretary.
ঔপনিবেশিক স্বায়ত্তশাসন—*n.* Dominion Status.
ঔপনিষদ—*a.* Pertaining to the *Upanishad*; scriptural; theological.
ঔপন্যাসিক—*a.* Fictitious, fabulous.—*n.* A novelist.
ঔপম্য—*n.* Similitude; analogy.
ঔপল—*a.* Pertaining to, or made of, stone; stony; rocky.
ঔপসর্গিক—*a.* Symptomatic.
ঔপাধিক—*a.* Titular; conventional.
ঔরগ—*a.* Serpentine; zigzag; tortuous; relating to serpents.
ঔরৎ—*n.* A woman.
ঔরস, ঔরস্য—*a.* Born from lawfully married parents; lawfully born; legitimate.—*n.* A legitimate child.
ঔরসজাত—*a.* Begotten; legitimate.
ঔরসসন্তান—*n.* A legitimate child.
ঔর্ণ, ঔর্ণিক—*a.* Woollen.
ঔর্ধ্বদেহিক, —দৈহিক—*a.* Funeral, obsequial.
ঔর্ধ্বদৈহিক কার্য, —কৃত্য—*n.* Funeral rites.
ঔর্ব—*a.* Earthly; terrestrial.—*n.* Rock or fossil salt; submarine fire.
ঔলূক্য—*n.* A follower of the *Vaiseshika* doctrine of philosophy.
ঔলূক্যদর্শন—*n.* The *Vaiseshika* system of philosophy (allied with *Nyaya* system), one of the six systems of Indian philosophy.
ঔশীর—*n.* The handle of a fan; a bed; a seat; root of a fragrant grass.
ঔষধ—*n.* A medicament; a drug; a medicine; remedy.
লাঠ্যৌষধ=The club-law, *argumentum ad baculum.*
ঔষধবিক্রেতা—*n.* Pharmaceutist, druggist.
ঔষধ সেবন—*n.* The taking or using medicine.
ঔষধ সেবন করান=To administer medicine.
ঔষধালয়—*n.* A dispensary; pharmacy.
ঔষধি—Same as ওষধি।
ঔষধীয়—*a.* Medicinal.
ঔষ্ঠ্য—*a.* Labial.—*n.* A labial letter.
ঔষ্ণ, ঔষ্ণ্য—*n.* Heat; warmth; ardour.
ঔষ্ম্য—*n.* Warmth; heat.

ক

ক—The first consonant of the Bengali and Sanskrit alphabets.—*n.*

Joy, happiness (as in নাক—Heaven, where there is no dearth of happiness).—*a.* (a contraction of কয় বা কত) How many, how.

ক অক্ষর গোমাংস=A fellow to whom even the first letter of the alphabet is as forbidden a thing as beef to a Hindu ; a quite illiterate fellow.

কই—*adv.* Where ?—*n.* A kind of fish, the climbing fish.

কই আমি ত একথা বলিনি=But I did not say that.

সে এল কই=He has not turned up.

কই-ওকড়া—*n.* A noxious plant the berries of which stick fast to hair, cloth, &c.

কই-মাছ—*n.* A kind of fish, climbing perch.

কইয়ে—*n.* A good speaker ; one who can speak well.

বলিয়ে কইয়ে=A good speaker.

কইলা—*n.* A young calf.

কইলাবাছুর—*n.* A very young calf ; a sucking calf.

কইসর, কাইজার—*n.* An emperor, a monarch ; the emperor of Germany.

কওয়া—*v.* To speak.

কওয়ান—*v.* To make to speak ; to persuade to speak.

কংগ্রেস—*n.* Congress ; the Indian National Congress.

কংশ, কংস—*n.* Name of a king of *Mathura'* and maternal uncle of *Krishna* ; bell-metal, a variety of brass.

কংসকার—*n.* A worker in white brass or bell-metal ; a brazier.

কংসঘাতী, কংসহা, কংসহর, কংসনিসূদন, কংসারি, &c.—*n.* *Krishna*, the slayer of *Kansa.*

কংসবণিক্—*n.* A dealer in brass or brass vessels ; a brazier ; a Hindu caste.

ককান—*v.* To groan ; to moan ; to cackle ; to utter a low moaning sound as in extreme pain or when about to die ; to make a crowing noise in crying.

কেঁদে ককিয়ে=With great difficulty.

ককানি—*n.* A moan ; a groan ; a low moaning sound uttered in pain.

ককার—*n.* The letter ক, the first consonant.

ককুৎ,—দ্—*n.* The hump on the shoulder of a bull ; an ensign or symbol of royalty as an umbrella, &c. ; the summit of a mountain, a peak.

ককুৎস্থ—*n.* A famous king of *Ayodhya'* ; an ancestor of *Ra'ma.*

ককুদ্মতী—*n.* The hip and loins ; the waist.

ককুদ্মান্—*a.* Humped ; peaked.—*n.* A bull ; a mountain.

ককুন্দর, কুকুন্দর—*n.* The two cavities of the loins.

ককুভ্—*n.* A crooked piece of wood at the end of a lute ; one of the *Ra'gas* or male personifications of the musical mode ; quarter (east, west, &c.).

ককুভা—*n.* Space ; region ; quarter as east, west, &c. ; one of the *Ra'ginis* or female personified modes of music.

ককেশীয়—*a.* Caucasian.—*n.* A Caucasian.

কক্‌খড়ি—*n.* Chalk.

কক্ষ—*n.* A room ; a chamber ; the armpit ; the side or flank, the waist ; grass, hay ; a rival ; an orbit ; a path ; (Bot.) axil (of a leaf).

কক্ষতল—*n.* Floor ; the cover of the armpit.

কক্ষনো—*adv.* Never ; by no means ; in no circumstances.

কক্ষপুট—*n.* The armpit.

কক্ষপ্রাচীর—*n.* The wall of the room or apartment.

কক্ষা, কক্ষ্যা—*n.* An elephant's rope, the girth of an elephant ; a belt or girdle ; a woman's girdle or zone ; the armpit ; a room ; a wall ; an enclosure or compound ; the jeweller's weight, *ratti.*

কক্ষান্তর—*n.* Another room.

ক খ—*n.* The alphabets ; A B C ; the rudiments ; elementary knowledge.

কখন—*adv.* When ; at what time ; long ago ; long since.

আর কখনও=Again ; ever afterwards.

আর কখনও না=Never again.

সে কখন চলে গেছে=He left long ago.

কখন, কখনও—*adv.* At any time ; ever ; sometimes ; occasionally.

কখন কখন, কখনও কখনও=Sometimes ; now and then ; occasionally.

কখন না কখন=Some time or other.

কখন আছে, কখন নাই=Precarious.

কঙ্ক—*n.* Name of a bird.

কঙ্কট—*n.* Armour ; mail.

কঙ্কণ—*n.* An ornament of the wrist ; a bangle, a bracelet ; marriage-thread tied round the wrist ; a crest.

কঙ্কণী, কঙ্কণিকা—*n.* A small bell.

কঙ্কত—*n.* A hair-comb.

কঙ্কতিকা, কঙ্কতী—*n.* A hair-comb.

কঙ্কপত্র—*n.* An arrow, a shaft.

কঙ্কমুখ—*n.* Tongs ; pincers ; nippers ; forceps.

কঙ্কর—*n.* Small pebbles ; coarse sand ; gravel, grit.

কঙ্করোল—*n.* A creeping plant and its fruit used for the kitchen ; a sort of vegetable.

কঙ্কাল—*n.* Skeleton ; bone.

কঙ্কালবিশিষ্ট—*a.* Having a skeleton or bones.

কঙ্কালমালা—*n.* A string or wreath of bones.

কঙ্কালমালী—*n.* The god *Siva.*

কঙ্কালসার—*a.* Reduced to skeleton ; being a mere skeleton ; lean, thin.

কঙ্কালাবশিষ্ট—*a.* Reduced to a mere skeleton ; emaciated ; lean, thin.

কঙ্কালাবশেষ—Same as কঙ্কালাবশিষ্ট ।

কচ—*n.* Hair.

কচকচি—*n.* Tiresome argument or exchange of arguments.

কচগ্রহ—*n.* A taking by the hair.

কচড়া—*n.* Hard-twisted rope ; a cable.

কচর্‌-কচর্‌—*n.* The chirping noise of some birds.

কচলা-কচলি—*n.* A rubbing continuously ; a continuous and tiresome exchange of words ; a higgling at a bargain.

কচা—*n.* Any young tree or shoot ; a staff ; small broken particles of anything ; grit.

কচাকচি—*n.* Tiresome exchange of words.

কচাৎ—*ind.* An imitation of the sound of cutting a soft thing.

কচাৎ ক'রে কাটা=Snap ; shear.

সে আঙুলটা কচাৎ ক'রে কেটে ফেলল=He snapped his finger.

কচান,-নো—*v.* To shoot forth ; to germinate ; to bud.

কচাল—*n.* A dispute ; disputation, murmuring ; a haggling at a bargain.

কচালিয়া, কচালে—*a.* Disputatious ;

contentious fond of wrangling; murmuring haggling at a bargain.

কূট কচালে=Complicated; abstruse; hard to solve; bothersome.

কচি—*a.* Young; very tender or delicate; unripe; green.

কচি খোকা=A suckling; innocent or ignorant as an infant (generally as a taunt or in contempt).

কচু—*n.* An esculent root, a sort of arum; (*fig.*) a thing of no value; a mere trifle; a hang.

সে আমার কচু ক'রবে=I do not care a brass button for him; I care a hang for him.

কচুগোত্র—*n.* (Bot.) Aroideæ.

কচুপোড়া—*n.* A thing of no value, a trifling thing; practically nothing.

কচুরি—*n.* A sort of wheaten bread or cake stuffed with pulse-paste.

কচুরিপানা—*n.* Water-hyacinth.

কচ্ কচ্—*ind.* An imitative sound, expressive of wrangling, debate, rustling, chopping, cutting, &c.; a sound made when chewing something not properly boiled, or ripened.

কচ্ কচ্ করিস নে=Don't bother by your chattering.

কচ্কচি—*n.* A bothersome exchange of arguments; chirping; disputation.

কচ্কচিয়া, কচ্কচে—*a.* Making a harsh sound when chewed; not mellow.

কচ্ছ—*n.* A tree, commonly called *toond*; the hind-part or end of a boat; marsh, morass; the end of a loin cloth brought up behind between the legs and tucked to the waist-band.

কচ্ছ—*n.* Name of a state in India.

কচ্ছ, কচ্ছটিকা—*n.* The end of a piece of cloth put between the legs and tucked to the waist.

কচ্ছপ—*n.* A tortoise; a turtle.

কচ্ছপিকা—*n.* A pimple, a wart; a baby tortoise.

কচ্ছপী—*n. fem.* A female tortoise; a lute (used by the goddess of learning).

কচ্ছু—*n.* Scab; itch; watery pustules.

কচ্ছুর—*a.* Scabby; itchy; libidinous.

কচ্টান—*v.* To knead; to dab together.

কচ্ড়া—*n.* A hard-twisted rope; a cable; a tether; a halter.

কচ্মচ্—Same as কচ্ কচ্।

কচ্মচ্ করা—*v.* To crunch; to munch.

কচ্লা-কচ্লি—*n.* A repeated rubbing or kneading; a continued rinsing with the hands; a chaffering; a higgling; a haggling; a bothersome argument.

কচ্লান—*v.* To rub; to shampoo; to rub with water (as in washing); to dab together; to cleanse; to wash; to rinse; to haggle at a bargain.

কজ্জল—*n.* Lamp-black; collyrium.

কজ্জলী—*n.* Sulphite of mercury.

কজ্জ্বল—*n.* Lamp-black (used as a collyrium); ink.

কঞ্চি, কঞ্চিকা, কঞ্চী—*n.* A branch or twig of bamboo; any pliant twig.

কঞ্চু—*n.* The cast-off skin of a serpent; slough.

কঞ্চুক—*n.* Armour; mail; a woman's bodice or jacket; a cloak; a coat or vest; a sort of drawers

or short breeches; the cast-off skin of a serpent, slough.

কঞ্চুকী—*n.* An armoured man or soldier; one employed in charge of the ladies in the inner apartments; a snake.

কঞ্চুলিকা, কঞ্চুলী—*n.* A bodice or jacket, especially of a woman.

কঞ্জুষ,—শ—*a.* Miserly; close-fisted. —*n.* A niggard; a miser.

কঞ্জুসি, কঞ্জুষপনা—*n.* Miserliness; niggardliness.

কট—*n.* An elephant's temple; grass, straw; a mat; a time limit.

কট-কবালা=A deed of mortgage of which there is a time limit, the mortgage becoming a sale after the time.

কটক—*n.* The side or ridge of a hill or mountain; tableland; a bracelet or bangle; army; a royal metropolis guarded by troops; a city or town.

কটকট—*ind.* A sensation of severe pain; a vexing sound.

মাথা কটকট করা=To feel a severe headache.

কটকটে—*a.* Making a harsh and tiresome sound.

কট-কবালা—*n.* A deed of conditional sale.

কটকিনা, কটকেনা—*n.* Hard-and-fast rule.

কটকী—*n.* An inhabitant of *Cuttack* (*Orissa*); a medicinal plant.—*a.* Appertaining to Cuttack.

কটমট—*n.* A hard or fixed stare.

কটমট করিয়া তাকান=To stare fixedly.

কটমটি—*n.* A fixed stare; a stare of disgust and rage; difficult, knotty things.

কটমটে—*a.* Unintelligible; knotty.

কটর-কটর, কটর-মটর—*n.* An imitation sound of gnawing, crumpling, &c.

কটরা—*n.* A bowl.

ক-টা—*a.* How many.

কটা—*a.* Brownish; tawny; yellowish; pale; wan; sallow.

কটাক্ষ, কটাক্ষদর্শন—*n.* A side-glance; a side-look; a glance; a leer; innuendo.

কটাক্ষ করা=To cast a side-look; to glance; to leer; to criticize adversely; to give an adverse hint.

কটাক্ষজাল—*n.* The net (trap) of glances.

কটাক্ষপাত, —নিক্ষেপ, —বিক্ষেপ—*n.* The casting a sidelong glance.

কটাক্ষে—*adv.* At a glance.

কটা-চ'খো—*a.* Cat-eyed; yellow-eyed. *fem.*=কটা-চোখী।

কটাৎ,—স্—*adv.* Suddenly; abruptly; with a snap.

কটান—*v.* Fade, wither.

কটাল—*a.* Faded; withered; decayed. —*n.* Spring-tide.

কটালের জোয়ার=Spring-tide.

ভরাকটাল=Spring-tide.

মরাকটাল=Neap-tide.

কটাশ—*n.* The pole-cat or civet, the jungle-cat.

কটাস—*ind.* A snapping sound.

কটাসে—*a.* Brownish; somewhat pale.

কটাহ—*n.* A shallow boiler for oil or butter; a pan; a cauldron; a frying-pan.

কটি—*n.* The hip; the loins, waist; the cheek or temple of an elephant.

কটিতট—*n.* The loins; waist.

কটিত্র—*n.* A belt; a girdle.

কটিদেশ—*n.* The loins; waist.

কটিপ্রোথ—*n.* Buttocks.

কটিবন্ধ—*n.* A waist-band ; girdle ; belt ; (Geog.) zone.

কটিবন্ধনী—*n.* A waist-band ; girdle ; belt ; a string worn round the waist.

কটিভূষণ—*n.* An ornament for the loins ; a woman's girdle or zone.

কটিয়া, কটে—*a.* Reddish ; hardened.

কটিশূল—*n.* Lumbago.

কটিসূত্র—*n.* String serving as a waist-band.

কটী—*n. fem.* The hip ; the loins ; waist.

কটু—*a.* Pungent ; sharp ; hot ; acrid ; bitter ; bad-smelling ; displeasing ; rude ; malicious ; fierce ; testy ; ugly.—*n.* The pungent taste or flavour ; pungency.

কটু-কথা—*n.* Rude words ; abusive language.

কটুকাটব্য—*n.* Abusive or scurrilous language.

কটুতা,—ত্ব—*n.* Bitterness ; pungency ; acridness ; sharpness ; harshness.

কটুতৈল—*n.* Mustard oil.

কটুবচন, কটুবাক্য, কটুভাষণ—*n.* Harsh or rude words ; abusive or scurrilous language.

কটুবাদী, কটুভাষী—*a.* Speaking harshly ; rude in speech ; foul-tongued.

কটূক্তি—*n.* Harsh or rude words, abusive or scurrilous language.

কটূক্তি করা=To abuse ; to vilify.

কটোরা, কটরা—*n.* A small cup, especially earthen.

কট্‌—*ind.* An imitative sound of sudden cutting ; sensation of feeling severe pain.

কট্‌ কট্‌—*n.* A shooting pain ; an imitative word expressing the noise of grating, gnawing, rattling, croaking, &c.

কট্‌ কট্‌ করা=To twinge, to feel a twinging sensation ; to make a gnawing, grating, jingling, or rattling sound ; to prattle tiresomely and rudely.

কট্‌ কট্‌ ক'রে বলা, কট্‌ কট্‌ ক'রে শুনিয়ে দেওয়া=To speak bluntly ; to tell one rudely to one's face.

কট্‌কটানি—*n.* The twitching or twinging of any sorely painful part of the body ; an aching or shooting pain ; a severe pain (especially internal).

কট্‌কটিয়া,—টে—*a.* Harsh-sounding ; croaking ; rough and plain-spoken.

কট্‌কটে বেঙ—*n.* A croaking frog.

কট্‌কিনা,—কেনা—*n.* Severity ; rigidness ; stiffness ; conformity to rules.

কট্‌কী—*a.* Belonging to, produced in, or coming from, *Cuttack.*

কট্‌কোবালা—Same as কট-কবালা ।

কট্‌মট্‌—*adv.* Rudely ; roughly ; fixedly ; intently.

কট্‌মট্‌ করিয়া তাকান=To stare fixedly.

কট্‌মটে—*a.* Hard ; complicated.

কঠ—*n.* A portion of the *Vedas* ; a particular *Upanishad.*

কঠোপনিষদ=One of the *Upanishads*, the *Katha Upanishad.*

কঠিন—*a.* Hard ; solid ; firm ; strong ; rigid ; stiff ; austere ; unfeeling ; rude ; difficult ; unintelligible ; incomprehensible ; unbearable ; intolerable.

কঠিন প্রশ্ন=A difficult problem ; a question hard to answer.

কঠিনহৃদয়=Hard-hearted.

কঠিন করা, কঠিন হওয়া=To harden.

কঠিনচিত্ত, —স্বভাব, —হৃদয়, কঠিনান্তঃকরণ—*a.* Hard-hearted ; relentless ; cruel ; heartless ; unfeeling.

কঠিনতা,—ত্ব—*n.* Hardness ; firmness ; solidity ; rigidity ; stiffness ; severity ; austerity ; cruelty.

কঠিন সময়=Hard times.

কঠিন স্থান=A strange or dangerous place ; a hard nut to crack.

কঠিনী, কঠিনিকা—*n.* Chalk ; crystalised sugar.

কঠিনীকৃত—*a.* Crystalised ; hardened.

কঠিনীভূত—*a.* Hardened ; crystalised.

কঠোর—*a.* Hard ; solid ; firm ; rigid ; stiff ; severe ; austere ; harsh ; rough ; unfeeling ; cruel ; full.

কঠোরগর্ভা—*a.* In an advanced stage of pregnancy.

কঠোর-তপস্যা—*n.* Austere penance.

কঠোরতা,—ত্ব—*n.* Hardness ; harshness ; cruelty ; austerity, rigidness ; severity.

কড়—*n.* A sort of lac-bracelet worn by women who have their husbands living.

কড়কচ—Same as করকচ।

কড়কড়—*n.* A grating noise ; the peal, clap or crashing of thunder. —*a.* Cold and dry, as boiled rice.

কড়কড়ে—*a.* Cold and dry ; very strong.

কড়কড়ে পানি=Very strong current.

কড়ঙ্গ—*n.* The begging bowl of a mendicant.

কড়চা—*a.* A rent roll of tenants ; a short biographical sketch (as of Lord *Goura'nga* by Govindada'sa).

কড়তা, করতা—*n.* Tare.

কড়মড়ে—*a.* Making a soft, harsh noise when chewed, as fried rice.

কড়ব—*n.* The stalk of a pot-herb ; a shaft, an arrow.

কড়া—*a.* Hard ; stiff ; firm ; severe ; strict ; stern ; harsh ; rude.—*n.* A metal ring ; a very small measure of money ; $\frac{1}{80}$th of an anna ; a trifle ; an iron pan ; corns (callosity).

কড়া কথা=Harsh words.

কড়া পরীক্ষক=A strict examiner.

কড়া মনিব=An exacting master.

কড়া লোক=A strong man ; a strict man.

কড়া হুকুম=Peremptory orders.

কড়ার হিসাব করা=To go into minutest details.

কড়াই—*n.* Leguminous seeds, pulse ; a shallow iron or brass boiler ; a pan ; a cauldron ; a frying-pan.

কড়াকড়া—*n.* Very strong and harsh.

কড়াকড়ি—*n.* Stringency ; strictness.

কড়াকিয়া, —নিয়া—*n.* A table of reckoning by *cowries*.

কড়াকড়, কড়াকড়ি—*n.* Extreme strictness ; great stringency.

কড়াক্রান্তি—*n.* The smallest sum ; a farthing.

কড়াৎ—*adv.* Gratingly ; with effort ; with a snapping noise ; abruptly.

কড়াৎ ক'রে=With a snapping sound.

কড়ায়-গণ্ডায়—*adv.* Even to the last farthing ; (*fig.*) in minutest details.

কড়ার—*a.* Tawny.—*n.* The tawny colour ; contract ; agreement ; term ; stipulation.

কড়ারি, কড়ারী—*a.* According to contract ; as per contract.

কড়ি—*n.* A *cowri*, a small shell used as a token of money ; any small shell ; money ; a beam ; a joist.

কড়িপাতি সব=All money.

গাঁটের (গেঁটের) কড়ি ছাড়া=To spend from one's own pocket.

টাকাকড়ি=Money.

পারের কড়ি=Ferry-toll.

কড়িকপালে—*a.* Lucky ; lucky in money matter.
কড়িকাঠ—*n.* A wooden beam or joist ; a beam.
কড়ি মধ্যম—*n.* A note or tune of music.
কড়িয়া—Same as ক'ড়ে।
কড়িয়া আঙ্গুল, ক'ড়ে আঙ্গুল—*n.* The little finger.
কড়িয়াল, ক'ড়েল—*a.* Possessing *cowries* or money ; moneyed ; rich ; wealthy.
কড়ুয়া—*a.* Pungent ; hot ; rancid.
কড়ুয়া তেল=Mustard oil.
ক'ড়ে—*a.* Youngest ; little ; small ; having *cowries* or money, rich. *anton.*=নিকড়ে—poor.
ক'ড়ে আঙ্গুল=The little finger.
ক'ড়ে রাঁড়, রাঁড়ী=A woman widowed at a very young age.
কড়্ কড়্—*ind.* A word expressive of an imitation of a harsh and grating noise (as of a thunder).
কড়্ কড়্ করা=To make a harsh and grating or rattling sound ; to squeak ; to thunder.
কড়্ কড়্—*a.* Cold and dried and hardened (said of boiled rice).
কড়্-কড়ি—*n.* Grittiness ; the roughness of a substance caused by drying it on the sides of a vessel.
কড়্করিয়া, কড়্কড়ে—Same as কড়কড়ে।
কড়্কান, কড়কান—*v.* To admonish ; to reprove ; to give a bit of one's mind ; to shrink ; to contract.
কড়্চা—*n.* The rent roll of tenants ; a hand-book.
কড়্মড়্—*ind.* A word expressive of an imitation of a grating sound, such as is produced by the gnawing or crunching a hard substance, as a bone.
কড়্মড়্ করিয়া চিবান=To crunch.
কড়্মরিয়া, কড়্মড়ে—See কড়মড়ে।
কণ—*n.* The smallest part or portion ; a small particle ; a jot ; an iota ; an eye of corn ; the spark or facet of gem ; a spark of fire ; a drop of water.
কণবর্ষী—*n.* (Phys.) Atomizer.
কণভুক্—*n.* *Kana'da*, the expounder of the *Vaiseshika* system of philosophy, one of the six Indian philosophical systems.
কণা—*n.* The smallest part or portion ; a small particle, an atom ; spark ; a drop ; a jot ; an iota ; a particle of dust, a grain.
কণাকার—*a.* Granular.
কণাদ—*n.* A sage and philosopher, the founder of the *Vaiseshika* system, one of the six Indian systems of philosophy.
কণামাত্র, কণিকামাত্র—*a.* A small particle of ; an iota or jot of ; very little.—*n.* Only a tiny particle ; an iota.
কণিকা—*n.* The smallest part or portion ; a small particle ; a dust ; an iota ; a jot ; a corpuscle.
কণিকাবাদ—*n.* Corpuscular theory.
কণ্টক—*n.* A thorn ; a prickle ; an obstacle ; a hindrance ; pest ; annoyance ; trouble ; a foe.
কুলের কণ্টক=The pest of the family.
বাড়ীর কণ্টক=A disagreeable member of a family.
কণ্টকদ্রুম—*n.* The silk-cotton tree.
কণ্টক-ফল—*n.* The jack-fruit or bread-fruit, or its tree ; the thorn-apple.
কণ্টকভুক্, কণ্টকাশন—*n.* A camel.
কণ্টকময়, —যুক্ত—*a.* Covered with thorns ; thorned ; thorny, prickly.

কণ্টকলতা—*n.* A thorny creeper.

কণ্টকশয্যা—*n.* A bed of thorns; a very unenviable position.

কণ্টকস্বরূপ—*a.* Just as a thorn; like a thorn in one's way.

কণ্টকাকীর্ণ—*a.* Strewn with thorns; overgrown with thorny plants; full of thorns or obstacles.

কণ্টকারী, কণ্টিকারী—*n.* A sort of prickly nightshade; the silk-cotton tree.

কণ্টকিত—*a.* Having thorns; thorned; thorny; prickly; with the hairs bristled up (through fear, joy, wonder, &c.); spiny.

কণ্টকিফল—*n.* The jack-fruit or bread-fruit, or its tree.

কণ্টকী—*a.* Having a thorn or thorns; thorny; prickly; annoying; vexatious.—*n.* The jack-fruit; a variety of egg-fruit.

কণ্টকীদ্রুম—*n.* Mimosa catechu.

কণ্টকোদ্ধরণ, কণ্টকোদ্ধার—*n.* Extraction of thorns; weeding; removal of impediments; suppression of disturbance or annoyance.

কণ্টকোদ্ধার করা=To extract a thorn; to weed; to remove impediments; to surppress a disturbance or annoyance; to defeat or destroy an enemy.

কণ্টিকারী—*n.* A medicinal herb, a kind of thorny shrub.

কণ্ট্রাক্ট—*n.* Contract.

কণ্ট্রাক্টর—*n.* A contractor.

কণ্ঠ, কণ্ঠা—*n.* Throat; neck; guttural sound; voice.

কণ্ঠগীত, কণ্ঠসংগীত—*n.* Vocal music.

কণ্ঠধ্বনি—*n.* Voice.

কণ্ঠনালী—*n.* Gullet; larynx.

কণ্ঠবদ্ধ—*a.* Fastened to the throat; embracing by the throat.

কণ্ঠ-ভঙ্গি,—ভঙ্গী—*n.* Gesticulation or modulation of the throat by voice.

কণ্ঠভূষণ, কণ্ঠাভরণ—Same as কণ্ঠভূষা।

কণ্ঠভূষা—*n.* An ornament for the throat or neck; a necklace string of beads; a garland flowers worn round the neck.

কণ্ঠমণি—*n.* A necklace; a gem in the necklace; a highly valued person.

কণ্ঠমালা—*n.* Necklace; a collar.

কণ্ঠরব—*n.* Voice.

কণ্ঠরোধ—*n.* A choking in the throat inability to speak.

কণ্ঠরোধ হওয়া=To be choked in the throat; to be unable to speak; to be in the last gasp.

কণ্ঠলগ্ন—*a.* Fastened to the throat; suspended round the throat; embracing by the throat.

কণ্ঠলতা—*n.* A collar.

কণ্ঠলম্বিত—*a.* Hanging from the neck

কণ্ঠশব্দ—*n.* Voice.

কণ্ঠশ্বাস—*n.* A breathing from the throat; a state of being at the last gasp.

কণ্ঠসূত্র—*n.* A kind of embrace; necklace.

কণ্ঠস্থ—*a.* Being in or upon the throat; sticking to the throat committed to memory; learnt by route.

কণ্ঠস্থ করা=To commit to memory.

কণ্ঠস্বর—*n.* Voice, tone; vocal sound.

কণ্ঠহার—*n.* A necklace.

কণ্ঠা—*n.* Clavicle, collar-bone.

কণ্ঠায় কণ্ঠায় খাওয়া=To eat up to the throat; to eat up one's fill.

কণ্ঠার হাড়=Clavicle.

কণ্ঠাগত—*a.* Come up to the throat.

কণ্ঠাগত-প্রাণ—*a.* About to die.

কণ্ঠাগতপ্রায়—*a.* About to come up to the throat.
প্রাণ কণ্ঠাগতপ্রায়=At the point of death.
কণ্ঠাভরণ—Same as কণ্ঠভূষা।
কণ্ঠায় কণ্ঠায়—*adv.* Fully ; to the last point of capacity.
কণ্ঠাস্থি—*n.* Collar-bone ; clavicle.
কণ্ঠি, কণ্ঠিমালা—*n.* A coil (as of a string of beads) worn round the neck ; a string of beads worn round the neck.
কণ্ঠী—*n.* A turn or coil ; a string of beads.
কণ্ঠীছেঁড়া—*n.* A renegade ; a renegade *Vaishnava.*
কণ্ঠীধারী—*a.* Wearing a string of beads round the neck.—*n.* An initiated *Vaishnava* or follower of Chaitanya.
কণ্ঠীবদল—*n.* A sort of marriage in vogue among a sect of *Vaishnavas,* performed by an exchange of necklace of beads between the bride and the bridegroom.
কণ্ঠ্য—*a.* Belonging to, proceeding from, or uttered from, the throat ; guttural.
কণ্ঠ্য-বর্ণ—*n.* A guttural letter.
কণ্ডন—*n.* A threshing ; a separating the chaff or husk from the grain.
কণ্ডনী—*n.* The pestle.
কণ্ডু, কণ্ডূ—*n.* The itch ; itching ; scratching ; an itching eruption.
কণ্ডুতি—Same as কণ্ডু।
কণ্ডুয়ন—*n.* An itching ; an itching eruption ; itches ; scab.
কণ্ডুয়ন করা=To scratch ; to itch.
কণ্ডুয়মান—*a.* That is itching or scratching.
কণ্ডোল—*n.* A sort of large basket ; a basket ; a safe.
কৎ—*n.* Nib ; catechu.
কৎবেল, কয়েৎবেল—See কতবেল।
কত—*pron.* & *a.* Many ; much ; how many ? how much ?
কতই না, কত না—*n.* A good deal ; a great quantity.
কতক—*a.* (*colloq.*) Some ; a few ; a little.—*adv.* A little ; somewhat.
কতক-কতক—*adv.* To some extent ; partially ; a little ; somewhat.—*pron.* & *a.* Some.
কতকখানি—*a.* Some ; a little ; a portion of ; a considerable quantity.
কতক-গুলা,—গুলি,—গুলিন—*a.* Several ; some ; a few ; many ; much.
কতকটা—*a.* Some, a little, a portion of.—*n.* A little quantity, a portion. —*adv.* To some extent ; partially ; a little ; somewhat.
কতকপরিমাণে—*adv.* To some extent ; partially.
কত-কাল,—ক্ষণ—*adv.* Sometime ; how long ?
কত কি, কত কিছু—*pron.* & *n.* Many things ; lots of things.
কতখানি—*a.* Some ; a little ; a portion of ; how much ?
কতগুলা,—গুলি,—গুলিন—*a.* Some ; a few ; a little ; a considerable number or quantity of ; many ; much ; how many ? how much ?
কতটা—*a.* & *pron.* How much ? how far ?
কতটি—*a.* &. *pron.* How many ?
কত-টুক,—টুকু—*a.* & *pron.* How much ? how far ?
কতদিন—*adv.* How many days ? how long ?
কতফল—*n.* The clearing nut.
কতবার—*adv.* Several times ; a number of times ; many times ; how many times ?

কতবেল, কৎবেল—*n.* The sour wood-apple ; the elephant apple.

কতল—Same as **কোতল** ।

কতি—*ind.* How many ? how much ?

কতিপয়—*a.* Some ; several ; a certain number of ; so many ; how many ?

কতিবিধ—*a.* Of several or various sorts ; of how many kinds ?

কতেক—*a.* A few ; some ; a little ; how much.—*adv.* Partially.

কত্তা—Same as **কর্তা** ।

কথক—*n.* A speaker ; a story-teller ; a narrator ; a professional story-teller ; one whose profession is to recite and expound the *Pura'nas* to the public.

কথকতা—*n.* The profession of a rhapsodist or narrator of mythological stories.

কথঞ্চিৎ—*ind.* In some way ; in any way ; by some means or other, somehow ; somewhat ; slightly ; partly ; partially.

কথন—*n.* Speaking ; telling ; narration.

কথনীয়, কথ্য—*a.* Fit to be told, narrated, related or uttered ; fit to be spoken of.

কথম্ভূত—*a.* Of what sort or kind.

কথা—*n.* A saying ; anything said ; a talk ; discourse ; word ; order ; request ; utterance ; a tale or fable ; a promise.

সোজা কথা=Plain talk ; straight talk.

হক কথা=Truth.

হাসির কথা=A matter of joke.

অন্য পরে কা কথা=Not to speak of others.

কথা কহা=To speak ; to talk ; to chat.

কথা কাটাকাটি করা=To bandy words.

কথা কানে না তোলা=To turn a deaf ear to.

কথা চালা=To circulate.

কথা দেওয়া=To pledge one's word to promise.

কথা পাড়া=To raise a topic.

কথা শোনা=To obey ; to listen to an advice.

কথার নড়চড়=Break of pledge.

কথার মারপেঁচ=Quibble ; jugglery of words.

শুধু কথায় চিড়ে ভেজে না=Fair words butter no parsnips.

কথাকলি, কথাকলি নৃত্য—*n.* A kind of folk-dance.

কথাচ্ছলে—*adv.* In course of a talk under pretext of a story.

কথান্তর—*n.* Altercation ; dispute disagreement ; quarrel ; another topic.

কথাপ্রসঙ্গ—*n.* Conversation ; talk chat ; a topic of conversation rumour ; a course of talk.

কথাপ্রসঙ্গে=In course of conversation ; by the way ; incidentally.

কথাপ্রাণ—*n.* An actor ; a professional story-teller ; a play-wright.

কথাবার্তা—*n.* Conversation ; talk chat ; discourse ; negotiations.

কথাবার্তা করা বা কহা=To talk ; to chat ; to converse ; to carry on negotiations.

কথামত—*adv.* According to one's advice ; according to one's own pledge ; as agreed upon.

কথামত টাকা দেওয়া=To pay as stipulated.

কথামাত্রসার—*n.* A matter of words.—[*a.* Hollow.

কথামুখ—*n.* Preface.

কথায়—*adv.* With words (only) ; in words (not in action).

কথায় বলে=People say.

কথায় কথায়—*adv.* At every word; by the way; in course of a talk.

কথারম্ভ—*n.* Commencement of a narration or story; beginning of the recital and exposition of some *Pura'na*; story-telling.

কথার শ্রাদ্ধ—*n.* Useless talks.

কথাশেষ—*n.* Conclusion.

কথাসাহিত্য—*n.* A story; a novel.

কথাসাহিত্যিক—*n.* A novelist.

কথিকা—*n.* A short story.

কথিত—*a.* Said; told; narrated; related; mentioned; declared; uttered; pronounced; spoken of; named; called.

কথিত আছে=It is said.

তথা-কথিত=So-called; erroneously called.

কথোপকথন—*n.* Conversation; talk; chat; discourse; dialogue.

কথোপকথন করা=To converse; to chat.

কদক্ষর—*n.* Bad letter or letters; bad or illegible handwriting.

কদন্ন—*n.* Bad rice; bad food.

কদভ্যাস—*n.* A bad habit.

কদম—*n.* A flower tree or its flower; a footstep; a pace; the foot; the sole of the foot; a trot.

জোর কদমে চলা=To trot.

কদমফুল—*n.* A *Kadamba* flower; Nauclea's blossom.

কদমা—*n.* A kind of sweetmeat.

কদমে চলা—*v.* To trot.

কদম্ব, কদম্বক—*n.* A flower tree, or its flower; a collection; an assemblage.

মৃগকদম্বক=A herd of deer.

কদম্বকুসুম, —পুষ্প—*n.* A *Kadamba* flower.

কদর—*n.* Price; value; worth; importance; care; interest.

কদর করা=To value; to appreciate; to prize; to attach any importance to.

কদর্থ—*n.* A wrong meaning or sense; a bad meaning or sense; misinterpretation.

কদর্থন, কদর্থনা—*n.* Censure; a slighting.

কদর্থিত—*a.* Censured; slighted.

কদর্য—*a.* Ugly; awkward; clumsy; bad; nasty; mean; disagreeable; contemptible; abominable.

কদর্যতা—*n.* Ugliness; awkwardness; clumsiness; badness; contemptibleness; despicableness; vileness; meanness; baseness.

কদলী—*n.* The plantain or banana tree; plantain, banana; a flag.

কদলী-উপগোত্র—*n.* (Bot.) Musaceæ.

কদলী-কুসুম, —পুষ্প—*n.* The plantain flower.

কদলীদণ্ড—*n.* The spathe of a plantain tree.

কদশ্ব—*n.* A bad horse.

কদা—*adv.* When (used in compounds only as in কদাচিৎ, কদাপি, কদাচ)।

কদাকার—*a.* Ill-formed; shapeless; ugly; uncouth.

কদাচ—*ind.* At any time; ever; scarcely ever; seldom.

কদাচ না=Never.

কদাচন—*ind.* At any time; ever; some time or other; at a certain time; once.

কদাচার—*n.* Bad manners; evil conduct.—*a.* Bad-mannered; ill-behaved; wicked; abandoned.

কদাচারপরায়ণ, কদাচারী—*a.* Bad-mannered; ill-behaved; wicked; abandoned; profligate.

কদাচিৎ—*ind.* At any time; ever; at

some time ; sometimes ; at a certain time ; once ; seldom.

কদাপি—*ind.* At any time ; ever ; at some time ; at a certain time ; sometimes ; now and then.

কদাহার—*n.* An eating of bad diet ; a bad diet.

কদাহারী—*a.* Eating bad diet ; taking a bad diet.

ক-দিন—*n.* How many days ; a few days.

কদু—*n.* A pumpkin or gourd.
যাকে বলে লাউ, তাকেই বলে কদু=Six of one and half a dozen of the other.

কদুক্তি—*n.* Bad or abusive language ; abuse ; reproach.

কদুষ্ণ—*a.* Lukewarm ; tepid ; warm.

কদ্দিন—*adv.* How many days ? how long ?

কদ্দূর—*adv.* How far ?

কদ্রু—*a.* Brown ; tawny ; variegated ; spotted.—*n.* Brown.

কদ্রূ—*n.* The wife of the sage *Kasyapa* and the mother of the *Na'gas* (snakes).

কনক—*n.* Gold ; mountain ebony.

কনকক্ষার—*n.* Borax.

কনক-চম্পক,—চাঁপা—*n.* A sweet-smelling flower, or its tree.

কনকচুর, কনকচূড়—*n.* A kind of ornament ; a kind of paddy.

কনক-ধুতুরা—*n.* A species of thorn-apple.

কনক-পরাগ—*n.* Gold dust.

কনকপুরী—*n.* A golden city.

কনকপ্রভ—*a.* Having the lustre of gold ; bright as gold.

কনকপ্রভা—*n.* The lustre or brightness of gold ; a girl having the lustre of gold.—*a. fem.* Having the lustre of gold ; as bright as gold.

কনকমুকুট—*n.* A golden crown ; a gold coronet.

কনকরস—*n.* Yellow orpiment.

কনকলতা—*n.* A golden creeper.

কনকসূত্র—*n.* A necklace ; a gold necklace.

কনকাচল—*n.* Mount *Sumeru* ; the western mountain, where the sun appears to set.

কনকাঞ্জলি, —লী—*n.* A Hindu social ceremony, generally on the eve of a wedding, when an offering of gold (or some coin) is made to the mother.

কনখল—*n.* A sacred place near Hardwar (*Haridwa'r*).

কনস্টবল, কনেস্টবল—*n.* A police constable.

কনাৎ—*n.* The walls or screens of a tent ; a screen.

কনিক—*n.* (Math.) Conic.

কনিষ্ঠ—*a.* Born next or after ; younger ; youngest ; very little or small very young.—*n.* A younger brother.

কনিষ্ঠা—*n.* The little finger ; a younger sister ; the youngest sister.—*a.* The youngest.

কনিষ্ঠাঙ্গুলি—*n.* The little finger.

কনীনিকা—*n.* The pupil of the eye.

কনীয়সী—*n.* A younger sister.—*a fem.* Younger.

কনীয়ান্—*a.* Born after or next younger ; very young ; very little or small.—*n.* A younger brother.

কনুই—*n.* Elbow.
কনুই-এর গুঁতো দিয়া পথ করিয়া নেওয়া= To elbow one's way out.

ক'নে—*n.* A bride ; a newly married girl ; a peg ; a wedge.

ক'নেবউ—*n.* The youngest daughter-in-law ; a newly married girl.

কনেষ্টবল—*n.* A constable.

কন্‌কন্—*n.* A jingling noise; an aching, shooting or twinging pain; a biting sensation.

কন্‌কন্ করা=To jingle; to tinkle; to give a sharp shooting or twinging pain; to twinge; to shoot.

কন্‌কনানি—*n.* A twinging or throbbing pain.

কন্‌কনিয়া,—ক'নে—*a.* Jingling; tinkling; aching; twinging; shooting; biting; piercing.

কন্‌ক'নে শীত—*n.* Biting cold.

কন্‌সার্ট—*n.* Concert.

কন্থা, কাঁথা—*n.* A rag; a patched cloth or garment; a quilt of rags; a cloak of patch-work.

ছিন্ন কন্থা সম্বল নিয়া=With only the cloak of ragged cloth in possession.

কন্দ—*n.* A bulbous or tuberous root, especially an esculent one, as potato, cassava, &c.; a particular female disease, Prolapsus uteri; a bulb.

পুটিত কন্দ=(Bot.) Tunicated bulb.

শল্কিত কন্দ=(Bot.) Scaly bulb.

কন্দমুকুল—*n.* (Bot.) Eyes (of tuber).

কন্দমূল—*n.* The radish.

কন্দর—*n.* A cave; a valley; a glen.

কন্দরা—*n.* A cave; a valley; a glen.

কন্দর্প—*n.* Cupid, the god of love.

কন্দর্পকেতু, কন্দর্পকেতন—*n.* The banner of the god of love; a very beautiful woman.

কন্দর্পকেলি, কন্দর্পক্রীড়া—*n.* Amorous sport.

কন্দর্পজয়ী—*a.* Who has conquered the god of love even (in beauty); exquisitely beautiful.—*n.* The god *Siva.*

কন্দর্প-জ্বর—*n.* Heat of love; passion; desire for union with the beloved.

কন্দল—*n.* Quarrel; dissension; dispute.

কন্দলিয়া, কুঁদুলে—*a.* Quarrelsome.

কন্দলী—*n.* A sort of flower; mushroom; a flag; a banner.

কন্দলীকুসুম—*n.* A mushroom.

কন্দাল মূল—*n.* (Bot.) Tuberous (root).

কন্দু—*n.* A sauce-pan; a frying-pan.

কন্দুক—*n.* A ball to play with.

কন্দুক-ক্রীড়া—*n.* A game or play with a ball or balls; a ball play.

কবন্ধ—*n.* A headless trunk; head.

কবন্ধকাটা—*n.* A headless trunk.

কন্ধর—*n.* The neck; a shoulder.

কন্ধরা—*n.* The neck.

কন্না, কর্ণা—*n.* Domestic affairs.

কন্না করা, কন্না করা—*v.* Do household duties; look after; nurse.

কন্যকা—*n.* An unmarried girl; a girl of ten years; a maiden, a virgin; a daughter; a girl.

কন্যা—*n.* A daughter; a girl; a virgin; a maiden; a girl of marriageable age; an unmarried girl ten years old; the sign Virgo; the month of *As'win.*

'কন্যা কানে কান'=When there is profuse rain in the month of *As'win.*

কন্যাকর্তা—*n.* A man who formally gives away the bride in marriage; the guardian of the bride.

কন্যাকাল—*n.* The period of virginity.

কন্যাকুব্জ—Same as কান্যকুব্জ।

কন্যাকুমারী,—কুমারিকা—*n.* Cape Comorin.

কন্যাগ্রহণ—*n.* A marrying; taking a girl to wife.

কন্যাদাতা—*n.* The father of the bride; one who gives away the bride formally to the bridegroom.

কন্যাদান,—সম্প্রদান—*n.* The bestowing

a bride in marriage ; act of handing over the bride to the bridegroom ; the marrying a daughter or other girl.

কন্যাদায়—*n.* The difficulty felt by a father in giving away his daughter in marriage.

কন্যাদায়গ্রস্ত—*a.* Involved in the difficulty of marrying a daughter.

কন্যান্তঃপুর—*n.* The zenana.

কন্যাভার—*n.* The burden of a marriageable daughter or dependent girl.

কন্যাযাত্রী—*n.* A guest invited to attend a bride on her marriage.

কন্যারাশি—*n.* The sign Virgo.

কন্যাশুল্ক—*n.* The dowry to be paid to the bride's party in a mariage.

কন্যাসম্প্রদান—Same as কন্যাদান ।

কন্সার্ট—*n.* Concert.

কপচান, –নো—*v.* To begin to imitate the human voice (as a parrot) ; to cut the top of ; to utter what is taught ; to chatter.

কপট—*n.* Fraud ; disguise ; deception ; deceit ; cheating ; cunning ; artifice.—*a.* Deceitful ; fraudulent ; cunning ; crafty ; insincere.

কপটচারিতা, –ত্ব—*n.* Deceitfulness ; trickishness ; hypocrisy ; duplicity.

কপটচারী—*a.* Deceitful ; fraudulent ; trickish ; crafty ; double-dealing ; insincere.

কপটতা—*n.* Deceitfulness ; trickishness ; craftiness ; insincerity.

কপটতাময়—*a.* Full of deceit or hypocrisy ; deceitful ; hypocritical ; false.

কপটপ্রবন্ধ—*n.* A wicked design ; a fraudulent plot.

কপট-বেশ—*n.* A false dress ; a disguise ; a mask.

কপট-বেশী—*a.* Assuming a false dress or appearance ; disguised ; masked ; masquerading.—*n.* A disguised person.

কপটলেখ, কপটলেখ্য—*n.* A forged letter or document ; a false document or letter.

কপটাচরণ—*n.* Practice of deceit or hypocrisy ; a double dealing ; duplicity ; hypocrisy ; deceitfulness.

কপটাচরণ করা=To practise deceit or hypocrisy ; to dissemble.

কপটাচার—*n.* Hypocrisy ; double dealing ; deceitfulness.

কপটাচারী—Same as কপটচারী ।

কপটালাপ—*n.* Hypocritical talk or discourse.

কপটী—*a.* Fraudulent ; deceitful ; insincere.

কপর্দ—Same as কপর্দক ।

কপর্দক—*n.* The braided hair of god *Siva* ; a *cowry* or small shell used as a token of money ; money in general.

কপর্দকশূন্য—Same as কপর্দকহীন ।

কপর্দকহীন—*a.* Destitute of a *cowry* or money ; penniless ; very poor.

কপর্দী—*n.* The god *Siva*.

কপাট, কবাট—*n.* A door, door-panel ; a window-shutter ; a covering.

কপাট উদ্ঘাটন করা=To open the door.

কপাট-বিদারণ—*n.* (Bot.) Valvular dehiscence.

কপাটক—Same as কপাট ; valve.

কপাট খোলা—*n.* An open door ; a house with doors open.—*v.* To open a door.

কপাট দেওয়া, কপাট বন্ধ করা—*v.* To shut the door.

কপাট-সন্ধি—*n.* Hinge-joint.

কপাটি, কপাটী—*n*. An Indian game—*Hu'du dudu* ; door-panel.

কপাৎ—*ind*. A word used in imitation of certain sounds, as that of a fish gulping a hook-bait or of its swallowing water.

কপাল—*n*. The skull ; cranium ; brow ; forehead ; fate, destiny, luck ; beggar's bowl ; a broken part of an earthen pot.

কপাল-ঠোকা কাজ=A venture ; a speculation.

কপাল খোলা, কপাল ধরা=To be lucky.

কপাল পুড়া=To become unlucky.

কপালপোড়া=Wretched ; unfortunate ; wicked.

কপাল-কপালিকা—*n*. (Phil.) The two halves of an earthen jar.

কপালক্রমে—*adv*. As luck would have it ; luckily, fortunately or unfortunately ; by chance ; accidentally.

কপালগুণে=Luckily ; fortunately.

কপালদোষে=Unfortunately ; as ill luck would have it.

কপালভৃৎ—*n*. The god *Siva*.

কপালমালিনী—*n*. The goddess *Durga'*.

কপালমালী—*n*. The god *Siva*.

কপাল-সন্ধি—*n*. A treaty of peace on equal terms.

কপালিকা—*n*. A small skull ; a pot-sherd ; the tartar of the teeth.

কপালিনী—*n*. The goddess *Durga'*.

কপালিয়া, কপালে—*a*. Fortunate ; lucky.

পোড়াকপালিয়া, পোড়াকপালে=Unfortunate ; unlucky ; wretched. *fem*.=পোড়াকপালী ।

কপালী—*n*. The god *Siva* ; a lintel, the upper piece of a door or window frame.—*a*. Lucky, fortunate.

কপি—*n*. A monkey ; an ape ; tawny colour ; a pulley or block ; a cabbage ; a cauliflower.

কপি—*n*. A copy ; a model ; manuscripts.

কপিকন্দুক—*n*. The skull ; cranium.

কপিকল—*n*. A pulley, or a system of pulleys.

কপিতৈল—*n*. Benzoin or storax.

কপিত্থ—*n*. The sour wood-apple ; the elephant-apple.

কপিধ্বজ—*n*. A name of *Arjuna* who had a monkey on his flagstaff.

কপিল—*a*. Tawny.—*n*. Tawny colour ; name of a saint, the founder of the *Sa'nkhya* system of philosophy.

কপিলবাস্তু, কপিলাবস্তু—*n*. Name of a city in Nepal, the birthplace of *Buddha*.

কপিলা—*a*. *fem*. Tawny ; brown.—*n*. A cow ; fabulous cow.

কপিলা গাই—*n*. A cow who gives milk whenever desired.

কপিলাশ্ব—*n*. The god *Indra*.

কপিশ—*n*. The brown ; benzoin or storax.—*a*. Brown.

কপি-শাক—*n*. Cabbage.

কপীন—See কৌপীন ।

কপীন্দ্র—*n*. A monkey-chief—(1) *Sugriva*, (2) *Hanuma'n*.

কপোত—*n*. A pigeon ; a dove.

কপোতক—*n*. Antimony.

কপোত-পালিকা,—পালী—*n*. A pigeon-house ; a dove-cot ; an aviary.

কপোত-বৃত্তি—*a*. Living from hand to mouth.—*n*. The living from hand to mouth ; one who lives from hand to mouth.

কপোতাক্ষ—*n*. The name of a river (on the bank of which stands the village named *Sa'garda'nri* where poet Madhusudan was born).

কপোতিকা, কপোতী—*n.* A she-pigeon ; a dove.

কপোতেশ্বর—*n.* The god *Siva.*

কপোতেশ্বরী—*n.* The goddess *Durga'.*

কপোল—*n.* The cheek.

কপোলকল্পনা—*n.* A creation of imagination only ; a fabrication ; a baseless imagination.

কপোল-কল্পিত—*a.* Fabricated ; feigned ; imaginary.

কপোল-দেশ—*n.* The cheek.

কপোল-ফলক—*n.* The cheek (in the shape of a tablet).

কপোল-রাগ—*n.* The flush in the cheek.

কপ্‌চান—Same as কপচান ।

কপ্‌নি,—নী—*n.* A small piece of cloth worn so as to cover the privities only.

কপ্‌নিধারী—*a.* Wearing a *kapni.*—*n.* A religious mendicant or devotee.

কফ—*n.* Phlegm ; watery froth or foam in general ; a cold or catarrh, a rheum ; cuff.

কফঘ্ন—*a.* Neutralising the pressure of phlegm.

কফজ—*a.* Issuing from phlegm.

কফনিঃসারক—*a.* Expectorant.

কফবর্ধক—*a.* Phlegmatic.

কফি—*n.* (Geog.) Coffee.

কফিন—*n.* A coffin.

কফোণি—*n.* The elbow.

কবচ—*n.* Armour, cuirass ; an amulet ; a charm ; a kettledrum ; a rent-receipt (also কবজ) ।

কবচ দেওয়া=To grant a rent-receipt ; to give an amulet to wear.

কবচ ধারণ করা=To put on a coat of mail ; to wear an amulet.

কবচকুণ্ডল—*n.* An armour and ear-rings.

কবচধারী—*a.* Who puts on a coat of mail or wears an amulet. *n.*—One who puts on a coat of mail or wears an amulet.

কবচী—*a.* With armour on ; with a coat of mail.—*n.* *Siva.*

কবজ—*n.* Grasp ; gripe ; constipation ; an amulet.

কবজ করা=To seize ; to take possession of.

কবজা—*n.* Hinges.

কবজি, কবজী—*n.* The wrist.

কবন্ধ—*n.* A headless trunk ; *Ra'hu,* the dragon's head or ascending node.

কবয়ী—*n.* The *kai* fish.

কবর—*n.* A grave ; a burial ; a tomb.

কবর দেওয়া=To bury, to inter.

কবর—*a.* Of a mixed colour, variegated ; mixed ; intermingled ; blended.

কবরকী—*n.* A prisoner.

কবরপুচ্ছী—*n.* A peahen.

কবরস্থান—*n.* A graveyard.

কবরী—*a. fem.* See কবর ।—*n.* A braid or fillet of hair (as worn by ladies) ; a chignon.

কবরীবন্ধন—*n.* The dressing of hair into a knot.

কবরীভূষণ—*n.* The ornament of the chignon.

কবর্গ—*n.* The first five consonants (beginning with ক) ।

কবল—*n.* A mouthful ; a small kind of fish, commonly called *bele* ; an astringent wash for the mouth, a gargle.

কবলানো—*v.* To confess ; to offer.

কবলিকা—*n.* Poultice ; bandage.

কবলিত, কবলীকৃত—*a.* Swallowed ; devoured ; eaten up ; spread ; overspread.

কবাট—*n.* A door ; a door-panel ; a window-shutter. (See after কপাট) ।

কবাব, কাবাব—*a.* Roasted.—*n.* Roasted meat.
কবাবচিনি—Same as কাবাবচিনি।
ক-বার—*adv.* How many times ? A few times.
কবালা—*n.* A deed of sale ; a conveyance.
কবি—*n.* A poet ; a bard ; a learned man ; a scholar ; the planet *Venus* ; *Sukra*, the preceptor of demons ; Rabindranath.—*a.* Learned, wise.
রাজকবি=A poet-laureate.
সভাকবি=A court-poet.
কবিকল্পনা—*n.* A poet's fancy or dream ; poetic imagination ; poetical fancy.
কবিকল্পিত—*a.* Imagined or invented by a poet.
কবিগুরু—*n.* The first poet, *Va'lmiki* ; Poet Rabindranath ; (*lit.*) the father of poets.
কবিতা—*n.* Poetry ; a poem ; a verse.
কবিতারস—*n.* The taste or flavour of poetry ; poetical sentiment.
কবিত্ব—*n.* Poesy ; poetic faculty.
কবিত্বপূর্ণ—*a.* Full of poesy or poetry, poetical.
কবিবর—*a.* Chief among poets.—*n.* A great poet.
কবিরাজ—*n.* A physician trained in *A'yurveda*, the Hindu system of medicine ; the king of poets ; a first-class poet ; a title of a poet.
কবিশ্রেষ্ঠ—*a.* The best of poets.—*n.* A great poet.
কবীর—*n.* A famous Hindu religious reformer, a disciple of *Ra'ma'nuja*.
কবীরপন্থী—*n.* The system of religious faith inaugurated by *Kavira* ; a follower of this system.—*a.* Following the precepts of *Kavira*.
কবুতর—*n.* A pigeon.
কবুতরখানা—*n.* A pigeon-house.
কবুল—*n.* A promise ; agreement ; confession ; admission.
কবুল করা=To promise ; to agree ; to acknowledge ; to confess.
কবুল-জবাব—*n.* Straight answer ; admission ; confession.
কবুল-ডিক্রি—*n.* A decree on admission.
কবুলতি, কবুলিয়ৎ—*n.* A document of lease issued by the tenant ; acknowledgment ; receipt.
পাট্টা কবুলতি=Lease and its counterpart (the latter being given by the tenant to his landlord).
কবে—*adv.* At what time ; when ?
কবোষ্ণ—*a.* Lukewarm, tepid.
কবোষ্ণ অন্নব্যঞ্জন=A tepid meal.
কব্‌জা—*n.* Hinges.
কব্‌জি, কব্‌জী—*n.* The wrist.
কভু—*adv.* (In poetry only) Even at any time ; ever.
কভু নহে=Never.
কম—*a.* Fine ; pleasing ; beautiful ; less ; defective ; minus ; deficient ; inadequate.
কম করা=To lessen ; to diminish ; to abate ; to reduce.
কম-বেশ, কম-বেশী=More or less ; thereabout ; nearly.
কম-মজবুত=Weak, not strong ; weaker.
কমজুরী, কমজোর,—জোরী—*a.* Of small strength ; weak ; feeble ; infirm.
কমঠ—*n.* A tortoise ; bamboo ; a hollow vessel made of gourd shell or cocoanut shell especially that used by ascetics.
কমঠী—*n.* A female tortoise or turtle.
কমণ্ডলু—*n.* A water-pot.
কমনীয়—*a.* Lovely ; beautiful ; grace-

ful ; agreeable ; pleasing ; desirable.

কমনীয়তা,—ত্ব—*n.* Desirability ; loveliness ; grace ; beauty ; charm.

কমপোক্ত—*a.* Immature ; weak ; not very strong ; rather frail.

কমল—*n.* A lotus ; water.

কমল-কলি,—কলিকা—*n.* A lotus bud.

কমলকামিনী—*n.* A woman in the midst of lotus flowers ; the goddess *Lakshmi.*

কমল-কোরক,—কোষ—*n.* A lotus bud.

কমলজ, কমলজন্মা—Same as কমলযোনি ।

কমলনয়ন,—লোচন,—নেত্র—*n.* A lotus-like eye ; very beautiful eyes ; the god *Vishnu.*—*a.* Lotus-eyed ; having very beautiful eyes. *fem.*= কমললোচনা ।

কমলযোনি—*n.* The god *Brahma'.*

কমললোচনা—*a. fem.* Having beautiful eyes ; having lotus-like eyes.—*n.* A woman having lotus-ilke eyes.

কমলা—*n. Lakshmi,* the goddess of wealth ; an excellent woman ; an orange.

কমলা-নেবু,—লেবু—*n.* An orange.

কমলাপতি—*n.* An epithet of *Vishnu.*

কমলালয়া—*n. Lakshmi,* the goddess of prosperity, wealth ; (*lit.*) a lady seated on a lotus.

কমলাসন—*n.* The god *Brahma'* (who is seated on a lotus) ; a seat upon a lotus, or among lotuess ; a seat made of lotuses.

কমলিনী—*n.* An assemblage of lotuses ; a place abounding with lotuses ; a lotus clump ; a lotus with its flower and seeds.

কমলিনীকান্ত, কমলিনীনাথ, কমলিনীনায়ক—*n.* The sun (the lord of the lotus).

কমা—*n.* A comma ; a lessening ; diminution ; shrinkage ; abatement ; remission.—*v.* To lessen ; to diminish ; to shrink ; to abate ; to remit.

কমান—*v.* To lessen ; to decrease ; to diminish ; to abate ; to reduce.

কমি, কমৃতি—*n.* Defectiveness ; deficiency ; smallness ; shortness ; lack.

কমিটি—*n.* A committee.

কমিশন—*n.* Commission.

কমিশনার—*n.* Commissioner.

কমৃতি—*n.* Defect ; shortness ; lack ; abatement ; want ; deficiency.—*a.* Short ; deficient.

কমনে—*adv.* Where ? whither ?

কম্প—*n.* A shaking ; quaking ; quivering ; trembling ; shivering.
ভূমিকম্প=An earthquake.
শিরঃকম্প=A nodding ; a shaking of the head.

কম্পক—*n.* (Phys.) Vibrator.

কম্পগতি—*n.* (Phys.) Vibrating motion.

কম্পজিটী (গেঁদাগোত্র)—*n.* (Bot.) Compositeæ.

কম্পজ্বর—*n.* Fever attended with shivering ; an ague.

কম্পন—*n.* A shaking ; quaking ; quivering ; trembling ; shivering ; vibration.
উদ্দীপিত কম্পন=(Phys.) Forced vibration.
ক্রমোনকম্পন=(Phys.) Damped vibration.
স্বাভাবিক কম্পন=(Phys.) Natural vibration.

কম্পনীয়—*a.* Shakable ; capable of being shaken.

কম্পবীক্ষণ—*n.* (Phys.) Vibroscope.

কম্পমান—*a.* Shaking ; quaking ; quivering ; shivering ; trembling.
কম্পমান বস্তু=(Phys.) Vibrating body.

কম্পাউণ্ডার—*n.* A compounder.

কম্পাঙ্ক—*n.* (Phys.) Frequency (of vibration).
কম্পান্বিত—*a.* Shaking ; quaking ; shivering ; trembling ; tremulous.
কম্পান্বিত-কলেবর—*a.* Having a body trembling all over.—*n.* A body that is trembling all over.
কম্পাস—*n.* (Geog., Phys.) Compass.
কম্পিত—*a.* Quaking ; shivering ; trembling ; tremulous ; palpitating ; alarmed ; afraid ; frightened.
কম্পিত করা=To shake ; to move ; to agitate.
কম্পিত হওয়া=To quake ; to shiver ; to tremble.
কম্পোজিটার—*n.* A compositor.
কম্পোজ করা=To compose.
কম্প্র—*a.* Shaking ; quivering ; trembling ; throbbing.
কম্প্রবক্ষে—*adv.* With a throbbing heart.
কম্ফর্টার—*n.* A comforter.
কম্বখ্‌ত, —বক্ত—*a.* Unfortunate ; wretched ; impertinent.
কম্বল—*n.* A blanket.
কম্বু—*n.* A shell ; a conch ; a bivalve shell ; an elephant ; a bracelet or bangle ; a ring.
কম্বুকণ্ঠ—*n.* A throat marked with three lines like a conch ; a throat the voice of which is as powerful as that of a conch.—*a.* Having such a throat ; with speckled throat.
কম্বুগ্রীব—Same as কম্বুকণ্ঠ।
কম্বুরেখ—*a.* Spiral.
কম্ম—A corrupt. of কর্ম।
কম্মকর্তা—Same as কর্মকর্তা।
কম্র—*a.* Desirous ; lustful ; libidinous ; cupidinous ; desirable ; lovely.
কম্লি—*n.* A blanket, a rug.
কম্‌সম্‌ ক'রে—*adv.* Moderately ; in a small quantity.
কম্‌সে কম—*a.* At least ; at the most moderate estimate.
কয়—*a.* How many ? some ; several.
কয়জন=How many men ?
কয়বার=How many times ?
কয়লা—*n.* Charcoal, coal.
কয়লার খনি=A coal mine.
কয়ার—*n.* A kind of partridge.
কয়াল—*n.* A weighman.
কয়ালি, কয়ালী—*n.* A weighman's fee or business.
কয়েক—*a.* Some ; several ; a few.
কয়েকদিন—*n.* A few days.—*adv.* For a few days.
কয়েকবার—*adv.* Several times.
কয়েতবেল—*n.* The sour wood-apple.
কয়েদ—*n.* Confinement ; imprisonment.
কয়েদ করা=To confine ; to imprison.
কয়েদ হওয়া=To be gaoled ; to be imprisoned ; to be confined.
কয়েদ খালাসী—*n.* Wrongful confinement.
কয়েদী—*n.* A prisoner ; a captive.
কর—*n.* A ray of light, a beam ; hand ; land revenue ; tribute ; rent ; tax ; toll ; duty ; rate ; an elephant's trunk.
পথকর=Road cess.
কর—*a.* (As the last member of a compound) That does, performs or yields.
সুখকর=Pleasing ; pleasant.
করই, করুই—*n.* A storehouse ; a granary.
করকচ—*n.* Sea-salt obtained by evaporation.
করকচা—*n.* Gravel.
করকচি, কুরকুচি—*a.* Unripe ; soft, mellow (said of a green cocoanut). —*n.* The green and soft shell of a cocoanut.

করকট—*n.* The Numidian crane.
করকটিয়া, –টে—*a.* Stunted and become crooked and hard.
করকণ্টক—*n.* Finger-nail.
করকণ্ডূতি, করকণ্ডূয়ন—*n.* Itching of the palm ; (*fig.*) inordinate desire to do something.
কর-কবলিত—*a.* Seized ; taken possession of ; occupied ; in one's grasp.
করকমল,—পদ্ম—*n.* A lotus-like hand.
করকম্পন—*n.* A handshake ; a shaking of hand.
করকম্পন করা=To shake hands.
করকর—Same as কর্কর ।
করকরে—*a.* Gritty ; crisp.
করকা—*n.* Hailstone ; sleet ; hail.
করকাপাত—*n.* Fall of hailstones, a shower of hail.
করকূর্চাস্থি—*n.* (Phys.) Carpal bone.
করকেট, করগেট—*n.* Corrugated.
করকোষ—*n.* The hollow of the hand.
করকোষ্ঠী—*n.* The lineaments in the palm of the hand, which are said to indicate one's fortune, and by which one's horoscope may be cast.
করকোষ্ঠীপাঠক—*n.* A palmist.
করকোষ্ঠীবিদ্যা—*n.* Palmistry.
করগ্রহ—*n.* Marriage ; act of levying or gathering taxes or revenue ; a tax-gatherer.
করগ্রহণ—*n.* Marriage ; act of levying or gathering taxes or revenue.
করগ্রহণ করা=(*lit.*) To take by the hand ; (*fig.*) to marry ; to implore.
করগ্রহণপূর্বক=Taking by the hand ; most imploringly or importunately.
করগ্রাহ—*n.* Husband ; a collector of rent or revenue.; a tax-gatherer.
করগ্রাহক—*a.* That receives or collects revenue, rent, tributes, or taxes.—*n.* A collector of revenue, rent, &c. a tax-gatherer.
করগ্রাহী—*a.* Collecting revenue, rent or taxes ; receiving tributes as an overlord or suzerain.—*n.* Same as করগ্রাহক ।
আসমুদ্র করগ্রাহী=Receiving tributes from states extending up to the seacoast (said of an emperor).
করঙ্ক—*n.* The ascetic's water-pot, a water-pot with a spout ; any small vessel or pot, a case ; a hollow vessel made of the cocoanut shell.
করঙ্গ—*n.* A kind of water-pot (used by mendicants).
করচা—*n.* A written assessment ; a brief record or account.
করজ—*n.* Nail ; (in poetry only) loan, debt.
করজক্ষত—*n.* Wound inflicted by nail.
করজোড়—*n.* Act of clasping the hands (in token of humility).
করজোড় করা=To clasp the hands (in humility) ; to fold the hands.
করজোড়ে=Clasping the hands (in humility) ; with folded hands.
করঞ্জ, করঞ্জক—*n.* A tree and its fruit, commonly called *karamcha'*.
করট—*n.* A crow ; the cheek of an elephant.
করটক—*n.* A crow.
করটী—*n.* An elephant.
করণ—*n.* A doing or making ; performance ; action ; deed ; an organ of sense ; (Phil.) the most important cause ; (Gram.) the instrumental case.
করণ-কায়স্থ—*n.* The *Ka'yastha* caste (a Hindu caste).
করণ-কারক—*n.* (Gram.) The instrumental case.
করণ-কারণ—*n.* Deeds, actions (especially in reference to marriage) ;

exchange of gifts ; marriage connection.

করণতা—*n.* Instrumentality.

করণিক—*n.* A clerk.

করণী—*n.* A surd ; a surd root ; an irrational quantity.

বিপরীত করণী=(Alg.) Conjugate surd.

করণী-চিহ্ন—*n.* The sign ($\surd$) used to indicate a surd.

করণী-নিরসন—*n.* (Alg.) Rationalization.

করণীয়—*a.* To be done, made, or performed ; such as may or should be done or made ; practicable ; necessary ; fit ; fit for matrimonial alliance.

করণীয় ঘর=A family suitable for matrimonial alliance.

করণ্ড, করণ্ডক—*n.* A honeycomb, a beehive ; a sword ; a basket or covered box made of bamboo or cane ; wickerwork ; any small pot or box ; a tiny case ; a species of duck.

করত,—তঃ—*adv.* (Used as the last member of a compound only) After doing or making, having done or made.

প্রণামকরতঃ=Having bowed down.

করতল—*n.* The palm of the hand ; the hand ; (*fig.*) power ; control ; mastery ; subjection.

করতলাকার=(Bot.) Palmate (leaf).

করতলাকার অতিখণ্ডিত=(Bot.) Palmatisect.

করতল উপখণ্ডিত=(Bot.) Palmatipartite.

করতল খণ্ডিত=(Bot.) Palmatifid.

করতল-শিরাবিন্যাস=(Bot.) Palmate venation.

করতল-শিরিত=(Bot.) Palmi-veined.

করতলগত—*a.* Being in the palm of one's hand ; under one's power or sway ; completely under control or subjection.

করতলধৃত—*a.* Held in the palm of the hand ; held in control.

করতলন্যস্ত—*a.* Placed in hand ; under one's control.

করতলস্থ—*a.* Held in hand ; under one's control.

করতা—Same as কড়তা।

করতাল—*n.* Cymbals ; a beating time by clapping the hands.

করতালি—*n.* The clapping of hands.

করতোয়া—*n.* A river in North Bengal.

করদ—*a.* Paying or liable to pay rent, tax, duty, or tribute ; tributary.

করদনদী—*n.* An affluent.

করদ-মহল,—মহাল—*n.* A tributary state.

করদ-রাজা—*n.* A tributary or subject prince.

করদ রাজ্য—*n.* Tributary or feudatory state.

করদাতা—*a.* Paying taxes, rent, &c. —*n.* Rent-payer ; tax-payer.

করধৃত—*a.* Held in the hand ; supported by the hand.

করনির্ধার—*n.* (p. s.) Taxation.

করনির্ধারণ—*n.* Assessment.

করন্যাস—*n.* A peculiar gesticulation with the hands in religious service.

করপক্ষ—*n.* A bat.

করপত্র—*n.* A saw.

করপত্রিকা—*n.* A playing with, or gamboling in, water.

করপল্লব—*n.* A hand as ruddy and as nice-looking as a new shoot ; a lovely hand.

করপাত্র—*n.* The palms of hands joined together so as to form a cavity for holding something.

করপাল—*n.* A sword ; a scimitar,

কর-পীড়ন—*n.* A taking the hand, act of pressing the hand ; a hand-shake.

কর-পীড়ন করা=To shake hands with.

করপীড়িত—*a.* Over-taxed ; burdened with taxation ; rack-rented.

করপুট—*n.* A state of joining the palms of the hands together as a mark of respect or supplication ; folded hands ; the hands joined and hollowed so as to form a vessel for holding anything.

করপ্রদ—Same as করদ।

করবাল—*n.* A sword ; a scimitar.

করবালিকা, করপালিকা—*n.* A short sword ; a dagger.

করবী—*n.* The leaf of the Asafœtida plant ; popular name for the oleander plant and its flower.

করবী-গোত্র—*n.* (Bot.) Apocyanaceæ

করবীর—*n.* The oleander plant its flower ; cremation ground graveyard.

করবীরা—*n.* Red arsenic.

করভ—*n.* The outer palm of the han from the wrist to the little finger metacarpus ; a young camel a camel.

করভী—*n. fem.* A she-camel.

করভূ, কররুহ—*n.* A finger-nail.

করভূষণ,—ভূষা—*n.* A wristlet bracelet ; a bangle.

করম—*n.* (Used in poetry only Work ; deed ; performance ; des tiny ; fate ; luck.

করমচা—*n.* Name of a small shrubb tree and its acid fruit.

করমর্দন—*n.* A handshaking.

করমর্দন করা=To shake hands.

করমালা—*n.* The hand used as rosary ; the particular finge joints serving as beads.

করমুক্ত—*a.* Thrown by the hand ; free of rent.—*n.* A missile weapon thrown by the hand as a dart, javelin, &c.

করমুষ্টি—*n.* A fist ; clenched fist.

করম্ভ—*n.* Meal mixed with curds.

করযোগ্য—*a.* Taxable ; assessable.

করযোড়—*n.* Clasped hands (as a mark of respect or supplication).

করযোড়ে=With clasped hands ; respectfully ; supplicatingly.

কররুহ—*n.* A finger-nail ; a finger.

করলা, করেলা—*n.* The balsam apple a cucurbitaceous plant, and its longish fruit of a bitter taste.

করশাখা—*n.* A finger.

করশুদ্ধি—*n.* Purification of the hand by the utterance of sacred texts.

করশোধ—*n.* Payment of taxes o revenue.

করসূত্র—*n.* The thread worn roun the wrist on the occasion of marri age and other sacred ceremonies

করস্পর্শ—*n.* A touch of the hand act of touching or feeling by th hand.

করা—*v.* (*Beng.*) To do ; to make to render ; to act ; to perform.

অসুখ করা=To be ill.

উল্টা করা=To do a contrary turn.

ক্ষতি করা=To render some disser vice ; to do harm.

ভয় করা=To be afraid.

মনে করা=To remember.

মন্দ করা=To injure.

মাথায় করা=To take on the hea to honour greatly.

করাঘাত—*n.* A slap ; a thump.

করাঘাত করা=To slap.

কপালে করাঘাত করা—To strike t forehead (in despair, disappoin ment, &c.).

দ্বারে করাঘাত করা=To knock at the door.
করাঙ্গুলিমূলশলাকা—*n.* (Physio.) Metacarpal bone.
করাত—*n.* A saw.
করাত করা=To saw.
করাতী—*n.* A sawyer ; a saw.
করাধান, করারোপণ—*n.* (p. s.) Taxation.
করান—*v.* (*Beng.* Causative of করা) To cause to do or make, to make (one) do something ; to get (something) done ; to instigate ; to compel ; to impel.
করায়ত্ত, করাধীন—*a.* Under one's power or sway, secured.
করার—*n.* A promise ; a contract ; a condition ; a term ; an agreement.
করার করা=To promise ; to agree.
করার-বদ্ধ—*a.* Bound by a promise or agreement.
করারী—*a.* Promised ; stipulated.
করারে—*adv.* On condition.
করাল—*a.* Terrible ; dreadful, huge ; lofty, elevated ; formidable.
করালতা—*n.* Dreadfulness ; terribleness.
করালবদন—*a.* Having a terrible face or appearance ; of fearful aspect ; hideous.
করালবদনা—*n.* A form of the goddess *Durga'*, or *Ka'li.*
করালা—*n.* The Indian *Sarsa,* commonly called অনন্তমূল।
করালী—*n.* A form of the goddess *Durga'* ; a flame.
করাস্ফোট—*n.* A blow on the arm with the hand (in challenge).
করিকর,—হস্ত,—শুণ্ড—*n.* An elephant's trunk.
করিকলভ—*n.* The young of an elephant ; a young elephant.
করিকুম্ভ—*n.* An elephant's frontal globe or sinus.
করিণী—*n.* A female elephant.
করিতকর্মা—*a.* Clever and practical ; competent ; active.
করিদন্ত—*n.* The tusk of an elephant ; ivory.
করিদারক—*n.* The lion (who tears the elephant).
করিপোত,—পোতক,—শাব,—শাবক—*n.* A young elephant.
করিবন্ধ—*n.* The post to which an elephant is tied.
করিবর,—শ্রেষ্ঠ—*n.* An excellent elephant ; the chief of the elephant kind.
করিমুখ—*n.* The god *Ganesa.*
করিয়া-কর্মিয়া, করে-কর্মে—*adv.* Practically, with one's own hands.
করিশাবক,—শিশু—*n.* A young elephant.
করিশুণ্ড—*n.* An elephant's trunk.
করিষ্ণু—*a.* Acting ; doing ; engaged in.
করী—*n.* An elephant.
করীন্দ্র—*n.* A great elephant ; the king of elephants.
করীর, করির—*n.* A bamboo-shoot ; a water-vessel ; a jar ; a pitcher.
করীষ—*n.* Dry or dried cow-dung ; a cow-dung cake (used as fuel).
করুই, করই—*n.* A granary.
করুগেট—Same as করগেট।
করুণ—*a.* Melancholy ; sad ; sorrowful ; grieved ; sorry ; pathetic ; grievous ; merciful ; piteous ; pitiful.—*n.* Sorrow, sadness, grief ; the pathetic sentiment ; pathos.
করুণচিত্ত—*a.* Soft-hearted ; kindhearted.—*n.* Tender heart.
করুণধ্বনি—*n.* A piteous sound ; a wail.

করুণ নয়ন,—নেত্র—*n.* A pitiful eye ; a tender eye.—*a.* Having pitiful eyes.

করুণ-রস—*n.* The pathetic sentiment, pathos. [voice.

করুণ-স্বর—*n.* Piteous tone ; plaintive

করুণস্বরে=In a piteous tone ; in a plaintive voice.

করুণা—*n.* Tenderness ; pity ; compassion ; mercy.

করুণাকর—*n.* A mine or source of pity.—*a.* Pitiful ; compassionate ; merciful ; tender.

করুণাত্মক—*a.* Tender, pitiful.

করুণানয়ন—*n.* & *a.* A distortion of করুণ নয়ন (which see).

করুণানিদান,—নিধান,—নিলয়, —পরায়ণ—*a.* Pitiful ; compassionate ; tender-hearted ; merciful.

করুণানিধি—*n.* A receptacle of compassion. [sionate.

করুণাপরায়ণ—*a.* Pitiful ; compas-

করুণাময়—*a.* Pitiful ; compassionate ; merciful ; gracious ; very kind. *fem.*=করুণাময়ী। [Lord.

করুণাময় জগদীশ্বর=The All-merciful

করুণার্দ্র—*a.* Compassionate ; tender.

করুণার্দ্রচিত্ত—*a.* Whose heart is softened with compassion ; tender ; merciful.

করুণাসাগর,—সিন্ধু—*n.* An ocean of kindness.—*a.* Very kind or merciful.

করেণু—*n.* A female elephant.

করেণুকা—*n.* A female elephant ; a small elephant.

করোটি,—টী,—ট—*n.* The skull ; cranium.

করোটিকা—*n.* The cranium.

কর্ক—*n.* A cork.

কর্ক-উৎপত্তি=(Bot.) Cork-formation.

কর্ক-বোরার=(Bot.) Cork-borer.

কর্কচির্ভটি,—*n.* A small species of white cucumber (*ducumis utilatissimus*).

কর্কট, কর্কটক—*n.* A crab ; the fourth sign of the zodiac (Cancer) ; a long or bottle gourd.

কর্কটক্রান্তি—*n.* The tropic of Cancer ; summer solstice.

কর্কট-রাশি—*n.* The sign Cancer.

কর্কটরোগ—*n.* Cancer.

কর্কটশৃঙ্গী,—শৃঙ্গিকা—*n.* A plant, colloquially called কাঁকড়াশৃঙ্গী (*asclepias geminate*).

কর্কটি—*n.* A sort of cucumber (*cucumis utilatissimus*).

কর্কটী,—টিকা—*n.* A sort of cucumber (*cucumis utilatissimus*) ; a female crab. [tree.

কর্কন্ধু, কর্কন্ধূ—*n.* The jujube fruit or

কর্কর—*n.* Gravel ; coarse sand ; a sensation of irritation.

চোখ কর্কর করা=To feel snarling pain in the eye.

কর্করী—*n.* A pitcher ; a water-jug.

কর্কশ—*a.* Harsh ; hard ; rude ; shrill ; rough ; cruel ; unkind ; unfeeling. [rudely.

কর্কশভাবে=Harshly ; roughly ;

কর্কশতা,—ত্ব—*n.* Rudeness ; harshness ; roughness ; cruelty.

কর্কশবাক্য—*n.* Rough words ; hard words.

কর্কশব্যবহার—*n.* Rude manners ; rough behaviour. [harshly.

কর্কশভাবে—*adv.* Rudely ; roughly ;

কর্কশ-স্বর—*n.* Harsh tone ; roughness or gruffness of voice.

কর্কশস্বরে=In a harsh tone ; roughly ; gruffly ; contumeliously.

কর্কসার—*n.* Meal mixed with curds.

কর্কোট, কর্কোটক—*n.* The wood-apple tree, a sort of mermelos.

কর্কোটিকা, কর্কোটী—*n.* A sort of cucumber, commonly called কাঁকরোল (*momordica charantia*).

কর্জ—*n.* A loan, a debt.
 কর্জ আদায় করা=To realise a debt.
 কর্জ আদায় দেওয়া=To pay off a debt.
 কর্জ করা, কর্জ লওয়া=To borrow.
 কর্জ দেওয়া=To lend.

কর্জ দাদন—*n.* Money-lending; the advancing money.

কর্জ দাদন করা—*v.* To advance money; to lend money.

কর্জদার—*n.* A debtor.

কর্জপত্র—*n.* A bond; a promissory note; a mortgage deed; debts.

কর্জশোধ—*n.* The discharging or repayment of a debt.
 কর্জ শোধ করা=To pay off a debt.

কর্ণ—*n.* The ear; a rudder, a helm; (Geom.) a diagonal; a munificent heroic prince in the *Maha'bha'rata.*

কর্ণক—*n.* Helmsman; boatswain.

কর্ণকণ্ডু—*n.* The itching of the ear.

কর্ণকুহর,—পথ,—বিবর,—রন্ধ্র—*n.* Ear-hole.

কর্ণগত—*a.* Heard.

কর্ণগোচর—*a.* Perceptible to the ear; audible; within hearing.
 কর্ণগোচর হওয়া=To come to be heard.

কর্ণগোলক—*n.* The cavity of the ear; the outer part of the ear.

কর্ণগ্রাহ—*n.* A helmsman.

কর্ণছিদ্র—*n.* The ear-hole.

কর্ণধার—*n.* A helmsman; a steersman.
 ভবকর্ণধার=The helmsman to take across the ocean of the world, *e.g.*, God.

কর্ণনাদ—*n.* A ringing in the ear.

কর্ণপটহ—*n.* The tympanum.

কর্ণপথ—*n.* Ear-hole.

কর্ণপাত—*n.* A listening.
 কর্ণপাত করা=To listen to; to pay heed to. [to.
 কর্ণপাত না করা=To lend a deaf ear

কর্ণবিবর—*n.* The ear-hole.

কর্ণবেধ—*n.* The ceremony of piercing the ears of a male child as a means of purification; act of boring the ear for any purpose (as for the reception of ear-rings).

কর্ণভূষণ—*n.* Any ornament of the ear; ear-ring, ear-drop, &c.

কর্ণমল—*n.* Ear-wax.

কর্ণমাপনী—*n.* (Geom.) Diagonal scale.

কর্ণমুকুর—*n.* Ear-ring.

কর্ণমূল—*n.* The root of the ear.

কর্ণমূল-স্ফীতি—*n.* An inflammation of the glands at the root of the ear; mumps.

কর্ণরন্ধ্র—*n.* Ear-hole.

কর্ণশূল—*n.* Ear-ache.

কর্ণহীন,—বিহীন—*a.* Earless; deaf.—*n.* A serpent, a snake.

কর্ণাকর্ণি—Same as কাণাকাণি।

কর্ণান্তর—*n.* The interior of the ear; the auditory passage; another ear; another's hearing.

কর্ণান্তরগোচর—*a.* Reaching another person's ear.

কর্ণান্তিক—*a.* Close to the ear.

কর্ণান্তিকচর—*a.* Moving about close to the ear.

কর্ণাভরণ—Same as কর্ণভূষণ।

কর্ণিকা—*n.* The finger-like tip of an elephant's trunk; the middle-finger; a pen or pencil; a brush; an ear-ring; the pericarp of a lotus.

কর্ণিকার—*n.* A particular flower-plant, or its scentless flower.

কর্ণী—*a.* Having an ear or ears;

long-eared; barbed; having a helm, or rudder.—*n.* A helmsman; a steersman.

কর্ণেজপ—*n.* A whisperer; a tale-bearer; an informer; a spy.

কর্তন—*n.* A cutting; chopping; lopping; clipping; a cutting off in pieces; act of spinning.

কর্তন করা=To cut; to chop.

কর্তন প্রস্তাব—*n.* (p. s.) Cut motion.

কর্তনী—*n.* Scissors; a pair of scissors; shears.

কর্তব্য—*a.* To be done or made; that should be done; proper, right, fit, necessary.—*n.* What ought to be done or performed; a duty; an obligation.

কর্তব্যকর্ম, কর্তব্যকার্য—*n.* A duty.

কর্তব্যকর্ম করা=To perform one's duty.

কর্তব্যকর্ম সম্পাদন—*n.* Performance of a duty.

কর্তব্যজ্ঞান, কর্তব্যবুদ্ধি, কর্তব্যবোধ—*n.* A sense of duty.

কর্তব্যতা, -ত্ব—*n.* Propriety; fitness, obligation; necessity.

কর্তব্যনিষ্ঠ—*a.* Attached or devoted to duty, dutiful, duteous.

কর্তব্যনিষ্ঠতা, কর্তব্যনিষ্ঠা—*n.* Devotion to duty; dutifulness.

কর্তব্যপরায়ণ—Same as কর্তব্যনিষ্ঠ।

কর্তব্যপরাঙ্মুখ—Same as কর্তব্যবিমুখ।

কর্তব্যপালক—*a.* Dutiful, duteous.—*n.* A dutiful man.

কর্তব্যপালন—*n.* Observance or performace of a duty.

কর্তব্যপ্রিয়—*a.* Devoted to duty; dutiful; duteous.

কর্তব্যপ্রিয়তা, -ত্ব—*n.* Devotion to duty; dutifulness.

কর্তব্যবিমুখ, -পরাঙ্মুখ—*a.* Undutiful; unduteous; averse to doing duties.

কর্তব্যবিমুখতা, —বৈমুখ্য—*n.* Undutifulness; avoidance or shirking of one's dudy.

কর্তব্যবিমূঢ়—*a.* Not knowing what to do; unable to determine what ought to be done; in a state of bewildered perplexity, quite bewildered or confounded.

কিংকর্তব্যবিমূঢ়=That does not know what to do; at one's wit's end.

কর্তব্যবিমূঢ়তা—*n.* Bewilderment confusion; inability to discern what to do.

কর্তব্যবুদ্ধি—*n.* A sense of duty.

কর্তব্যাকর্তব্য—*a.* That ought to be done, and that ought not to be done; right and wrong; proper and improper.—*n.* What ought to be done, and what ought not to be done; what is right and what is wrong; propriety and impropriety.

কর্তব্যাকর্তব্য বিবেচনা, কর্তব্যাকর্তব্য বোধ—*n.* Sense of distinguishing between right and wrong.

কর্তব্যানুরাগ—*n.* Devotion to duty; dutifulness.

কর্তব্যানুরাগী—Same as কর্তব্যপ্রিয়।

কর্তব্যানুরোধ—*n.* The sake of duty.

কর্তব্যানুরোধে=For the sake of duty.

কর্তরী, কর্তরিকা—*n.* A knife; a big knife; a nut-cracker; a pair of scissors.

কর্তা—*a.* That does, makes, or performs.—*n.* A doer; a maker; a performer; a creator; an agent; an author; the creator; an aged person; a lord, a master; a superintendent; the master of a house or family; (Gram.) the subject of a verb.

কর্তামি করা, কর্তালি করা=To pose oneself as the boss ; to intrude on another man's affairs unduly.

কর্তাব্যক্তি, কর্তামানুষ, কর্তালোক—*n.* The boss ; a person wielding power.

কর্তাভজা—*n.* A sect of the modern *Vaishnavas.*

কর্তিত—*a.* Cut ; lopped ; chopped ; clipped ; cut off ; cut in pieces.

কর্তৃ—Same as কর্তা (used as the first member of a compound only).

কর্তৃক—*ind.* (As the last member of a compound) By ; through the agency of.

কর্তৃকারক—*n.* (Gram.) The nominative case.

কর্তৃত্ব—*n.* Doership ; agency ; mastership ; mastery ; managership ; management ; superintendence ; authority ; command.

কর্তৃত্ব করা=To manage ; to rule over ; to oversee ; to command ; to direct.

কর্তৃত্বভার=The responsibility of management ; responsibility.

কর্তৃপক্ষ—*n.* A person in power ; the authorities ; the powers that be.

ঊর্ধ্বতন কর্তৃপক্ষ=Higher authorities.

কর্তৃপদ—*n.* (Gram.) The nominative ; the position of a boss.

কর্তৃবাচ্য—*n.* (Gram.) The active voice.

কর্ত্রী, কর্ত্রী—*n.* A female doer or agent ; a female manager or superintendent ; a mistress, a governess ; the mistress of a house or family.

কর্দম—*n.* Mud ; mire ; clay.

কর্দমময়, কর্দমযুক্ত, কর্দমাক্ত—*a.* Smeared or besprinkled with mud ; muddy ; miry. [carpet.

কর্পট—*n.* Worn-out clothes ; tatters ;

কর্পটী, কর্পটধারী—*n.* A religious mendicant.—*a.* Wearing ragged clothes.

কর্পর—*n.* Skull, cranium ; an iron cauldron ; pan ; boiler ; saucepan ; frying-pan ; the upper shell of a tortoise.

কর্পাসী—*n.* The cotton plant.

কর্পূর—*n.* Camphor ; the camphor plant.

কর্পূরের আরক=The spirit of camphor.

কর্পূরগৌর—*a.* As white as camphor.

কর্পূরতৈল—*n.* Camphor liniment.

কর্বট—*n.* A market-town ; a square village ; a square courtyard ; a city.

কর্বুর, কর্বুর—*a.* Many-coloured, variegated, speckled.—*n.* A variegated colour ; a *Ra'khsasa* (cannibal) ; a monster, a demon ; sin ; vice.

কর্ম—*n.* (Bot.) Corm.

কর্ম—*n.* Act ; action ; deed ; function ; work ; business ; occupation ; service ; office ; employment ; duty ; obligation ; fate, destiny ; (Gram.) the accusative case, the object.

যেমন কর্ম তেমন ফল=Rightly served ; as you sow, so you reap.

যার কর্ম তারে সাজে, অন্য লোকে লাঠি বাজে=The cobbler should stick to his last.

কর্মকর—*a.* That does any kind of work or service.—*n.* A man who does any kind of work or service ; an agent ; a workman ; a hired labourer ; a servant.

কর্মকরী—*n.* A female labourer, a work-woman ; a maid-servant, a female slave.

কর্মকর্তা—*a.* That does any work or performs any act.—*n.* A man who

does any work, or performs any act ; the performer of any religious or other ceremony ; the host ; the proprietor ; a manager ; (Gram.) the subject in the quasi-passive voice (as in 'the *book* sells well.')

কর্মকাণ্ড—*n.* The body of religious ceremonies prescribed by the Hindu law, or established by usage ; that portion of the *Vedas* which deals with ceremonials and rituals.

কর্মকার—*a.* That does any work or service, or performs any act.—*n.* A doer ; a worker ; a performer ; a blacksmith ; a goldsmith ; a workman ; a mechanic, an artisan.

কর্মকারক—*a.* That does any work, or performs any act.—*n.* A doer, a worker, performer ; (Gram.) the objective case.

কর্মকারী—*a.* That does something ; active.

কর্মকুণ্ঠ—*n.* A shirker ; one who is unwilling to do his duties.

কর্মকুণ্ঠতা—*n.* Indisposition to do one's duties ; a shirking.

কর্মকুশল—*a.* Dexterous in any work ; hardy ; adroit ; clever.

কর্মক্লান্ত—*a.* Tired out with work ; toilworn ; fatigued.

কর্মক্ষম—*a.* Able to do any work ; capable ; hardy ; adroit ; clever.

কর্মক্ষমতা—*n.* Efficiency.

কর্মক্ষেত্র—*n.* A field or place of work or action.

কর্মচারী—*a.* That works for wages or pay.—*n.* An officer ; a man who works for pay ; a hired workman or labourer ; a servant ; a clerk ; a steward.

উচ্চপদস্থ কর্মচারী=A senior officer.

নিম্নকর্মচারী=Menials.

মোটা মাহিনার কর্মচারী=A fat-salaried officer.

কর্মচ্যুত—*a.* Removed from service ; dismissed ; discharged.

কর্মজ—*a.* Proceeding from work ; resulting from one's own action.

কর্মজীবন—*n.* Active life ; practical life.

কর্মজ্ঞ—*a.* Acquainted with duties ; who knows what to do and what not.

কর্মঠ—*a.* Skilled in any work ; hardy ; adroit ; dexterous ; clever ; active ; laborious.

কর্মণ্য—*a.* Suitable or proper to any act ; fit for any work ; competent ; skilled in any work, adroit ; dexterous ; clever.

কর্মত্যাগ—*n.* Retirement from business or service ; resignation of an office or situation ; (Phil.) a refraining from all acts good or bad).

কর্মত্যাগ করা=To resign an office ; to retire from service.

কর্মত্যাগী—*a.* Retiring from business or service ; (Phil.) abandoning all acts.

কর্মদক্ষ—*a.* Skilled in any work ; adroit ; clever ; capable ; competent.

কর্মদোষ—*n.* The evil consequence of one's own acts ; bad luck.

কর্মদোষে—*adv.* Due to bad luck ; due to inadvertence ; due to one's own faults.

কর্মধারয়—*n.* (Gram.) A form of compound in which an adjective and a noun are combined into one word.

কর্মধারা—*n.* Method or process of work.

কর্মধ্বংস—*n.* Destruction of acts or their consequence; the rendering futile all consequences of one's own acts.

কর্মনাশ—*n.* Frustration.

কর্মনাশা—*n.* Name of a river the touch of whose water is said to have the effect of destroying the fruits of all former acts.—*a.* Ruinous; frustrating; who spoils everything.

কর্মনিষ্ঠ—*a.* Devoted to work; dutiful; duteous; diligent; industrious.—*n.* A *Bra'hman* who performs sacrifices, &c.

কর্মনিষ্ঠতা, –ত্ব—*n.* Devotion to work; dutifulness; duteousness; industry.

কর্মনিষ্ঠা—*n.* Diligence; performance of active duties.

কর্মনীতি—*n.* Policy.

কর্মপঞ্জী—*n.* (p. s.) Case-book.
দৈনিক কর্মপঞ্জী = A diary-book,

কর্মপথ, কর্মপদ্ধতি—*n.* Mode of work; procedure.

কর্মপ্রিয়—*a.* Fond of work or duty; dutiful; active; diligent.

কর্মপ্রিয়তা, –ত্ব—*n.* Fondness for work; activity; diligence; dutifulness.

কর্মপ্রীতি—*n.* Love for work; diligence.

কর্মফল—*n.* Pain or pleasure resulting as the fruit of one's acts.
কর্মফল ভোগ করা=To reap the consequences of one's own acts.

কর্মবন্ধ, কর্মবন্ধন—*n.* Bondage of acts; confinement of soul to repeated birth as the consequences of one's own actions.

কর্মবশ—*a.* Subject to work or acts; dependent on fate.—*n.* The inevitable consequence or influence of acts.

কর্মবশে, কর্মবশতঃ (:)—*adv.* As a result of one's own acts.

কর্মবাচ্য—*n.* (Gram.) The passive voice.

কর্মবাদ—*n.* The theory or doctrine that every man must perform acts (especially religious acts) before he can obtain salvation.

কর্মবাদী—*a.* Holding the doctrine that every man must perform acts (especially religious acts) before he can obtain salvation.—*n.* A man who holds such a doctrine.

কর্মবিধি—*n.* Rule of action; rules of religious actions (sacrifices &c.).

কর্মবিপাক—*n.* Enjoyment or suffering as the fruit of one's own acts; the consequence of one's good or bad deeds.

কর্মবীর—*a.* Heroic in work; very active; diligent; assiduous.—*n.* A hero in work; a hard worker; a successful worker.

কর্মভূমি—*n.* A land or place of action or work.

কর্মভোগ—*n.* The suffering the consequence of one's own actions (generally, foolish actions).
কর্মভোগ করা=To suffer as the consequence of one's action; to do any fruitless work.

কর্মময়—*a.* Full of acts or works.

কর্মযন্ত্র—*n.* A tool; an implement.

কর্মযুগ—*n.* *Kali-yuga*, the iron age, or present age of the world.

কর্মযোগ—*n.* Skill in the performance of acts prescribed by the *Vedas*; any religious act that serves to purify the soul; performance of worldly duties, without

any cravings for the good coming out of them.

কর্মযোগী—*n.* A man who performs worldly functions, especially as a religious duty; one who does his duties dispassionately, without hankering after any good coming out of them; an active philosopher.

কর্মশালা—*n.* A house or place of work; a workshop.

কর্মশীল—*a.* Active; laborious; industrious; diligent; assiduous.

কর্মশীলতা,—ত্ব—*n.* Activity; laboriousness; diligence; assiduity, active habits.

কর্মশুদ্ধ—*a.* Who has purified himself by doing duties.

কর্মশূর—*a.* Skilled in any work; capable; competent; active.

কর্মসচিব—*n.* A secretary.

কর্মসন্ন্যাস—*n.* Relinquishment of all works; abandonment of worldly duties; relinquishment of the results of all actions.

কর্মসন্ন্যাসী—*n.* One who has relinquished all acts; one who does his duties, but does not hanker after any good coming out of them.

কর্মসমাধান—*n.* The end or accomplishment of any work.

কর্মসাক্ষী—*a.* That witnesses all deeds.

কর্মসাধক—*a.* That accomplishes a work; favourable to the accomplishment of a work.

কর্মসাধন—*n.* Accomplishment of work; achievement; any implement or tool; that which helps one in the accomplishment of a work.

[illegible]—*a.* Dependent on work; …lying on an act or action.

কর্মসিদ্ধি—*n.* Accomplishment of any act or work; success.

কর্মসূত্র—*n.* The bond of acts or actions.

কর্মস্থল, —স্থান—*n.* The place of work or employment; office.

কর্মাক্ষম—*a.* Not able to do any work or business; incapable of doing anything.

কর্মাঙ্গ—*n.* The indispensable elements of a function.

কর্মাত্মা—*a.* Endowed with principles of action; active; acting.

কর্মাধীন—*a.* Subject to work; subject to acts or actions; subject to fate or destiny.

কর্মাধ্যক্ষ—*n.* An overseer, a supervisor; a manager; a superintendent; a principal; a secretary.

কর্মানুবন্ধ—*n.* Dependence upon acts or works; connection with acts.

কর্মানুবন্ধী—*a.* Dependent on one's own acts; following one's own actions.

কর্মানুযায়ী—*a.* According to actions; proportionable to an action.

কর্মানুরাগ—*n.* Fondness for work; devotion to work; dutifulness; activity; diligence.

কর্মানুরাগিতা—Same as কর্মানুরাগ।

কর্মানুরাগী—*a.* Fond of work, devoted to work, dutiful, duteous, active.

কর্মানুরূপ—*a.* In accordance with one's own action or act; according to function or duty.

কর্মানুরূপ বেতন—Salary according to the quality or quantity of work.

কর্মানুষ্ঠাতা—*a.* Practising one's duties; discharging one's function; dutiful.—*n.* Performer of some work or duty.

কর্মানুষ্ঠান—*n.* The practising one's

duties ; act of discharging one's functions.

কর্মানুষ্ঠান করা=To practise one's duties ; to discharge one's functions.

কর্মানুসার—*n.* Accordance with acts ; conformity to acts ; consequence of acts.

কর্মানুসারে=According to one's own acts or deeds ; as a consequence of one's own actions.

কর্মান্ত—*n.* End of work or action ; completion of a work ; termination of worldly duties.

কর্মান্তে=After the completion of [work.

কর্মান্তর—*n.* Another work or business ; interval of action.

কর্মান্তিক—*n.* A workman ; a servant.

কর্মান্বিত—*a.* Engaged in work of labour ; diligent ; industrious ; that has done deeds ; such as has performed religious acts.

কর্মায়ত্ত—Same as কর্মাধীন।

কর্মার—*n.* An artificer ; an artisan ; a mechanic ; a blacksmith ; a carpenter.

কর্মারম্ভ—*n.* Beginning of any work ; commencement of any act.

কর্মার্হ—*a.* Fit for work ; competent ; able ; clever ; serviceable ; useful.

কর্মিবৃন্দ—*n.* The workers.

কর্মিষ্ঠ—*a.* Handy ; dexterous ; capable ; active ; diligent ; industrious.

কর্মিসঙ্ঘ—*n.* A group of workers ; the workers ; an association of workers.

কর্মী—*a.* Active, busy ; such as has done acts ; able to do any work or act ; capable ; adroit.—*n.* A man who does any act or work ; a worker.

কর্মেন্দ্রিয়—*n.* An organ of action (five in number—বাক্, the organ of speech ; পাণি, the organ of taking, hand ; পাদ, the organ of walking, foot ; পায়ু, anus, the organ of the movement of faeces ; উপস্থ, the procreative organ).

কর্ষ—*n.* A tilling or ploughing land ; a pulling ; a drawing ; attraction ; a weight of gold or silver, formerly equivalent to 176 grains troy, now a *Tola'* or 280 grains troy, (sometimes 2 *Tola's*).

কর্ষক—*a.* That tills or cultivates land ; that draws or drags.—*n.* A cultivator ; a peasant ; a husbandman.

কর্ষণ—*n.* A tilling ; ploughing ; cultivating land ; cultivation ; husbandry ; agriculture ; drawing or dragging ; attraction.

কর্ষণ করা=To plough, to till ; to draw (a bow).

কর্ষণীয়—*a.* Cultivable ; arable ; to be pulled or drawn.

কর্ষাপণ—*n.* Sixteen *panas* of *cowries*, or 1280 in number.

কর্ষিকা—*n.* (Bot.) Tentacles.

কর্ষিত—*a.* Ploughed ; tilled ; cultivated ; pulled ; drawn.

কর্ষী—*a.* (Generally as the last member of a compound) That ploughs or tills ; such as pulls or draws ; attractive ; pleasant ; delightful ; lovely.

কল—*a.* Sweet but indistinct (as the chirping of a bird) ; sweet.—*n.* A machine, an engine ; any mechanism, as the lock of a gun, &c. ; a trick, an artifice ; a trap (*e. g.*, ইঁদুর কল=A mousetrap) ; shoot ; sprout ; (Econ.) call money.

কল হওয়া=To germinate, to sprout (said of seeds).

কলের গাড়ী=A railway train.

কলের জাহাজ=A steamer.

কলে তৈয়ারী=Done by machine ; mill-made.

কলের কাপড়=Mill-made cloth.

কলের পুতুল=A puppet.

ইঁদুরকল=A mousetrap.

কলে হওয়া=To be done in machine ; machine-made.

কলকণ্ঠ—*a.* Sweet-toned ; sweet-voiced ; sweet-singing.—*n.* A cuckoo ; a goose ; a pigeon ; a dove. *fem.*=কলকণ্ঠী ।

কলকণ্ঠ-ধ্বনি—*n.* Sweet sound of throat ; a sweet voice.

কলকব্জা—*n.* Machinery.

কলকল, কলকল-ধ্বনি—*n.* A confused noise ; the buzz of a crowd ; uproar ; tumult ; a murmuring noise (as of running water) ; pitch.

কলকল করা=To make a confused noise ; to cripple ; to lisp (as a child) ; to talk much.

কলকল-ধ্বনি করা=To make a confused noise ; to murmur.

কলকলান—*v.* To make a confused noise ; to murmur ; to prattle ; to chatter.

কলকলানি—*n.* A confused noise ; a murmur ; a prattle.

কলকারখানা—*n.* Factory ; tricks.

কলকৌশল—*n.* Tactics ; tricks.

কলঘর—*n.* Machine room ; bath-room.

কলস্বর—*n.* A cuckoo ; a sweet note.

কলঙ্ক—*n.* A mark ; a stain ; a stigma ; a disgrace ; rust ; shame ; ill-repute ; infamy ; scandal ; [illegible].

কলঙ্ক-[illegible]=Purification ; the freeing of a person from guilt ; the removal of moral stain ; restoration of good name.

কলঙ্ক-ভয়=The fear of scandal.

কলঙ্ককর—*a.* Spotting ; staining ; defaming ; calumniating.

কলঙ্ককালিমা—*n.* The black stain of infamy or disgrace ; infamy.

কলঙ্ক-ধরা, কলঙ্ক-পড়া—*a.* Stained ; rusty.

কলঙ্কময়—*a.* Spotted ; stained ; disgraceful ; discreditable ; defamed.

কলঙ্কময় জীবনেতিহাস=A disgraceful life-history.

কলঙ্ক রটান—*v.* To spread scandal.

কলঙ্কলেপন—*n.* Defaming ; calumniation.

কলঙ্কষ—*n.* A lion.

কলঙ্কষা—*n.* Cymbals.

কলঙ্কিত—*a.* Spotted ; stained ; soiled ; disgraced ; defamed ; calumniated ; scandalised ; rusty.

কলঙ্কিত করা=To stain ; to soil ; to disgrace ; to stigmatise.

কলঙ্কিনী—*n.* An infamous woman ; a woman whom a scandal is pursuing.

কলঙ্কী—*a.* Spotted ; stained, soiled ; disgraced ; calumniated ; impure ; unchaste.

কলঙ্কী বিধু=The spotted moon.

কলঞ্জ—*n.* An animal struck with a poisoned weapon ; tobacco.

কলতলা—*n.* A bath-room.

কলতান—*n.* Sweet note ; melodious tune.

কলতানি—*n.* Serum coming out of an ulceration.

কলত্র—*n.* A wife.

কলধৌত—*n.* Gold ; silver.

কলধৌতপ্রবাহ—*n.* A stream of gold or silver.

কলধ্বনি—*n.* A sweet but low voice or sound; a cuckoo; a goose; a pigeon; a dove; a peacock.—*a.* Making a sweet sound; making a sweet and low noise.
কলধ্বনি করা=To utter sweet but low sounds; to chirp sweetly.

কলন—*n.* A counting; a reckoning; an acceptance; a collecting; a gathering.

কলনাদ—*n.* A sweet but indistinct noise or sound; a chirping; a buzzing; a murmur (as of running water).
কলনাদ করা=To utter sweet but indistinct sounds.

কলনাদী—*a.* Making sweet but indistinct noise or sound; chirping, buzzing; murmuring (as a river). *fem.*=কলনাদিনী।

কলপ—*n.* Paste; starch; varnish; a medicated wash to turn white hair into black; hair-black; hair-dye.
কাপড়ে কলপ দেওয়া=To paste cloth with starched water.
চুলে কলপ দেওয়া=To apply a blackening wash to the hair.

কলবল—*n.* Machinery; a confused noise.

কলভ—*n.* A young elephant.

কলম্ভী—*n.* A kind of pot-herb.

কলম—*n.* Winter rice; a variety of rice which grows in deep water; a reed-pen; any pen; a cutting of any plant; a graft; a prism, as of glass; crystal (as of salts).
কলম করা=To make a cutting of any plant; to graft.
কলম কাটা=To mend a pen.
কলম চালান=To correct; to write.
কলমে কালি পোরা=To fill a pen (fountain pen).
কলমের খোঁচায়=By a stroke of the pen.
কলমের চারা=A grafted plant; a graft.
কলমের জোর=The power of pen.
কলমের ডগা=The point of a pen.
কলমের মোচ=The nib of a steel pen.

কলম-কাঠি—*n.* A pen-reed; also, a reed-pen.

কলমচি—*n.* An amanuensis.

কলমজুর—*n.* Mill-hands.

কলম-দান, -দানী—*n.* A pen-holder; a pencase; a standish.

কলম-পেশা—*n.* The occupation of pen driving; clerkship; penmanship. —*v.* To work as a clerk.

কলমবাজ—*n.* A powerful writer; one having a forceful pen.

কলমবাজি—*n.* Forceful writing; penmanship.

কলমা—*n.* A word; a formula signifying faith in Islam.
কলমা পড়া=To say the *Kalma'* (religious Islamic formula) and embrace Islam.
কলমা পড়ান=To make one say the *Kalma'* and convert him or her to Islam; a converting one into Islam.

কলমী—*a.* Crystallised.—*n.* Crystallised salt, nitre; an aquatic creeper used as a pot-herb (*Convolvulus repens*).

কলমী-শাক, কলম্বী শাক—*n.* Bind-weed an aquatic creeper, used as a pot-herb.

কলম্ব—*n.* The stalk of a pot-herb: an arrow; the *Kadamba* tree.

কলম্ব পত্রাকার—*a.* (Bot.) Hastate (leaf).

কলম্বী গোত্র, কলম্বজাতীয়—*n.* (Bot. Convolvulaceæ.

কলরব—*n.* A chirping ; confused noise ; an uproar, a tumult.

কলল—*n.* Womb ; embryo in the first stage.

কলশ, কলস—*n.* A water-pot ; small jar or pitcher.

কলসাকার, কলসাকৃতি—*a.* (Bot.) Urceolate ; pitcher-shaped.

কলসি, কলসী—*n.* A water-pot ; pitcher ; jar.

কলস্বন—*a.* Having or making a low sweet musical sound.

কলস্বর—*n.* A low musical sound ; a sweet tone or voice.—*a.* Sweet-sounding ; melodious in tone. *fem.*=কলস্বরা ।

কলস্বরে=Making a low musical sound ; in a melodious tone.

কলহ—*n.* Dispute ; quarrel ; brawl ; strife ; fight ; battle.

কলহ করা=To quarrel ; to brawl.

বাক্‌কলহ=A wordy duel.

কলহংস—*n.* A gander ; a drake ; a teal. *fem.*=কলহংসী ।

কলহকারী—*a.* Quarrelsome ; one who quarrels. *fem.*=কলহকারিণী ।

কলহপ্রিয়—*a.* Quarrelsome ; disputatious ; contentious. *fem.*=কলহপ্রিয়া ।

কলহান্তরিতা—*n.* A lady (heroine) who leaves her husband after a quarrel and repents afterwards.

কলা—*n.* A digit or one-sixteenth part of the moon ; a part or portion ; a division of time, about 8 seconds ; hypocrisy ; double-dealing ; the sixtieth part of the thirtieth of a zodiacal sign ; arts ; crafts ; a plantain or banana ; any worthless object, a thing of no value ; (Bot.) tissue ; minute ; [illegible] [tissue.

অন্তঃস্তৈলীয় কলা=(Bot.) Intrastelar tissue.

আদিকলা=(Bot.) Fundamental or ground tissue.

গৌণ কলা=(Bot.) Secondary tissue.
গ্রন্থি „ = Glandular „
ত্বক „ = Epidermal „
পরিবহন „ = Transfusion „
প্রাথমিক কলা= Primary „
বহিষ্টেলীয় কলা= Extra stelar „
রক্ষণ „ = Protective „
সংবহন „ = Conducting „
সঞ্চয় „ = Storage „
Mechanical „

কলা করা=(*slang*) To be able to do little or no harm.

কলা খাওয়া=(*lit.*) To eat a plantain ; (*fig.*) to be outwitted ; to be cheated ; to be disappointed.

কলা দেখান=(*lit.*) To show a plantain (as to a monkey in order to induce it to come down, and then not to give it) ; hence (*fig.*) to outwit, to circumvent ; to deceive ; to defy ; to evade payment ; to run away ; to flee in safety.

কলাপোড়া খাও=Hang you ! Confound you !

কলার কাঁদি=(*lit.*) A cluster of plantains.

কলার ছড়া=A row of plantains.

রথ দেখা কলা বেচা=To kill two birds with one stone.

কলা, কল—*n.* Sprout ; shoot.

কলাই—*n.* Leguminous seeds of pulse ; the tinning or plating of a vessel.

কলাই করা=To tin or plate a vessel.

কলাই-করা—*a.* Tinned ; plated.

কলাইশুঁটি—*n.* A pea-legume.

কলাকুশল—*a.* Skilled in the practical or fine arts ; expert in singing, dancing, painting, &c.

কলাকৌশল—*n.* Skill in arts ; artistic skill ; tricks.

কলাঙ্কুর—*n.* The crane.

কলাঝাড়—*n.* A cluster of banana trees.

কলাতন্ত্র—*n.* (Bot.) Tissue system.

কলাধর—*n.* The moon ; the god *Siva*.

কলান—*v.* To sprout ; to germinate ; to spring ; to shoot out.

কলানিধি—*n.* The moon.

কলাপ—*n.* A multitude ; a collection ; assemblage ; a peacock's tail ; a Sanskrit grammar.

কলাপক—*n.* A series of four *slokas* to be construed together ; a rope round an elephant's neck.

কলাপী—*n.* A peacock ; a cuckoo ; the waved-leaf fig tree. *fem.*=কলাপিনী ।

কলাপোড়া—*n.* A trifle ; nothing.

কলাপোড়া খেলে যা !=Confound you !

কলাবউ—*n.* The popular name of *Navapatrika'* (placed near the goddess *Durga'*) which consists of nine plants (the plantain being the foremost), and is the symbolic representation of nine particular goddesses.

কলাবতী—*n.* A celestial *Vina'* or lute ; a woman well versed in dancing and music ; an artist woman.

কলাবান্—*n.* The moon ; a musician.

কলাবিদ্যা—*n.* Arts ; branches of art.

কলাবিভাগ—*n.* Arts department.

স্নাতকোত্তর কলাবিভাগ=Post-graduate Arts department.

কলাবিভেদ—*n.* (Bot.) Differentiation of tissues.

কলাভৃৎ—*n.* The moon ; the god [*Siva*.

কলায়—*n.* A general name for various sorts of leguminous seeds or pulse.

কলালাপ—*n.* A black-bee ; humming.

কলাস্থান—*n.* (Bot.) Histology.

কলি—*n.* A bud ; the fourth or last age of the world ; the iron age, the age of vice ; the presiding deity of the iron age ; a stanza or foot of a song ; wet-lime.

কলি ফিরান, কলি ধরান=To wash with wet-lime ; to whitewash.

কলির ধর্ম=The nature of the people of iron age.

কলিকা—*n.* An unblown flower, a bud ; the bottom or peg of a lute ; the bowl of an East Indian indigenous tobacco-pipe or hubble-bubble.

কলিকাতা—*n.* Calcutta, the capital of West Bengal ; the capital of undivided Bengal ; the capital of India for sometime ; the largest city of India.

কলিকাতা পৌরনিগম—*n.* The Calcutta Corporation.

কলিকাতা বন্দরপাল—*n.* Commissioners for the port of Calcutta.

কলিকাতাবাসী—*a.* Living in Calcutta. —*n.* An inhabitant of Calcutta ; a Calcutta-man. *fem.*=কলিকাতাবাসিনী ।

কলিকাল, —যুগ—*n.* The fourth or last age of the world called *Kali*, the iron age.

কলিকালের লোক—*n.* A man of the iron age ; a selfish man ; a vicious man.

কলিঙ্গ—*n.* Name of a country extending from below Cuttack to the vicinity of Madras, sometimes applied to the province of Orissa.

কলিচূণ—*n.* Wet-lime.

কলিজা, কলুজে—*n.* Breast ; heart ; liver ; (*fig.*) spirit ; courage ; magnanimity.

কলিঞ্জ—*n.* A mat.

কলিত—*a.* Taken, received ; earned ;

picked ; collected ; gathered ; computed ; numbered ; separated.

কলিন্দকন্যা, —দুহিতা—*n.* The river *Yamuna'.*

কলিভাঙ্গা—*a.* Without all parts intact ; incomplete.

কলিল—*a.* Impenetrable ; impermeable ; dense.

কলু—*n.* An oil-man.

কলুর ঘানি=An indigenous oil-mill.

কলুর বলদ=An oil-man's bullock (who is blindfolded and made to turn an oil-mill round and round), hence, (*fig.*) a hopelessly servile person.

কলুষ—*n.* Sin ; guilt ; offence ; crime , vice.—*a.* Dirty ; foul ; muddy , despicable.

কলুষনাশন, —হর, —হরা, —হারী—*a.* Who destroys (all) evils ; who removes (all) sins. *fem.*=কলুষনাশিনী, —হরা, —হারিণী ।

কলুষিত—*a.* Dirtied ; fouled ; defiled ; contaminated ; foul ; impure ; sinful ; wicked ; guilty ; vicious.

কলুষিত করা=To defile ; to pollute.

কলেক্টার—*n.* Collector.

কলেজ—*n.* A college.

কলেবর—*n.* The body.

কলেরা—*n.* Cholera.

কল্ক—*a.* Sinful ; vicious ; guilty, wicked.—*n.* Sediment ; dregs ; the sediment of oil, *ghee*, &c. ; oil-cake ; ear-wax ; filth ; dirt ; ordure ; vice ; levigated powder ; fraud ; hypocrisy ; pride.

কল্কল, কল্কলানি—*n.* Bubbling noise ; [rippling.

[illegible]—*v.* To make a tumultuous noise ; to murmur ; to prattle.

[illegible]—*n.* Tinsel ornament for idols ; ornamental embroidery.

[illegible]—*a.* Embroidered.

কল্কি, কল্কী—*n.* A name of *Vishnu*, in his tenth (future) incarnation as the destroyer of the world at the end of the *Kali-yuga* ; the bowl of the hubble-bubble, which holds the tobacco paste.

কল্কে—*n.* The bowl of a *hooka'* which holds tobacco ; a cup, the receptacle of a lamp ; the name of a flower.

কল্কে পাওয়া=To get the *chilum* ; (*fig.*) to have any voice in a company.

কল্কে না পাওয়া=To be nowhere ; to be left in the background.

কল্তান—*v.* To exude serum or thin matter (said of a wound or sore, or of putrefying fish or flesh).

কল্তানি, —তানী—*n.* The serum or thin matter which exudes from a wound or sore, or from putrefying fish or flesh.

কল্প—*n.* One of the *Veda'ngas* ; a day of *Brahma'* (the Creator), being 4320000000 solar years of mortals ; a *Sa'stra* or sacred scripture ; rule ; fitness ; optionality ; doubt ; a tree which gives anything one asks of it.—*a.* A suffix denoting, *like*, *about*, *nearly*.

অমৃতকল্প=Nectar-like.

কবিকল্প=A poetaster.

পিতৃকল্প=Resembling a father.

কল্পক—*n.* A barber ; a plant ; an author.

কল্পক্ষয়—*n.* Destruction of the universe ; end of the world.

কল্পতরু, —দ্রুম, —পাদপ, —বৃক্ষ—*n.* Tree which grants anything that is desired of it ; a wish-yielding tree ; (*fig.*) a man of unbounded generosity.

কল্পন, কল্পনা—*n.* Imagination ; invention ; a designing ; an intending ; a making ; manufacture ; composition ; attribution, imputation ; a fancying or imagining.
কল্পনা করা=To fancy ; to imagine ; to invent ; to fabricate ; to design ; to scheme ; to infer ; to suppose.
কল্পনা—*n.* (Logic) Hypothesis.
কল্পনাকারী—*a.* Imagining ; fancying.
কল্পনাকেলি,—কেলী,—কৌতুক—*n.* A play of imagination.
কল্পনাচিত্র—*n.* The picture of imagination.
কল্পনাত্মক—*a.* Imaginary ; imaginative.
কল্পনানুরূপ—*a.* As fancied ; according to imagination.
কল্পনাপ্রবণ—*a.* Given to imaginative flights ; easily swayed by imagination.
কল্পনাবিলাসী—*n.* A dreamer.
কল্পনাময়—*a.* Full of imagination. *fem.*=কল্পনাময়ী।
কল্পনাশক্তি—*n.* Power of imagination.
কল্পনীয়—*a.* Fit to be designed, contrived or devised ; such as may be imagined.
কল্পলতা—*n.* A creeper of paradise ; a wish-yielding mythical creeper.
কল্পলোক—*n.* An imaginary world ; a dreamland ; utopia.
কল্পসূত্র—*n.* A precept that teaches the mode of performing religious rites.
কল্পান্ত—*n.* Termination or close of a *Kalpa* or *Brahma's* day ; end of the world ; destruction of the universe.
কল্পান্তর—*n.* Another *Kalpa* or long period of time.
কল্পান্তস্থায়ী—*a.* Lasting to the end of the world ; everlasting ; eternal.
কল্পান্তরস্থায়ী—*a.* Lasting till the doomsday ; eternal ; everlasting.
কল্পিত—*a.* Imagined ; inferred ; made ; manufactured ; composed ; invented ; fabricated ; unfounded ; imaginary ; feigned ; assumed ; false ; imputed ; arranged.
কল্বল,—বলানি,—বলি—*n.* A confused noise ; a tumult ; an uproar ; a brawling ; a chirping ; a chattering.
কল্মষ—*n.* Sin ; vice ; a particular hell.—*a.* Dirty ; foul ; sinful ; vicious.
কল্মাষ—*n.* *Ra'kshasa* or cannibal ; a demon ; the black ; a mixed colour, black and white ; a variegated colour.—*a.* Of a mixed colour, black and white ; variegated.
কল্য—*n.* Daybreak ; dawn ; tomorrow ; yesterday.
কল্যপাল, কল্যাপাল—*n.* A distiller.
কল্যবর্ত—*n.* Breakfast.
কল্যা—*n.* Greeting ; congratulation ; wine.
কল্যাণ—*n.* Good ; prosperity ; welfare ; happiness ; good fortune.
কল্যাণ করা=To do good to.
কল্যাণকর, —জনক—*a.* Tending to do good ; beneficial ; efficacious ; conferring good fortune ; auspicious.
কল্যাণকামনা করা—*v.* To wish good to ; to bless.
কল্যাণকৃৎ—*n.* & *a.* One who does noble acts ; beneficial.
কল্যাণপ্রদ—*a.* Beneficial.
কল্যাণবচন—*n.* Friendly speech.
কল্যাণবর, কল্যাণবরেষু—A form of address to a junior male—dear, my dear.
কল্যাণভাজন—*a.* Deserving good, success or prosperity.—*n.* An object deserving of good wishes.

কল্যাণময়—*a.* Beneficent propitious. *fem.*=কল্যাণময়ী।

কল্যাণী—*a. fem.* See কল্যাণ।—*n.* A she-calf, a heifer ; a cow.

কল্যাণীয়—*a.* Worthy of good fortune, blessed. *fem.*=কল্যাণীয়া।

কল্লা—*n.* Head.

কল্লা—*a.* Quarrelsome ; wicked ; abominable.—*n.* A naughty or mischievous feint ; a false pretence.

কল্লা করা=To make a naughty feint ; to feign something mischievously.

কল্লামি—*n.* Wickedness.

কল্লোল—*n.* A heavy wave or billow ; a surge.

কল্লোলিত—*a.* Wavy ; billowy.

কল্লোলিনী—*n.* A river ; a stream.

কশ—*n.* The corner of the mouth, the jaw.

কশা, কষা—*n.* A whip ; a lash ; a rein.

কশাকশি—*n.* Mutual pulling or wrestling ; a struggle ; a tightening to the utmost.

কশাকশি করা=To be rather tight in the matter of expenditure ; to haggle.

দর কশাকশি করা=To haggle or higgle ; to be strict in bargaining.

কশাঘাত, কষাঘাত—*n.* A whipping ; lashing ; flogging.

কশাঘাত করা=To whip ; to lash ; to flog.

কশাড়—*n.* The *Kasha'* grass.

কশান—*v.* To whip, to flog ; to beat.

আচ্ছা দু'ঘা কশিয়ে দাও=Give him a good thrashing.

কশি—*n.* Line.

কশি টানা=Draw a line.

কশিদা—*n.* Embroidery.

কসুর—*n.* Fault ; shortcoming ; defect ; offence.

কশেরু, কসেরু, কশেরুকা, কসেরুকা—*n.* Spine ; backbone ; vertebra.

কশেরুক—*a.* Vertebrate ; having backbone.

কশেরুকা মজ্জা, কসেরুকা মজ্জা—*n.* Spinal cord.

কশ্মল—*n.* A fainting ; swoon ; syncope ; sin, vice.—*a.* Dirty ; foul ; sinful.

কশ্যপ—*n.* Name of a famous *muni* or deified saint, the father of the gods and demons.

কষ—*n.* The touchstone ; an astringent juice ; a fast colour such as is produced by an astringent bark or gum ; tan ; the extremity of the lips ; the points where the two lips meet.

কষ বেয়ে পড়া=To run down the ends of the lips.

কষণ—*n.* A rubbing ; a marking ; touch or test by the touchstone (as gold or silver) ; a tightening ; the tanning of leather.

কষণী—*n.* Tightening ; scolding ; severity.

কষা, কসা—*n.* A whip, a lash ; a harsh or astringent taste ; a testing ; a tightening.—*a.* Harsh ; astringent ; tight ; close-fisted ; niggardly.—*v.* To touch or test by the touchstone ; to tighten ; to work out (as a sum) ; to tan ; to fry.

ব্রেক কষা=To put on the brakes.

কষাকষি—Same as কশাকশি।

কষাঘাত—Same as কশাঘাত।

কষাটিয়া, কষাটে—*a.* Astringent.

কষানো—*v.* To inflict, to give.

কষামাজা—*n.* Higgling ; calculation.

কষায়—*n.* An astringent taste or flavour ; a decoction or infusion ; the gum, resin, or other exudation from a plant ; an ointment or liniment ; any plastering or

anointing substance; passions. —*a.* Astringent; coloured, dyed; red, reddish; brown; tawny; fragrant; sweet-smelling.

কষায়ণী—*n.* Tannin.

কষায়বসন—*n.* Dyed cloth; cloth reddened with a dye.—*a.* Having or putting on dyed cloth. *fem.* =কষায়বসনা।

কষায়িত—*a.* Dyed; reddened; coloured; prepared for dyeing; anointed; smeared; plastered.
রোষকষায়িত নেত্র=Eyes reddened with anger.

কষি, কসি—*n.* A dash, a line; a vertical line used as a period; portion of cloth tucked in the waist.

কষিত—*a.* Tested by the touchstone; tried; tested.

কষিত-কাঞ্চন—*n.* Gold tested by the touchstone; pure gold.

কষিয়া, ক'ষে—*adv.* In all seriousness; earnestly; with great zeal.
ক'ষে মার=Strike with all your might.

কষ্‌টা—*n.* A quite undeveloped green fruit.

কষুয়া, কোষো—*a.* Astringent; green; unripe.

কষ্ট—*n.* Pain; uneasiness; suffering; sorrow; trouble; difficulty; hardship.—*a.* Far-fetched; laborious; sorrowful; grievous.—*int.* Ah, alas! [to toil.
কষ্ট করা=To take trouble or pains, ; যদি একটু কষ্ট ক'রে আমার কথা শোনেন= If it might please you to hear me.
কষ্ট দেওয়া=To give trouble; to put into difficulty; to harass.
কষ্ট পাওয়া=To be in distress, to suffer pain or hardship.
কষ্টেসৃষ্টে=With great difficulty.
কষ্টেসৃষ্টে পাশ করেছে=Passed with great difficulty.

কষ্টকর, -জনক—*a.* Occasioning pain or trouble; painful; troublesome; grievous; painsgiving; difficult.

কষ্টকল্পনা—*n.* A laboured or forced imagination; a far-fetched idea.

কষ্টকল্পিত—*a.* Imagined with great labour; laboured; strained; far-fetched. [painful.

কষ্টজনক—*a.* Troublesome; tedious;

কষ্টদায়ক—*a.* Inflicting pain; painsgiving; painful; troublesome.

কষ্ট দেওয়া—See under কষ্ট।

কষ্টভোগ করা—*v.* Suffer; endure pain.

কষ্টসহ, -সহিষ্ণু—*a.* Painstaking; patient; capable of enduring pain or distress; inured to hardships.

কষ্টসাধ্য—*a.* Accomplishable with difficulty; difficult.

কষ্টা, কষ্টো—*a.* Astringent.

কষ্টান, -নো—*v.* To squeeze; to press; to knead.

কষ্টার্জিত—*a.* Earned with trouble; acquired with difficulty.
কষ্টার্জিত অর্থ=Hard-earned money.

কষ্টি—*n.* Pain, trouble; test, trial; touchstone. [stone.
কষ্টি করা=To test by the touch-

কষ্টিপাথর—*n.* Touchstone.

কস—*n.* Touchstone; the corner of the mouth; the lower part of the cheek from the corner of the mouth to the ear; infusion; decoction; juice; sap.
কসের দাঁত=A molar.

কসবা—*n.* A small village or town.

কসবী—*n.* A public woman; a prostitute.

কসম্—*n.* An oath.
কসম্ করা বা খাওয়া=To take an oath, to swear.

খোদার কসম্‌=By God.

কসরৎ, কসরত, কসরত—*n.* Practice ; drill ; exercise.

কসরতি—*a.* Athletic.

কসা—Same as কষা ।

কসাই—*n.* A butcher ; a cruel man ; an exacting person.

কসাইখানা—*n.* A slaughter-house.

কসাইগিরি—*n.* Butchery.

কসুটিয়া, কসুটে, কুসুটে—*a.* Astringent ; unripe ; green.

কসুনি—*n.* A tightening ; contraction ; admonition ; reproof ; scolding.

কসুর, কসুর, কশুর—*n.* An abatement, failure ; defect ; deficiency ; fault ; offence ; guilt.

কসুর করা=To commit an offence, to be guilty ; to be lacking.

কসেরুকা—*n.* Vertebra.

কস্টিক-পটাশ—*n.* (Chem.) Caustic potash.

কস্ত—*n.* Exercise, practice.

কস্ত করা=To exercise, to practise.

কস্তাকস্তি—*n.* A mutual pulling or struggling.

কস্তাকস্তি করা=To pull or struggle mutually.

কস্তাপাড়—*n.* A broad red or black border of a *Sa'ree.*

কস্তাপেড়ে—*a.* Having a red or black broad border.

কস্তর, কস্তরি, কস্তরিকা, কস্তরী—*n.* Musk.

কস্তূরা—*n.* An oyster.

কস্তূরিকা, কস্তূরী—*n.* Musk.

কস্তূরিকামৃগ, কস্তূরীমৃগ—*n.* The musk-deer.

কস্‌বা—*n.* A small town or village.

কস্‌বী—*n.* A prostitute ; a harlot.

[illegible], কস্‌লৎ—*n.* Practice ; exercise.

[illegible] করা=To exercise, to practise.

[illegible]—Same as কসল ।

কস্মিন্‌কালে—*adv.* At any time ; ever.

এমন কথা কস্মিন্‌কালে শুনিনি=I have never heard of such a thing.

কহতব্য—*a.* (*slang*) Worthy of mention ; fit to be expressed.

অবস্থা আর কহতব্য নয়=The condition beggars description.

কহন—*n.* Act of speaking or saying ; a describing, relation.

কহা—*v.* To speak ; to say ; to tell ; to relate ; to describe ; to mention.

কথা কহা=To speak, to talk.

বলা কহা=Consultation ; conversation ; request ; entreaty.

বলা নেই, কহা নেই=Without any intimation whatever ; abruptly ; unceremoniously.

বলিয়ে কহিয়ে=Eloquent.

কহিএ, কইয়ে—*a.* Eloquent ; loquacious.

কহ্লার—*n.* The white water-lily.

কাই—*n.* Starch ; paste.

কাইট—*n.* Sediment (as of liquids), dross (as of metal), dregs, lees.

কাইটিন—*n.* (Bot.) Chitin.

কাইত, কাত—See কাত ।

কাইবীচি—*n.* The tamarind-seed.

কাইল, কা'ল—*adv.* To-morrow, or yesterday.

কাউকে—*pron.* To anyone.

কাউর—*n.* Eczema, a kind of skin disease.

কাএদা, কায়েদা—*n.* Convenience ; trick ; device.

কাএদায় পাওয়া=To catch one on the hip.

কাএম, কায়েম—*a.* Firm ; durable ; steadfast ; permanent.

কাএম-মোকাম—*n.* A permanent home ; a permanent shop.

কাএমী, কায়েমী—*n.* Firmness, durability, permanence.—*a.* —Firm, durable.

কাএমী পাট্টা=A lease which gives

the lessee a permanent right of occupancy.

কাএমী স্বত্ব=Any permanent right or interest.

কাএমী স্বার্থ=Vested interest.

কাওয়াজ্—*n.* A drill in fighting; an exercise in fire-arms.

কুচকাওয়াজ্=A mock fight staged by soldiers; a drilling in fighting by soldiers.

কাওয়ালী,—লী—*n.* The name of an air in Hindu music.

কাওরা—*n.* One of an inferior caste or tribe in some parts of Bengal.

কাংসীয়—*n.* White copper or brass; queen's metal; bell-metal.

কাংস্য,—স—*n.* An amalgam of copper and zinc; white copper or brass, queen's metal; bell-metal; an instrument of music; being a sort of gong or plate of bell-metal.

কাংস্যকার—*n.* A brazier.

—*n.* A seed; the stone of tamarind.

কাইবীচি—*n.* The seed of tamarind.

কাঁওল, কাঁওলা—*n.* Jaundice (a disease).

কাঁক—*n.* A heron; the side; the hip; the waist; the armpit.

কাঁকই, কাঁকুই—*n.* A hair-comb.

কাঁকড়া—*n.* A crab.

কাঁকড়া-বিছা—*n.* A scorpion.

কাঁকড়া-শৃঙ্গী—*n.* A medicinal plant.

কাঁকতলী—*n.* A bundle carried under the arm.

কাঁকন—*n.* A bracelet.

কাঁক-বিরালি—*n.* A boil or abscess in the armpit.

কাঁকর—*n.* Gravel; coarse sand; grit.—*a.* Stony.

কাঁকরমিশানো রেশন-চাউল=Rationed rice mixed with stone.

কাঁকরিয়া, কাঁকরে—*a.* Gravelly; stony.

কাঁকরোল—*n.* A cucurbitaceous plant; also, its fruit.

কাঁকলাস—*n.* A chameleon.

কাঁকাল, কাঁকালি—*n.* The hips; the side; waist.

কাঁকিনী—*n.* A full-grown woman. —*a.* Very tall.

কাঁকু—*n.* A plantain.—*a.* Very little; of no harm.

কাঁকুই—*n.* A comb.

কাঁকুড়—*n.* A kind of cucumber.

কাঁখ—*n.* The hips; side; waist.

কাঁখতলী,—তালী—*n.* Armpit.

কাঁচ—*n.* Glass; crystal; crystals of quartz.

কাঁচকড়া—*n.* Whale-bone; vulcanite.

কাঁচকলা—*n.* A variety of the plantain (a vegetable).

আদায় কাঁচকলায়=At loggerheads; at daggers drawn.

কাঁচড়া—*n.* An aquatic plant.

কাঁচপোকা—*n.* A bright green tiny insect.

কাঁচলি,—লী—*n.* A woman's bodice, a garment covering the breast only.

কাঁচা—*a.* Unripe, green (কাঁচা ফল—Green fruit); not done or improperly done (কাঁচা ইট—Unburnt brick; কাঁচা কাজ—Unsound work; কাঁচা ঘুম—Disturbed sleep; কাঁচা বাড়ি—Mud house; house not built with bricks; কাঁচা রাস্তা—Unmetalled road); temporary, provisional (কাঁচা রসিদ—Provisional receipt. কাঁচা চাকরি—Provisional or temporary appointment); unboiled, uncooked (কাঁচা রুটি—Unbaked bread; কাঁচা তরকারী—Uncooked vegetables); immature (কাঁচা বুদ্ধি—Immature sense;

want of wisdom or sagacity ; কাঁচা বয়স—Very young age ; অঙ্কে কাঁচা—Deficient in Mathematics ; কাঁচা লোক—Inexperienced man) ; black, not grey (কাঁচা চুল—Black hair ; কাঁচা দাড়ি—Black beard) ; raw, unfinished (কাঁচা চামড়া—Hide ; কাঁচা মাল—Raw materials ; unfinished products).

কাঁচা গাঁথুনি—*n.* A mud construction.

কাঁচাগোল্লা—*n.* A variety of sweetmeat.

কাঁচা ঘুটি—*n.* Unadvanced pawn.

কাঁচা-চাকরী—*n.* A temporary appointment.

কাঁচা-চামড়া—*n.* Hide.

কাঁচা-ছেলে—*n.* A green youth, a greenhorn.

কাঁচা-টাকা—*n.* Hard cash.

কাঁচাটে—*a.* Somewhat unripe ; not properly ripe.

কাঁচা-তরকারী—*n.* An underdone dish ; uncooked vegetables.

কাঁচান—*v.* To bring back to the former state ; to undo.

কাঁচা-পয়সা—*n.* Money earned without much trouble or difficulty ; daily extra earnings.

কাঁচা-পাকা—*a.* Tepid, hot and cold mixed (said of water) ; black and grey (said of hair, beard).

কাঁচা-পাড়—*n.* The border of a piece of cloth, the colour of which is not fast.

কাঁচামিঠে—*a.* Sweet in the unripe state (said of a mango).

কাঁচাহলুদ,—হলদী—*n.* Undried turmeric ; zedoary.

কাঁচা হিসাব—*n.* Rough account or [estimate.

কাঁচি—*n.* Scissors, shears.—*a.* Short, deficient (as weights and measures).

কাঁচি ওজন=A weight beneath the standard weight.

কাঁচি সের=A seer of 60 *tola's*, instead of 80 *tola's*.

কাঁচিয়া যাওয়া, কেঁচে যাওয়া—*v.* To revert ; to go back to original condition.

কাঁচুমাচু—*a.* Hesitating, wavering.

কাঁচুলি—Same as কাঁচলি।

কাঁচ্চা—*n.* A measure, 1¼ *tola's*, $\frac{1}{64}$th of a seer.

কাঁজি—*n.* Stale rice-water.

কাঁটা—*n.* A thorn ; a fish-bone ; any pointed instrument ; a nail ; a fork ; sprus ; any cause of annoyance ; an enemy ; obstacle ; a pointer.

ঘড়ির কাঁটা=The hand of a clock or watch.

কাঁটায় কাঁটায়=Just, exactly.

কাঁটা-আলু—*n.* A sort of yam.

কাঁটাগাছ—*n.* Any thorny plant ; brake.

কাঁটাচামচ—*n.* Fork and spoon.

কাঁটাচুয়া—*n.* A hedge-hog.

কাঁটাতার—*n.* Barbed wire.

কাঁটাতারের বেড়া—Barbed wire fencing.

কাঁটা-নটিয়া,—নটে—*n.* A thorny shrub, sometimes used as a pot-herb, while very young or tender.

কাঁটাবন—*n.* Prickly shrub.

কাঁটাময়, কাঁটাভরা—*a.* Thorny ; prickly ; (of fish) full of fish-bones.

কাঁটাল, কাঁঠাল—*n.* The jack-fruit.

কাঁটাল-কোয়া, —কোষ—*n.* A kernel or seed of a jack-fruit with the soft edible substance enveloping it.

কাঁটাল-বীচি—*n.* A stone of a jack-fruit.

কাঁটালি-কলা—*n.* A variety of plantain.

কাঁটি—*n.* Pin ; tack.

কাঁঠী, কাঁটী—*n.* One of the bullets fastened to a fish-net to sink it ;

a ring round the neck (as of a snake, parrot, &c.).

কাঁড়ু—*n*. An arrow.

কাঁড়ন—*n*. Act of cleansing finally (as rice) ; an admonishing.

কাঁড়া—*v*. To cleanse finely (as rice) ; to give a bit of one's mind ; to admonish ; to reprove ; to scold.—*a*. Cleansed so as to remove refuse matters.

ভিক্ষার চাল কাঁড়া আর আকাঁড়া=Beggars must not be choosers.

কাঁড়ি, কাঁড়ী—*n*. A heap ; collection ; pile.

কাঁড়ি কাঁড়ি গেলা=Eating like a glutton.

কাঁড়িয়া, কেঁড়ে—*n*. A small jar or pitcher ; a pail.

কাঁত, কাঁথ—*n*. A wall.

কাঁতা, কাঁথা—Corrupt. of কন্থা (*q. v.*).

কাঁথি—*n*. A wall not very high ; a low wall ; the high bank of a river.

কাঁদ-কাঁদ, কাঁদো-কাঁদো—*a*. About to cry ; almost in tears.

কাঁদন—*v. n*. A weeping or crying.

কাঁদনি, কাঁদুনি—*n*. A weeping or crying ; the charm sung by snake-catchers.

[কাঁদ]া—*v*. To weep, to cry.—*n*. A weeping or crying, lamentation.

[কাঁ]দাকাটা, কাঁদাকাটি—*n*. Lamentation ; wailing ; entreaty ; importunities.

কাঁদাকাটি করা=To lament, to wail ; to entreat or implore.

কাঁদাকাঁদি—*n*. Repeated crying ; long bewailing.

কাঁদান—*v*. To cause to weep ; to make (one) cry.

কাঁদাল-বাড়ি—*n*. A rod used by a peasant for driving cattle.

কাঁদি—*n*. A bunch or cluster.

কাঁদি কাঁদি—*adv*. By clusters.

কাঁদি কাঁদি কলা, নারিকেল=Clusters of plantains, cocoanuts.

কাঁদি কাঁদি ফলে=Grow in clusters ; grow in abundance.

কাঁদুনি—See কাঁদনি ।

কাঁদুনিয়া, কাঁদুনে—*a*. Given to weeping or crying, given to crying at trifles ; crying ; causing to weep (as gas).

কাঁদুনে বাষ্প=Tear-gas.

কাঁদুনে বোমা=Tear-gas bomb.

কাঁধ—*n*. The shoulder.

কাঁধ ছাড়ান=To unyoke.

কাঁধ দেওয়া, কাঁধে করা, কাঁধে তোলা=To shoulder ; to take on one's shoulder.

কাঁধাকাঁধি—*n*. A taking on the shoulders of more than one ; a state of being upon the shoulders of more than one.

কাঁধাড়ি—*n*. The ridge of a hill.

কাঁধার—*n*. Bank ; edge.

কাঁপন—Corrupt. of কম্পন (*q. v.*).

কাঁপনি, কাঁপুনি—*n*. A shaking ; a quaking ; a trembling ; a quivering.

কাঁপা—*v*. To shake, to quake, to tremble ; to shiver ; to vibrate.

কাঁপিয়া উঠা=To shudder ; to start.

কাঁপান—*v*. To shake ; to cause to tremble.

কাঁপুনি—See কাঁপনি ।

জ্বরের চেয়ে কাঁপুনি বেশি=The chip is tougher than the old block.

কাঁসর—*n*. A sounding plate of bell-metal used instead of a bell ; a disease of the liver.

কাঁসরিয়া—*a*. Afflicted with a morbid enlargement of the liver.

কাঁসা—*n*. White copper ; white brass ; bell-metal.

কাঁসারি,—রী—*n*. A copper-smith ; a

brazier ; a bell-metal plate with a raised brim ; a plate-shaped musical instrument of bell-metal.

কাঁসি, কাঁসী—*n.* A dish or plate of bell-metal with a raised edge ; a musical instrument of the bell-metal struck with a stick.

কাঁহা—*adv.* (In poetry, and in combinations only) Where ?

কাঁহা কাঁহা মুল্লুক—*n.* Various places ; many and distant places.

কাঁহাতক—*adv.* How, how far.
একা আর কাঁহাতক পারি=I cannot go any farther all alone.

কাক—*n.* A crow ; one-fourth of a *cowry* (as a money measure) ; a bathing by dipping only the head into water.

কাকচক্ষু—*a.* Very clear ; transparent (said of water).

কাকচরিত্র—*n.* A treatise on crows ; the nature of crows.

কাকচ্ছদ—*n.* The wagtail.

কাকতন্দ্রা,—নিদ্রা—*n.* A light or watchful slumber (like that of a crow).

কাকতালীয়—*a.* (An argument) based upon an unexpected arrival of a crow and the immediate fall of a palm fruit ; (hence) accidental ; unexpected ; opportune.

কাকনস্ত—*n.* Moonshine ; nonsense ; stuff.

কাকপক্ষ—*n.* A side-lock, a jetty-lock ; a ringlet of hair hanging down the temple ; whiskers left on each side of the cheek when the rest of it is shaven.

কাকপদ—*n.* The caret mark

কাকপুষ্ট—*n.* The Indian cuckoo.

কাকবন্ধ্যা—*n.* A woman who bears only one child.—*a.* Bearing only one child.

কাকবলি—*n.* An offering to a jackdaw on certain occasions (a Hindu custom).

কাকভীরু—*n.* The owl.

কাকযব—*n.* Barren corn.

কাকলাস—*n.* Corrupt. of কৃকলাস।

কাকলি, কাকলী—*n.* A low sweet sound or note ; the sweet chirping or note of birds.

কাকলীরব—*n.* The sweet note of a bird ; the chirping of small children.

কাকস্নান—*n.* A very brief bath.

কাকা—*n.* A younger paternal uncle.

কা-কা—*n.* An imitative word expressing the cawing of a crow.
কা-কা করা = To caw.

কাকাক্ষি—*n.* The eye of a crow.

কাকাতুয়া—*n.* The cockatoo (a parrot).

কাকাল—*n.* The jackdaw.

কাকিনী, কাকিণী—*n.* A measure (twenty *cowries*) ; a *ratti* ($\frac{1}{96}$th of a tola').

কাকী—*n.* A female crow ; an aunt (wife of father's younger brother).

কাকীমা—*n.* An aunt.

কাকু—*n.* A change of voice in grief, fear, supplication, &c. ; complaint in a low tone, a murmuring ; (in rhetoric) the use of the interrogative form to express a denial or negation, emphasis, &c.

কাকুতি—*n.* A cry of fear or distress ; a scream.

কাকুতি-মিনতি—*n.* Earnest entreaty ; supplication.
কাকুতি-মিনতি করা=To entreat most earnestly ; to beseech.

কাকুৎস্থ—*n.* An epithet of the solar kings, applied particularly to the famous *Ra'ma* of Ayodhya'.

কাকুক্তি—*n.* A cry of fear or distress; an exclamation of pain or grief; an earnest entreaty, supplication; equivoque.

কাকোদর—*n.* A snake, a serpent.
"পশে যদি কাকোদর গরুড়ের নীড়ে"—মাইকেল =If a serpent enters the nest of *Garuda* (the king of birds).

কাকোল—*n.* A raven; a potter; a boar or hog; a snake; a drug; black poison.

কাকোলী—*n.* A febrifuge; a medicinal plant.

কাকোলূকিকা—*n.* The inborn enmity existing between a crow and an owl.

কাক্ষিক—*a.* (Bot.) Axillary, intra-petiolar (stipule).

কাগজ—*n.* Paper; records; newspaper.
কোম্পানির কাগজ=Government securities, stocks.
কাগজে কলমে থাকা বা হওয়া=To be in black and white.
কাগজ দেখা=To read the newspaper; to examine the answer scripts (of an examinee).
খবরের কাগজ=Newspaper.

কাগজ-চাপা—*n.* A paper-weight.

কাগজ-পত্র—*n.* Papers, documents, deeds.

কাগজী—*n.* A variety of nuts; a variety of lemon.

কাগজী-লেবু—*n.* A variety of lime or lemon having the skin as thin as paper.

কাঙাল, কাঙালী—Same as কাঙ্গাল, কাঙ্গালী।

কাঙ্ক্ষণীয়—*a.* To be desired or wished for; desirable.

কাঙ্ক্ষিত—*a.* Desired; wished for.—*n.* Wish, desire.

কাঙ্ক্ষিতসিদ্ধি—*n.* Fulfilment of desire.

কাঙারু—*n.* The kangaroo.

কাঙ্গাল, কাঙ্গালী—*a.* Poor; indigent, needy; destitute.—*n.* A pauper.

কাঙ্গালী-বিদায়—*n.* Distribution of alms to the paupers.

কাঙ্গালী-ভোজন—*n.* The feeding of the destitute.

কাচ—*n.* Glass; crystal, quartz; alkaline salt; black salt; a particular disease of the eye; a swinging shell made of cord; a stringloop so contrived as to hold articles; a disguise; a mask; a feint.
কাচ কাচা=To play the part of.

কাচকূপী—*n.* A glass phial; a bottle.

কাচ-ঘর—*n.* A glass-house.

কাচদণ্ড—*n.* (Chem.) Glass-rod.

কাচন—*n.* An enclosure; act of washing.

কাচ-নল—*n.* (Bot.) Glass tubing.

কাচ পাত্র—*n.* Any vessel, plate, cup, or tumbler made of glass or crystal; a glass bottle.

কাচমণি—*n.* Crystal; quartz.

কাচমল—*n.* Black salt; soda.

কাচলবণ—*n.* Alkaline salt, black salt.

কাচা—*n.* A white dress worn by the Hindus at the death of one's parents; a mourning dress.—*v.* To wash (as clothes); to play, to assume.—*a.* Washed.

কাচান,—নো—*v.* To cause to be washed; to get washed (as clothes).—*a.* Washed; cleaned.

কাচ্চাবাচ্চা—*n.* Little ones; children; small children.

কাছ—*n.* Nearness; vicinity; neighbourhood.
কাছে=Near, close to, by, beside; at; towards; with.

কাছছাড়া—*a.* Separated; away from one.

মায়ের কাছছাড়া হয়ে থাকা=To live away from mother.

কাছা—*n.* The hem of the loin cloth tucked behind at the waistband between the legs.

কাছা-আল্‌গা, কাছা-ঢিলা=Careless ; slovenly ; injudicious.

কাছা-ধরা=A flatterer ; a satellite.

কাছাকাছি—*adv.* Near to each other ; together, in company ; approximately.—*a.* Near to each other ; approximate.

কাছাকাছি আসা বা হওয়া=To approach, to be near the mark, to draw near to each other ; to make a near guess.

কাছাড়—*n.* A steep bank.

কাছান,—নো—*v.* To near ; to approach ; to near the end.

কাছারি, কাচারি—*n.* An office for transacting business ; any public office ; a court of justice ; a law-court.

কাছারি-বাড়ী—*n.* An office-building ; a court-house ; the office of a big landowner, or of his agent or manager.

কাছি, কাছী—*n.* Cable, rope, hawser.

কাছিম—*n.* A tortoise, a turtle.

কাছে—*prep.* Near ; close by ; to, before.

আমার কাছে চালাকি চলবে না=Your tricks would not do here.

তার কাছে দুইই সমান=To him the two are same.

কাজ—*n.* Deed ; act ; action ; work ; labour ; business ; service ; employment ; office ; use ; need ; workmanship.

কাজ নাই=No use ; not necessary ; never mind.

কাজে আসা, কাজেলাগা=To be of use.

কাজের কথা=An important talk or matter.

কাজের কাজী=Proficient in any work ; proficient in a business.

কাজের জিনিস=A useful thing.

কাজের বাহির=Out of use, useless.

কাজের বেলা কাজি, কাজ ফুরালে পাজি=To get rid of one who has served the purpose.

কাজের মত=Useful ; business-like.

কাজের লোক=A man of business ; a useful man.

কাজ আটকালে বুদ্ধি যোগায়=Necessity is the mother of invention.

কাজকর্ম—*n.* Business ; occupation ; work.

কাজল—*n.* Lamp-black used as collyrium ; stibium.

চোখের কাজল চুরি করা=To steal something under the owner's very nose.

কাজললতা, —লতা—*n.* A spoon-like iron vessel in which stibium is prepared to paint the eyes.

কাজলা—*n.* A sort of rice ; a species of parrot ; a variety of sugar-cane with a dark-red stalk ; a wedge.

কাজি, কাজী—*n.* A Moslem judge.

কাজিয়াৎ—*n.* The function (the office) of a *Ka'zi* (a Moslem judge).

কাজীর বিচার—*n.* Arbitrary justice ; whimsical decision ; injustice.

কাজেই—*adv.* Consequently.

কাঞ্চন—*n.* Gold ; wealth ; riches.—*a.* Golden ; gold.

মণিকাঞ্চন যোগ=A happy union of two congenial things ; a union of two equals (often said ironically).

কাঞ্চন-উপগোত্র—*n.* (Bot.) Cæsalpineæ.

কাঞ্চনগিরি—*n.* Golden mountain ; mount *Sumeru.*

কাঞ্চনজঙ্ঘা—*n.* Name of the second highest peak of the *Hima'laya's.*

কাঞ্চনজঙ্ঘা অভিযান=An assault on the *Ka'nchanjangha'* ; a *Ka'nchanja'ngha'* expedition.
কাঞ্চনপ্রভ—*a*. Of a golden lustre.
কাঞ্চনপ্রভা—*a. fem*. See কাঞ্চনপ্রভ।—*n*. The lustre of gold ; golden lustre.
কাঞ্চনময়—*a*. Golden. *fem*.=কাঞ্চনময়ী।
কাঞ্চি, কাঞ্চী—*n*. A woman's girdle or zone ; a string of bells worn round the waist ; one of the seven sacred cities in India.
কাঞ্চীদাম—*n*. A girdle.
কাঞ্জিক, কাঞ্জীক, কাঞ্জী—*n*. Sour gruel made from boiled rice in a state of spontaneous fermentation ; stale rice-water.
কাট—*n*. Shape ; a cut or cutting.
কাটকুট—*n*. A cutting and chopping ; the pennings through and corrections in a writing.
কাটখোট্টা—*a*. Hard and tough (used with reference to appearance).
কাট-খোলা—*n*. A frying-pan without sand or oil put in it.
কাটগড়া—*n*. A dock, a witness-box.
কাটছাট—*n*. Curtailing, deducting ; cutting out ; cutting.
কাটঠোকরা—*n*. A wood-pecker.
কাটন—*n*. Act of cutting.
কাটনা—*n*. Spinning.
কাটনাকাটা—*v*. To spin cotton or thread.—*n*. Spinning.
কাটনী—See কাটুনী।
কাটব্য—*n*. Bitterness ; rudeness ; abusive language.
কটু-কাটব্য=Rude words.
কাটরা—Same as কাঠরা।
কাটলেট—*n*. Cutlet.
কাটা—*v*. To cut, or cut off ; to clip ; to lop ; to gnaw ; to pen through ; to erase ; to dig ; to excavate (as a pond) ; to spin ; to pass away ; to cancel ; to revoke, to reverse.—*a*. Cut ; cut off ; cut up ; clipped ; chopped ; hewed.
কাটা কাপড়ের দোকান=A tailor-shop.
কাটা ঘা=A wound caused by a cut.
কাটিয়া ফেলা=To fell, to cut down ; to cut off.
কুয়া কাটা=To dig a well.
গলা কাটা=A cut-throat ; one heartless as a murderer.
গাঁইট-কাটা=A cut-purse ; a pickpocket.
ঘাস কাটা=To cut or mow grass ; to do any bootless thing ; to sit idle.
চুল কাটা=To cut or clip hair.
নাক-কাটা, কান কাটা=Shameless.
মাহিনা কাটা=To deduct from wages ; to make salary cut.
লেখা কাটা=To pen through, erase or correct a writing.
সূতা কাটা=To spin thread.
কাটাই—*n*. A cutting ; a digging or sinking ; the cost of cutting or digging.
কাটাই খরচ=The cost of cutting or digging.
কাটাকাটি—*n*. A mutual cutting, hurting, or slaughter ; (Math.) elimination by common factors.
কাটাকাটি করা=To cut mutually.
কাটাকুটি—Same as কাটকুট।
কাটাখাল—*n*. A canal.
কাটান, —নো—*v*. To cause (anything) to be cut, clipped, chopped, hewed, dug, or spun ; to pass or spend.
কাটান-ছিঁড়েন=Discharge ; complete separation.
পাশ কাটান=To give the slip.
বই কাটান=To sell a book (by advertising it).
সময় কাটান=To pass or spend time.

কাটারি, কাটারী—*n.* An iron bill; a billhook; a butcher's cleaver.

কাটি, কাটী—*n.* A small bit of wood, a tiny stick; a splinter; a chip.
কাটী-ঘা=Snake-bite.

কাটিম—*n.* (Phys.) Bobbin.

কাটুনী—*n.* A spinner; one who spins in a spinning-wheel.

কাটছাতা—*n.* The mushroom.

কাটতি—*n.* A wide or extensive sale; sale.
বইখানার খুব কাটতি=The book is a good seller; the book commands a wide sale.

কাঠ—*n.* A stone, a rock; (*Beng.*) wood, timber; bone; skeleton.
কাঠ কাটা=To chop wood.
জ্বালানি কাঠ=Fuel.
ভয়ে কাঠ হয়ে যাওয়া=To be stiff with fear.

কাঠকুড়ানী—*n.* A woman who gathers fuel; a poor woman.

কাঠখড়ি—*n.* A kind of hard chalk.

কাঠখোলা—*n.* A dry pan; a bare pan.
কাঠখোলার ভাজা=Baked in a bare pan (without oil or sand).

কাঠগড়া—*n.* Any wooden or bamboo enclosure; a stockade; a witness-box; a box for the accused.

কাঠগোলাপ,—গোলাব—*n.* A kind of scentless rose.

কাঠঠোকরা—*n.* The woodpecker (a kind of bird).

কাঠ-পিঁপড়া,—পিপীড়া—*n.* A species of sharp-stinging ant dwelling in trees and in cracks or hollow places in timber.

কাঠবমি, কাঠবেকার—*n.* A hard retching with any discharge (vomiting).

কাঠবিড়াল,—বিড়ালী—*n.* The squirrel.

কাঠবিষ—*n.* A vegetable poison.

কাঠমল্লিকা—*n.* A wild variety of the jasmine (a kind of flower).

কাঠরা—*n.* A wooden house or cabin; an enclosure of wood; a palisade.
কাঠ কাঠরা=Wooden furniture.
কাঠরার দোকান=A cabinet-maker's shop.

কাঠা—*n.* A measure of land which is in lineal measure, 4 cubits or 6 feet, but in square measure, 320 sq. cubits or 720 sq. feet; a bushel for measuring corn.

কাঠাকালি—*n.* (In surveying) the ascertaining the area of a plot (in *Ka'tha's*).

কাঠাকিয়া—*n.* The table of *Ka'tha's.*

কাঠাবাড়ি—*n.* A staff four cubits long for measuring land.

কাঠাম, কাঠামো—*n.* A wooden or bamboo structure or frame, as of an idol before clay is applied to it, or of a roof before it is thatched; an initial framework; a rough sketch; the frame of the body of a man.
কাঠাম করা=To make the skeleton frame of anything.

কাঠি, কাঠী—*n.* A wand; a bamboo lath; a split piece of a bamboo; a small bit of wood; a tiny stick; a key.
কাঠি দেওয়া=To poke, to stir.
দাঁতন কাঠি, খড়কে কাঠি=A tooth-pick.
দেশলাইএর কাঠি=Match-stick.

কাঠিন্য—*n.* Hardness; rigidness; stiffness; solidity; roughness; sternness; austerity; unkindness; unfeelingness; difficulty.
কোষ্ঠকাঠিন্য=Costiveness; constipation.

কাঠিম—*n.* (Phys.) Reel.

কাঠুয়া, কেঠো—*n.* A wooden vessel.—*a.* Made of wood, wooden.

কাঠুরিয়া, কাঠুরে—*n.* A wood-cutter, a woodman ; a seller of wood.

কাঠে-কাঠে—*a.* Evenly matched.

কাড়ন—*n.* Act of taking out or away ; act of snatching away by force ; act of cleaning out any place (as a cow-shed), or of any filth (as cow-dung) from a place.

কাড়া—*v.* To take out or away ; to seize by force ; to snatch away ; to clean out, as any place or filth ; to replace any household article by a new one ; to use for the first time, as a cooking pot.—*n.* A kind of drum.

কাড়িয়া লওয়া=To usurp ; to take by force ; to snatch.

হাঁড়ি কাড়া=To start using a cooking pot.

রা কাড়া=To say anything.

আমি রা কাড়িনি=I did not open my lips.

কাড়াকাড়ি—*n.* A mutual taking away ; seizing, or snatching a thing.

কাড়ান—*v.* To cause to be seized or snatched away.—*n.* A good shower for paddy cultivation.

কাড়া-বিকড়ি,—বিকড়ী—*n.* A mutual scuffle or scramble.

কাণ, কান—*n.* Ear.

কাণ খাড়া করা=To prick up the ears ; to listen closely.

কাণ ঝালাপালা করা=To grate on the ear ; to bother with prattling.

কাণ দেওয়া=To listen to.

কাণ না দেওয়া, কাণে না তোলা=To lend a deaf ear to.

কাণ ভাঙ্গান=To poison the ear of.

কাণ ভারী করা=To poison the ear of.

কাণ মলা=To pull or twist one's ear ; to give a box in the ear.

কাণে আসা=To be heard, to reach the ears (of).

কাণে কাণে=In a whisper ; privately.

কাণে খাট=Hard of hearing.

কাণে তালা লাগান=To deafen the ear.

কাণে মন্ত্র দেওয়া=To whisper bad counsel ; to poison the ear of..

কাণের কাটী=An ear-pick.

কাণের খইল=Ear-wax.

কাণ—*a.* Blind ; blind of one eye.

কাণ-কাটা—*a.* (*lit.*) Whose ears are cut ; (*fig.*) shameless, impudent.

দু'কাণ কাটা বেহায়া=An absolutely shameless fellow ; one completely lost to any sense of shame.

কাণকুয়া, কাণকো—*n.* The gills.

কাণ-কোটারী—*n.* The ear-wig.

কাণ-খড়্কিয়া,—খড়্কে—*a.* Quick of hearing ; listening attentively.—*n.* A whisperer, an informer.

কাণ-খুক্সী,—খুসকী—*n.* An ear-pick.

কাণচটা—*n.* A fungus resembling in form the human ear.

কাণ-চুলকানী—*n.* The itching or scratching of the ear ; an ear-pick.

কাণ-ঝুলপি—*n.* A lock of hair hanging from the temples.

কাণপাঁকা—*n.* The running of pus from the ear ; a painful tumour in the ear.—*v.* To have pus running from the ear.

কাণপাটা—*n.* The flap of the ear ; an ornament for the ear shaped like its flap.

কাণপাতলা—*a.* Credulous ; easily persuaded by others.

কাণপাতা—*v.* To give audience ; to hear.

লোকের নিন্দায় কাণ পাতা দায়=People go about spreading scandal everywhere.

কাণবালা—*n.* An ear-ring.
কাণ ভাঙ্গানি—*v.* To poison one's mind against another.
কাণ-ভাঙ্গানি,—ভাঙ্গী—*n.* A tale-bearing ; a whispered warning ; act of prejudicing one against a person.
কাণ ভারী করা—*v.* To poison the ear of.
কাণ-মলা,—মোচড়া—*n.* The pulling or twisting of the ear.
কাণ-মলা (বা মোচড়া) দেওয়া=To give a box in the ear.
কাণমোচড়—*n.* The pulling of the ear.
কাণ মোচড়ান—*v.* To pull by the ear.
কাণমোড়া—*n.* Dog's-eared (said of a page or a paper).
কাণা—*a.* One-eyed, monoculous ; blind ; perforated (as a *cowry*). *fem.*=কাণী ।—*n.* The edge or brim of a cup or pot.
কাণায় কাণায়=Up to the brim ; brimful.
কাণায় কাণায় ভরা=Full to the brim.
কাণাকড়া, কাণাকড়ি—*n.* A most paltry thing ; an iota.
ওর কাণাকড়ির বিদ্যে নেই=He has not a grain of learning in him.
ওর কাণাকড়ির সম্বল নেই=He is penniless ; he is a pauper.
কাণাকাণি—*n.* A mutual whispering.
কাণাকাণি করা=To whisper mutually, to set the heads together in private. [lame.
কাণাখোঁড়া—*n.* The blind and the lame.
কাণাগলি—*n.* A blind lane.
কাণাঘুষা—*n.* A whispering ; a gossiping in private ; a tale-bearing.
কাণাঘুষা করা=To whisper ; to spread rumour.
কাণাচ, কাণাচি—*n.* The space below the eaves and overhung by the thatch.
কাণাচে=On either side of, or behind ; just below the eaves.
কাণাচিয়া, কাণাচে—*a.* Situated just below the eaves of a house.
কাণাৎ, কাণাত—*n.* The curtains or walls of a tent ; a screen.
কাণা-নদী—*n.* A silted-up river.
কাণামাছি (খেলা)—*v.* To play the blind man's buff.
কাণামানুষ—*n.* A blind man ; a one-eyed man.
কাণি, কানি—*n.* A rag ; a torn or small piece of cloth ; a shred.
কাণী—*a. fem.* One-eyed, monoculous ; blind (said of a woman).—*n.* A blind or one-eyed woman (generally used in taunt or contempt). [ing of the ear.
কাণুটি, কানুটি—*n.* A twisting or pulling of the ear.
কাণে কাণে—See under কাণ ।
কাণ্ঠা—*n.* A virago ; a shrew.
কাণ্ড—*n.* A stalk or stem ; (Bot.) caulis ; the trunk of a tree ; a kind of reed (*Nala*) ; a chapter or section (as in সপ্তকাণ্ড রামায়ণ—The *Ra'ma'yana* having seven sections) ; a subject, a topic (জ্ঞানকাণ্ড, কর্মকাণ্ড) ; an arrow (as in ধনুষ্কাণ্ড—Bow and arrows) ; an incident ; a strange happening.
কাষ্ঠল কাণ্ড=(Bot.) Woody stem.
কোমল কাণ্ড=(Bot.) Herbaceous stem.
বীভৎস কাণ্ড=A gruesome incident.
মজার কাণ্ড=A strange affair.
লঙ্কাকাণ্ড=A conflagration.
সর্বনেশে কাণ্ড=A dangerous thing.
সকাণ্ড=(Bot.) Stemmed.
কাণ্ড-কারখানা—*n.* A serious affair ; a strange affair.
কাণ্ডগ্রহ—*n.* A clear grasp of the matter in hand.

কাণ্ডজ—*a.* (Bot.) Cauline (leaf).
কাণ্ডজ্ঞান—*n.* Common-sense.
কাণ্ডজ্ঞানবিহীন, —শূন্য, —হীন—*a.* Devoid of common-sense.
কাণ্ড-পট,—পটক—*n.* The curtains or walls of a tent ; a tent ; a screen.
কাণ্ডবেষ্ট—*n.* (Bot.) Amplexi caul.
অর্ধকাণ্ডবেষ্ট=(Bot.) Semi-amplexi caul.
কাণ্ডবেষ্টক—*n.* (Bot.) Ochrea (stipule).
কাণ্ডস্থ বাণ্ডিল—*n.* (Bot.) Cauline bundle.
কাণ্ডহীন—*a.* (Bot.) Stemless ; without stalk.
কাণ্ডাকাণ্ড—*n.* What is right and what not, propriety and impropriety.
কাণ্ডাকাণ্ড-জ্ঞান—*n.* Common-sense.
কাণ্ডাকাণ্ডজ্ঞানহীন—*a.* Devoid of common-sense.
কাণ্ডার—*n.* A helmsman, pilot ; the helm ; a fence (as of a cloth) ; a screen. [man.
কাণ্ডারী—*n.* A helmsman ; a steersman.
পারের কাণ্ডারী=One who takes across ; God.
ভবের কাণ্ডারী=God.
কা'ত—*a.* Leaning ; inclining ; aslant ; tilted ; turned to one side.
কা'ত করা=To incline ; to tilt ; to turn to one side ; to prostrate ; to defeat ; to down.
কা'ত হওয়া=To lean ; to be tilted ; to be prostrated ; to fall ill ; to be down ; to be defeated.
কাতর—*a.* Sorry ; grieved ; pained ; sorrowful ; overcome ; overwhelmed.
কাতরভাবে=Sadly ; fearfully ; uneasily.
ভয়ে কাতর=Overcome with fear.
শোকে কাতর=Overwhelmed with grief.

কাতরকণ্ঠ,—স্বর—*n.* A sad or sorrowful voice ; a plaintive or doleful tone.—*a.* Giving expression to a plaintive or doleful tone.
কাতরকণ্ঠে, —স্বরে=In a sorrowful voice.
কাতরচিত্ত,—হৃদয়—*n.* A sad or sorrowful heart.—*a.* Having a sad or sorrowful heart.
কাতরতা, —ত্ব—*n.* Sorrowfulness ; timidity ; uneasiness.
কাতরস্বর—See কাতরকণ্ঠ।
কাতরস্বরে—See under কাতরকণ্ঠ।
কাতরহৃদয়—See কাতরচিত্ত।
কাতরান—*v.* To moan ; to groan ; to writhe.—Also *n.*
কাতরানি—*n.* A moaning or groaning.
কাতরে—*adv.* (In poetry only) In a sorrowful tune. [tion.
কাতরোক্তি—*n.* Entreaty ; supplication.
কাতর্য—Same as কাতরতা।
কাতল, কাতলা—*n.* A large kind of fish very nice to eat.
কাতল করা—*v.* To kill ; to murder.
কাতলা পড়া—*v.* To fall a prey or victim (as to robbers).
কাতা—*n.* Coir ; coir-string.
কাতান—*n.* A sacrificial knife or sword.—*v.* To cause to lean on one side.
কাতার—*n.* A line ; a row ; a rank.
কাতারে কাতারে=In long lines or rows ; in vast crowds.
কাতার দিয়া=In a line ; in a row.
কাতারি, কাতারী, কাতুরী—*n.* A sort of wide-mouthed earthen pot usually to hold curds ; shears ; snips, a shell-cutter's saw.
কাত্তি—*n.* The shell-cutter's saw ; (in poetry) the month of *Ka'rtik.*
কাতুকুতু, কুতুকুতু, কাতুর-কুতুর, কাইকুতু—*n.* A sensation of tickling, titilation.

কাতুকুতু দেওয়া—To tickle ; to titilate.

কাত্যায়ন—*n.* A veteran grammarian, the commentator of *Pa'nini* (c. 4th-5th century B. C.).

কাত্যায়নী—*n.* The goddess *Durga'*.

কাদম্ব—*n.* A teal or drake.

কাদম্বক—*n.* An arrow.

কাদম্বর—*n.* Wine ; molasses.

কাদম্বরী—*n.* *Sarasvati*, the goddess of learning ; wine ; a Sanskrit prose work by *Ba'na Bhatta* (7th century A. D.).

কাদম্বিনী—*n.* A line or series of clouds.

কাদা—*n.* Mud ; mire ; soft clay.

কাদাখোঁচা—*n.* The snipe.

কাদাটিয়া, কাদাটে—*a.* Muddy, turbid.

কাদাময়—*a.* Muddy ; miry ; dirty ; turbid.

কান—*n.* The ear. (See কাণ) ।

কানকাটা—See কাণকাটা ।

কানকুয়া, কানকো—*n.* The gills of a fish.

কানন—*n.* A forest ; a wood ; a grove ; a garden ; a thicket ; a wilderness ; a house.

নন্দনকানন=Paradise.

কাননে কাননে=In forests.

অশোককানন=The *Asoka* garden.

কাননকান্তার—*n.* Woods and forests.

কাননকুন্তল—*a.* Whose hair is the forest ; thicket-haired.

কাননচারী, কাননবাসী—*a.* Dwelling in a forest or wood ; forest.—*n.* A forester ; a woodman.

কানা—Same as কাণা ।

কানাই, কানু—*n.* The name of *Krishna* (a corrupt. of কৃষ্ণ) ।

কানাড়া—*n.* A musical air or tune.

কানাৎ—Same as কাণাৎ ।

কানেস্তারা, কানেস্তরা—*n.* A canister ; a container of oil &c.

কানীন—*a.* Born of a woman in her maiden state.—*n.* Son of a woman in her maiden state.

কানীনপুত্র—*n.* A son born of an unmarried girl ; *Karna* (the *Maha'bha'rata*).

কানুন—*n.* A regulation ; a law.

আইন-কানুন=Laws and statutes, rules and regulations.

কালা কানুন=Black laws ; oppressive laws.

কানুনগো, কানুনগোই—*n.* An officer in charge of public records ; a revenue officer.

কান্‌কো—Same as কানকুয়া ।

কান্ত—*a.* Lovely, amiable ; pleasant, delightful ; beautiful ; handsome ; beloved, dear.—*n.* Husband ; lover ; beloved. *fem.*=কান্তা ।

কান্তলৌহ—*n.* Bright or excellent iron ; steel ; loadstone.

কান্তা—*n.* Wife ; a beloved or lovely woman ; a mistress.

কান্তায়স—*n.* Iron stone ; loadstone.

কান্তার—*n.* A dense wood or forest ; a difficult or bad road.

কান্তি—*n.* Beauty ; splendour ; lustre ; light.

কান্তিক—*n.* Steel.

কান্তিকর, কান্তিদায়ক—*a.* Beautifying ; enhancing beauty.

কান্তিবিদ্যা—*n.* Aesthetics.

কান্তিমান্—*a.* Beautiful, handsome ; graceful ; lustrous ; splendid ; bright.

কান্না—*n.* A weeping ; a crying.

কান্নাকাটি—*n.* Loud or bitter weeping ; continuous weeping.

কান্নাকাটি করা=To weep, to lament.

কান্যকুব্জ—*n.* The country now called *Kanauj*.

কাপ—*n.* A false appearance ; feint,

pretence ; a class among the *Ba'rendra Bra'hmins.*—*a.* Deceitful ; funny.

কাপ করা=To assume a false appearance ; to make a feint ; to pretend ; to feign.

কাপ—*n.* A cup ; cupful of.

এক কাপ চা=A cup of tea.

কাপটিক—*a.* Deceitful ; fraudulent ; hypocritical ; dishonest ; wicked.

কাপটিয়া, কাপটে—*a.* Miserly ; niggardly ; parsimonious ; selfish ; mean.

কাপট্য—*n.* Deceitfulness ; dissimulation ; hyprocrisy ; dishonesty.

কাপড়—*n.* Cloth ; wearing apparel.

কাপড় ছাড়া=To put off or doff a cloth or clothes ; to change clothing.

কাপড় পরা=To put on or don a cloth or clothes.

কাপড়-চোপড়—*n.* Clothes ; garments.

কাপড়িয়া—Same as কাপুড়ে।

কাপথ—*n.* A bad road or way.

কাপালি—*n.* A Hindu caste of an inferior order, following diverse mechanical arts and agriculture.

কাপালিক—*n.* A worshipper of *Siva* and *Ka'li* of the lefthand order ; a Hindu caste.

কাপাস—*n.* Cotton ; cotton-wool.

কাপাসিয়া, কাপাসে—*a.* Made of cotton.

কাপিল—*a.* Propounded or introduced by *Kapila*, the author of the *Sa'nkhya* system of philosophy.

কাপিলদর্শন—*n.* The *Sa'nkhya* philosophy.

কাপুড়ে—*n.* A cloth-dealer.—*a.* Made of, or appertaining to, cloth.

কাপুড়ে বাবু=A fop ; a dandy.

কাপুরুষ—*n.* A coward ; a mean contemptible man ; a dastard.

কাপুরুষতা, কাপুরুষত্ব—*n.* Cowardliness ; meanness ; dastardliness.

কাপুরুষোচিত—*a.* Cowardly ; befitting a coward.

কাপে কাপে—*adv.* Without leaving any blank space.

কাপ্তেন—*n.* A captain (generally, of a ship) ; a leader (usually used in a bad sense) ; one spending money like anything on nasty pursuits.

কাপ্তেনী—*n.* Leadership ; lavish expenditure.

কাফরি, কাফ্রি—*n.* A negro ; an African.

কাফি, কাফী—*n.* Coffee ; a measure in music.

কাফিখানা—*n.* A coffee-house.

কাফের—*n.* An infidel ; a disbeliever in the *Kora'n* or in Islam (generally used as a term of abuse).

কাবলী, কাবুলি, কাবলীওয়ালা—*a.* Of Cabul ; Cabulese ; Afghan.—*n.* A native of Cabul ; an Afghan.

কাবা—*n.* The *Kaaba'* or the holy temple at Mecca.

কাবাজ, কাওয়াজ—*n.* The evolutions performed by soldiers when exercising ; military parade or manoeuvres.

কাবাব্—*n.* Roasted meat or other food.

কাবাব্ করা=To roast as meat.

কাবাবচিনি—*n.* Cubebs.

কাবার—*n.* End, termination.

কর্ম কাবার=All is lost.

কাবার করা=To spend ; to exhaust ; to consume.

মাসকাবার=The last day of the month.

রাত কাবার=The night is over.

কাবারি, কাবারী—*n.* A bamboo lath.

কাবিল—*a.* Expert ; fit.

কাবিলনামা—*n.* A deed of dower ; a marriage settlement.

কাবু—*a.* Emaciated; thinned; weak; feeble.
কাবু করা=To weaken, to enfeeble; to bring under control; to overcome.

কাবের—*n.* Saffron.

কাবেরী—*n.* A river in the Deccan (*Ca'veri*).

কাব্য—*n.* Poetical composition; poetry; poem; any rhetorical composition (prose or poetry).

কাব্যকর্তা, কাব্যকার—*n.* A poet.

কাব্যকুঞ্জ—*n.* The grove of poetry; the bower of poem.

কাব্যকুসুম—*n.* The flower of poetry; the blossom of poem.

কাব্যগ্রন্থ—*n.* A poetical work.

কাব্যজগৎ—*n.* The world of poetry or poem.

কাব্যতীর্থ—*n.* One versed in literature; a government degree conferred on a Sanskrit scholar.

কাব্যবিশারদ—*n.* A litterateur.—*a.* Skilled in poetry.

কাব্যরস—*n.* The sentiment or emotion excited in the mind on reading a poetical composition or seeing a dramatic performance.

কাব্যরসিক—*a.* Having taste for poetry and able to appreciate its beauties.—*n.* A man who has taste for poetry and is able to appreciate its beauties.

কাব্যাংশ—*n.* A portion of a poem; an incomplete poem.

কাব্যানুশীলন—*n.* Study of poem; belles-lettres.

কাম—*n.* The god of love (Cupid); wish; desire; love; lust; an object of desire; corrupt. of কর্ম (as in কোন কাম কিছুই নেই—There is nothing to do).
মনস্কাম=Heart's desire.

কামকলা—*n.* The science of love or lust.

কামকামিনী—*n.* *Rati*, wife of *Ka'ma.*

কামকামী—*a.* Following the dictates of one's passions.

কামকূট—*n.* A man fond of prostitution; a harlot's paramour.

কামকেলি—*n.* Amorous sport.

কামগ—*a.* Going at pleasure, able to go wherever one pleases. *fem.*= কামগা।

কামগতি—*a.* That can move according to will.
কামগ, কামগতি বিমান=An aeroplane able to move anywhere.

কামগা, কামগামিনী—*n.* *fem.* An unchaste woman.

কামগামী—Same as কামগ। *fem.*= কামগামিনী।

কামচর—*a.* Going as one lists; able to go wherever one pleases.

কামচার—*n.* Act of following one's own inclinations; wantonness; sensuality.—*a.* Wanton; able to go according to will; able to do anything.

কামচারী—*a.* Self-willed; able to go anywhere; able to do anything; unrestricted; wanton.

কামজ—*a.* Arising or proceeding from desire or love; produced or caused by passion; born or descended from *Ka'ma* (Cupid.).
কামজ ব্যসন=The failings of a man arising from passion.

কামজ্বর—*n.* The fever arising from frustration in lust.

কামট—*n.* A tortoise or turtle.

কামড়—*n.* The biting of anything; a bite; a bit or morsel bitten off; a griping or shooting pain; ache; cramping.
এক কামড়=A bit; a morsel.

পেটের কামড়=A griping pain in the bowels.

মাথার কামড়=A shooting pain in the head.

কামড়াকামড়ি—*n.* A mutual biting or snapping ; an ugly quarrel over a thing.

কামড়াকামড়ি করা=To bite or snap mutually ; to quarrel in an unbecoming manner.

কামড়ান—*n.* A griping.

কামড়ানি—*v.* To bite, to snap at ; to give a griping or shooting pain ; to gripe ; to shoot ; to ache.

কামড়ি—*n.* Biting ; pain ; craving.

কামদ—*a.* Giving what is wished for ; granting one's desires ; satisfying one's expectations. *fem.*=কামদা।

কামদা—*a. fem.* See কামদ।—*n.* The cow of plenty ; a fabulous cow that gives whatever is desired.

কামদুঘা—*n.* The cow of plenty ; a fabulous cow that gives whatever is desired.

কামদূতী—*n.* A procuress ; a bawd.

কামদেব—*n.* The god *Ka'ma* (Love).

কামধনু(ঃ)—*n.* The bow of the god of love.

কামধেনু—*n.* The cow of plenty ; a fabulous cow that gives whatever is desired.

কামনা—*n.* Wish ; desire ; passion.

কামনা-নাশ—*n.* Destruction of desire ; the overcoming of cravings.

কামনানাশক—*a.* Destroying desires ; subduing human cravings.

কামনা-সিদ্ধি—*n.* Fulfilment or realisation of a desire.

কামপত্নী—*n. Rati*, the wife of *Ka'ma.*

কামপীড়িত—*a.* Afflicted with lust ; eager for coition. *fem.*=কামপীড়িতা।

কামপ্রদ—*a.* Giving what is wished for, granting what is desired.—*n.* God.

কামপ্রবৃত্তি—*n.* Sensual desire.

কামবল্লভ—*n.* The spring.

কামবল্লভা—*n.* *Rati*, the wife of *Ka'ma* (god of love).

কামবাই—*n.* Madness occasioned by love ; ardent passion ; violent lust.

কামবাণ, কামশর—*n.* The arrows of the god of love.

কামবাণে জর্জরিত=Smitten hopelessly with the arrows of Cupid ; hopelessly love-stricken.

কামবায়ু—Same as কামবাই।

কামবায়ুগ্রস্ত—*a.* Mad with sensual desire.

কামবেয়ে—Same as কামবায়ুগ্রস্ত।

কামমোহিত—*a.* Overcome by, or intoxicated with, passion. *fem.*= কামমোহিতা।

কাময়িতা—*a.* Wishing ; desirous ; lustful ; libidinous.

কামরা—*n.* A room ; a compartment ; a chamber.

কামরাঙ্গা—*n.* A sour fruit common in India (*averrhoa carambola*).

কামরাল (–রালী), –নেবু—*n.* A variety of lemon with a smooth skin.

কামরূপ—*a.* Able to assume any and every shape at will ; handsome, beautiful ; lovely.—*n.* A district in Assam.

কামরূপী—*a.* Able to assume any and every shape at will ; handsome ; beautiful ; lovely.

কামরেখা, –লেখা—*n.* A harlot ; a prostitute.

কামল—*a.* Lustful ; cupidinous.—*n.* Spring ; a dry and sterile soil ; jaundice.

কামলা—*n.* Jaundice.

কামশর—See কামবাণ।

কামশাস্ত্র—*n*. The science of love or sexual intercourse.
কামসখ—*n*. The spring ; a mango.
কামাই—*n*. Earnings ; gains ; acquisitions ; absence (as from duty) ; neglect ; deficiency.
কামাই করা=To absent ; to earn.
কামাই ক'রে খাওগে যাও=Go, earn and live.
খবর না দিয়া কামাই করা=To be absent without notice.
কামাখ্যা—*n*. A shrine in *Ka'mrupa*.
কামাগ্নি—Same as কামানল।
কামাম্র—*n*. The mango-tree.
কামাতুর—*a*. Love-sick ; eager for coition.
কামাত্মা—*a*. Licentious ; lascivious.
কামান—*n*. A cannon.—*v*. To shave (as the head or beard) ; to get shaved by a barber ; to acquire money ; to earn.
কামান দাগা (বা ছাড়া)=To fire a cannon.
কামান-সৈন্য—*n*. The artillery.
কামানল—*n*. Lust ; violent sexual appetite ; eager desire for coition.
কামানি—*n*. Charges for shaving.
কামান্ধ—*a*. Blinded by desire, love, passion, or lust ; overcome by sexual appetite.
কামান্ধতা,—ত্ব—*n*. Inordinate sexual appetite.
কামাপহৃত—*a*. Swayed away by [passions.
কামাবসায়—*n*. Stoicism.
কামাবসায়িতা—*n*. One of the eight superhuman powers attainable spiritually, which consists in being able to act at will (*Yoga* philosophy).
কামায়ুধ—*n*. The weapons of the god of love.
কামার—*n*. A blacksmith.
কামারনী—*n*. A blacksmith's wife.
কামার-শাল,—শালা—*n*. A blacksmith's workshop ; a smithy ; a forge.
কামার্ত—Same as কামাতুর।
কামার্থী—*a*. Lascivious ; amorous.
কামাল—*n*. A miraculous act ; a great achievement ; great success.
কামাল করা=Work a miracle ; achieve great success.
কামাসক্ত—*a*. Lustful ; cupidinous ; lascivious ; concupiscent.
কামাসক্তি—*n*. Lustfulness ; cupidinousness ; concupiscence ; passion.
কামিজ—*n*. A shirt.
কামিনী—*a*. *fem*. See কামী।—*n*. A lustful or libidinous woman ; a loving or affectionate woman ; a timid or shy woman ; any woman ; a flowering shrub ; a kind of rice.
কামিনীসুলভ—*a*. Womanly ; feminine ; becoming a woman.
কামী—*a*. Desirous ; passionate ; impassioned ; cupidinous ; lustful ; lascivious ; lewd.—*n*. A lascivious man ; an amorous husband ; a lover.
কামুক—*a*. Wishful ; desirous ; lustful ; libidinous ; lascivious.
কামুকী—*a*. *fem*. Lustful ; lascivious ; lewd.—*n*. A lustful woman.
কামোদ—*n*. A tune in music.
কামোপহত—*a*. Love-sick ; overcome by passions.
কাম্পিল্য—*n*. Name of a country ; a perfume.
কাম্বোজ—*n*. Name of a country.
কাম্য—*a*. Enjoyable ; desirable ; lovely ; pleasing ; pleasant ; beautiful.
কাম্যকবন—*n*. Name of a wood on the banks of the *Sarasvati*.
কাম্যকর্ম—*n*. An action done with

the object of reaping results therefrom.

কাম্যতা—*n*. Voluntariness.

কাম্যধর্ম—*n*. Religious rites performed with a view to getting results therefrom.

কাম্যফল—*n*. Any desired result.

কাম্যব্রত—*n*. A vow observed with an end in view.

কায়—*n*. The body ; a collection, an assemblage, a number or quantity ; a butt or mark, aim.

কায়ক্লেশ—*n*. Bodily suffering, toil or pain.

কায়ক্লেশে=With bodily suffering or pain ; with great toil.

কায়দা—*n*. Convenience ; control ; trick.

কায়দা করা=To bring under control, to master.

কায়দায় পাওয়া=To catch one on the hip.

কায়ফল, কটফল—*n*. A medicinal plant.

কায়মনোবাক্যে—*adv*. In every respect ; heartily.

কায়স্থ, কায়েত—*n*. A caste among the Hindus ; a man belonging to this caste.

কায়া—*n*.The body (corrupt. of কায়)।

কায়াগ্নি—*n*. The fire in the body or stomach ; digestive faculty.

কায়িক—*a*. Pertaining or belonging to the body ; bodily ; physical.

কায়িক-পরিশ্রম, —শ্রম—*n*. Bodily labour ; physical labour.

কায়েত—*n*. A Hindu caste (corrupt. of কায়স্থ)।

কায়েম—Same as কাএম।

কায়েমী—Same as কাএমী।

কার—*n*. Difficulty ; trouble ; disadvantage.

কারে পড়া=To be in difficulty ; to be at a disadvantage.

কার—*n*. (Used as a last member of a compound only) One who does, makes or manufactures (স্বর্ণকার—A goldsmith ; কুম্ভকার—A potter) ; action (সাক্ষাৎকার—Meeting) ; utterance (জয়জয়কার—Jubilation, rejoicings).

কার—A suffix implying relation, connection (সেদিনকার—Of that day ; আজিকার=Of to-day).

কার—*n*. (As a first member of a compound) Action (কারখানা—Factory ; কারকুন—Manager ; supervisor).

কারক—*a*. That acts, does or makes. —*n*. A doer or maker, an agent ; (Gram.) a noun of action ; case.

কারকারবার—*n*. Business and commercial pursuits.

কারকিত, কারকিৎ—*n*. The doing of everything necessary (as of land for cultivation) ; cultivation.

কারকুন—*n*. An overseer ; a superintendent ; a landowner's clerk.

কারখানা—*n*. A workshop ; a factory ; a workhouse ; a mill ; a manufactory ; affair.

কারচুপি, কারচুরি—*n*. Skill ; trick.

কারণ—*n*. Cause ; reason ; motive ; origin ; (*slang*) wine, liquor ; (Bot.) factor (edaphic etc.).—*conj*. For ; because ; since.

কার্যকারণসম্বন্ধ=Causal connection.

কারণকারণ—*n*. A primary cause ; cause of causes, the root cause ; elementary cause.

কারণ-জল,—বারি—*n*. The original water from which, according to the Hindus, sprung the universe ; (*slang*) spirituous liquor, wine.

কারণজাত—*a*. Derived or proceeding from some cause ; causal.

কারণতা—*n.* (Phil.) Causation.
কারণ-বাদী—*n.* A complainant ; plaintiff ; a casuist.
কারণতা-বিধি—*n.* Law of causation.
কারণ-শরীর—*n.* The sheath in whic the soul is incased ; the caus frame ; the seat of the soul.
কারণাভাব—*n.* Absence of cause want of reason.
কারণিক—*a.* Pertaining or belongin to a cause ; causal ; causative.
কারণীভূত—*a.* Converted into a cause ; become a cause.
কারণ্ডব—*n.* A species of duck.
কারদানি—*n.* Skilfulness ; dexterity ; bravado.
কারপরদাজ, কারপরদার—*n.* A servant ; an agent ; an officer.
কারবাইড—*n.* Carbide.
কারবার—*a.* Fit for business ; active ; industrious.—*n.* Business ; trade ; conduct, behaviour.
কারবারি, কারবারী—*a.* Active ; industrious ; trading ; commercial.
কারবালা—*n.* Cemetery ; grave.
কারয়িতা—*a.* That causes (another) to act or do ; such as gets (anything) done.
কারসাজ—*a.* Tricky ; skilful ; deceitful. [trikishness.
কারসাজি—*n.* A fraud ; a trick ;
কারা—*n.* A prison ; a jail ; a gaol ; confinement.
কারাগার,—গৃহ—*n.* A place of confinement ; a prison ; a gaol ; a lock-up.
কারাদণ্ড—*n.* Imprisonment ; term of imprisonment. [ment.
বিনাশ্রম কারাদণ্ড=Simple imprison-
সশ্রম কারাদণ্ড=Rigorous imprisonment. [gaoler.
কারাধ্যক্ষ, কারাপাল—*n.* A jailor ; a
কারাবরোধ—*n.* Imprisonment ; confinement in jail ; captivity.
কারাবাস—*n.* Imprisonment ; a prison.
কারাবাসী—*a.* Imprisoned ; confined. —*n.* A prisoner. *fem.*=কারাবাসিনী ।
কারাভাণ্ডার—*n.* Jail depot.
কারামুক্ত—*a.* Freed from jail ; liberated from prison.
কারামুক্তি—*n.* Release from prison ; freedom from captivity.
কারারুদ্ধ—*a.* Kept in custody ; confined ; imprisoned ; captive. *fem.* =কারারুদ্ধা ।
কারারুদ্ধ দেশনেতা=A leader of the country behind the prison bars.
কারি—*n.* Curry (prepared with meat, egg, etc.).
মাছের কারি=Fish curry.
কারিকর, কারিগর—*n.* An artist ; an artificer ; a mechanic ; an artisan.
কারিকরি,—করী,—কুরি—*n.* Artisanship ; workmanship ; mechanical skill.
কারিকা—*a.* *fem.* See কারক ।—*n.* An actress ; a dancing woman ; a *sloka* having the function of a *su'tra*.
কারিকা-রেখা—*n.* (Bot.) Generating line.
কারিত—*a.* Caused to be done or made ; effected ; brought about.
কারিত্ব—*n.* Agency ; causality.
কারী—*a.* (As the last member of a compound) Acting ; doing, or making ; that acts, does, or makes —*n.* An actor, a doer. *fem.*= কারিণী । [কারিণী
আজ্ঞাকারী=Obedient. *fem.*=আজ্ঞা
কারু—*a.* Skilled in any art ; artistic skilful.—*n.* A doer, a maker, a manufacturer ; an artisan ; a

artificer ; an artist ; a work of art ; decoration.

কারুক—*n*. An industrialist ; a manufacturer ; an artisan.

কারুকলা—*n*. Work of art ; handicraft.

কারুকার্য, কারুকর্ম—*n*. Any work of art ; artistic works in general.

কারুকার্যবিশিষ্ট—*a*. Having artistic work ; artful ; embroidered.

কারুকৃৎ—*n*. An artist.

কারুজ—*n*. Anything produced by art ; any artistic work ; a young elephant ; red orpiment ; foam ; an ant-hill.

কারুণিক—*a*. Compassionate ; tender ; kind ; merciful.

পরমকারুণিক পরমেশ্বর=The All-merciful Lord.

কারুণ্ডিকা, কারুণ্ডী—*n*. A leech.

কারুণ্য—*n*. Compassion ; tenderness ; pity ; kindness ; mercy.

কারুতা,—ত্ব—*n*. Artisanship ; artistic skill ; skilfulness ; artistry.

কারুশিল্প—*n*. (Geog.) Art.

কারুশিল্পী—*a*. Skilful in any industrial or mechanical art, dexterous in any skilled trade or craft.—*n*. An artist.

কার্কশ্য—*n*. Roughness ; harshness ; hardness ; hoarseness ; gruffness.

কার্টীয়-ডুবুরি—*n*. (Phys.) Cartesian diver.

কার্ড—*n*. Card ; post card.

কার্ণিশ, কারনিশ—*n*. The cornice.

কার্তবীর্য, কার্তবীর্যার্জুন—*n*. Name of a great king of the lunar race.

কার্তান্তিক—*n*. An astrologer.

কার্তিক—*n*. The god *Ka'rtikeya*, the general of the army of gods ; the seventh month of the Bengali year (October-November).

কার্তিকী—*n*. The full-moon day in the month of *Ka'rtika*.

কার্তিকেয়—*prop. n*. The name of the general of the army of gods.

কার্তুজ—*n*. Cartridge.

কাৎস্ন, কাৎস্ন্য—*n*. The whole ; all ; entirety.

কার্নিস—*n*. Cornice.

কার্পট—*n*. Lac ; a petitioner, a suitor ; a candidate for employment,

কার্পটিক—*n*. A pilgrim ; a number of pilgrims.

কার্পণ্য—*n*. Miserliness ; niggardliness ; parsimony ; misery ; weakness ; meanness.

কার্পাস—*n*. The cotton plant ; cotton ; cotton-cloth ; anything made of cotton.—*a*. Produced from cotton ; made of cotton.

কার্পাসবস্ত্র—*n*. Cotton-staff, cotton-cloth.

কার্পাসবীজতৈল—*n*. Cotton-seed oil.

কার্পেট—*n*. Carpet.

কার্বন—*n*. (Bot.) Carbon.

কার্বনচক্র—*n*. (Bot.) Carbon cycle.

কার্মিক—*a*. Relating to work.

কার্মুক—*n*. A bow.

অধিজ্যকার্মুক=A bow with the string [on.

কার্মুকধারী, কার্মুকভৃৎ—*n*. An archer, a bowman.

কার্মুকী—*n*. An archer, a bowman.

কার্য—*n*. Act ; deed ; work ; business ; office ; employment ; duty ; affair ; effect.

কার্যকর—*a*. Effective ; efficient ; efficacious ; useful ; serviceable.

কার্যকলাপ—*n*. Acts ; actions ; deeds ; doings.

কার্যকারণ—*n*. Cause and effect.

কার্যকারণ-ভাব—*n*. Causality.

কার্যকারণসম্বন্ধ—*n*. Causal connection.

কার্যকারিতা,—ত্ব—*n.* Effectiveness ; efficacy ; usefulness.

কার্যকারী—*a.* That does or performs ; effective ; useful ; serviceable.—*n.* A doer ; a workman ; the master of a ceremony.

কার্যকাল—*n.* Time for action or work ; appointed time ; season ; period of service.

কার্যকুশল—*a.* Adroit ; expert ; skilful ; clever ; active.

কার্যক্রমে—*adv.* In course of business.

কার্যক্ষম—*a.* Able to do any work ; fit for business ; serviceable ; adroit ; expert.

কার্যক্ষেত্র—*n.* The field of action ; sphere of activities.

কার্যচ্যুত—*a.* Deprived of an employment ; removed from an office ; discharged from service ; thrown out of employment.

কার্যঞ্চাগে—*ind.* A form used in a document (*e. g.*, কস্য কর্জপত্রমিদং কার্যঞ্চাগে—This is a loanbond involving etc.).

কার্যতঃ—*ind.* Actually ; in fact ; necessarily ; consequently.

কার্যতৎপর—*a.* Attentive ; dutiful ; ready to do work ; prompt ; active ; adroit.

কার্যদক্ষ—*a.* Active ; skilful ; clever ; competent ; serviceable.

কার্যদর্শী—*n.* A supervising officer ; a superintending officer.

কার্যনির্বাহ—*n.* Performance of work ; execution of duty.

কার্যনির্বাহক—*a.* That executes duties ; executive.—*n.* A man who performs any work ; he who executes duties ; an executive officer ; a secretary.

কার্যনির্বাহক সমিতি—*n.* The executive committee ; the managing committee.

কার্যনিষ্পত্তি—*n.* Execution of work ; completion of a business.

কার্যপরম্পরা—*n.* Acts ; actions ; deeds ; works.

কার্যপ্রণালী, —পদ্ধতি—*n.* Mode or method of work ; procedure ; process.

কার্যবশতঃ, কার্যানুরোধে—*ind.* On account of work or business, for the sake of work.

কার্যবিধি—*n.* (Phys.) Principle of work ; mode of work.

কার্যবিপত্তি—*n.* Failure ; reverse ; difficulties confronted in a work.

কার্যবিবরণ, —বিবরণী—*n.* A report of work done ; proceedings.

কার্যভার—*n.* Responsibility ; charge ; burden of duty.

কার্যশেষ, কার্যসমাধা —*n.* The end or termination of a work.

কার্যসম্পাদন, কার্যসাধন—*n.* Performance or completion of a work ; accomplishment of an object ; instrument ; implement.

কার্যসিদ্ধি—*n.* Accomplishment of an object or purpose ; success.

কার্যস্থান—*n.* Any place of work or business ; an office.

কার্যহন্তা—*a.* Destroying or opposing one's work ; obstructive.—*n.* A man who opposes another's work ; he who baffles another's aims ; a counteractor ; a bungler.

কার্যাকার্য—*n.* Good and bad acts ; what is to be done and what is not.

কার্যাক্ষম—*a.* Unable ; incompetent ; inexpert.

কার্যাধ্যক্ষ—*n.* A supervisor ; a

superintendent ; a manager ; a secretary.

কার্যানুরোধ—*n.* Obligatoriness to do anything ; purpose of work or business ; the sake of work.

কার্যানুরোধে=For the sake of work ; on business.

কার্যান্তর—*n.* Some other work or business ; the interval between two acts or works.

কার্যান্তরে ব্যাপৃত=Engaged in some other work.

কার্যারম্ভ—*n.* The beginning of a work ; opening a business.

কার্যার্থ—*ind.* For the sake of work ; on business.

কার্যার্থী—*n.* One seeking employment ; a job-seeker.—*a.* Seeking employment.

কার্যালয়—*n.* An office.

কার্যাসক্ত—*a.* Dutiful ; attentive ; diligent ; active. *fem.*=কার্যাসক্তা ।

কার্যাসক্তি—*n.* Dutifulness ; diligence ; activity ; devotion to duty.

কার্যোৎসুক—*a.* Eager to do some work.

কার্যোদ্ধার—*n.* Performance of an act or work ; discharge of a duty ; accomplishment of an object.

ছলে বলে কৌশলে কার্যোদ্ধার করা=To achieve one's object by hook or by crook.

কার্শ্য—*n.* Leanness, thinness ; slenderness ; slimness ; want.

অর্থকার্শ্য=Want of means ; poverty.

কার্ষাপণ—*n.* Sixteen *panas* or *cowries*, or 1280 in number ; a weight of gold equal to 16 *ma'sha's* or about 176 grains ; money ; gold and silver.

কার্ষ্ণ্য—*n.* Blackness.

কাল—*n.* Time, season ; (Gram.) tense ; opportune time ; opportunity ; leisure ; death ; time of death ; *Yama,* Pluto, the regent of death.—*a.* Dangerous ; death-dealing. *fem.*=কালী ।

কাল কাটান=To spend time.

নাক্ষত্র কাল=(Geog.) Sidereal time.

প্রমাণ কাল=(„) Standard time.

সৌর কাল=(„) Solar time.

স্থানীয় কাল=(„) Local time.

কাল, কালো—*a.* Black.—*n.* Black colour.

কাল, কালি—*adv.* To-morrow ; yesterday.

কালি বলে কালা গেল মধুপুরে=*Ka'la'* (*Krishna*) left for Madhupur (*Mathura'*), promising to return on the day following.

কালকণ্ঠ—*n.* The god *Siva* ; a peacock ; a wagtail.

কালকবল—*n.* Death.

কালকবলিত—*a.* Died ; dead.

কালকিষ্টি, —কুষ্টে, কালোকুষ্টে—*a.* Swarthy ; jet black.

কালকুটে—Same as কালকিষ্টি ।

কালকূট—*n.* A deadly poison.

কালকৃৎ—*n.* The sun ; God.

কালকৃত—*a.* Effected or produced by time ; fixed or appointed.

কালকে—*adv.* Yesterday ; to-morrow.

কালকের, কালকার, কালকেকার—*a.* Of yesterday ; of to-morrow ; raw ; inexperienced ; recent.

কালকের ছেলে=Too young a chap ; a man of no experience ; a raw man.

কালক্রমে—*adv.* As time elapses ; in course of time.

কালক্ষেপ, —ক্ষেপণ—*n.* The spending or passing time.

কালক্ষেপ করা=To spend or pass time.

কালগ্রন্থি—*n.* A year.

কালগ্রাস—*n.* The jaws of death; death.
কালগ্রাসে পতিত হওয়া=To die.
কালঘাম—*n.* Perspiration at the time of death; sweat caused by hard labour.
কালচক্র—*n.* The wheel of time; a cycle; a revolution of time.
কালচিটা,—চিটে, কালুচে—*n.* Dark colour.—*a.* Of dark colour.
কালচিন্তক—*n.* An astrologer.
কালচিহ্ন—*n.* The signs of (approaching) death.
কালুচে—*a.* Blackish; of a dark colour.
কাল-জাম—*n.* The black rose-apple; [the blackberry.
কাল-জীরা—*n.* A black seed somewhat resembling the cumin-seed.
কালজ্ঞ—*a.* That knows times; acquainted with seasons or opportune moments.—*n.* A man who knows time or season; an astrologer; a cock.
কালঞ্জর—*n.* The god *Siva*; name of a mountain.
কালতিল—*n.* A black variety of the sesamum.
কালত্রয়—*n.* The three times or the present, past and future; (Gram.) the three tenses—present, past and future.
কালদণ্ড—*n.* The staff of *Siva*; the staff of Death, death.
কালদৃক্—*n.* (Phys.) Chronoscope.
কালধর্ম—*n.* Seasonableness; the spirit of the time; pertaining to a particular time or season; death.
কালধর্ম প্রাপ্ত হওয়া=To die.
কালধুতুরা—*n.* The black thorn-apple.
কালনাগ—*n.* A very venomous snake, a death-adder.
কালনাগিনী—*n.* A species of snake said to be very venomous; a death-adder; the female of the black cobra; (*fig.*) a most faithless or treacherous woman.
কালনিমে-মামা—*n.* Uncle helper in wicked deeds.
কালনিয়োগ—*n.* Fate; destiny; instigation by fate.
কালনিয়োজিত—*a.* Employed or ordained by fate or death; fated.
কালনিরূপণ, কালনির্ণয়—*n.* Chronology; ascertainment of time; fixation of date.
কালনির্যাস—*n.* Bdellium.
কালনেমি—*n.* A demon of *Lanka'* (the *Ra'ma'yana*), maternal uncle to *Ra'vana.*
কালনেমি (কালনিমে) মামা=An uncle who helps in wicked deeds.
কালনেমির লঙ্কা ভাগ=To count the chickens before they are hatched.
কালপাশ—*n.* The net of time; the meshes of death; the noose of fate.
কালপুরুষ—*n.* A constellation of stars in the figure of a man (*Orion*).
কালপূর্ণ—*a.* Nearing death; about to die.—*n.* End of life; approaching death.
কালপূর্ণ হওয়া=To near death; to near one's end.
কালপেঁচা—*n.* A species of owl; a term of contempt describing an ugly woman.
কালপ্রবাহ—*n.* Efflux of time.
কালপ্রভাব—*n.* The influence of time; course of time. [time.
কালপ্রভাবে=Due to the influence of
কালপ্রেরিত—*a.* Driven by fate; urged by the god of death.
কালফণী—*n.* The black cobra snake;

death-dealing or venomous snake ; death-adder.

কালবিলম্ব—*n.* A delay in time, procrastination ; the wasting of time.

কালবিলম্ব করা=To waste time.

কালবীক্ষক—*n.* Time-keeper.

কালবুদ—*n.* Arched culvert.

কালবেলা—*n.* (Astrol.) A certain period every day, regarded as unpropitious.

কালবৈশাখী—*n.* The stormy north-wester of Bengal, occurring in the months of *Vaisa'kha* and *Jyaishtha* ; nor'wester.—*a.* Stormy.

কালবোস—*n.* A kind of fish.

কালভুজগ, কালভুজঙ্গ, কালভুজঙ্গম—Same as কালসাপ ।

কালভুজঙ্গিনী—*n.* A female black cobra ; (*fig.*) a most dangerous or treacherous woman.

কালভৈরব—*n.* A manifestation of the god *Siva.*

কালমরিচ—*n.* Black-pepper.

কালমাণিক, কালোমাণিক—*n.* A black jewel or gem—a term used in endearment (or taunt) in respect of a person whose complexion is dark.

কালমান—*n.* The black basil ; the measurement of time.

কালমাননির্ণয়—*n.* The ascertainment of the measurement of time.

কালমাহাত্ম্য—*n.* Effects proper to the time or season ; changes due to the influence of time.

কালমেঘ—*n.* A bitter medicinal plant, regarded as a febrifuge (*Justicia paniculata*).

কালযাপন—*n.* The passing away or spending time.

কালযাপন করা=To spend or pass away time.

কালরাত্রি—*n.* A night of destruction ; the last night of a *Kalpa* ; (Astrol.) certain periods in each night, considered unpropitious ; an inauspicious night.

কালরুদ্র—*n.* A destructive form of the god *Siva.*

কাললবণ—*n.* A purgative salt, commonly called *Bitlavana.*

কাললিক—*n.* (Phys.) Chronograph.

কালশশী—*n.* (*lit.*) Black moon ; an epithet of *Krishna.*

কালশিরা, কালশিটে, কালসিটা,—সিটে—*n.* The black or livid colour of a bruise ; a bruise.

কালশুদ্ধি—*n.* Opportuneness of time for the performance of any ceremony.

কালশোধন—*n.* (Astron.) Equation of time.

কালসদৃশ—*a.* Death-like ; deadly.

কালসমুদ্র—*n.* Eternal time ; eternity ; the sea of time.

কালসর্প, কালসাপ—*n.* The black cobra ; any deadly or venomous snake ; (*fig.*) a treacherous person. *fem.* =কালসর্পী, কালসাপিনী ।

দুধ কলা দিয়া কালসাপ পোষা=To cherish a serpent in one's bosom.

কালসহ—*a.* Lasting ; durable.

কালসার—*n.* The black antelope ; a kind of sandal ; black basil.

কালসিটা,—সিটে—Same as কালশিরা ।

কালসিন্ধু—Same as কালসমুদ্র ।

কালস্বরূপ—*a.* Resembling fate ; being death as it were in person ; death-like ; deadly ; fatal ; mortal.

কালস্রোত—*n.* The stream or current of time.

কালা—*a.* Deaf.—*n. Srikrishna.*

কালিয়ে যাওয়া=To be benumbed or chilled with extreme cold.

কালাকাল—*n.* Good and bad time ;

proper and improper time; favourable and unfavourable time.

কালাকালজ্ঞান—*n.* Sense of proportion.

কালাগ্নি, কালানল—*n.* The all-destroying fire; the universal conflagration at the end of the world.

কালাচাঁদ—*n.* An epithet of Lord *Krishna.*

কালাজ্বর, কালজ্বর—*n.* Black fever.

কালাতিক্রম, —ক্রমণ—*n.* Transgression or lapse of time.

কালাতিপাত—*n.* Lapse of time.

কালাতিপাত করা=To spend or pass away time.

কালাত্যয়—*n.* Lapse of time.

কালান—*v.* To become very cold.

কালানল—*n.* The all-destroying fire.

কালানুবর্তী, কালানুসারী—*a.* Timely; following the spirit of time; up-to-date.

কালান্তক—*a.* Destroying time; all-destroying.—*n. Yama* (Pluto).

কালান্তক যম=The god of death destroying everything (defying time).

কালান্তর—*n.* Another time; intervening time; interval; period.

কালান্তরে—*adv.* Some other time; on another occasion.

কালাপাতি, কালাপাত্তী—*n.* Tinkering; a caulking.

কালাপাতি করা=To caulk; to tinker.

কালাপানি—*n.* Sea, ocean; transportation.

কালাপাহাড়—*n.* A renegade; one who rudely turns upon old conventions.

কালাপাহাড়ী—*a.* Heretic; outrageous to one's own religion.

কালাবৎ, কালোয়াৎ—*n.* One skilled in vocal music.

কালামুখ—*a.* (*slang*) Bare-faced; shameless; impudent; abused.—*n.* A bare-faced or shameless fellow.

কালামুখী—*n.* A shameless or unchaste woman.

কালাশুদ্ধি—*n.* Impurity or unfavourableness of time (unfavourable for any ceremony).

কালাশৌচ—*n.* Impurity of the body, which hinders the performance of any ceremony or religious rite; the period of impurity or mourning on the death of a parent or the husband.

কালি—*n.* Ink; the area of a piece of land; the leaves of onion.—*adv.* Yesterday or tomorrow.

কালিক—*a.* Timely; periodical; temporal.

কালিকা—*n.* The goddess *Chandika'* or *Ka'li*, a form of *Durga'*.

কালিঙ্গ—*a.* Pertaining or belonging to, or produced in, the *Kalinga* country.—*n.* King of *Kalinga.*

কালিঝুলি—*n.* Filth; ink and soot.

কালিদাস—*n.* A world-famous Sanskrit poet, the most brilliant of the nine gems of King *Vikrama'ditya's* court (c. 4th-5th century A. D.).

কালিন্দক—*n.* Watermelon.

কালিন্দী—*n.* The river *Yamuna'* (Jumna).

কালিমা—*n.* Blackness; darkness; dirtiness; dirt.

কালিয়, কালীয়—*a.* Pertaining or belonging to time; timely.—*n.* Name of a huge serpent destroyed by *Krishna.*

কালিয়দমন, কালীয়দমন—*n.* Suppression or destruction of the serpent *Ka'liya*; an epithet of *Krishna.*

কালিয়া—*n.* A curry prepared with meat, fish, etc.

কালিয়ে যাওয়া—See কালান।

কালী—*n.* A form of the goddess *Durga'* (dark-coloured); one of the *Ma'trika's* (or divine mothers); ink; black ink; defamation.—*a.* Black, dark; lean, emaciated.

কালীগোখুর—*n.* A kind of black cobra.

কালীন—*a.* (As the last member in a compound) Pertaining or belonging to time; timely; seasonable.
তৎকালীন=Of that time.
পূর্বকালীন=Appertaining to some previous time; prior.

কালীয়—*a.* Pertaining to time.—*n.* A snake whom *Krishna* subdued.

কালুষ্য—*n.* Dirtiness; turbidity; foulness; viciousness; sin.

কালে—*adv.* In time; in course of time; in proper time; in season.

কালে কালে—*adv.* In course of time; with the lapse of time.

কালেক্টর—*n.* A collector; the chief officer of a district collecting revenues (often the District Magistrate).

কালে ধরা—*v.* To be stared by death in the face.

কালে ভদ্রে—*adv.* Occasionally; now and then; seldom; rarely; if ever.

কালোচিত, কালোপযুক্ত—*a.* Timely; seasonable; opportune.

কালোয়াৎ—*n.* A man proficient in vocal music.

কালোয়াতি—*n.* Proficiency in vocal and instrumental music; occupation of a *Ka'lwat.* *a.*=কালোয়াতী।
কালোয়াতী সুর=The well-practised air of an expert musician.

কাল্পনিক—*a.* Imaginary; visionary; unsubstantial; chimerical; invented; fabricated; fictitious.
কাল্পনিক অভিযোগ=Fictitious charges; false charges.

কাশ—*n.* Cough, catarrh; a kind of long grass.

কাশ, কাস—*n.* Cough; catarrh.

কাশন্দ, কাসন্দ, কাসন্দি, কাশন্দি, কাশুন্দি, কাসুন্দি—*n.* An acid preparation; a sort of pickle made of mango, tamarind, mustard and salt.

কাশপুষ্প—*n.* A white flower (catkin) of a species of long grass.

কাশা—*v.* To cough.

কাশান—*v.* To make one cough.

কাশি—*n.* Name of a district or city; cough. [Benares.

কাশী—*n.* The district or city *Ka'si*;

কাশীধাম—*n.* The city of *Ka'si*; Benares.

কাশীনাথ, কাশীপতি, কাশীশ্বর—*n.* The god *Siva.* [death.

কাশীপ্রাপ্তি,—লাভ—*n.* Death at *Ka'si*;

কাশীবিশ্বনাথ—*n.* The Lord *Siva* (the Lord of the world) living in Benares.

কাশ্মীর—*n.* Name of a country in India (modern *Cashmere*).

কাশ্মীররাজ—*n.* The king of *Kashmir.*

কাশ্মীরী—*a.* Belonging to *Kashmir*; Cashmerean; manufactured in *Kashmir* (as in কাশ্মীরী শাল)।

কাশ্যপ—*a.* Descended from the sage *Ka'syapa,* of *Ka'syapa* family.

কাশ্যপেয়—*n.* The sun; his charioteer *Aruna.*

কাষায়—*a.* Tawny-red; reddish.

কাষ্ঠ—*n.* Wood, timber.
কাষ্ঠকলা=(Bot.) Woody-tissue.
কাষ্ঠিক তন্তু=(„) Wood-fibre.
বসন্ত কাষ্ঠ=(„ Spring wood.

রসবহ বা কোমল কাষ্ঠ=(Bot.) Sap wood.
শীত কাষ্ঠ=(Bot.) Autumn wood.
সার কাষ্ঠ= („) Heart wood.
কাষ্ঠকীট—*n*. A weevil.
কাষ্ঠকুট—*n*. A woodpecker.
কাষ্ঠকুদ্দাল—*n*. A wooden shovel or scraper used for cleaning a boat.
কাষ্ঠখণ্ড—*n*. A small piece of wood.
মজ্জমান ব্যক্তি কাষ্ঠখণ্ডও ধারণ করে=The drowning man catches at a straw.
কাষ্ঠতক্ষ, কাষ্ঠতক্ষক—*n*. The carpenter.
কাষ্ঠপাদুকা—*n*. A shoe with wooden soles ; a wooden sandal.
কাষ্ঠপুত্তলিকা—*n*. A wooden doll.
কাষ্ঠপুত্তলিকাবৎ—*adv*. Like a wooden doll ; like a statue.
কাষ্ঠফলক—*n*. A thin and flat piece of wood ; a plank ; a board.
কাষ্ঠবৎ—*a*. & *adv*. Like a piece of wood ; like wood ; insipid.
কাষ্ঠবিড়াল, কাষ্ঠমার্জার—*n*. A squirrel.
কাষ্ঠমঞ্চ—*n*. A wooden platform or scaffold ; any elevated wooden structure or seat.
কাষ্ঠমণ্ড—*n*. (Bot.) Wood-pulp.
কাষ্ঠময়—*a*. Made of, or abounding in, wood ; wooden ; woody.
কাষ্ঠল-লতা—*n*. (Bot.) Liana (woody climber).
কাষ্ঠলৌকিকতা—*n*. Mere formal or insincere attentions ; dry formalities.
কাষ্ঠহাস,—হাসি—*n*. A forced laugh or smile.
কাষ্ঠা—*n*. Quarter, direction ; a limit.
পরাকাষ্ঠা=Farthest limit.
ভক্তির পরাকাষ্ঠা=Sincerest devotion.
কাষ্ঠাসন—*n*. Any seat made of wood ; a bench, a stool, a chair, &c.
কাষ্ঠিকতন্তু—*n*. Wood-fibre.
কাষ্ঠিকা—*n*. A thin piece of wood.
কাস—*n*. Cough ; catarrh.
কাসপীড়িত—*a*. Afflicted with cough.
কাসা, কাশা—*v*. To cough.
কাসাভা, কাসুয়া—*n*. Cassava.
কাসার—*n*. A lake ; a big pool.
কাসি, কাসী—*n*. Cough ; catarrh.
কাসীস—*n*. Green vitriol.
কাসুন্দি—Same as কাশন্দ।
কাস্তিয়া (কাস্তে)—*n*. A sickle, a scythe.
কাহণ, কাহন—*n*. Sixteen *panas*, 1280 in number ; one rupee.
কাহাতক—Same as কাঁহাতক।
কাহার—*n*. An inferior caste among the Hindus ; a *pa'lkee*-bearer.
কাহারণী—*n*. A female *Ka'ha'r* (*q. v.*).
কাহারা—*pron. pl.* Who.
কাহিনী—*n*. A tale ; a fable ; a story ; a narrative, a chronicle.
কাহিল—*a*. Emaciated ; thinned ; pulled down ; weak.
কি, কী—*pron*. What ? Which ?—*ind*. Or, that ; saying ; an expletive introducing an interrogative sentence ; whether—or ? either—or ? —*int*. What !
কিং—*ind*. (Used as a first member of a compound only) What ? How ? Either, or.—*pron*. What ? Who ? Which ?
কিংকর্তব্য—*a*. & *n*. What is proper or necessary to be done.
কিংকর্তব্যবিমূঢ়—*a*. In a state of bewildered perplexity ; quite bewildered ; unable to discern what course to adopt.
কিংকর্তব্যবিমূঢ়তা—*n*. A state of perplexity ; a state when one is unable to determine the course to be adopted.
কিংখাপ, কিংখাব—*n*. Silk worked with gold brocade.

কিংখাবে মোড়া=Covered with silk brocade.

কিংবদন্তি,—ন্তী—*n.* Rumour ; report ; popular talk ; tradition.

কিংবা—*ind.* Or ; either—or ; whether—or.

কিংরাজা—*n.* A bad king.

কিংশুক—*n.* A tree bearing beautiful red blossoms, commonly called *Pala'sa* (*Butea frondosa*) ; (also) the flower of this tree.

কিংশুকপুষ্প—*n.* A red flower very nice to look at but scentless, the flower of *Butea frondosa.*

কিংসখা—*n.* A bad friend.

কিঙ্কর—*n.* A servant ; an attendant, a page ; a menial ; a domestic.

কিঙ্করী—*n.* A female servant or slave ; a maid-servant ; a maid.

কিঙ্কিণি,—ণী—*n.* A small bell ; a zone of small bells ; a string of small bells worn round the ankle ; any tinkling ornament.

কিচড় (কাদা কিচড়)—*n.* A muddy plash ; a puddle ; mud.—*a.* Muddy, miry.

কিচা—*n.* Mud ; mire ; dirt.

কাদা কিচা=Mud ; mire ; dirt.

কিচিকিচি—*n.* A quarrelling by words ; wrangling ; a brawling.

কিচিকিচি করা=To quarrel by words ; to wrangle ; to brawl.

কিচির-কিচির, কিচির-মিচির—*n.* The chirping or chattering noise made by a number of small birds or monkeys in one place.

কিচির-মিচির করা=To chirp , to chatter.

কিচ্ কিচ্—*n.* A grating sensation between the teeth ; a chirping or chattering noise ; a constant wrangling.

কিচ্ কিচ্ করা=To make a chirping or chattering noise, to chirp, to chatter.

কিচ্‌কিচান—*v.* To chatter or chirp constantly ; to wrangle constantly.

কিচ্‌মিচ্—*n.* A chattering or chirping noise.

কিচ্‌মিচ্ করা=To chatter, to chirp.

কিছু—*pron.* Something, anything.—*a.* Some ; a little ; any.—*adv.* Anything ; somewhat.

কিছুতেই=By any means ; in any circumstance.

কিছুতেই নয়=By no means ; in no circumstances.

কিছু কিছু=Something, somewhat.

কিছু না=Nothing.

কিছু না কিছু=Something or other, some at least.

কিছুই না=Nothing whatever.

কোন কিছু=Anything, something.

অল্প কিছু=Just a little ; something.

অনেক কিছু=Diverse things ; many things.

কত কিছু=Various things.

সামান্য কিছু=Just a little.

কিছুমাত্র=Only a little ; very little ; hardly any.

কিছুমিছু=Something ; some ; little.

কিজন্য—*ind.* For what reason ? Why ?

কি জানি—*ind.* (*lit.*) What do I know ? I know not, I can't say ; for fear that ; lest ; perhaps.

কিঞ্চন—*ind.* (As the last member of a compound) Somewhat ; something ; some ; any ; a little.

অকিঞ্চন, নিষ্কিঞ্চন=A have-not.

কিঞ্চিৎ—*ind.* Somewhat ; something ; some ; any ; a little.

কিঞ্চিৎকর—*a.* Of some use ; somewhat useful (generally used in the

negative, *e. g.*, অকিঞ্চিৎকর—Worthless).

কিঞ্চিদধিক—*a*. A little above ; a little more than.

কিঞ্চিদুষ্ণ—*a*. Tepid ; lukewarm.

কিঞ্চিদূন—*a*. Something or somewhat less ; a little less ; a little less than ; near about.

কিঞ্চিদ্দূরে—*adv*. A little away, at a little distance.

কিঞ্চিন্মাত্র—*a*. But a little ; just a little.

কিঞ্চুলক- *n*. An earthworm.

কিঞ্জ *n*. The filament of a flower ; especially of a lotus ; pollen.

কিট্‌কিট—*n*. A constant cavilling.

কিট্‌কিটা,—কিটে—*a*. Filthy ; dirty ; soiled with oil.

কিট্ট—*n*. Dirt ; dregs ; sediment ; excrement.

কিড়্‌মিড়, কিড়িমিড়ি—*n*. A grating of the teeth ; a grinding or gnashing of the teeth, as in rage.

কিড়্‌মিড় করা=To grate ; to grind or gnash.

কিণ—*n*. A scar ; a corn ; a wort ; the weevil.

কিণ্ব—*n*. Ferment ; sin.

কিতব—*a*. Fraudulent ; deceitful (especially in love affairs) ; malicious ; mischievous ; mad ; crazy.—*n*. A gambler, a gamester.

কিতা—*n*. A bit ; a fragment ; a piece ; a part ; a share ; a parcel ; a plot of land ; a pack.

এক কিতা নোট=A pack of currency notes.

কিতা কিতা=By parts ; by shares ; by plots.

কিতা কিতা করা=To divide by parts or shares ; to parcel out ; to distribute.

কিতা-দুরস্ত=Well-arranged ; having a good window-dressing.

কিতাওয়ারি—*adv*. Of every part

কিতাব, কেতাব—*n*. A book.

কিতাবখানা—*n*. Library ; book-shop.

কিতাবৎ—*n*. The learning to write ; act of writing ; an inscription.

কিতাবতী, কেতাবতী—*n*. Act of writing ; skill in writing ; book-keeping.—*a*. Bookish, academic.

কিতাবী—*a*. Pertaining to a book ; derived from book.

কিতাবী বিদ্যা—*n*. Book knowledge.

কিনা, কেনা— *v*. To purchase ; to buy. —*a*. Purchased ; bought.—*n*. A buying, purchase.

কেনা গোলাম=A bondman.

তোমার কেনা গোলাম হ'য়ে থাকব=I will ever remain obliged to you.

কি না—*ind*. That is to say ; or not ; an expletive.

কিনার, কিনারা—*n*. Border ; edge ; brim, brink ; bank ; shore ; side ; means ; solution.

(কোন বিষয়ের) কিনারা করা=To make out ; to solve ; to find out ; to trace.

কি নিমিত্ত—*ind*. For what reason ? Why ? On what account ?

কিন্‌খাপ, কিন্‌খাব—Same as কিংখাপ ৷

কিন্তু—*ind*. But ; however ; nevertheless ; of course.

আমি কিন্তু তোমার কাছেই থাকব=I will, of course, remain with you.

কিন্তু করা=To scruple ; to hesitate.

কিন্তু হ'য়ে থাকা=To live in a state of dependency or subserviency.

কিন্নর—*n*. One of a class of demigods attached to the service of *Kuvera* ; a heavenly singer ; a half-man half-horse. *fem*.=কিন্নরী ৷

কিন্নরবধূ, কিন্নরী—*n*. A female *Kinnara* (*q. v.*).

কি পর্যন্ত—*ind*. Of or to what

extent ? How far ? How long ? Till when ?

কিপ্‌টিয়া, কিপ্‌টে—*a.* Close-fisted ; stingy ; miserly ; niggardly.

কি প্রকার—*a.* Of what kind or sort ?
কি প্রকারে=By what means ? How ? In what way ?

কিফাইৎ, কিফায়ৎ—*n.* Gain ; profit ; advantage.

কিবা—*ind.* What ? How excellent ! How grand or nice !

কিমতে—*adv.* How (in poetry).

কিমাকার—*a.* Of what form or shape ? Of an uncertain or uncommon form ; of an ugly shape ; uncouth ; awkward.
কিম্ভূতকিমাকার=Very strange ; odd ; awkward.

কিমিতি—*n.* The chemical science.

কিমিয়া—*n.* Chemistry ; alchemy.

কিমিয়া শাস্ত্র—*n.* Chemistry ; the chemical science.

কিম্পুরুষ—Same as কিন্নর।

কিম্ভূত—*a.* Of what kind or sort ? Of an unusual kind ; odd ; queer.

কিম্ভূতকিমাকার—*a.* Of an unusual kind and shape ; queer ; odd ; awkward ; fantastical.

কিম্মৎ—*n.* Price ; value ; worth.
তোমার কিম্মৎ আমার বেশ জানা আছে=I know your worth too well.

কিম্বদন্তি, —ন্তী—Same as কিংবদন্তি।

কিম্বা—Same as কিংবা।

কিয়ৎ—*a.* How much ? How many ? How little ? Some ; a few.—*ind.* A little.

কিয়ৎকাল—*n.* Some time, a little while, a short time.
কিয়ৎকাল পূর্বে=A few days back ; a little while ago.

কিয়দ্দিন—*n.* Some days, a few days.
কিয়দ্দিন পরে=After a few days.
কিয়দ্দিন হইল=A few days ago.

কিয়দ্দূর—*n.* A short distance ; a little way.

কিয়ামৎ—*n.* The last day ; resurrection.

কিয়ারি—Same as কেয়ারি।

কিরণ—*n.* A ray of light ; a beam.
কিরণ দেওয়া=To shine.

কিরণচ্ছটা—*n.* The splendour or lustre of light ; the lustrous rays.

কিরণজাল—*a.* Rays of light.

কিরণপাত—*n.* The fall of sunshine ; the shedding of rays.
কিরণ পাত করা=To shine ; to shed rays.

কিরণবর্ষণ—*n.* The shedding of light ; the shedding of rays.

কিরণময়—*a.* Radiant, brilliant.

কিরণমালী—*n.* The sun.

কিরণসম্পাত—*n.* Fall of rays ; the shedding of rays.

কিরা, কিরে—*n.* An oath.
কিরা করা=To swear.

কিরাত—*n.* A hunter ; a fowler.

কিরাতী—*n.* A procuress ; the celestial *Ganga'*.

কিরিচ, কিরীচ—*n.* A dagger, a short sword.

কিরীট—*n.* A head-dress ; a crest ; a crown ; a coronet ; a diadem.

কিরীটধারী—*a.* Wearing a crest. *fem.*=কিরীটধারিণী।

কিরীটি—*a.* Wearing a crest.—*n.* Name of *Arjuna*. *fem.*=কিরীটিনী।

কিরূপ—*a.* Of what sort or kind ? Of what description ?

কিরূপে—*adv.* In what manner ? By what means ? In what way ? How ?

কিরে—*n.* An oath.—*ind.* O thou.
কিরে করা=To swear.
কিরে দেওয়া=To force an oath upon.

কির্‌কির্‌—*ind.* An imitative word ex-

pressive of grittiness or grating, as of sand rubbed over a hard surface.

দাঁত কির্‌কির্ করা=To feel a sensation of grittiness between the teeth.

কির্‌কিরা, —কিরে—*a.* Grating like sand ; gritty ; gritting with, or as if with, grains of sand.

কির্মীর—*a.* Variegated, motley.

কিল—*n.* (*colloq.*) A fist blow.

কিল খাওয়া=To suffer a fist blow, to get fisted.

কিল মারা=To fist.

কিল খেয়ে কিল চুরি করা=To pocket an insult ; to pocket up a wrong.

কিলকিল, কিল্‌কিল্—*n.* The playing of small fishes or worms, as in a little or shallow water ; the writhing or contortion of the body of a worm or reptile, or of a fish ; a confused sound, as of many persons talking together.

কিলকিল করা=To play in a little or shallow water (said of small fishes) ; to abound with (fishes) ; to move with contortions of the body ; to make a confused sound.

কিলবিল—*n.* Wriggling.

কিলবিল করা=To wriggle ; to abound with.

পোকা কিলবিল করা=To abound in [worms.

কিলাকিলি—*n.* A mutual beating with the fist ; a mutual fighting.

কিলাকিলি করা=To fist each other ; to fight mutually.

কিলান—*v.* To beat with the fist ; to fist ; to pommel ; to thump.

কিলাস—*n.* Scab ; blotch.

কিলিঞ্জ—*n.* Grassrope ; a mat ; a screen ; a curtain.

কিল্বিষ—*n.* Sin ; vice ; offence.

কিল্লা, কেল্লা—*n.* A fort or fortress ; a castle.

কিল্লা মাত, কিল্লা ফতে=The castle is won ; the object is achieved.

কিল্লাদার—*n.* The officer-in-charge of a fort or fortress ; the governor of a castle.

কিশলয়, কিসলয়—*n.* A young shoot ; a sprout ; a twig.

কিশোর—*n.* A child ; a lad ; a boy between 11 and 15 years of age ; a young lad ; a youth.—*a.* Tender-aged ; infantine ; young. *fem.* =কিশোরী ।

কিশোরবয়স্ক—*a.* Tender-aged ; young.

কিশ্‌মিশ্—Same as কিস্‌মিস্ ।

কিষ্কিন্ধা, কিষ্কিন্ধ্যা—*n.* *Kiskindhya*, the capital of *Va'li* and *Sugriva* (the *Ra'ma'yana*).

কিষ্কিন্ধ্যাকাণ্ড—*n.* The fourth book of the *Ra'ma'yana*.

কিসলয়—Same as কিশলয় ।

কিসিম—*n.* Variety.

হরেক কিসিম=Many varieties ; of many varieties.

কিসে—*pron.* (*colloq.*) In what or which ? By what or which ?

কিসে আর কিসে=Difference between heaven and hell ; a gulf of difference.

কিসের—*pron.* Of what or which.

কিস্তি—*n.* An instalment ; a ship ; a boat ; a power (boat) in chess-play ; the move *check* in chess.

কিস্তিখেলাপ=A failure to pay an instalment.

কিস্তি দেওয়া=To attack by a check [(in chess).

কিস্তি মাৎ করা=To checkmate.

কিস্তিমাফিক=According to the stipulated instalments.

কিস্তিবন্দী—*n.* An agreement to pay by instalments.

কিস্তিবন্দী করা=To enter into an agreement to pay by instalments; to execute a deed of payment by instalment.

কিস্‌ম্—Same as কিসিম।

কিস্‌মৎ—*n.* Fate; destiny; doom; luck; a part or share (especially of an estate).

কিস্‌মিস্, কিশ্‌মিশ্—*n.* A raisin.

কী—An emphatic form of কি।

কীকট—*n.* *Magadha* (comprising part of modern Behar province).

কীকস—*n.* A warm; an insect; bone.—*a.* Hard; firm; rough.

কীচক—*n.* A species of bamboo whistling or rattling in the wind; a hollow bamboo; name of a prince, brother-in-law (wife's brother) of King *Vira'ta*, killed by *Bhimsena*, the second *Pa'n-dava.*

কীট—*n.* A worm; an insect.

কীটস্য কীট, কীটানুকীট=So mean as to be unworthy of reckoning (a term of contempt, or of modesty when said of oneself).

কীটঘ্ন—*a.* Destructive of worms or insects.—*n.* Sulphur.

কীটজ—*a.* Born from, or produced by, a worm or insect.—*n.* Silk.

কীটজা—*n.* Lac; silk.

কীটদষ্ট—*a.* Worm-eaten.

কীটপতঙ্গ—*n.* Worms and insects.

কীটপোষ—*n.* Sericulture.

কীটভুক্—*a.* Insectivorous.

কীটমণি—*n.* The fire-fly; a glow-worm.

কীটাণু—*n.* An animalcule; a mi-crobe.

কীটাশ—*a.* Insectivorous.

কীটানুকীট—See under কীট।

কীড়া—*n.* A worm.

কীদৃক্, কীদৃশ—*a.* Like whom, which, or what? Of what sort or kind? *fem.*=কীদৃশী।

কীন—*n.* Flesh.

কীনাশ—*n.* God of death; a monkey; a butcher; a cultivator. —*a.* Greedy.

কীমা—*n.* Minced meat.

কীরাট, কীরেট—*a.* Niggardly.

কীর্ণ—*a.* Covered; screened; hid-den; strewn; overspread; full.

কীর্তক—*a.* That says, tells, recites, or relates.—*n.* A singer of praise; an eulogist; an encomiast.

কীর্তন—*n.* A saying, a telling, a relating; reciting, a repeating; a praising; an eulogising in song; musical performance in praise of *Krishna.*

কীর্তন করা=To tell, to relate; to recite or repeat; to sing.

কীর্তন গাওয়া=To sing songs in praise of *Krishna.*

নগর কীর্তন=A procession along the streets of a town singing in praise of God.

কীর্তনওয়ালা—*n.* A professional singer of *Kirtan* songs (generally songs in praise of *Krishna*). *fem.*=কীর্তন-ওয়ালী।

কীর্তনিয়া,—নে—*n.* A professional singer who sings songs in praise of *Krishna.*

কীর্তনীয়—*a.* To be told or related; recitable, repeatable; to be sung; to be proclaimed or celebrated in song.

কীর্তি—*n.* Praise; fame; renown; glory; a praiseworthy act; an achievement.

কীর্তিকর,—জনক—*a.* Bringing fame; conferring renown or glory; glorious.

কীর্তিকলাপ—*n.* Good reputation; acts of renown; famous deeds.
কীর্তিজনক—See কীর্তিকর।
কীর্তিত—*a.* Said; told; related; praised; glorified; known.
কীর্তিধ্বজা—*n.* Standard of fame.
কীর্তিবাস—*n.* One having great fame.
কীর্তিমন্দির—*n.* The temple of fame.
কীর্তিমান্—*a.* Famous; renowned; celebrated; glorious.
কীর্তিমেখলা—*n.* The girdle of fame; the zone of renown.
কীর্তিস্তম্ভ—*n.* A monument; memorial; the pillar of fame.
কীল—*n.* A bolt; a bar; a post; a stake; a peg; a pin; a wedge; a spike; a pillar; a minute particle, an iota, a jot; a blow with the fist.
কীল খেয়ে কীল চুরি=To pocket an insult.
কীলক—*n.* A stake; a peg; a pin; a bolt; a wedge.
কীলন—*n.* A binding; a tying.
কীলাকীলি—*n.* A mutual fisting; a buffeting each other.
কীলান—*v.* To fist; to pommel.
কীলাল—*n.* Honey; nectar; the food of the immortals; blood; water.
কীলিত—*a.* Bound; bolted; pierced.
কীশ—*a.* Nude; naked; bare.—*n.* An ape, a monkey.
কু—*a.* Bad, vile, ugly, awkward, indecent.—*n.* The earth; (Geom.) the basis or base of a triangle.
কুঅা—Same as কুয়া।
কুআসা—Same as কুয়াসা।
কুইনাইন—*n.* Quinine (a medicine).
কুঁই, কুঁই কুঁই—*n.* The low barking of a dog or puppy.
কুঁকড়া, কুঁকড়ো—*n.* A cock or hen.
কুঁকড়ান—*v.* To wrinkle; to contract; to shrivel up.
কুঁকড়ি-মুকড়ি, —মুকড়ি—*a.* Nipped or chilled with cold; wrinkled; contracted; shrivelled up.
কুঁকড়ি-মুকড়ি হওয়া=To be chilled or wrinkled with cold, to be shrivelled up.
কুঁচ—*n.* The red and black seed of a small shrub which forms the smallest of jeweller's weights, also called *Ratti* or *Gunja*; the weight of one *Ratti*.
কুঁচকানো—See কোঁচকান।
কুঁচ-বক—*n.* A small species of heron.
কুঁচা, কুঁচো—*n.* A bit; a chip.—*a.* Tiny; very small.
কুঁচান—*v.* To plait (as the folds in front of the loin cloth); to chop into small bits.
কুঁচি—*n.* Bristles; a bristle brush; a brush or broom made by tying up a bundle of midribs.—*a.* A very small bit of.
কুঁচি কুঁচি করা—*v.* To chop into small bits.
কুঁচিয়া, কুঁচে—*n.* A fish of an elongated form, somewhat resembling an eel.
কুঁচিলা—*n.* The *nux vomica.*
কুঁচে—*n.* An eel.
কুঁচো—Same as কুঁচা।
কুঁচো কাঁচা=Chips and shavings; small children.
কুঁচো বাচ্চা=Small children.
কুঁচো মাছ=Very small fish.
কুঁচ্কি—*n.* The groin.
কুঁচ্কি আওয়ান=To have a swelling in the groin; to have a bubonic inflammation.
কুঁজ—*n.* A hump, a hunch.
কুঁজড়া, কুঁজরা—*a.* Crooked; quarrelsome; wicked.
কুঁজড়া(রা)পনা, কুঁজড়াম, কুঁজড়ামি, কুঁজরামি

—*n.* Crookedness; meanness; wickedness.

কুঁজা, কুঁজো—*a.* Hump-backed; crooked; deformed.—*n.* A narrow-necked water-jug.

কুঁজী—*a.* Hump-backed (woman); crooked; unyielding; uncomplying.—*n.* A hump-backed woman; a crooked woman.

কুঁজী-কাঠি—*n.* A key.

কুঁজো—Same as কুঁজা।

কুঁড়া, কুঁড়ো—*n.* Rice-dust.

খুদকুঁড়া,—কুঁড়ো=Broken grains and rice-dust; negligible things.

কুঁড়জালি—*n.* A kind of small net; a receptacle holding the rosary.

কুঁড়ি—*n.* An unblown flower; a bud; the calyx of a flower.

কুঁড়িয়া, কুঁড়ে—*n.* A small thatched hut; a shed; a mean hovel.—*a.* Idle, lazy.

কুঁড়ে পাথর—*n.* A do-little fellow; a very idle fellow.

কুঁড়েমি—*n.* Idleness.

কুঁথান, কুঁতান—*v.* To strain; to strain for voiding the bowels; to groan.

কুঁদ—*n.* A turner's lathe; many-flowered jasmine.

কুঁদকাঠ—*n.* The wood which is fixed in a lathe to be turned; one of the two upright posts of the lathe.

কুঁদন—*n.* Act of dancing or jumping about, a gamboling; a rushing forward, as for attack.

কুঁদফুল—*n.* A species of jasmine flower.

কুঁদযন্ত্র—*n.* A turner's lathe.

কুঁদারী—*n.* Turner.

কুঁদুল, কোঁদল—*n.* Quarrel; brawl; dispute.

কুঁদলিয়া, কুঁদুলিয়া, কুঁদুলে—*a.* Quarrelsome.

কুঁদা—*n.* A thick piece of wood, a block; the stock of a gun.—*v.* To turn or cut in a lathe; to gambol; to jump; to skip.

নাচা কোঁদা=To dance and skip.

নেচে কুঁদে বেড়ান=To spend time thoughtlessly or merrily.

কুঁদাকাঠ—*n.* A thick or heavy piece of wood; a block.

কুঁদুনি—*n.* Act of dancing or jumping about; a gamboling; a rushing forward, as for attack.

কুঁদুলিয়া, কুঁদুলে—*a.* Quarrelsome. *fem.*=কুঁদুলী।

কুঁদো—*n.* A thick piece of wood; a block; the stock of a gun.—*a.* Thick; heavy; clumsy.

কুঁপা, কুঁপো—*a.* Having the arms distorted or crooked.

কুকড়া—*n.* A cock. *fem.*=কুকড়ী।

কুকথা—*n.* Foul words; inauspicious words; obscene language.

কুকর্ম—*n.* A bad act; an evil action; a wicked deed; villainy; wickedness; depravity.

কুকর্মকারী—*a.* Acting badly or viciously; doing evil deeds; wicked; villainous; depraved.

কুকর্মশীল—*a.* Vicious; wicked.

কুকর্মা—*a.* Wicked; given to evil acts; villainous; vicious.

কুকর্মান্বিত—*a.* Acting wickedly; given to evil ways; wicked; vicious.

কুকর্মাসক্ত—*a.* Villainous, wicked, vicious.

কুকর্মাসক্তি—*n.* Attachment to wicked acts or evil ways; viciousness; villainy.

কুকর্মী—Same as কুকর্মা।

কুকশিমা, কুকশিমা—*n.* Flea-wort.

কুকার্য—Same as কুকর্ম।

কুকি—*n.* An aboriginal tribe (living in Assam)
কুকুড়া—*n.* A cock or hen.
কুকুন্দর—*n.* The cavities of the loin.
কুকুর, কুক্কুর—*n.* A dog.
কুকুরের ছানা=A puppy.
কুকুরের পাল=A pack of dogs.
কুকুরজাতি—*n.* The dog species ; the canine kind.
কুকুরমণ্ডল—*n.* A constellation comprising *Canis* major and *Canis* minor.
কুকুর-মাছি—*n.* A dog-tick.
কুকুরলেজা, কুকুরছড়ি—*n.* A kind of plant or its flower (*glorissa superba*).
কুকুর-শুঁকা,—শুকা—*n.* A small leafy plant used in medicine (*Conyza lacera*), the flea-wort.
কুকুরশোঁকা,—শোঁকা—Same as কুকুর-শুঁকা।
কুকুরসম্বন্ধীয়—*a.* Regarding a dog.
কুকুরিয়া, কুকুরে—*a.* Becoming a dog ; doglike.
কুকুরী, কুক্কুরী—*n.* Bitch.
কুকুরে গোঁ—*n.* Obstinacy like that of a dog.
কুক্রী—*n.* A small dagger.
কুক্কুট—*n.* A cock.
কুক্কুটধ্বনি—*n.* The crowing of a cock ; the cackling of fowls.
কুক্কুটব্রত, কুক্কুটীব্রত—*n.* A religious observance held by women on the seventh day of the light fortnight of the month of *Bha'dra* especially for the sake of obtaining children.
কুক্কুটমাংস—*n.* The flesh or meat of cock.
কুক্কুটী—*n.* A hen.
কুক্কুর—*n.* A dog.
কুক্কুরী—*n.* A bitch.
কুক্রিয়—*a.* Wicked ; vicious ; profligate ; depraved.
কুক্রিয়া—*n.* An wicked act, a bad deed ; wickedness ; vice ; profligacy ; depravity.
কুক্রিয়ান্বিত—Same as কুক্রিয়।
কুক্রিয়াসক্ত—*a.* Addicted to vice ; given to wicked deeds.
কুক্ষণ—*n.* An inauspicious moment ; an evil hour.
কুক্ষণে—*adv.* In an inauspicious moment.
কুক্ষি—*n.* The belly ; the cavity of the abdomen ; the womb ; inside.
কুক্ষিগত —*a.* Gone into the belly ; entered into the womb ; got inside misappropriated.
কুক্ষিজ—*a.* Born from the womb.—*n.* A male child.
কুক্ষিম্ভরি—*a.* Voracious ; gluttonous.
কুক্ষিম্ভরিতা,—ত্ব -*n.* Voraciousness.
কুক্ষিশূল—*n.* Colic.
কুক্ষিস্থ—*a.* Remaining in the womb.
কুখ্যাত—*a.* Notorious ; ill-famed.
কুখ্যাত সাম্প্রদায়িক রোয়েদাদ=The notorious Communal Award.
কুখ্যাতি—*n.* Infamy ; notoriety
কুগঠন—*n.* A bad or ugly form ; bad workmanship, a bad conformation -*a.* Badly formed ; ugly shaped clumsy.
কুগতিক—*n.* Bad luck ; unfavourable circumstances.
কুগ্রহ—*n.* An unfavourable or inauspicious planet or star ; ill-luck.
কুঙ্কুম—*n.* Saffron.
কুঙ্কুমরেণু—*n.* The dust or pollen of saffron.
কুঙ্কুমাক্ত—*a.* Dyed or stained with saffron ; orange-coloured.
কুচ্—*n.* A march, departure.
কুচ্ করা=To march.
কুচ্ কাওয়াজ=Military parade.
কুচ—*n.* The female breast.
কুচকমল—*n.* The woman's breast resembling a lotus.

কুচ-কলিকা, —কলি, —কোরক—*n.* The newly-developed female breast.
কুচকুচে—*a.* That appears oily.
কুচ-কুম্ভ—*n.* A woman's prominent breast.
কুচক্র—*n.* A bad society; evil company; conspiracy; plot; scheme.
কুচক্রী—*n.* An evil adviser; a conspirator; a plotter.
কুচতট—*n.* An elevated female breast.
কুচতটাগ্র, কুচমুখ—*n.* A nipple, a pap.
কুচনী—*n.* A prostitute; a woman of the town.
কুচন্দন—*n.* Red sanders; saffron; sapan or log-wood.
কুচফল—*n.* The pomegranate.
কুচমর্দন—*n.* The lascivious pressing of a woman's breasts.
কুচরিত্র—*n.* A bad conduct; an evil character.—*a.* Possessing bad conduct or evil character. *fem.*= কুচরিত্রা।
কুচর্যা—*n.* Evil practice; wickedness; depravity.
কুচা, কুচো, কুচি—*n.* A small piece of anything cut or broken; a small chip.—*a.* Small; tiny.
কুচা(চো) চিংড়ি=A shrimp.
কুচাগ্র—*n.* A nipple, a pap.
কুচান—Same as কুঁচান।
কুচাল—*n.* Evil practice; evil ways; bad manners; wrong move.
কুচি—Same as কুঁচি।
কুচিক—*n.* The eel.
কুচিকা—*n.* The eel.
কুচিকিৎসক—*n.* A bad physician.
কুচিকিৎসা—*n.* Bad medical treatment.
কুচিন্তা—*n.* An evil thought; a mischievous contrivance; a thinking an obscene or undesirable thing.
কুচিলা—*n.* The *nux vomica.*
কুচুটিয়া, কুচুটে—*a.* Crooked-minded; insincere; malicious.
কুচুরমুচুর—*a.* Puckered; crumpled.
কুচেল—*a.* Ill-clad.—*n.* Dirty dress; shabby clothes.
কুচেষ্টা—*n.* Evil attempt; an evil design; crooked means.
কুচোকাচা—*n.* Little ones; odds and ends.
কুচোনো—*v.* To cut to pieces.
কুচ্—*n.* The sound of cutting with a sharp knife.
কুচ্‌কি—Same as কুঁচ্‌কি।
কুচ্ কুচ্—*n.* The sound of cutting fruits and similar substances.—*a.* Looking oily, shining.
কুচ্ কুচ্ করা=To look oily.
কুচ্‌কুচে—*a.* Oily; glossy; very black.
কুচ্ছ, কুচ্ছা—*n.* (A corrupt. of কুৎসা) Slander; calumny; scandal.
কুচ্ছ করা বা গাওয়া=To scandalise.
কুচ্ছাকারী—*n.* One who backbites.
কুচ্ছিত—Same as কুৎসিত।
কালোকুচ্ছিত=Ugly and neglected.
কুজ—*n.* The planet Mars.
কুজড়, কুজড়া, কুজড়ো—*a.* Mean; contemptible; crooked; crooked-minded.
কুজন—*n.* A bad or mean man.
কুজ্‌ঝটি, —টী, —টিকা—*n.* Fog; mist.
কুজ্‌ঝটিকাচ্ছন্ন, —ময়—*a.* Foggy; misty.
কুজ্ঞান—*n.* A bad or wicked idea; an evil design; a false notion.
কুজ্‌ড়ামি, কুজ্‌রামি—*n.* Meanness; wickedness; crookedness.
কুঞ্চন—*n.* A curving; a bending; a contracting; a wrinkling; a puckering; a knitting; contraction.

ভ্রূকুঞ্চন—The knitting of brows.

কুঞ্চি, কুঞ্চী—*n.* A measure of grain, equal to eight handfuls.

কুঞ্চিকা—*n.* A branch or shoot of the bamboo ; the *Gunja'* plant.

কুঞ্চিত—*a.* Curved ; bent ; contracted, wrinkled ; shrivelled ; puckered ; (Bot.) plicate.

কুঞ্জ—*n.* A bower ; an arbour ; a grove ; an elephant's jaw ; the lower jaw.

কুঞ্জকানন—*n.* A grove ; a bower.

কুঞ্জকুটীর—*n.* A bower, an arbour.

কুঞ্জবন—*n.* A grove ; a bower.

কুঞ্জর—*n.* An elephant ; (in composition) the best of the kind, excellent.

নৃপকুঞ্জর=The best among kings.

কুঞ্জরী—*n.* A female elephant.

কুঞ্চী—*n.* A key.

কুট্—*ind.* An imitative word expressive of (1) a pinch or sudden gripe or (2) the bite or sting of a small worm or insect.

কুট—*n.* A mountain ; a fort or fortress, a stronghold, a castle ; a house ; a hammer, a mallet ; a tiny bit of grass or straw ; a mote ; leprosy.

কুটকুটান—*v.* To irritate ; to have itching sensation.

কুটকুটানি—*n.* Itching sensation ; irritation.

কুটকুটিয়া, কুটকুটে—Same as কুট্‌কুটিয়া।

কুটজ, কুড়চি—*n.* A medicinal plant, chiefly used in dysentery, commonly called *Kurchi* (*Coraya antidysenterica*).

কুটজকুসুম, কুটজপুষ্প—*n.* The flower of a medicinal plant (*Coraya antidysenterica*).

কুটন—*n.* Act of cutting up to pieces ; the pounding or beating anything to powder, or to a pulp or paste.

কুটনা—*n.* Vegetables required to be cut up for cooking.

কুটনা করা বা কুটা=To cut up vegetables for cooking.

কুটনী—*n.* A female bawd ; a procuress ; a panderess.

কুটনীপনা—*n.* The business of a procuress ; a going-between in illicit amours.

কুটরী—Same as কুঠরী।

কুটল—*n.* The roof ; the thatch.

কুটা—*n.* A small piece or fragment of anything, especially of grass or straw ; a mote ; a tiny chip or splinter.—*v.* To reduce to coarse powder ; to pound ; to beat ; to pulverise ; to beat to a pulp or mass ; to trample so as to cut up and spoil the ground ; to husk ; to cut up, as vegetables or fishes.

ধান কুটা=To husk paddy.

কুটাকাটা—*n.* Small pieces of fragments, especially of grass or straw.

কুটান—*v.* Cause to cut.

কুটি, কুটা—*n.* A house ; a hut ; a small piece or fragment (especially of grass or straw) ; a mote ; a small bit.

কুটিকুটি—*a.* Very small or tiny ; reduced or cut to very small bits. —*adv.* By or to small bits or fragments.—*ind.* An imitative word denoting a state of convulsion, particularly laughter.

কুটি কুটি করা=To reduce to very small fragments ; to cut up into tiny bits.

হাসিয়া কুটিকুটি (হওয়া)=To be convulsed with laughter.

কুটিয়া, কুটে—*a*. Leprous.—*n*. A leper.

কুটির, কুটীর—*n*. Dwelling place, habitation, abode; a thatched hut or cottage, a mean hovel.

কুটির-শিল্প, কুটীর-শিল্প—*n*. Cottage industry.

কুটিল—*a*. Crooked; bent; insincere; cunning; curled; curved.

কুটিলকেশ—*a*. Having curled hair.—*n*. Curled hair.

কুটিলকেশী—*n*. A woman having curled hair.—*a*. *fem*. Having curled hair.

কুটিলগামী—*a*. Going crookedly or windingly; tortuous.

কুটিলচরিত, কুটিলচরিত্র—*a*. Of crooked nature; insincere.

কুটিলতা,—ত্ব—*n*. Crookedness; curvedness; curvature; insincerity.

কুটিলরেখা—*n*. (Geom.) A curve.

কুটিলস্বভাব—*a*. Crooked-natured; insincere; not frank.—*n*. A crooked nature.

কুটী—*n*. A cottage; a bungalow; a house.

কুটীর—*n*. A cottage; a hut; a thatched cottage.

কুটীরবাসী—*a*. Dwelling in a mean hut, cottage, or hovel.—*n*. A cottager.

কুটুম—*n*. (Corrupt. of কুটুম্ব) A kinsman; a relative.

কুটুম সাক্ষাৎ—*n*. Friends and relatives.

কুটুম্ব—*n*. A kinsman; a relative.

কুটুম্বক—*n*. A kinsman; a relation.

কুটুম্বপ্রীতি—*n*. Love of one's friends and relations; nepotism; favouritism.

কুটুম্বিতা—*n*. Kinsmanship; relationship; family connection.

কুটুম্বিনী—*n*. Wife; a female relative.

কুটুম্বী—*n*. Kinsman; relation. *fem*.= কুটুম্বিনী—A wife; a female relation.

কুটুরি, কুটুরী—*n*. A room; an apartment; a chamber; a cabin.

কুটকাট—*n*. The sound of small cutting or gnawing.

কুটকুট—*n*. A throbbing or twinging sensation; a twinge; sensation of stinging or irritation.

কুটকুট করা=To twinge; to irritate; to appear very black and dirty.

কুটকুটনি,—কুটুনি—Same as কুটকুট।

কুটকুটিয়া,—কুটে—*a*. Twinging; stinging; irritating; oily and black; very black; very dirty and black.

কুট্টন—*n*. A pounding or grinding; act of cutting; a digging.

কুট্টনী, কুট্টিনী—*n*. A female bawd; a procuress.

কুট্টিত—*a*. Pulverised; cut; chopped.

কুট্টিম—*n*. A courtyard; a floor.

মণিকুট্টিম=A floor paved with jewels.

কুট্মল, কুড্মল—*n*. A new bud.

কুট্মলিত—*a*. Budding; opening.

কুঠ—*n*. Leprosy; a tree.

কুঠরী, কুঠারি, কুঠুরি—*n*. A chamber, an apartment; a room, a cabin.

কুঠার—*n*. An axe; a hatchet.

কুঠারিকা—*n*. A small axe or adze.

কুঠারী—*n*. An axe; a hatchet; a small axe; a room; a chamber; an apartment.

কুঠী, কুঠি—*n*. A house, a mansion; the house of a European; a bank; a factory; a firm.

নীলকুঠী=An indigo factory; a blue house.

কুঠীয়া, কুঠিয়া, কুঠে—*a*. Leprous.—*n*. A leper.

কুঠীয়াল, কুঠিয়াল—*n*. The owner of a factory; a banker.

কুঠে—*a*. Leprous.—*n*. A leper.

কুড়—*n*. A medicinal plant (*costus speciosa*); a heap; a pile; a medicinal drug; a *Bigha'* of land

measuring eighty cubits square or about one-third of an acre; leprosy.

কুড় কাঁকুড় বিচার না করিয়া=Indiscriminately.

কুড়কুড়, কুড়মুড়—*n.* An imitative sound indicating the chewing of fried hardened things.

কুড়চি—*n.* A kind of medicinal plant.

কুড়ন, কুড়ান—*v.* To collect; to glean; to gather into heap; to pick up.

কুড়ব—*n.* A measure of grain, wood, iron, &c; the fourth part of a *Prastha*; a wooden measure containing 13½ cubic *Angulas.*

কুড়বা, কুড়া—*n.* One-third of an acre, one *Bigha'*.

কুড়ল—*n.* The fishing eagle or osprey; an axe; a hatchet.

কুড়া—*n.* A *Bigha'* of land, measuring 80 cubits square or about one-third of an acre; a heap, a pile.

কুড়ান—Same as কুড়ন।

কুড়ান ছেলে=A foundling.

কুড়াইয়া পাওয়া=To get (anything) by picking up or by mere chance; to obtain (something) with little or no trouble.

কুড়াইয়া লওয়া=To pick up.

কুড়ানী, কুড়ুনী—*n.* A poor woman who collects dried or withered leaves and twigs from the ground.

কুড়ানীয়া,—নে—*a.* Collected; gleaned; picked up.

কুড়ানে ছেলে—*n.* A boy picked up from the streets; a foundling.

কুড়াপন্থী—*n.* A religious sect; one belonging to this sect.

কুড়াল, কুড়ালি—*a.* An axe, a hatchet.

কুড়ি—*n.* The number twenty; leprosy.—*a.* Twenty.

কুড়িকুষ্ঠ—*n.* Leprosy.

কুড়িয়া, কুড়ে—*a.* Leprous; idle; lazy. —*n.* A hut or cottage, a shed.

কুড়ুৎ—*n.* An imitative word expressive of the sound of the bolt or springlock in shutting a door, &c.; a flint.

কুড়ুল—*n.* An axe, a hatchet.

কুড়ে—Same as কুঁড়ে।

কুড়েমি—Same as কুঁড়েমি।

কুড্মল—Same as কুট্মল।

কুড্য—*n.* Foundation; floor; wall.

কুণপ—*n.* A corpse; a dead body; a carcass.

কুণি—*a.* Crippled; maimed.—*n.* A cripple; one with a crooked or withered arm; one without a hand or finger; a painful sore in the corners of nails caused by their growing into the flesh; a whitlow.

কুণো, কুনো, কুণী, কুণা—*a.* Shrinking from sight; slinking into a corner; shy; timid.—*n.* A shy or timid fellow, one that does not leave the corner of his house. *fem.*=কুণী।

কুণো বিড়াল, কুনো·বেড়াল—*n.* A cat that does not leave the house; a tom-cat; (*fig.*) a shy or timid fellow.

কুণো-ব্যাঙ—*n.* A frog living in a small place; a shy or timid fellow; one with a very narrow outlook; an uninformed and uncultured man.

কুণ্ঠ—*a.* (Used as the last member of a compound only) Dull; inactive; inert; idle; lazy; slothful; indolent; hesitating; shirking; unwilling; blunt.

অকুণ্ঠ=Unstinted.

অকুণ্ঠ সমর্থন=Unstinted support.

কর্মকুণ্ঠ=A shirker of duties.

ব্যয়কুণ্ঠ=Niggardly; close-fisted.

কুণ্ঠা—*n.* Hesitation ; scruple ; aversion.
 কুণ্ঠা বোধ করা=To feel hesitation.
কুণ্ঠিত—*a.* Hesitating ; shrinking ; unwilling ; blunt ; who feels any delicacy.
 কুণ্ঠিত হওয়া=To hesitate ; to scruple ; to shrink ; to feel delicacy.
কুণ্ড—*n.* A hollow or pit ; a fire-pit ; a large basin or reservoir of water ; a measure ; a pitcher ; a vessel ; (Geog.) bulb (of a thermometer).
 অগ্নিকুণ্ড=A fire-pit.
 তাম্রকুণ্ড=A copper vessel (used for holy purposes).
 রাধাকুণ্ড=The holy tank in *Brinda'ban* named after *Ra'dha'*.
কুণ্ডল—*n.* An ear-ring ; a coil.
কুণ্ডলধারী, কুণ্ডলবান্—*a.* Wearing earrings. [annular.
কুণ্ডলাকার,—কৃতি—*a.* Ring-shaped ;
কুণ্ডলিত, কুণ্ডলীকৃত—*a.* Twisted into a coil ; coiled ; (Bot.) circinate (vernation).
কুণ্ডলিত-নীহারিকা—*n.* (Astron.) Spiral nebula.
কুণ্ডলিনী—*a. fem.* See the next.—*n.* A *Sakti* or form of the goddess *Durga'* ; a female serpent.
কুণ্ডলী—*a.* Having ear-rings ; wearing ear-rings ; having a coil or coils.—*n.* A snake or serpent ; a coil. *fem.*=কুণ্ডলিনী ।
 আবেশ কুণ্ডলী=(Phys.) Induction coil.
 কুণ্ডলী করা বা পাকান=To coil.
 গৌণ কুণ্ডলী=(Phys.) Secondary coil.
 মুখ্য কুণ্ডলী=(Phys.) Primary coil.
কুণ্ডলীকৃত—*a.* Wound up into a coil.
কুণ্ডিক, কুণ্ডিকা—*n.* A water-pot with a spout (*Kamandalu*) ; any pot, vessel, or receptacle.
কুণ্ডী—*n.* A water-pot with a spout (*Kamandalu*) ; a water-pitcher ; any pot, vessel, or receptacle.
কুত—*n.* An estimate ; a toll.
কুতঃ (—তস্)—*ind.* (Used only in a compound) From where ? From what place ? Whence ? Where ? How ? In what way ?
 অকুতোভয়=Having no cause of fear from any quarter.
কুত-ঘর—*n.* A toll-house on a waterway.
কুত-ঘাট,—ঘাটা—*n.* A toll-station on a waterway.
কুতন্ত্র—*n.* A bad policy ; impolitic measure.
কুতর্ক—*n.* Fallacious logic ; an absurd or foolish reasoning ; an ingenious but unfair argument ; an improper discussion.
কুতুক—*n.* Curiosity ; eagerness ; pleasure ; delight ; inclination.
কুতুকিনী—*a. fem.* Curious ; eager ; delighted.
 "যথা চাতকিনী কুতুকিনী ঘন দরশনে"=Just as a female swallow becomes delighted at the sight of the cloud. [ed.
কুতুকী—*a.* Curious ; eager ; delight-
কুতুরকাতুর, কুতুকুতু, কাইকুতু—*n.* The sensation of tickling ; a tickling.
 কুতুরকাতুর দেওয়া, কাইকুতু দেওয়া, কুতুকুতু দেওয়া, কাতুকুতু দেওয়া=To tickle.
কুতূহল—*n.* Curiosity ; inquisitiveness ; eagerness ; wonder, surprise. —*a.* Wonderful, surprising.
কুতূহলী—*a.* Curious ; inquisitive ; eager ; impatient ; sportive ; given to pleasures.
কুত্তা—*n.* A dog. *fem.*=কুত্তী ।
কুত্তী—*n.* A bitch.
কুত্র—*ind.* In what place ? Where ? On what subject ?

কুত্রাপি—*ind.* Anywhere.
কুত্রাপি না=Nowhere.
কুৎসন—*n.* Vilification ; a blaming ; a censuring ; blame ; censure.
কুৎসা—*n.* Blame ; censure ; reproach ; vilification ; slander ; scandal.
কুৎসা করা=To vilify ; to slander.
কুৎসাকারী—*n.* A slanderer ; a calumniator.
কুৎসাজনক—*a.* Scandalous.
কুৎসাবাদী—Same as কুৎসাকারী।
কুৎসিত—*a.* Blamed ; censured ; reviled ; calumniated ; traduced ; contemptible ; vile ; nasty ; ugly ; unclean ; shabby ; indecent ; obscene.
কুৎসিত ব্যবহার—*n.* Bad manners ; nasty dealing.
কুৎসিতাচরণ—*n.* Bad treatment ; ungentlemanly behaviour.
কুদরৎ—*n.* Divine power ; majesty.
কুদরৎ-ই-খুদা=The majesty of the Almighty Lord.
কুদরতী—*a.* Natural ; not artificial ; divine.
কুদাল, কুদালি—*n.* A hoe, a spade.
কুদাল পাড়া, কুদাল মারা=To do the digging.
কুদিন—*n.* A bad day ; an evil day ; a day of misfortune ; a cloudy or rainy day.
কুদৃশ্য—*a.* Ill-looking, unseemly, ugly, revolting to the eyes.—*n.* A revolting spectacle.
কুদৃষ্টি—*n.* Looking with an evil eye ; casting sinister looks.
কুদ্দাল—*n.* A hoe, a spade.
কুধারা—*n.* An evil usage or custom.
কুনখ—*n.* A disease of the nail.—*a.* Having ugly or broken nails.
কুনান—*v.* To feel a twinging pain.
কুনাম—*n.* A bad name ; ill-repute.
কুনিকা, কুন্কে—*n.* A dry measure of corn (of different dimensions in different places).
কুনীতি—*n.* Bad policy ; misgovernment ; evil conduct.
কুনুই—*n.* Elbow.
কুন্কি, কুন্কে—*n.* A tame she-elephant with whose help an elephant is caught in the *Kheda'* ; a dry measure of corn.
কুন্কুননি,—কুনানী—*n.* A throbbing, shooting, or twinging pain.
কুন্ত—*n.* A spear ; winged dart.
কুন্তল—*n.* Hair ; a lock of hair.
কুন্তি, কুন্তী—*n.* A wife of king *Pandu* and mother of *Karna, Yudhishthira, Bhima and Arjuna.*
কুন্তীপুত্র, কুন্তীসুত—*n.* The son of *Kunti* ; *Arjuna* ; *Yudhishthira.*
কুন্থন—*n.* A moaning ; a groaning ; a straining (especially to evacuate the bowels).
কুন্দ, কুন্দপুষ্প—*n.* The many-flowered jasmine.
কুন্দকর, কুন্দকার—*n.* A turner.
কুন্দদন্ত—*n.* Pearl-white teeth.—*a.* One having pearl-white teeth. *fem.* —কুন্দদন্তী।
কুন্দন—*a.* Pure.
কুন্দযন্ত্র, কুঁদযন্ত্র—*n.* A turner's lathe.
কুন্দলিয়া, কোন্দলিয়া—*a.* Quarrelsome.
কুন্দশুভ্র—*a.* White as a jasmine flower ; very white.
কুন্দু, কুন্দুরু,—*n.* Gum olibanum or frankincense.
কুপথ, কুপন্থা—*n.* A bad road ; evil way.
কুপথগামী—*a.* Acting wickedly ; profligate ; unchaste.
কুপথ প্রদর্শক—*a.* Who leads another astray.

কুপথ্য—*a.* Unwholesome ; improper ; noxious (as regimen).—*n.* Unwholesome or noxious diet.
কুপথ্য করা=To take improper diet, especially during illness.

কুপন—*n.* Coupon.

কুপন্থা—*n.* A wrong way ; a bad way ; a bad road ; an ill-advised way.

কুপরামর্শ—*n.* Bad advice ; evil counsel.

কুপরিবাহী—*n.* (Phys.) Bad conductor.

কুপা—*n.* A large skin bottle.

কুপাক—*n.* Calamity ; difficulty.

কুপাত্র—*n.* An unfit recipient ; a person unfit for a gift, an advice, a lesson, &c. ; an unworthy bridegroom.

কুপি—*n.* A small oil-bottle ; a lamp.

কুপিত—*a.* Angry ; incensed ; enraged ; provoked ; offended ; disturbed ; dislodged (as in কুপিত-বায়ু)।

কুপিত-বায়ু—*n.* Flatulence ; hypochondria.

কু-পিতা—*n.* A bad father ; an unworthy father.

কুপুত্র—*n.* A wicked son ; a disobedient or undutiful son ; a son that does not care for his parents ; an unworthy son.

কুপুরুষ—*n.* An ugly person ; a mean fellow.

কুপো—*n.* A leather vessel.—*a.* Fat ; burly ; lame of a hand.

কুপোকাৎ—*a.* Pulled down ; defeated ; destroyed ; defunct.

কুপোষ্য—*a.* Dependent for maintenance although quite unconnected or only very remotely connected. —*n.* Distant relation or nonrelation dependents ; worthless dependents.

কুপ্য—*n.* A base metal ; any metal other than gold and silver.

কুপ্রবৃত্তি—*n.* An evil propensity.

কুফল—*n.* Bad fruit or effect ; evil consequence or result.

কুবক্তা—*n.* A bad speaker ; a scurrilous fellow.

কুবঙ্গ—*n.* Lead.

কুবচন—*n.* Indecent speech ; rude words ; abuse.

কুবলয়—*n.* The water-lily ; lotus.

কুবাক্য—*n.* Ill or rude words.
কুবাক্য কহা=To speak rudely.

কুবাস—*n.* A bad smell ; a bad habitation.

কুবিচার—*n.* An unjust verdict ; injustice ; miscarriage of justice.

কুবিধা—*n.* Bad way ; bad principle.

কুবিন্দু—*n.* (Astron.) Nadir.

কুবুদ্ধি—*n.* Wicked inclination ; mischievous propensity ; misdirected or perverted intellect.

কুবৃত্তি—*n.* A bad or wicked occupation or business ; an improper calling or profession.

কুবের—*n.* The god of wealth and chief of the *Yakshas* ; a very rich man.
কুবেরের ঐশ্বর্য=A great fortune.
ধনকুবের=A millionaire ; a very rich man.

কুব্জ—*a.* Hump-backed ; crooked ; bent down ; convex.

কুব্জতা—*n.* Convexity ; the state of being hump-backed.

কুব্জপৃষ্ঠ—*a.* Hump-backed.

কুব্জা—*a. fem.* Hump-backed (woman).—*n.* A hump-backed woman.

কুব্রাহ্মণ—*n.* A degraded *Bra'hman.*

কুভোজ্য—*n.* Unwholesome food ; harmful or improper diet.

কুমড়া—*n.* Pumpkin-gourd.
কুমতি—*n.* Wicked inclination ; mischievous propensity ; inherent wickedness in human beings.
সুমতি-কুমতির দ্বন্দ্ব=A quarrel between the goodness and wickedness in man.
কুমন্ত্র—*n.* Evil counsel.
কুমন্ত্রণা—*n.* Bad advice ; evil counsel ; intrigue ; conspiracy plot.
কুমন্ত্রী—*n.* A bad adviser ; a bad minister ; an evil counsellor.
কুমাতা—*n.* A bad or wicked mother ; one that does not love or care for her children.
কুপুত্র যদ্যপি হয়, কুমাতা কখন নয়=A son may sometimes be unworthy, but a mother never.
কুমার—*n.* The god *Ka'rtikeya*, son of *Durga'* ; a prince ; the heir-apparent to the throne ; a little boy ; a lad five years old ; a son.
কুমার, কুমর—*n.* (Corrupt. of কুম্ভকার) A potter. *fem.*=কুমারনী ।
কুমারক—*n.* A boy ; a lad.
কুমারচার—*n.* A boy-scout.
কুমারভৃত্যা—*n.* Midwifery ; the looking after newborn babes.
কুমারিকা—*n.* An unmarried gi[rl] 12 years old, or one betwee[n] 10 and 12 years ; any unmarrie[d] girl, a virgin ; name of a cap[e] (Cape Comorin).
কুমারিকা অন্তরীপ=Cape Comorin.
কুমারী—*n.* An unmarried girl 1[2] years old, or one between 10 an[d] 12 years ; any unmarried girl, [a] virgin ; a girl ; a title prefixed t[o] an unmarried woman or to a prin[cess] ; a princess.
কুমারী-পূজা—*n.* The ceremony of worshipping an unmarried girl under 12 years of age, as the representative of the goddess *Durga'*.
কুমারীত্ব—*n.* Virginity ; maidenhood.
কুমির, কুমীর—*n.* (Corrupt. of কুম্ভীর) A crocodile ; an alligator.
কুমীরা (কুমীরে) পোকা—*n.* An insect that feeds chiefly on cockroaches.
কুমুদ—*n.* The white water-lily.
কুমুদ-নাথ, —বন্ধু, —বান্ধব—*n.* The moon.
কুমুদিনী—*n.* Assemblage of white water-lilies ; water-lily plant.
কুমুদিনী-কান্ত, —নাথ, —নায়ক, —বান্ধব—Same as কুমুদ-নাথ ।
কুমুদ্বতী—*a. fem.* See কুমুদ্বান্ ।—*n.* A clump of white water-lilies.
কুমুদ্বান্—*a.* Abounding in white water-lilies.—*n.* A place abounding with white water-lilies ; a clump of white water-lilies.
কুমেরু—*n.* The south pole.
কুমেরুকেন্দ্র—*n.* (Astron.) The Antarctic pole.
কুমেরুজ্যোতি, —প্রভা—*n.* (Geog., Phys Aurora Australis.
কুমেরুপ্রদেশ—*n.* Antarctic region.
কুমেরু-বৃত্ত—*n.* The Antarctic circle.
কুমেরু-মহাসাগর, কুমেরু-সমুদ্র—*n.* Antarctic ocean.
কুমেরুস্রোত—*n.* Antarctic current.
কুমোর—*n.* Potter.
কুমোরশাল—*n.* A pottery.
কুম্ভ—*n.* A small water-jar ; a pitcher ; the eleventh sign of the zodiac (*Aquarius*) ; the religious exercise of suspending the breath by closing the mouth and both nostrils ; the frontal globe on the forehead of an elephant ; a measure of grain.
কুম্ভক—*n.* The religious exercise of

suspending the breath by closing the mouth and both nostrils.

কুম্ভকর্ণ—*n.* Name of a *Ra'kshasa*, the gigantic younger brother of *Ra'vana* of *Lanka'* (Ceylon).

কুম্ভকর্ণের নিদ্রা=A long and profound sleep that is not easily broken (like that of *Kumbhakarna*) ; (*fig.*) a state of inaction for a long time.

কুম্ভকার,—কারক—*n.* A potter.

কুম্ভজ,—জন্মা—*n.* The saint *Agastya.*

কুম্ভমেলা—*n.* A holy gathering occurring on a rare combination of heavenly bodies.

কুম্ভরাশি—*n. Aquarius.*

কুম্ভলগ্ন—*n.* The time of the day when the sign *Aquarius* rises above the horizon.

কুম্ভশালা—*n.* A pottery.

কুম্ভিকা—*n.* A small water-jar.

কুম্ভিল, কুম্ভিলক—*n.* A plagiarist; a thief ; a wife's brother ; a child prematurely born ; a kind of fish.

কুম্ভী—*n.* A small water-jar ; an elephant.

কুম্ভীনস—*n.* A huge venomous snake.

কুম্ভীপাক—*n.* A very dark hell.

কুম্ভীর, কুম্ভীরক—*n.* A crocodile.

কুম্ভীরাশ্রু—*n.* Crocodile tears ; tears of feigned sympathy.

কুযশ, কুযশঃ—*n.* Ill-fame ; bad repute ; bad name.

কুযাত্রা—*n.* An inauspicious journey ; a journey ending unhappily.

কুয়া—*n.* A well.

কুয়াড়ি—*n.* A well-digger.

কুয়াশা, কুয়াসা—*n.* Fog ; mist.

কুযুক্তি—*n.* Bad advice, evil counsel ; fallacious argument.

কুরকুর—Same as কুরকুর ।

কুরঙ্গ, কুরঙ্গক, কুরঙ্গম—*n.* A deer, an antelope.

কুরঙ্গনয়না,—নয়নী—*a. fem.* Fawn-eyed.—*n.* A fawn-eyed woman.

কুরঙ্গনাভি—*n.* Musk.

কুরচি—*n.* A medicinal herb.

কুরচিনামা—*n.* A genealogical table (of a family).

কুরণি, কুরনি—*n.* A scraper.

কুরণ্ড—*n.* A hydrocele.

কুরনি—*n.* A scraper ; an instrument for scraping the kernel of a cocoanut.

কুরব—*n.* A bad or harsh voice ; a disagreeable sound ; bad report ; ill-repute ; bad name.

কুরর—*n.* The osprey ; a ram.

কুররী—*n.* A female osprey ; an ewe.

কুরস—*n.* Bad juice ; bad essence ; bad taste or flavour.—*a.* Bad-juiced ; of bad essence.

কুরা—*v.* To scrape ; to pare.

নখ কুরা=To pare nails.

নারিকেল কুরা=To scrape out the kernel of a cocoanut.

কুরিয়া (কুরে) খাওয়া=To eat into.

কুরীতি—*n.* A bad usage ; evil practice.

কুরু—*n.* One of the nine *Varshas* or great divisions of the world, the country beyond the northernmost range of mountains, extending to the Arctic ocean ; a king of the lunar race ; the sons of *Dhrita-ra'stra* (the *Maha'bha'rata*).

কুরুপাণ্ডবের যুদ্ধ=The fight between the sons of *Dhritara'stra* and those of *Pa'ndu* (the *Maha'-bha'rata*).

কুরুই—*n.* Gravel.

কুরুক্ষেত্র—*n.* A vast field tilled by king *Kuru*, the country near

about Delhi, the scene of the great battle between the *Kurus* and *Pa'ndus* (modern Thaneswar).

কুরুক্ষেত্র-কাণ্ড—*n.* An affair like that of the *Kurukshetra* war ; a great contest or struggle ; a grand affair ; a great quarrel or trouble.

কুরুক্ষেত্র-ব্যাপার—Same as কুরুক্ষেত্র-কাণ্ড ।

কুরুচি—*n.* Bad taste.

কুরুচিপূর্ণ—*a.* Betraying profuse signs of depraved taste ; obscene.

কুরুচিসম্পন্ন—*a.* Having depraved taste ; uncultured.

কুরুটে—*a.* Crooked-minded.

কুরুণী, কুরুণি—Same as কুরনি ।

কুরুণ্টী—*n.* A doll.

কুরুবক, কুরবক—*n.* The red barleria ; the red amaranth ; the yellow barleria.

কুরুবর্ষ—*n.* One of the nine great divisions of the world. (See কুরু) ।

কুরুবংশ—*n.* The race of the *Kurus* ; the descendants of *Dhritara'stra.*

কুরুবিন্দ—*n.* Ruby ; mirror ; vermilion ; *Cyperus rotundus.*

কুরুবৃদ্ধ—*n.* A title of *Bhishma* (*q. v.*).

কুরুরাজ—*n.* *Duryodhana.*

কুরূপ—*a.* Ill-formed ; unshapely ; ugly ; uncouth. *fem.*=কুরূপা ।—*n.* An ill-looking form or shape ; ugliness ; uncouthness.

কুরূপী—*a.* Ugly ; uncouth.

কুরূপ্য—*n.* Tin.

কুরকুর—*n.* An itching or scratching sensation.

কূর্চ—*n.* Brush ; beard.

[illegible] কূর্চ=Having a grey beard.

কুর্ণিশ, কুর্নিশ—*n.* A bow, an obeisance.

[illegible], কুর্তি, কুর্তী—*n.* A coat, a jacket.

কূর্দন—*n.* A frisking or jumping about ; a bounding up ; a dancing or playing about ; a gamboling.

কূর্পর—*n.* The knee ; the elbow.

কূর্পাস—*n.* A bodice.

কুর্বান, কোর্বানি—*n.* A sacrifice.

জান কুর্বান=Sacrifice of one's own life ; self-sacrifice.

কুর্সি—*n.* A chair, a stool, a seat.

কুর্সিনামা—Same as কুরচিনামা ।

কুল—*n.* Family ; race ; lineage ; tribe, caste ; dynasty ; high birth, noble descent ; collection, a multitude ; a number, a herd, a flock, a flight ; (*colloq.*) a jujube ; a winnowing wickerwork fan.—*a.* All, entire.

কুলে কালি দেওয়া=Bring disgrace on a family.

কুলকণ্টক—*n.* One who is a plague or disgrace to one's own family.

কুলকন্যা—*n.* A girl of a good family ; a girl pure in character.

কুলকর্ম,—কার্য,—ক্রিয়া—*n.* The proper duty of a race or family ; any observance customarily held by the members of any family.

কুলকলঙ্ক—*n.* A family scandal ; the disgrace of a family.

কুলকলঙ্কিনী—*a.* *fem.* See কুলকলঙ্কী ।—*n.* A woman who is a disgrace to her family ; a woman who forsakes and disgraces her own family.

কুলকলঙ্কী—*a.* Disgracing one's family.—*n.* A man who disgraces his family.

কুলকামিনী—*n.* A chaste woman ; a woman born of a noble family.

কুলকুচ, কুলকুচা—*n.* A gargling ; a rinsing the mouth by gargling.

কুলকুচ করা=To gargle.

কুলকুটা—Same as কুলচুর।

কুলকুণ্ডলিনী—*n.* (According to the *Tantras*) a serpent-like *Sakti* or energy in the centre of the heart.

কুলকুল—*n.* The noise of murmuring, as of water.

কুলকুল করা=To murmur.

কুলক্রমাগত—*a.* Coming down, or prevailing in family ; from generation to generation.

কুলক্রিয়া,—কার্য,—কর্ম—*n.* A matrimonial alliance with a *Kulin* ; a family custom ; a family practice. এখন কুলকর্ম ক'রে খাওগে যাও=Now go about earning your living after the family tradition.

কুলক্ষণ—*n.* A bad sign ; an evil or inauspicious omen.

কুলক্ষণা—*a. fem.* Having inauspicious signs ; having signs unlucky for marriage ; inauspicious.

কুলক্ষয়—*n.* Decay or destruction of a family or tribe.

কুলক্ষয়কর—*a.* Causing decay or destruction of a family ; causing loss of nobility, or of the distinction of *Kulinism*.

কুলগত—*a.* Entered into a family, incorporated with a family.

কুলগর্ব, —গরিমা—*n.* Family pride.

কুলগুরু—*n.* The family preceptor.

কুলগৌরব—*n.* The honour of a family ; family pride.

কুলগ্ন—*n.* Inauspicious ascension of any sign of the zodiac ; an inauspicious or unlucky moment.

কুলঘ্ন—*a.* One who causes the destruction of the family.

কুলঙ্গি, কুলঙ্গী, কুলুঙ্গি—*n.* A niche, a recess in a wall.

কুলচুর, —চূর—*n.* A composition of dried jujubes beat up with salt, &c. used as a pickle.

কুলচ্যুত—*a.* Expelled from a family.

কুলজ—*a.* Of noble birth or descent, well-born ; ancestral.

কুলজাত—*a.* Born in a family ; ot noble birth ; well-born.

কুলজি, কুলজী—*n.* A genealogy, a family register, a pedigree ; (*slang*) a family scandal.

কুলজি গাওয়া=(*slang*) To disclose one's family scandal in public.

কুলজিনামা—*n.* A genealogical table of a family.

কুলজ্ঞ—*a.* Acquainted with a family ; versed in family pedigrees.

কুলজ্ঞতা—*n.* Acquaintance with family customs.

কুলটা—*a. fem.* Unchaste ; unfaithful. —*n.* An unchaste woman ; a faithless woman.

কুলটাপতি—*n.* The husband of an unchaste woman.

কুলতিলক—*n.* The best of a family.

কুলথ, কুলথকলাই—*n.* A kind of pulse or vetch (*dolichos biflorus*).

কুলত্যাগ—*n.* The forsaking of one's family (especially by a woman).

কুলত্যাগ করা=To forsake one's family ; (for a woman) to disgrace one's own family.

কুলত্যাগিনী—*a. fem.* Who forsakes her own family.

কুলদূষক, কুলদূষণ—*n.* The pest of the family.

কুলদেবতা—*n.* A family god or goddess, the tutelary deity of a family.

কুলধর্ম—*n.* The form of religious faith prevailing in a family from old ; family usage or custom ; the peculiar duty of a caste or tribe.

কুলধ্বংস—*n.* The destruction of a race.

কুলন, কুলান—*v.* To be sufficient in number or quantity; to be enough; to suffice.

কুলনায়িকা—*n.* A girl worshipped at the orgies of the left-handed *Sa'ktas.*

কুলনারী—*n.* A virtuous woman.

কুলনাশ—*a.* Destroying or ruining a family; causing destruction or ruin of a family; outcasted.

কুলনাশন—*a.* That ruins a family.

কুলনাশা—*a.* Who damages the prestige of the family; who causes destruction of the family.

কুলনিন্দা—*n.* Family disgrace.

কুলপঞ্জী—*n.* A genealogical table of a family.

কুলপতি—*n.* The head of a family; the chief *muni* or saint of a hermitage, a *muni* who feeds and teaches ten thousand disciples.

কুলপাংশুল—*n.* A man who is a disgrace to his family.

কুলপাংশুলা—*n.* An unchaste woman.

কুলপি—*n.* Sugarcane; a small vessel or receptacle; especially a small tin pot without a lid for ice-cream.

কুলপি বরফ=A kind of ice-cream.

কুলপুত্র—*n.* A begotten son; a well-born son; a son of a noble family.

কুলপুরুষ—*n.* An ancestor.

কুলপুরোহিত—*n.* Family-priest.

কুলপ্রথা—*n.* Family customs, family tradition.

কুলপ্রদীপ—*n.* A candle of the family; one who elevates the honour of the family.

[illegible]—*n.* The jujube; a water-lily.

কুলবতী—*a. fem.* Following the usages or customs of the family; chaste; virtuous.

কুলবধূ, —নারী, —বালা, —স্ত্রী—*n.* A faithful or chaste wife; a virtuous or respectable woman.

কুলবালা—*n.* A virtuous woman.

কুলবিপ্র—*n.* A family-priest.

কুলব্রত—*n.* A sacred duty of the family.

কুলভূষণ—*n.* A decoration, as it were, to the family.

কুলভ্রষ্ট—*a.* Expelled or excluded from a family; deprived of the privileges of a family.

কুলমর্যাদা—*n.* Family honour or respectability.

কুলমর্যাদা বজায় রাখা=To uphold family dignity.

কুলমান—Same as কুলমর্যাদা।

কুললক্ষণ—*n.* The nine signs of nobility as created by *Balla'la Sen.*

কুললক্ষ্মী—*n.* The goddess of a family; a virtuous wife or woman.

কুল-শীল—*n.* Birth and conduct; parentage and character.

কুলশীলমান—*n.* Parentage, character and personal respectability.

কুলশ্রেষ্ঠ—*n.* & *a.* Most eminent person in a family or race.

কুলসংক্রমণ—*n.* (Biol.) Heredity.

কুলসম্ভব—*a.* Born of a (certain) family; born of a noble family. *fem.*=কুলসম্ভবা।

কুলস্ত্রী, কুলনারী—*n.* A chaste wife; a virtuous or respectable woman; a woman of a noble family.

কুলা, কুলো—*n.* A winnowing basket; a wicker-work fan.

কুলাঙ্গনা—Same as কুলস্ত্রী।

কুলাঙ্গার—*n.* A person who is a disgrace to his family; one who brings dishonour on his family.

কুলাচার—*n.* The usage or custom observed by a family or race; a family custom.

কুলাচারবান্—*a.* One observing one's family customs.

কুলাচার্য—*n.* The family preceptor; the family priest; a match-maker.

কুলাদর্শ—*n.* Heraldry.

কুলান্, কুলনো—*v.* To be ample or adequate; to suffice; to accommodate.—*n.* Sufficiency; adequacy.
কুলাইয়া যাওয়া=To suffice.
কুলান না হওয়া=To be insufficient; to fall short.

কুলাভিমান—*n.* Pride of birth; family pride.

কুলায়—*n.* A nest, a place of abode.

কুলাল—*n.* A potter; a wild cock.
কুলাল-চক্র=The potter's wheel.

কুলাল-চক্রবৎ—*adv.* Like the potter's wheel.

কুলালী—*n.* A potter's wife; a woman of the potter tribe.

কুলি, কুলী—*n.* A *coolie*; a porter; a gargle.
কুলি(লী) করা=To gargle.

কুলির, কুলীর, কুলিরক, কুলীরক—*n.* A crab; (Astron.) the sign Cancer.

কুলিশ, কুলীশ—*n.* The thunderbolt.
কুলিশধর, কুলিশভৃৎ—*n.* *Indra*, the wielder of the thunderbolt.
কুলিশপাত—*n.* The thunderstroke.

কুলী—*n.* A *coolie*; a porter; a gargle.

কুলীন—*a.* Sprung from a good family; of a noble or eminent descent; well-born; having the distinction of nobility as created by *Balla'la Sen*, *Kulin*.
কুলীনের ছেলে=One of a *Kulin* family.

কুলীনতা—See কৌলীন্য।

কুলীর, কুলীরক—*n.* A crab.

কুলীশ—*n.* The thunderbolt.

কুলুঙ্গি—*n.* A recess in the wall; a niche.

কুলুজি, কুলুজী—*n.* The genealogy (of a family); the genealogical table.

কুলুপ—*n.* A lock; a padlock.
কুলুপ দেওয়া=To lock; to put under lock and key.

কুলুপকাঠী—*n.* A key.

কুলোক—*n.* A bad man; a knave; a miscreant; a wicked fellow.

কুলোপাধি—*n.* The family title or name; a surname.

কুল্‌কুচ, -কুচা—*n.* The noise of gargling the mouth; a gargarism.
কুল্‌কুচা করা=To gargle the mouth.

কুল্‌কুল—*n.* The noise of rippling; a murmur, as of water.
কুল্‌কুল করা=To murmur.

কুল্পি—*n.* A tin case for ice-cream; ice-cream.

কুল্যা—*n.* A small artificial river or stream; a water-course; a channel; a canal; a ditch.

কুল্লি, কুল্লী—*n.* The gargling of the mouth; a rinsing.
কুল্লী করা=To rinse the mouth; to gargle.

কুল্লে—*adv.* Only; merely; simply; altogether; in all; merely.—*a.* Sole.
কুল্লে ষাট টাকা মাইনে=The salary is rupees sixty in all per month.

কুল্লেকর্তা—*n.* A sole master or superintendent; a ruler with none to rule over.

কুশ—*n.* The holy or sacrificial grass (*Poa cynosuroides*); one of the seven *Dvipas* (islands) into which the world is divided by the Hindu mythologists; water (as in কুশেশয়, a lotus); name of the elder

of the twin sons of *Ra'mchandra* of *Ayodhya'*.

কুশণ্ডিকা—*n*. The final fire oblation; the ceremony of consummating a Hindu marriage, mutual contact between the bride and bridegroom.

কুশপুত্তলিকা, —পুত্তলী—*n*. An effigy made of *Kusa* grass to be burnt as the representative of a deceased person, whose corpse cannot be found.

কুশপেয়ে—*a*. Having feet bent inwards.

কুশল—*n*. Good; welfare; prosperity; well-being; happiness; expertness; cleverness; ability; adequacy.—*a*. Well; in good condition; happy; skilful; expert; able; clever; virtuous.

কুশলকর্ম—*n*. A virtuous act.

কুশলতা—*n*. Ability; cleverness.

কুশলপ্রশ্ন,—জিজ্ঞাসা—*n*. Friendly inquiry on meeting, as to one's good health or welfare; cordial greeting or salutation.

কুশলব—*n*. *Kusa* and *Lava*, the twin sons of *Ra'mchandra*.

কুশল-সংবাদ,—সমাচার—*n*. Good tidings, news of good health or welfare.

কুশলী—*a*. Happy; well; skilful.

কুশহস্ত—*a*. With *Kusa* in hand.

কুশাগ্র—*n*. The sharp point of a blade of the *Kusa* grass.

কুশাগ্রধী, কুশাগ্রবুদ্ধি—*a*. Very sharp-witted, most intelligent; sagacious, shrewd.

কুশাঙ্কুর—*n*. A new sprout or blade of *Kusa* grass.

কুশাঙ্গুরীয়, কুশাঙ্গুরী—*n*. A ringlet of *Kusa* grass.

কুশাসন—*n*. A matted seat made of *Kusa* grass; misrule, misgovernment.

কু-শাসন—*n*. A misrule; a misgovernment.

কু-শাসনের জন্ম কুখ্যাত বৃটিশ = The British notorious for their misrule.

কুশি—*n*. A small boat-shaped or spoon-like vessel of copper, used in libations; the snakegourd (*Chichinga'*); a pod, as of cotton; a very young fruit; ploughshare; a rein; a bridle.

কুশী—*a*. Very young or tender; only recently born; quite green or raw (said of fruits).—*n*. A small boat-shaped copper vessel, used in libations.

কোশাকুশী = Two boat-shaped copper vessels, used for holy purposes, one big and the other small.

কুশীদ, কুসীদ—*n*. Interest on capital; usury; a money-lender.—*a*. Living on the interest on capital; living by money-lending.

কুশীদগ্রাহী—*n*. A usurer; one taking interest on money lent out.

কুশীদজীবী—*a*. Living upon the interest on capital, that carries on the business of money-lending.—*n*. A money-lender, a usurer.

কুশীদব্যবহার—*n*. Usury; money-lending business.

কুশীলব—*n*. An actor; a dancer; a mimic; a poet; a bard.

নাট্যের কুশীলবগণ=The actors of the play.

কুশেশয়—*n*. The lotus; a crane.

কুশ্রী—Same as কুরূপ।

কুশ্রীতা—*n*. Ugliness.

কুষ্ঠ, কুষ্ঠরোগ—*n*. Leprosy; *costus speciosa* (a kind of medicinal plant).

কুষ্ঠঘ্ন—*a*. That cures leprosy.

কুষ্ঠময়—*a.* Full of leprosy ; leprous.
কুষ্ঠী—*a.* Having leprosy ; leprous.—*n.* A leper.
কুষ্ঠী, কোষ্ঠী—*n.* Horoscope.
কুষ্মাণ্ড, —ক—*n.* The pumpkin-gourd. অকাল-কুষ্মাণ্ড=A worthless person ; (*lit.*) a gourd grown out of season.
কুষ্মাণ্ডখণ্ড—*n.* A confection of gourd used as a medicine.
কুসংসর্গ—*n.* Evil company.
কুসংস্কার—*n.* A bad or perverted idea ; a false notion ; a prejudice ; a superstition.
কুসংস্কারমূলক—*a.* Originating from superstition.
কুসংস্কারাচ্ছন্ন—*a.* Superstitious ; prejudiced ; full of superstitions.
কুসংস্কারাপন্ন—*a.* Prejudiced ; superstitious.
কুসঙ্গ—*n.* Evil company.
কুসম-কুসম—*a.* Tepid ; lukewarm.
কুসিদ, কুসীদ—*n.* Interest ; usury.
কুসিদজীবী—*n.* A money-lender ; a usurer.
কুসুম—*n.* A flower ; menstrual flux, menses ; saffron. কুসুম চয়ন করা=To pluck flowers.
কুসুমকলি,—কলিকা—*n.* A flower-bud.
কুসুমকার্মুক, কুসুমচাপ, কুসুমধনু—*n.* Cupid, the god of love ; the bow of flowers (Cupid's bow).
কুসুম-কুসুম—*a.* Tepid ; lukewarm.
কুসুমকোমল—*a.* Soft as a flower. *fem.*=কুসুমকোমলা ।
কুসুমকোরক—*n.* A flower-bud.
কুসুমদাম—*n.* A garland.
কুসুমধনুঃ, কুসুমধন্বা—*n.* *Ka'madeva* (Cupid), whose bow is made of flowers.
কুসুমপুর—*n.* *Pa'taliputra* or Patna ; (*lit.*) the city of flowers.
কুসুমপেলব—*a.* As soft as a flower. *fem.*=কুসুমপেলবা ।
কুসুমফুল—*n.* Saffron, safflower.
কুসুমবাস—*n.* The fragrance of flowers.
কুসুমশয্যা—*n.* A bed of flowers.
কুসুমস্তবক—*n.* A collection or bunch of flowers ; a nosegay ; a bouquet.
কুসুমাগম—*n.* The vernal season ; the spring.
কুসুমাঞ্জলি—*n.* An offering of flowers.
কুসুমায়ুধ—*n.* A name of the god of love, Cupid.
কুসুমাসব—*a.* A juice of flowers ; a spirituous liquor made of flowers.
কুসুমিত—*a.* Having flowers ; in flower ; flowered ; budded. *fem.* =কুসুমিতা ।
কুসুমিতা—*a.* *fem.* Blossomed ; budded ; in flowers.
কুসুমেষু—*n.* *Ka'madeva* (Cupid) ; a flowery bow.
কুসুম্ভ, কুসুম্ব—*n.* Saffron ; a sacred water-pot used by ascetics.
কুসৃষ্টি—*n.* An evil creation ; a strange thing ; an oddity.
কুস্তাকুস্তি—*n.* Wrestling ; scuffling.
কুস্তি—*n.* A wrestling. কুস্তি প্রতিযোগিতা=A wrestling competition.
কুস্তিগীর, কুস্তিবাজ—*a.* Expert in wrestling.—*n.* Wrestler.
n. The ocean ; the god *Vishnu.*
—*n.* A bad dream ; a nightmare.
কুস্বভাব—*n.* A bad nature or character ; evil habit.—*a.* Bad-natured, ill-charactered ; wicked.
কুহক—*n.* Magic ; witchcraft ; sorcery, enchantment ; jugglery ; illusion ; fascination ; charm ; knavery ; roguery.

কুহকজীবী—*n.* A magician. *fem.*= কুহকজীবিনী।

কুহকবৃত্তি—*n.* Jugglery; sorcery; a magician; a juggler.

কুহকিনী—*n.* A female magician or juggler; an enchantress; a witch; a woman with power of enchantment.

কুহকী—*a.* That conjures or enchants, that juggles, that produces illusion, that cheats.—*n.* A magician; an enchanter; a sorcerer; a juggler; a cheat.

কুহর—*n.* A hollow; a pit; a cavity; a hole; a cave of a hill; a sound. কর্ণকুহর=The cavity of the ear.

কুহরণ—*n.* The note or cooing of the cuckoo &c.

কুহরিত—*a.* Sounded; reverberated.

কুহু—*n.* The note or cooing of the cuckoo.

কুহুক, কুহুকণ্ঠ—*n.* The cuckoo.

কুহুকুহু, কুহুধ্বনি—*n.* The note or strain of *kuhu* (the note of cuckoo).

কুহুতান,—রব—*n.* The note or strain of *kuhu* (the note of the cuckoo); a cuckoo.

কুহূ—*n.* The new moon; the cooing of the cuckoo.

কুহেড়িকা, কুহেলিকা—*n.* Fog; mist; haze.

কুহেলিকাময়, কুহেলিকাচ্ছন্ন—*a.* Foggy; misty; hazy; shrouded in darkness or obscurity; gloomy; obscure.

কুচ—*n.* The newly developed breast of a young girl.

কূর্চিকা—*n.* The painter's brush; a hair pencil.

কূজন—*n.* The cry or note of a bird; a cooing; a warbling; a chirping. কূজন করা=To coo, to warble.

কূজিত—*a.* Full of the notes of birds. —*n.* Same as কূজন (*q. v.*).

কূট—*n.* The peak or summit of a mountain; a peak, a summit; a heap; a pile; a mass; an accumulation; an intricate or puzzling question; a knotty problem; a snare.—*a.* Intricate; puzzling; crooked; crafty; false; feigned; counterfeit.

অন্নকূট=A heap of food.

কূটকচাল—*n.* Intricacies; subtleties.

কূটকচালিয়া,—কচালে—*a.* Subtle; abstruse; intricate; puzzling; quarrelsome.

কূটকর্ম—*n.* Forgery; cheating.

কূটঘাত—*n.* Sabotage.

কূটঘাতী—*n.* A saboteur.

কূটজ—*n.* A medicinal plant.

কূটতর্ক—*n.* A puzzling debate or discussion; fallacious argument; a fallacy.

কূটনীতি—*n.* Diplomacy.

কূটনীতিক—*a.* Diplomatic.

কূটনীতিক চাল=Diplomatic move.

কূটপ্রশ্ন—*n.* An intricate or puzzling question; a knotty problem.

কূটফাঁদ—*n.* A trap; a snare; a net.

কূটবন্ধ—*n.* A snare; a trap.

কূটবুদ্ধি—*a.* Crooked; crafty.—*n.* Craftiness; crookedness.

কূটভাষী—*n.* A double-dealer; a liar.

কূটমুদ্রা—*n.* A counterfeit coin.

কূটযন্ত্র—*n.* A trap; a snare; a net.

কূটযুদ্ধ—*n.* An unfair battle.

কূটলেখ—*n.* A forged letter; a forged document.

কূটসাক্ষী—*n.* A false witness.

কূটস্থ—*a.* Everlasting; always uniform; unalterable (as soul, atmosphere, ether, &c.); indifferent.—*n.*

The soul or spirit; the Supreme Being.

কূটস্বর্ণ—*n.* False or counterfeit gold; alloyed gold.

কূটাভাস—*n.* A paradox.

কূটার্থ—*n.* An ambiguous meaning; a contrary sense; an abstruse or difficult meaning; an implied sense.

কূড়—*n.* A ream of paper.

কূড়চি—*n.* A medicinal plant (same as কূটজ)।

কূণি—*a.* Crooked-armed; diseased in the nails; afflicted with painful ulceration in the corners of the nails.—*n.* A painful ulceration in the corners of the nails caused by their growing into the flesh.

কূণিত—*a.* Contracted; shut; closed.

কূপ—*n.* A well; a hollow; a pit; a hole; a cavity; a vessel; a receptacle.

কূপ-জল—*n.* Well-water.

কূপমণ্ডূক—*n.* The frog that lives in a well; (*fig.*) an uncultured man; a man of narrow outlook.

কূপার—*n.* The sea, ocean.

কূপী, কূপিকা—*n.* A small oil-bottle; a small kerosene lamp without a chimney or cover.

কূপোকাত—Same as কুপোকাত।

কূপোদক—Same as কূপ-জল।

কূপ্য—*a.* Born or produced in a well. —*n.* Metal other than gold or silver.

কূবর—*n.* A hunchback.—*a.* Beautiful.

কূবরী—*n.* A carriage; a vehicle.

কূয়া—*n.* A well.

কূর্চ—*n.* Space between the two eyebrows; fraud; pretence; bristles; a brush; the beard; a bunch; a bundle.

কূর্চক্ষরণ=(Phys.) Brush discharge.

কূর্চক—*n.* A brush as for cleaning the teeth, &c.

কূর্চিকা—*n.* A painter's brush or pencil; any brush; a bunch or tuft of grass, &c.; a needle; inspissated milk.

কূর্দন—Same as কুর্দন।

কূর্প—*n.* The space between the two eyebrows.

কূর্পর—*n.* The elbow, the knee.

কূর্পাস, কূর্পাসক—*n.* Cuirass; quilted jacket; jacket.

কূর্ম—*n.* A tortoise; a turtle; the second incarnation of *Vishnu* in the shape of a tortoise.

কূর্মপৃষ্ঠ—*a.* Convex.—*n.* The back of a tortoise; a tortoise shell.

কূর্মাকার—*a.* Shaped like a tortoise.

কূর্মী—*n.* A female tortoise or turtle; an Upper India Hindu caste.

কূল—*n.* Bank; shore; coast; strand; shelter.

কূলে কূলে=To the top of the bank; to the brim.

কূলকিনারা—*n.* Shore or coast.

কূলঙ্কষা—*n.* The river.

কূলপ্লাবী—*a.* Overflowing the shores, running or flowing over the banks.

কূলবতী—*n.* A river; a stream.

কূলা—*n.* A wicker-fan.

কূলান—Same as কুলান।

কূলি—*n.* A *coolie,* a porter.

কূলেচর—*a.* Frequenting banks or shores.

কূষ্মাণ্ড—*n.* The pumpkin-gourd (see কুষ্মাণ্ড); one of a particular class of demigods.

কূষ্মাণ্ডক—*n.* A pumpkin-gourd.

কূহনা—*n.* Fraud, deception.

কৃক—*n.* Throat; larynx.

কৃকর—*n.* One of the five vital airs ; a partridge ; *Siva.*

কৃকলাশ, -স—*n.* A lizard ; chameleon.

কৃচ্ছ্র—*n.* Pain ; trouble ; difficulty ; labour ; sin ; vice ; austerity ; penance ; expiation.—*a.* Painful, troublesome ; sinful ; vicious.

কৃচ্ছ্রলব্ধ—*a.* Hard-earned ; got with difficulty.

কৃচ্ছ্রসাধনা—*n.* Self-castigation ; practice of austerities.

কৃচ্ছ্রসাধ্য—*a.* Difficult ; hard to achieve.

কৃৎ—*a.* (As the last member of a compound) Doing ; making ; or performing.—*n.* A class of suffixes added directly to verbs to form nouns and adjectives.

কৃত—*a.* Done ; made ; performed ; manufactured ; written ; composed ; achieved ; acquired ; accomplished ; effected.—*n.* Action ; act ; deed ; work ; the golden age, the first of the four *Yugas.*
[ed.

কৃতক—*a.* Artificial ; feigned ; adopt-

কৃতককলহ—*n.* Feigned quarrel.

কৃতক-গ্রাম—*n.* (Music) Tempered scale.
[doll.

কৃতকপুত্র—*n.* An adopted child ; a

কৃতকর্ম—*n.* Anything that has been done ; deed ; act.

কৃতকর্মের ফল=Consequences of one's own actions.

কৃতকর্মা—*a.* Successful ; skilful ; able ; who has done his duty ; experienced.

কৃতকাম—*a.* Contented ; satisfied ; successful.

কৃতকার্য—*a.* That has done some …rk ; such as has attained his object, successful.—*n.* The work done.

কৃতকার্যতা, -ত্ব—*n.* Success ; attainment ; accomplishment.

কৃতকৃতার্থ—*a.* Successful ; having one's desire fulfilled.

কৃতকৃত্য—*a.* Successful ; satisfied, contented ; learned.

কৃতকৃত্যতা—*n.* Accomplishment of one's desired object ; satisfaction ; success.

কৃতঘ্ন—*a.* Ungrateful ; that does harm to the benefactor.

কৃতঘ্নতা, -ত্ব—*n.* Ungratefulness ; ingratitude.

কৃতজ্ঞ—*a.* Grateful ; thankful.

কৃতজ্ঞচিত্ত—*a.* Grateful ; thankful.—*n.* A grateful mind.

কৃতজ্ঞচিত্তে—*adv.* With a grateful mind ; with feelings of gratefulness.

কৃতজ্ঞতা—*n.* Gratefulness ; thankfulness ; gratitude.

কৃতজ্ঞতাপূর্ণ—*a.* Full of gratitude ; grateful ; thankful.

কৃতজ্ঞতাভাজন—*n.* An object of gratitude ; one deserving gratitude.

কৃতজ্বর—*n.* The god *Siva.*

কৃততীর্থ—*a.* That has made pilgrimages.—*n.* One who has made pilgrimages.
[line only).

কৃতদার—*a.* Married (used in mascu-

কৃতধী—*a.* Sober, deliberate ; resolved.
[mined.

কৃতনিশ্চয়—*a.* Firmly resolved ; deter-

কৃতপূর্ব—*a.* Done before.

কৃতবিদ্য—*a.* Educated ; learned ; erudite.—*n.* A learned man ; a scholar.
[savants.

কৃতবিদ্যগণ—*n. pl.* The learned ; the

কৃতযত্ন—*a.* Industrious ; who has made or is making efforts.

কৃতযুগ—*n.* The golden age (*Satya-yuga*).

কৃতশ্রম—*a.* ndustrious ; who has taken pains ; who has made efforts.

কৃতসংকল্প—*a.* Firmly resolved ; determined.

কৃতসঙ্কল্প হওয়া=To make up one's mind ; to resolve ; to determine.

কৃতহস্ত—*a.* Skilful ; dexterous ; clever.

কৃতাঞ্জলি—*n.* The palms of both hands joined together (as to indicate supplication) ; clasped hands.—*a.* Having the hands clasped together.

কৃতাঞ্জলিপুটে=With folded hands ; in an attitude of supplication ; most humbly and respectfully.

কৃতাঞ্জলিপূর্বক—*adv.* With clasped hands ; in an attitude of supplication ; most humbly and respectfully.

কৃতাত্মা—*a.* Educated ; learned ; tranquil.

কৃতান্ত—*n.* *Yama,* the god of death (Pluto) ; regent of the dead ; fate ; destiny.

কৃতান্তক—*n.* The god of death (Pluto).

কৃতাপরাধ—*a.* Guilty ; criminal.

কৃতাভিষেক—*a.* Installed ; inaugurated ; enthroned ; crowned.

কৃতাভ্যাস—*a.* Practised ; trained ; accustomed.

কৃতার্থ—*a.* Successful ; fruitful ; satisfied ; contented.

কৃতার্থতা,—ত্ব—*n.* Success ; fruitfulness ; satisfaction ; contentment.

কৃতার্থম্মন্য—*a.* That considers his end attained or desires satisfied ; such as considers himself successful.

কৃতার্হণ—*a.* Having worshipped ; having honoured.

কৃতাস্ত্র—*a.* Armed ; trained in the use of arms.

কৃতাহ্নিক—*a.* Having said daily prayers ; having done daily religious duties.

কৃতি—*n.* A doing ; making ; acting ; performing ; composing ; manufacturing ; an act ; action ; deed ; work.

কৃতিত্ব—*n.* An accomplishment ; an achievement ; an acquirement ; ability ; cleverness ; dexterity ; success ; fruitfulness ; skill.

কৃতিসাধ্য—*a.* Capable of being accomplished.

কৃতী—*a.* Skilful ; clever ; dexterous ; able ; capable ; competent ; learned ; erudite ; accomplished.

কৃতোদ্বাহ—*a.* Married (used in masculine only).

কৃতোপকার—*a.* Aided ; helped ; befriending ; friendly ; who has helped.

কৃত্ত—*a.* Cut ; divided.

কৃত্তি—*n.* The skin ; hide.

কৃত্তিক—*n.* Cuticle.

কৃত্তিকা—*n.* The third of the 27 asterisms of lunar mansions ; a group of stars.

কৃত্তিবাস—*n.* The god *Siva* ; name of a famous Bengali poet, author of the Bengali *Ra'ma'yana.*

কৃত্তিবাসা—*n.* The god *Siva.*

কৃত্তিবাসী—*a.* Written by *Krittiba'sa* (the author of the Bengali *Ra'ma'yana*).

কৃত্য—*a.* To be done or performed ; that can or should be done or performed.—*n.* An act ; action ; deed ; work ; (Gram.) a class of

Sanskrit affixes added to verbs to form verbal nouns or adjectives.
কৃত্যক—*n.* Service.
অত্যাবশ্যক কৃত্যক=Essential Service.
আরক্ষা কৃত্যক=Police Service.
কৃষিকৃত্যক=Agricultural Service.
কৃত্যক বহি—*n.* Service book.
কৃত্যা—*n.* Action ; work ; an evil deity raised by incantaions.
কৃত্রিম—*a.* Artificial ; fictitious ; synthetic ; groundless ; untrue ; imitation ; impure ; adulterated ; not genuine.—*n.* A sort of adopted son.
কৃত্রিম পরাগযোগ=(Bot.) Artificial pollination.
কৃত্রিমতা—*n.* Artificiality.
আচরণে কৃত্রিমতা=Double-dealing.
কৃত্রিমপুত্র—*n.* A puppet, a doll ; an adopted son.
কৃৎস্ন—*a.* All ; whole ; entire.
কৃৎস্নবিদ্—*a.* One who knows everything ; omniscient.
কৃদন্ত—*a.* A word having a *krit* inflexion.—*n.* A derivative from verbs.
কৃদন্তপদ—*n.* A derivative from verb.
কৃন্তক—*n.* (Physio.) Incisor (tooth).
কৃন্তন—*n.* Act of cutting ; a cut.
কৃন্তনকারী—*a.* Cutting.—*n.* One who cuts.
কৃন্তন-টান—*n.* Shearing strain.
কৃন্তনিকা, কৃন্তনী—*n.* A cutting instrument ; a knife ; a scissors.
কৃপণ—*a.* Miserly ; niggardly ; low ; mean ; poor ; pitiable.—*n.* A miser.
কৃপণতা,—ত্ব—*n.* Miserliness ; niggardliness ; parsimony ; poverty ; miserableness ; wretchedness.
কৃপণস্বভাব—*a.* Parsimonious ; stingy.
কৃপা—*n.* Tenderness ; kindness ; pity ; compassion ; mercy ; grace.
কৃপাকটাক্ষ—*n.* A favourable glance ; a kind look.
কৃপাকর—*a.* Tender ; kind ; compassionate ; merciful ; gracious.
কৃপাণ,—ণক—*n.* A sword ; a scimitar ; a sacrificial knife.
কৃপাণপাণি—*a.* With sword in hand.
কৃপাদৃষ্টি—*n.* A kind look.
কৃপানিধান—*n.* A source or fountain of mercy.—*a.* Merciful.
কৃপানিধি—Same as কৃপাসিন্ধু।
কৃপানেত্র—*n.* A kind look.
কৃপানেত্রে—*adv.* With a kind look.
কৃপাপাত্র—*n.* An object of pity.
কৃপাবান্—Same as কৃপাময়।
কৃপাবিন্দু—*n.* A touch of pity ; a bit of mercy.
কৃপাময়—*a*. Compassionate ; tender ; kind ; merciful ; gracious. *fem.*= কৃপাময়ী।
কৃপালু—*a.* Merciful ; kind ; compassionate.
কৃপালেশ—*n.* A tinge of pity.
কৃপাসিন্ধু,—সাগর—*n.* An ocean of compassion or grace.—*a.* Merciful ; gracious.
কৃপাহীন,—শূন্য—*a.* Without compassion ; pitiless ; unkind ; unfeeling ; merciless.
কৃমি—*n.* A worm ; an insect ; a maggot ; the worms (as a disease).
কৃমিকোশ, কৃমিকোষ—*n.* The cocoon of a silkworm.
কৃমিঘ্ন—*a.* Destructive of worms ; anthelmintic.
কৃমিঘ্ন ঔষধ=A vermicide.
কৃমিজ—*a.* Grown from worms.—*n.* Aloes-wood ; the cochineal insect.
কৃমিদানা—*n.* Cochineal.
কৃমিনাশক—*a.* Vermicidal.
কৃমিশৈল—*n.* An ant-hill ; a mole-hill.
কৃশ—*a.* Small ; little ; minute ;

weak ; feeble ; worn-out ; emaciated ; lean ; slender ; thin.

কৃশকায়, কৃশতনু—*a.* Thin-bodied ; meagre in frame ; lean ; emaciated.—*n.* A slender frame.

কৃশতা,—ত্ব—*n.* Smallness ; littleness ; weakness ; feebleness ; leanness.

কৃশর, কৃশরা, কৃশরান্ন, কৃসর—*n.* Hodge-podge.

কৃশাঙ্গ—*a.* Slender-bodied ; spare-built ; lean ; thin.

কৃশাঙ্গী—*n. fem.* A woman with a slender frame ; a thin woman (used complimentarily).

কৃশানু—*n.* Fire.

কৃশানুরেতাঃ—*n.* The god *Siva.*

কৃশোদর—*a.* Slender-bellied ; slender-waisted. *fem.*=কৃশোদরী ।—*n.* A slender belly.

কৃশোদরী—*a. fem.* Having a slender belly.—*n.* A woman with a slender belly.

কৃশ্চান—See খ্রীষ্টান ।

কৃষক—*a.* That ploughs the land ; that tills the soil.—*n.* A ploughman ; a husbandman ; a peasant ; a cultivator ; an agriculturist.

কৃষাণ—*n.* A husbandman ; a ploughman ; a hired servant ; a field-labourer.

কৃষি—*n.* Act of ploughing or tilling the land ; husbandry ; agriculture ; a cultivator.

কৃষি-অধিকর্তা—*n.* Director of Agriculture.

কৃষিকর্ম—*n.* Cultivation of the soil ; husbandry ; agriculture.

কৃষিকার্য—Same as কৃষিকর্ম ।

কৃষিজ—*a.* Agricultural ; produced by agriculture.

কৃষিজাত—*a.* Grown or produced by agriculture.

কৃষিজাত দ্রব্য—*n.* An agricultural product ; a produce.

কৃষিজীবী—*a.* Living by husbandry or agriculture.—*n.* A cultivator ; an agriculturist ; a farmer.

কৃষিবর্ধন—*n.* Agricultural development.

কৃষিবর্ধন মহাধ্যক্ষ—*n.* Agricultural Development Commissioner.

কৃষীবল—*a.* Living by husbandry or agriculture.—*n.* A husbandman ; a peasant ; a cultivator.

কৃষ্ট—*a.* Ploughed ; tilled ; cultivated ; drawn ; pulled ; attracted.

কৃষ্টি—*n.* Culture ; a ploughing or tilling ; cultivation of the soil ; husbandry ; a drawing or pulling, attraction.

কৃষ্টি-জার—*n.* (Bot.) Culture jar.

কৃষ্টিরস—*n.* (Bot.) Culture solution.

কৃষ্ণ—*n.* A son of *Vasudeva*, the eighth *Avata'ra* or incarnation of Lord *Vishnu* ; the deep blue or black colour.—*a.* Deep blue ; black ; dark.

কৃষ্ণ পাওয়া=(*slang*) To die. ●

কৃষ্ণ বস্তু=(Phys.) Black body.

কৃষ্ণ বস্তুর বিকিরণ=(Phys.) Black body radiation.

কৃষ্ণবিকিরক=(Phys.) Black radiator.

কৃষ্ণোষ্মা=(Phys.) Black temperature.

কৃষ্ণের জীব=God's creature ; a poor or pitiable creature.

কৃষ্ণের কৃপায়, কৃষ্ণের ইচ্ছায়=Through the grace of God.

কৃষ্ণ-কলি,—কেলি—*n.* A small pretty flower that blows after sunset.

কৃষ্ণকাক—*a.* A raven.

কৃষ্ণকান্তি—Same as কৃষ্ণবর্ণ ।

কৃষ্ণকায়—*a.* Sable-bodied ; dark-complexioned ; black.

কৃষ্ণকায় প্রাধান্য=Black supremacy ; black predominance.

কৃষ্ণচূড়া—*n*. A species of crest-shaped red flower.

কৃষ্ণজীরক, কৃষ্ণজীরা—*n*. A black variety of the cumin (*Nigella indica*).

কৃষ্ণতা,—ত্ব—*n*. Blackness ; sableness.

কৃষ্ণদ্বৈপায়ন—*n*. A name of the great sage *Vyasa*, compiler of the *Vedas* and numerous other works.

কৃষ্ণপক্ষ—*n*. The dark fortnight.

কৃষ্ণপক্ষীয়—*a*. Belonging to the dark fortnight.

কৃষ্ণপটি—*n*. (Bot.) Dark band.

কৃষ্ণপ্রাপ্তি—*n*. Attainment of Lord *Krishna* ; (*slang*) death.

কৃষ্ণবর্ণ—*a*. Dark-coloured ; black.—*n*. The black colour.

কৃষ্ণবর্ত্মা—*n*. Fire.

কৃষ্ণমুগ—*n*. A black species of pulse.

কৃষ্ণলোহিত—*a*. Purple.—*n*. The colour purple.

কৃষ্ণলৌহ, কৃষ্ণায়স—*n*. Magnetic iron ; magnet ; iron.

কৃষ্ণশৃঙ্গ—*n*. The buffalo.

কৃষ্ণসর্প—*n*. A cobra ; the black cobra.

কৃষ্ণসার—*n*. A species of antelope.

কৃষ্ণসীস—*n*. (Chem.) Graphite.

কৃষ্ণা—*n*. A name of *Draupadi*, the wife of the *Pa'ndava* brothers ; a grape ; long-pepper ; black mustard ; name of a river in southern India.

কৃষ্ণাগুরু—*n*. Black sandal.

কৃষ্ণাঙ্গ—*a*. Black-bodied ; dark-complexioned ; black.—*n*. A black body ; dark skin or complexion.

কৃষ্ণাজিন—*n*. Skin of the black antelope.

[illegible]—*a*. Devoted to Lord *Krishna* ; who finds delight in the Lord.

কৃষ্ণাভ—*a*. Blackish.

কৃষ্ণার্চি—*n*. Fire.

কৃষ্ণাশ্রিত—*a*. Devoted to *Krishna*.

কৃষ্ণাষ্টমী—*n*. The eighth day of the dark fortnight of *Bha'dra* on which Lord *Krishna* was born.

কৃষ্ণিকা—*n*. Black mustard.

কৃষ্য—*a*. Cultivable.

কে—*pron*. Who ?—It is also used indefinitely.

কে বট ?=Who are you ?

কে বটে ?=Who's there ?

কেউ—*pron*. Any one, some one.

কেউ না কেউ=Somebody or other.

কেউ কেউ=Some.

কেউটিয়া,—টে—*n*. The black-snake ; the cobra.

কেউটিয়া সাপ, কেউটে সাপ—*n*. The cobra.

কে ও—Who is that ? Who goes there ?

কেওট—*n*. A backward Hindu caste.

কেওড়া—*n*. A small tree bearing a very fragrant flower.

কেঁইমেঁই—*n*. Word of entreaty or protest.

কেঁউ-কেঁউ—*n*. The yelling of a dog or puppy, especially when beaten.

কেঁউ-কেঁউ করা=To yell, as a dog.

কেঁএ, কেঁইয়ে, কেঁয়ে—*a*. Obstinate ; dogmatic ; quarrelsome ; selfish.

কেঁএগিরি, কেঁয়েগিরি—*n*. Obstinacy.

কেঁককেঁক—*n*. A sound of protest ; a sound expressive of pain.

কেঁ-কোঁ—*n*. A croaking noise.

কেঁচুয়া, কেঁচো—*n*. An earth-worm.

কেঁচে—*adv*. Again.

কেঁচে গণ্ডূষ=The act of resuming a thing *de novo*.

কেঁচে যাওয়া=To get baffled.

কেঁচ্‌ কেঁচ্‌—*n*. A creaking noise ; a disgusting, harsh noise ; the

sharp sound of cutting anything with a sharp knife.

কেচ্‌ কেচ্‌ করা—To creak ; to make a disgusting noise.

কেঁচ্‌কেঁচে—*a.* Making a creaking noise.

কেঁট কেঁট ক'রে বলা—*v.* To speak bluntly to one's face ; to speak bluntly a plain truth.

কেঁড়িয়া, কেঁড়ে—*n.* An earthen or wooden vessel for holding liquids, as milk, oil, &c. ; a pail.

কেঁড়েমি—*n.* Precociousness, precocity.

কেঁদুয়া, কেঁদো—*a.* Thick, clumsy.—*n.* A species of small tiger.

কেঁদে কঁকিয়ে—*adv.* With great difficulty ; with importunate entreaties.

কেক—*n.* Cake.

কেকয়—*n.* Name of a province.

কেকয়ী, কৈকয়ী, কৈকেয়ী—*n.* Wife of king *Dasharatha* and mother of *Bharata.*

কেকর—*a.* Squint-eyed.

কেকা—*n.* The cry of a peacock.

কেকাধ্বনি, কেকারব—*n.* The note of a peacock.

কেকাবল—*n.* A peacock.

কেকী—*n.* A peacock.

কেঙ্গারু—*n.* Kangaroo.

কেচ্ছা—*n.* Scandal ; calumny.

কেজুয়া, কেজো—*a.* Useful ; serviceable (used mostly with a negative, *e. g.*, অকেজো—Useless).

কেট্‌লি, কেঠ্‌লি—*n.* Kettle.

কেঠুয়া, কেঠো—*a.* Wooden ; woody.

কেতক, কেতকী—*n.* The screw-pine.

কেতকীকুসুম, -পুষ্প—*n.* The screw-pine flower.

কেতন—*n.* A house ; an abode ; a flag, a banner ; a sign ; a mark.

মকরকেতন=The god of love, Cupid.

কেতা—*n.* A plot ; arrangement ; fashion ; a mode ; a pack ; a piece.

এক কেতা জমি=A piece of land.

এক কেতা নোট=A pack of currency notes.

কেতাদুরস্ত—*a.* Fashionable.

কেতাব, কিতাব—*n.* A book.

কেতাব-কীট—*n.* Book-worm.

কেতাবী—*a.* Derived from books ; bookish ; having little practical knowledge.

কেতাবী বিদ্যা=Knowledge derived from books (only) ; knowledge which is not practical ; unpractical knowledge.

কেতু—*n.* The ninth of the planets ; a demon, counterpart of *Ra'hu* ; the dragon's tail or descending node ; a flag ; a sign, a mark ; a portent ; a comet ; a falling star.

কেদার—*n.* A field ; a plain ; a meadow ; a basin for water round the root of a tree ; a musical mode.

কেদারখণ্ড—*n.* A small dyke or mound ; the boundary ridge of a field.

কেদারবাহিনী—See কেদারবাহী।

কেদারবাহী—*a.* Flowing through or over a field. *fem.*=কেদারবাহিনী।

কেদারা—*n.* A particular musical scale or air ; a chair.

কেদারিকা—*n.* A field.

কেন—*n.* Name of an *Upanishad.*—*adv.*=Why ? For what ?

কেননা—*ind.* Since ; because ; for.

কেনা, কিনা—*v.* To buy ; to purchase. —*a.* Bought, purchased ; highly obliged.—*n.* A buying ; purchase.

কেনা-কাটা করা=To make purchases.

কেনা-গোলাম—*n.* A slave.

কেনা-বেচা, বেচা-কেনা—*n.* Buying and selling ; dealing ; trading.

কেনা-বেচা করা=To buy and sell ; to deal ; to trade.

কেনে—*ind.* (*Slang* and used in poetry only) Why ?

কেনেস্তারা—*n.* A canister.

কেন্দু—*n.* A sort of ebony.

কেন্দ্র—*n.* The centre, as of a circle ; the argument of an equation ; the distance of a planet from the first point of its orbit in the fourth, seventh, or tenth degree ; one of the poles of the earth.

কেন্দ্রাপসারিণী শক্তি=The centrifugal force.

জাড্যকেন্দ্র=(Phys.) Centre of inertia.

দোলনকেন্দ্র=(Phys.) Centre of oscillation.

প্রেষকেন্দ্র=(Phys.) Centre of pressure.

প্লবকেন্দ্র=(Phys.) Centre of buoyance.

বক্রতা কেন্দ্র=(Phys.) Centre of curvature.

ভরকেন্দ্র=(Phys.) Centre of mass.

ভারকেন্দ্র= „ „ „ gravity.

ভ্রমিকেন্দ্র= „ „ „ gyration.

রশ্মীয়কেন্দ্র= „ Optical centre.

কেন্দ্রগত—*a.* Being in the centre, central ; (Phys.) centric.

কেন্দ্রচালিত প্রদেশ—*n.* (Geog.) Territory.

কেন্দ্রশাসিত—*a.* Administered by centre.

কেন্দ্রশোধন—*n.* (Astron.) Equation of centre.

কেন্দ্রস্থল—*n.* Centre ; central place.

কেন্দ্রস্রোত—*n.* (Geog.) Polar current.

কেন্দ্রাতিগ, অপকেন্দ্র, কেন্দ্রবিমুখ, কেন্দ্রাপসারী—*a.* (Mech.) centrifugal (*force*).

কেন্দ্রাভিগ, কেন্দ্রাভিমুখ, কেন্দ্রাভিকর্ষী, কেন্দ্রাভিসারী, অভিকেন্দ্র—*a.* (Mech.) Centripetal (*force*).

কেন্দ্রস্তম্ভ—*n.* (Bot.) Stele or central cylinder.

কেন্দ্রিত (পত্র)—*n.* (Bot.) Centric (leaf).

কেন্দ্রী—*a.* Having the centre or central position ; central, centric ; (Astrol.) situated in the fourth, seventh or tenth position.—*n.* The principal or dominant personage ; the leader ; the originator ; the root (generally, in a bad sense).

কেন্দ্রীকরণ—*n.* Centralisation.

কেন্দ্রীকৃত—*a.* Centralised.

কেন্দ্রীভূত—*a.* Formed into centre ; centred.

কেন্দ্রীয়—*a.* Central.

কেন্দ্রীয় অধিকার=Central control.

কেন্দ্রীয় অধিকারমুক্ত=Free from central control.

কেন্দ্রীয় শাসন=(Geog.) Central government.

কেন্নাই, কেন্নুই, কেন্নো—*n.* A kind of centipede ; an ear-wig.

কে-বট—Who art thou ?

কে-বটে—Who is he or she ?

কেবল—*a.* One ; only ; mere ; sole ; all ; whole ; entire ; absolute ; pure and simple.—*adv.* Only ; merely ; simply ; solely ; absolutely.

কেবলকর্মী—*n.* An unintelligent worker ; a mechanical worker.

কেবলাত্মা—*n.* Soul ; the Absolute Being.

কেবা—*pron.* Who ?

কেব্‌ল—*n.* (Phys.) Cable, a rope.

কেমন—*a.* Of what sort ?—*adv.* How.

কেমনতর—*a.* Peculiar ; of what sort ?

কেমিক্যাল, কেমিকেল—*a.* Chemical.

কেমিক্যাল সোনা—*n.* Chemical gold ; imitation gold.
কেম্বিস্—*n.* Canvas.
কেয়া—*n.* The screw-pine.
কেয়াপাতা—*n.* The leaf of the screw-pine.
কেয়াফুল—*n.* The flower of the screw-pine.
কেয়াবাৎ—*int.* Bravo.
কেয়ার—*n.* Care ; respect ; protection.
কেয়ারি—*n.* A bed of flower plants.
কেয়ারি করা=To arrange or lay out a bed of flower plants ; to trim a row of garden plants.
কেয়ূর—*n.* An ornament for the upper arms ; a bracelet worn on the upper part of the arm above the elbow ; an armlet.
কেয়ে—*a.* Selfish ; obstinate.—*n.* A *Ma'rwari.*
কেরল—*n.* The modern name of *Ma'la'ba'r.*
কেরলী—*n.* The astronomical *Sa'stra* or science ; an astronomical treatise ; a *Hora'* or hour.
কেরাঞ্চি—*n.* A kind of cart.
কেরাণী—*n.* A scribe ; a writer ; a clerk ; a copyist.
মাছি-মারা কেরাণী=A clerk who transcribes an original exactly as it is (even if there should be any mistake in it), an exact copyist ; (hence) an unintelligent worker.
কেরাণীগণ—*n.* The clerical staff.
কেরাণীগিরি—*n.* Writership ; clerkship.
কেরাণীগিরি করা=To work as a writer or clerk ; to drive the quill.
কেরামৎ—*n.* A miracle ; cleverness.
কেরামতি, কেরামতী—*n.* Cleverness ; skill ; extraordinary power.
কেরায়া—*n.* Rent, hire.
কেরোসিন, কেরাসিন—*n.* Kerosene oil, petroleum.
কের্দানি, কেরদানি—*n.* Skill, ability.
কেলান—*v.* (*slang*) Show ; display.
কেলাস—*n.* (Phys.) Crystal.
কেলাসন—*n.* (Phys.) Crystallisation.
কেলাসাক্ষ—*n.* (Phys.) Crystalline axis.
কেলাসিত—*a.* (Phys., Geog.) Crystalline.
কেলি—*n.* Play ; sport ; amorous play ; pastime ; diversion ; amusement ; joke, jest.
কেলিকদম্ব—*n.* A large tree (*Nauclea*).
কেলিকুঞ্চিকা—*n.* A woman who is an object of sportive joke or merriment ; wife's younger sister.
কেলিগৃহ—*n.* A pleasure-house.
কেলিমুখ—*n.* A merry jest ; a sport.
কেলিসচিব—*n.* A born companion ; a jester ; one who helps in love affairs.
কেলী—Same as কেলি ।
কেলে—*a.* (a contraction of কালিয়া) Black, of dark colour.
কেলেঙ্কার, কেলেঙ্কারি—*n.* A disgraceful act.
কেল্লা—*n.* A fort ; a castle.
কেশ—*n.* Hair ; the god *Varuna.*
কেশকর্ম—*n.* The dressing of the hair.
কেশকলাপ—*n.* A mass of hair.
কেশকীট—*n.* A louse.
কেশগুচ্ছ—*n.* Tress, lock ; locks of hair.
কেশগ্রহ, কেশগ্রহণ—*n.* A seizing by the hair.
কেশগ্রহণ করা=To seize by the hair.
কেশতৈল—*n.* Hair-oil.
কেশদাম—*n.* A braid or tress of hair.
কেশনিভ—*a.* (Chem.) Capillary.—*n.* Capillary.
কেশপাশ, কেশগুচ্ছ—*n.* A lock or locks of hair ; a chignon ; ornamented hair.
কেশপ্রসাধন—*n.* The dressing of the hair.
কেশব—*n.* A name of *Krishna.*

কেশবন্ধ—*n.* A hair-band.

কেশবন্ধন—*n.* Act of tying the hair; the making a chignon; a hair-band.

কেশবন্ধন করা=To tie the hair; to arrange a chignon.

কেশবন্ধনী—*n.* A hair-band.

কেশবর্ধন—*n.* The growth of hair.

কেশবিন্যাস—Same as কেশরচনা।

কেশবেশ—*n.* A dressing of the hair; any ornament for the hair.

কেশমার্জক—*n.* A comb.

কেশমার্জন—*n.* A cleaning or dressing the hair; a comb.

কেশমার্জনী—*n.* A comb.

কেশমুণ্ডন—*n.* The shaving of the hair.

কেশমুণ্ডন করা=To shave the hair off.

কেশর, কেসর—*n.* The filament of a flower; mane (as of a lion or horse).

কেশরচনা,—সংস্কার—*n.* A dressing or arranging the hair; act of making a braid or tress of hair; a tying of the hair

কেশরচনা করা=To dress the hair; to make a braid or tress of the hair; to tie the hair.

কেশরঞ্জন—*n.* A dye for the hair.

কেশরাজ—*n.* A kind of grassy plant.

কেশরাম—*n.* The citron tree; a citron.

কেশরিয়া—*n.* A plant (*Verbesina calendulacea*).

কেশরী, কেসরী—*a.* Having a mane, maned.—*n.* A lion; a horse.

কেশসংস্কার—See কেশরচনা।

কেশহীন—*a.* Destitute of hair.

কেশাকর্ষণ—*n.* The act of pulling by the hair.

কেশাকেশি—*ind.* A mutual pulling of the hair; a fight in this way.

[illegible]—*a.* Pertaining to the hair.

কেশী—*a.* Having handsome or luxuriant hair.—*n.* The god *Vishnu* or *Krishna*; a lion; a tuft of hair on the top of the head (*Tiki*).

কেশুর, কেসুর—*n.* A kind of grass (*Scirpus kysoor*); water-chestnut.

কেশুরিয়া, কেশুরে—*n.* A kind of grass (*Scirpus kysoor*).

কেশুর্যে, কেশুয্যে—*n.* A contraction of কেশরাজ (*q. v.*).

কেশে—*n.* A tall species of grass, sometimes used in thatching.

কেষ্ট—*n.* Vulgarly used for কৃষ্ণ (*q. v.*).

কেষ্টবিষ্টু—*n.* An important man; a grandee.

কেসন—*n.* (Phys.) Caisson, a chest.

কেসরী—*n.* The lion.

কেহ, কেহ—*pron.* (*Beng.*) Any one, some one.

কেহ কেহ=Some, certain persons.

কৈ—*adv.* Where?—*n.* A small kind of flat fish that can walk on land and even mount trees; the climbing fish.

কৈঁলা, কৈঁলে—*a.* Recently born, very tender or young, suckling (said of a calf).—*n.* A suckling calf.

কৈঁলা (কৈঁলে) বাছুর=A suckling calf.

কৈকেয়ী—See কেকয়ী।

কৈছন, কৈসন—*a.* (In old poetry) Of what sort or nature.

কৈছনে, কৈসনে—*adv.* (In old poetry) How; in what manner.

কৈটভ—*n.* Name of a *Daitya* or demon killed by *Vishnu.*

কৈটভারি, মধুকৈটভারি=*Krishna, Vishnu.*

কৈতব—*n.* Fraud; deceitfulness; gambling.

কৈতববাদ—*n.* Falsehood; prevarication.

কৈতববাদী—*a.* Uttering falsehoods; lying; that prevaricates.

কৈতবরহিত, —হীন—*a.* Free from deceitfulness; true; pure.

কৈন্দ্রিক—*a.* Centripetal.

কৈন্দ্রিকাকর্ষণ—*n.* Centripetal force.

কৈফিয়ৎ—*n.* A detailed account; a detailed statement of the balance in the account of a trader; an explanation.

কৈফিয়ৎ কাটা=To strike a balance.

কৈফিয়ৎ চাওয়া=To call (upon one) for an explanation.

কৈফিয়ৎ দেওয়া=To give an explanation, to account for.

কৈফিয়তী—*a.* Explanatory; requiring an explanation (in case of a long-drawn law suit).

কৈবর্ত—*n.* A fisherman; a Hindu caste.

কৈবল্য—*n.* Emancipation; final beatitude; absolute identity with soul.

কৈবল্যদ, কৈবল্যপ্রদ—*a.* Bestowing emancipation. *fem.*=কৈবল্যদা, —প্রদা।

কৈবল্যদায়িনী—*a.* *fem.* Bestowing emancipation.

কৈমিতিক—*n.* A chemist.—*a.* Chemical.

কৈমুতিক—*a.* Much more; much less.

কৈমুতিক ন্যায়=An argument *a fortiori.*

কৈরব—*n.* A gamester; a cheat; a rogue; a foe; fraud; deceit, trick; the white water-lily.

কৈরবিণী—*n.* A clump of water-lilies.

কৈরবী—*n.* Moonlight.

কৈলা, কৈলে—*a.* Recently born.

কৈলা বাছুর=A recently born calf.

কৈলাস—*n.* Name of a mountain, the residence of *Siva* and *Kuvera.*

কৈশিক—*n.* A mass or quantity of hair; love; passion; lust.—*a.* Pertaining to hair, hair-like; capillary.

কৈশিক নল=(Phys.) Capillary tube.

কৈশিকতা,—ত্ব—*n.* Capillarity.

কৈশিকাকর্ষণ—*n.* Capillary attraction.

কৈশিকাবনতি—*n.* Capillary depression.

কৈশিকোন্নতি—*n.* Capillary elevation.

কৈশোর—*n.* Boyhood; prime of youth; the age from ten to fifteen years.

কোং—*n.* Co., (abbreviation of) company.

কোঁক—*n.* The side or flank (of the body); the noise of wind from the stomach; the sound of gulping anything quickly; a groan; the womb.

কোঁকড়া—*n.* A crumple; a curl; a plait; a contraction.—*a.* Curled; wrinkled.

কোঁকড়া-চুল—*n.* Curled hair.

কোঁকড়ান—*v.* To shrivel; to curl; to wrinkle; to shrink; to crumple; to pucker; to plait.—*a.* Shrivelled up; curled; wrinkled; (Bot.) crumpled.

কোঁকান, —নো—*v.* To grunt; to groan; to moan.

কোঁকানি—*n.* A groaning; a moan.

কোঁ কোঁ—*n.* A groaning or croaking sound.

কোঁখ—*n.* The side or flank (of the body); a rib; the womb.

কোঁচ—*n.* A sheaf of fish-spears; name of a tribe inhabiting Cooch-Behar and the adjacent districts; also called *Ra'jbansi*; a man of this tribe.

কোঁচকা—*n.* A gnarl in a rope or cord; a suspicion; a doubt.—*a.* Frilled; shrivelled.

কোঁচকান—*v.* To shrink ; to shrivel up.—*a.* Shrunk ; shrivelled.

কোঁচড়,—ল—*n.* The lap ; the sides or ends of a garment so held or gathered as to receive articles like a bag.

কোঁচড় পাতা=To hold the sides or ends of a garment in such a manner as to receive something.

এক কোঁচড় ফুল=Flowers as can be accommodated in the folded ends of a garment.

কোঁচ-বক—*n.* A species of heron ; a curlew.

কোঁচা—*n.* The front tuck of a lower garment ; the folds in front of the loin-cloth.

কোঁচান—*v.* To plait so as to form the front tuck of the loin-cloth ; to plait in general.—Also *p. a.* & *n.*

কোঁড়—*n.* The young shoot of a plant as it rises from the ground (especially that of a bamboo).

কোঁড়া—*n.* The young shoot of plant as it rises from the ground ; a small ring which serves as a loop to a trinket ; a kind of flower.

কোঁত, কোঁথ—*n.* A groan ; a moan ; a grunt ; a straining to void the bowels.

কোঁত করিয়া গেলা=To gobble ; to gulp sharp.

কোঁত পাড়া=To groan ; to moan ; to strain in order to void the bowels.

কোঁতা, কোঁতান—*v.* To groan ; to moan ; to strain in order to void the bowels ; (*fig.*) to make scruples or experience difficulties in doing anything ; to hesitate.

কোঁতানি, কোঁথানি—*n.* A straining ; a roaning.

কোঁৎকা—*n.* A short and thick club or bludgeon.

কোঁৎকা খাওয়া=To be belaboured with a cudgel.

কোঁৎকান—*v.* To belabour with a club ; to cudgel ; to beat ; to thump.

কোঁদল—*n.* A wrangling ; a quarrel.

কোঁদল করা=To wrangle ; to quarrel ; to brawl.

কোঁদলপ্রিয়—*a.* Who likes quarrel ; quarrelsome. *fem.*=কোঁদলপ্রিয়া ।

কোঁদলিয়া, —লে, কুঁদুলে—*a.* Quarrelsome.

কোঁদা—*v.* To turn in a lathe ; to jump, skip, or dance about.—*a.* Turned in a lathe.

কোঁদান—*v.* To get (anything) turned in a lathe.—*a.* Turned in a lathe.

কোঁস্তা—*n.* A short besom or scrubbing-brush.

কোক—*n.* The ruddy goose ; a frog ; a wolf ; a lizard ; the date-palm ; coke, half-burnt coal (used as household fuel).

কোকনদ—*n.* The red lotus ; the red water-lily.

কোকসিমা, কুকসিমা—*n.* A small leafy plant, used in medicine ; flea-wort.

কোকিল—*n.* The Indian cuckoo ; a lighted coal ; a firebrand.

কোকিলকণ্ঠ—*a.* Sweet-voiced like the cuckoo. *fem.*=কোকিলকণ্ঠী ।

কোকিলকূজিত—*a.* Resounded with the cooings of the cuckoo.—*n.* The notes of a cuckoo.

কোকিলবধূ—*n.* A female cuckoo.

কোকিলা—*n.* A female cuckoo.

কোকিলালাপ—*n.* The notes or song of the cuckoo.

কোকেন—*n.* Cocaine.

কোকো—*n.* (Geog.) Cocoa.

কোঙা, কোঙ্গা—*a.* Hump-backed; convex; curved, bent.

কোচ, কেঁচ—*n.* A Hindu caste or tribe (also called *Ra'jvansi*); couch, a sofa.

কোচওয়ান—*n.* The coachman.

কোচকেদারা—*n.* A sofa.

কোচবাক্স—*n.* The coach-box.

কোচবিহার—*n.* Cooch Bihar, a district in West Bengal.

কোচমান, কোচোয়ান—*n.* A coachman.

কোজাগর—*n.* The day of full moon in the month of *A'svina.*

কোজাগরী লক্ষ্মীপূজা=The worshipping of the goddess of fortune on the full-moon day of *A'svina.*

কোট—*n.* Fortress; a stronghold; a town, a city; jurisdiction; control; promise; insistence; stubbornness; a childish whim or caprice; a coat.

কোটে পাওয়া=To have in one's power.

এরা সব কোট করেছে=They have formed an unholy alliance (against me).

যে যার কোটে ফিরে আসা=To return to one's own nest; to be reduced to the original position.

কোট বজায় রাখা=To hold one's ground; to persist; to stick to one's insistence.

কোটনা—*n.* A male bawd; a procurer; a pander; a whisperer; a tale-bearer; an informer.

কোটনাম, কোটনামি,—পনা—*n.* The business of a procurer; a pandering in illicit amours; a whispering; a tale-bearing; an informing.

কোটনাম করা=To pander in illicit amours; to whisper; to bear tales; to inform.

কোটর—*n.* The hollow in a tree; a hole; a cavity; a socket.

অক্ষিকোটর=The sockets of the eye.

কোটরপ্রবিষ্ট,—গত—*a.* Entered into the hollow of a tree; sunken in the socket, as an eye.

কোটরগত চক্ষু=Sunken eyes.

কোটা, কোঠা—*n.* A brick-built house; a masonry building.

কোটা, কুটা—*v.* To cut or mince; to chop; to beat to powder.

কোটারী—*n.* A centipede.

কাণকোটারী=Same as কেন্নো।

কোটাল—*n.* A watchman; a constable; a policeman; the spring tide.

মরা কোটাল, ভরা কোটাল=See under কটাল।

কোটি—*n.* The number 100 *lakhs* or ten millions; the upright side of a triangle; excellence, eminence; the end of a bow; the edge or end of a sword; complement; (Alg., Trigon.) ordinate.—*a.* Ten million, one crore.

কোটিকল্প—*a.* Enduring or lasting for ten million *Kalpas*; everlasting.

কোটিজ্যা—*n.* (Trigon.) The cosine of an angle in a right-angled triangle.

কোটিপতি, কোটীশ্বর—*n.* A millionaire.

অতিকোটিপতি=A multimillionaire.

কোটী—Same as কোটি।

কোট্যানজেন্ট—*n.* (Trigon.) Cotangent; a trigonometrical ratio of the sides of an angle.

কোঠা—*n.* A brick-built house; a room.

কোঠাঘর, —বাড়ী—*n.* A brick-built house.

কোড়া—*n.* A whip ; a lash ; a scourge.

কোণ—*n.* A corner ; a nook ; an angle ; an intermediate point of the compass ; an intermediate quarter ; the sharp edge of a cutting instrument, as of a sword ; (Astrol.) the fifth or the ninth place ; (Astron.) anomaly.

অগ্রসর কোণ=(Phys.) Angle of lead.
অনুসর „ = „ „ „ lag.
অববর্তন „ = „ „ diffraction.
অর-কোণ = „ Circular angle.
আপতন „ = „ Angle of epoch.
কুন্তন-কোণ = „ „ „ shear.
প্রতিফলন „ = „ „ „ reflection.
প্রতিসরণ „ = „ „ „ refraction.
বিসরণ „ = „ „ „ deviation.
লঘিষ্ঠ বিসরণ কোণ = „ „ „ minimum deviation.
সংকটকোণ = „ Critical angle.
সমবর্ত „ = „ Angle of polarization.
স্পর্শকোণ = „ „ „ contact.
সমকোণ = (Geom.) Right angle.
সূক্ষ্মকোণ = „ Acute angle.
সন্নিহিত কোণ= „ Adjacent angle.
সরল কোণ = „ Straight angle.
স্থূলকোণ = „ Obtuse angle.
বহিঃকোণ= „ Exterior angle.
অন্তর্ভুক্ত কোণ= „ Included angle.
প্রবৃদ্ধ কোণ= „ Reflex angle.
অন্তঃকোণ= „ Interior angle.

কোণকানাচ—*n.* Nook and corner.

কোণ-ঠাসা,—গাদা—*a.* Cornered.
কোণ-ঠাসা করা=To corner.

কোণবীক্ষণ—*n.* Conoscope.

কোণমাপক—*n.* (Geog.) Protractor.

কোণা—*n.* Nook ; corner ; angle.

কোণাকুণি—*adv.* Cornerwise ; diagonally ; athwart.

কোণাচি—*n.* The corner beams of a roof ; a bamboo or wood bound on the hips of a roof to close the thatch at each corner.

কোণানুপাত—*n.* (Trigon.) Trigonometrical ratios.

কোণী—*a.* Angular ; crooked-armed.

কোৎ, কোত—*n.* Lock-up ; prison.
কোতে পোরা=To confine in the lock-up.

কোতরা, কোতরা গুড়—*n.* A sort of bitter treacle, chiefly used in making Indian tobacco-pulp.

কোতোয়াল—*n.* A watchman ; a constable ; a policeman.

কোতোয়ালী—*n.* The office or business of a constable or police officer ; the principal police station of a town.

কোথা, কোথায়—*adv.* Where ; whither. (কোথা is used colloquially or in poetry).

কোথাও, কোথায়ও—*adv.* Anywhere.

কোথাকার—*a.* Of what place ; whereof.

কোথায়—Same as কোথা।

কোদণ্ড—*n.* A bow ; the sign *Sagittarius* or Archer ; an eyebrow.

কোদণ্ডটঙ্কার—*n.* The twang of a bow or bowstring.

কোদলান—*v.* To dig with a spade.

কোদাল—*n.* A digging hoe, or spade.
কোদাল পাড়া (বা কোপান)=To use a digging hoe, to dig with a spade.

কোদালিয়া, কোদালে—*n.* A digger of the earth.

কোদালিয়া-কুড়ুলিয়া, কোদালে-কুড়ুলে—*n.* A kind of plant.—*a.* Of variegated colour (said of clouds).

কোন্—*a.* What ? Which ?
কোন্ কালে=At sometime (long past or future).

কোন্ খানে=Where ?
কোন্ দিকে=To or on which side ? Whither ?
কোন, কোনও, কোনো—*a*. Any ; some ; certain.
কোন কোন=Some ; certain ; several.
কোন কোন দিন=Sometimes ; now and then ; occasionally.
কোন দিন না কোন দিন, কোন না কোন দিন=Some day or other.
কোন এক সময়ে=Once upon a time, sometime.
কোন কালে=At any time.
কোন কালে না=Never.
কোন খানে=Somewhere.
কোনক্রমে=By any means ; anyhow ; somehow.
কোনক্রমে না=By no means.
কোনও কোনও=Some ; certain.
কোন্সুলী, কৌন্সুলী—*n*. Counsel.
কোনা—Same as কোণা ।
কোন্দল—*n*. A wrangling ; quarrel.
কোপ—*n*. Anger ; rage ; wrath ; a blow ; the blow of a weapon.
এক কোপে=At one stroke, by a single blow.
এক কোপে পাচার করা=To finish with one stroke.
কোপকটাক্ষ, —দৃষ্টি—*n*. A wrathful glance.
কোপকটাক্ষে=With a wrathful glance or angry look.
কোপজ্বলিত—*a*. Flared up with rage ; highly enraged.
কোপদৃষ্টি—*n*. A wrathful glance.
কোপন—*a*. Easily irritated ; passionate.
কোপনস্বভাব—*a*. Of an irritable nature ; ill-tempered ; easily irritated or provoked to anger ; irascible ; passionate.
কোপপরবশ, কোপবশ—*a*. Subject to anger ; easily irritated ; irritable ; passionate.
কোপযুক্ত—*a*. Wrathful ; incensed ; enraged ; angry ; passionate.
কোপরা, কোপ্রা—*n*. Copra, dry kernel of cocoanut.
কোপা—*a*. Cripple-handed, cripple-armed.—*n*. A small hand-rammer used in paving terrace roofs and floors.
কোপাকুল—*a*. Highly incensed or enraged ; furious.
কোপান—*v*. To use or work with a digging instrument, to dig ; to strike with a sharp weapon ; to deal repeated blows with any cutting instrument.
মাটি কোপান=To dig or turn up [earth.
কোপানল, কোপাগ্নি—*n*. The fire of ire.
কোপাবিষ্ট, —ন্বিত—*a*. Enraged ; incensed ; provoked ; angry ; indignant.
কোপিত—*a*. Irritated ; angered ; provoked to anger.
কোপী—*a*. Wrathful ; passionate ; angry ; resentful ; indignant.
কোপ্তা—*n*. Baked meat.
কোবালা—Same as কবালা ।
কোবিদ—*a*. Learned ; wise ; skilful ; clever.—*n*. A learned or wise man ; a scholar ; skilful or clever person.
কোবিদবৈদ্য—*a*. Learned and versed in the *Vedas*.—*n*. A learned physician.
কোবিদার—*n*. The *Ka'nchana* flower ; the *Manda'ra* or *Pa'rija'ta* flower.
কোমর—*n*. The waist ; the loins.
কোমর বাঁধা=To gird up the loins.
কোমরের বাত=Sciatica.
কোমরপাটা—*n*. An ornament put on round the waist.

কোমরবন্দ,—বন্ধ—*n.* A girdle for the loins ; a belt ; a waistband.
কোমর-ভোর—*a.* & *adv.* Reaching to the waist or loins ; girth-deep.
কোমল—*a.* Soft ; tender ; delicate, bland ; gentle ; mild ; low ; sweet ; pleasant ; agreeable ; delightful ; not hard or difficult, easy ; (Bot.) herbaceous.
কোমলচিত্ত, —হৃদয়—*a.* Soft-hearted ; tender-hearted ; kind ; compassionate.—*n.* A soft or tender heart. [vital.
কোমলতম - *a.* Softest ; most tender ;
কোমলতর—*a.* Softer ; more tender.
কোমলতা—*n.* Tenderness ; softness ; grace ; gentleness.
কোমলপ্রকৃতি—Same as কোমলস্বভাব।
কোমলস্বভাব—*a.* Of a mild or gentle disposition ; good-natured ; tender-hearted.—*n.* Mild disposition.
কোমলাঙ্গ—*a.* Tender-bodied ; of a delicate frame.—*n.* A soft body.
কোমলাঙ্গী—*a. fem.* Tender-bodied ; of a delicate frame.—*n.* A delicate-bodied woman.
কোমলায়ন—*n.* (Phys.) Annealing.
কোমলাস্থি—*n.* (Physio.) Gristle ; cartilage.
কোম্পানি, —নী—*n.* A company ; a company of traders (especially the East India Company).
কোম্পানির কাগজ=Promissory note.
কোম্পানীর মুলুক=The territories of the East India Company ; the British Empire.
কোয়া—*n.* A seed-vessel.
কোর—*a.* Curved ; crooked ; winding. —*n.* (Phys.) Curvature ; core.
কোরক—*n.* An unblown flower ; a bud ; the stalk of a lotus.

কোরক, কোরোক—Same as ক্রোক।
কোরকাপ, কোরকার, কোরপেঁচ—*n.* Crookedness ; curvature ; turnings and windings.
কোরকী, কোরোকী—*a.* Distraining ; attaching.
কোরকী পরওয়ানা=A distraint warrant ; an attachment order.
কোরকোদগম—*n.* Budding ; a blossoming.
কোরণ্ড—*n.* The scrotal tumour ; hydrocele.
কোরপা, কোরফা—*a.* Under a tenant or lord ; held of a superior tenant.
কোরপা (কোরফা) জমি=Land held of a superior tenant.
কোরফা প্রজা=A sub-tenant.
কোরবানি—Same as কোর্বানি।
কোরা *a.* Rough ; uncleaned ; unbleached (cloth).—*v.* To scrape to grate ; to rasp ; to reduce to coarse powder ; to scratch out.
আনকোরা=Brand new.
নারিকেল কোরা=To scrape out cocoanut kernel ; the scrapings of a cocoanut kernel.
কোরাণ, কোরান—*n.* The Holy *Kora'n* the sacred scriptures of the Moslems.
কোরিম্ব—*n.* (Bot.) Corymb.
কোরোক—Same as ক্রোক।
কোর্তা—Same as কুর্তা।
কোর্ফা—Same as কোরপা।
কোর্বান—*n.* A sacrifice.
জান কোর্বান=Sacrifice of one's own life. [meat, etc
কোর্মা—*n.* A curry prepared with
কোল—*n.* A hog ; a boar ; the jujube fruit ; the haunch ; the hip or flank ; the bosom ; the lap ; a raft ; an embrace ; name of an aboriginal tribe.—*a.* (as a prefix

Sub, under (as in কোল-রায়ত, কোল-কর্ষা) ।

কোলে করা=To take upon the lap, to take in the arms.

কোলের ছেলে=A sucking child; the youngest child.

কোলে পিঠে ক'রে মানুষ=To bring up with one's own hands.

কোল দেওয়া=To give an embrace; to embrace.

কোল আঁধার=Darkness in front.

কোলআঁকড়া—*a.* Sticking to the mother's breast.

কোল-কর্ষা—*n.* A subtenant; subtenancy.

কোলকুঁজা, —কুঁজো—*a.* Slightly humped; bent a little in the middle.

কোল-জমা—*n.* A tenant-at-will.

কোলন—*n.* Colon, a sign of punctuation.

কোলপোঁচা, —পোঁছা—*a.* The last in the bosom or lap of the mother (said of a child).—*n.* The last born child.

কোলয়েড—*n.* & *a.* (Bot.) Colloid, like glue or jelly.

কোলা—*n.* A large jar; a variety of frog.

কোলাকুলি—*n.* A mutual embracing.

কোলাকুলি করা=To embrace mutually.

কোলাসি, কোলাসী—*n.* Welcome; encouragement; regard.

কোলাব্যাঙ—*n.* A big species of frog.

কোলাহল—*n.* A loud confused sound; an uproar; a clamour.

কোলি, কোলী—*n.* The jujube (either the tree or the fruit).

কোশ—*n.* An egg; wrought or unwrought gold or silver; an ordeal.

কোশল, কোশলা—*n.* Name of a city and country; the entire country north of Benares including modern *Oudh*.

কোশা, কোষা—*n.* A boat-shaped copper vessel used in religious worship and oblation.

কোশা-কুশী—*n.* Two boat-shaped copper vessels used in religious worship and oblation, the one larger and the other smaller.

কোশাগার—*n.* A treasury.

কোশাতকী, কোষাতকী—*n.* A small species of gourd, usually called *jhinga'*.

কোষ—*n.* An unblown blossom; a bud; a surrounding cover; a coat; a case; a sheath; a scabbard; a drinking vessel; a goblet; a cup; (Bot.) a seed-vessel, a cell; a satrificial vessel shaped like a boat; a box; a dictionary; a cocoon; riches; wealth; (Arith.) fund; treasure; a treasury; a testicle; a nutmeg; (in composition) a ball or globe.

কোষগঠন=(Bot.) Cell-formation.

কোষ-প্রকার= „ Cell-form.

কোষভাগ-প্রাকার=(Bot.) Cell-plate.

কোষের একীভবন= „ Cell-fusion.

কোষক—*n.* An egg; a testicle.

কোষকলা—*n.* (Bot.) Cellular tissue.

কোষকাব্য—*n.* A collection of poems.

কোষকার—*n.* The silkworm; (Biol.) a chrysalis or pupa; a lexicographer.

কোষপাল—*n.* The treasurer.

কোষ-প্রাচীর—*n.* (Bot.) Cell-wall.

কোষবদ্ধ—*a.* Ensheathed; put in a scabbard; (Bot.) not yet out from the cell.

কোষবিদ্যা—*n.* (Bot.) Cytology.

কোষবৃদ্ধি—*n.* Increase of treasure or wealth ; enlargement of a testicle or the scrotum, hydrocele.

কোষমধ্যবর্ত্তী—*a.* (Bot.) Intercellular.

কোষমুকুল—*n.* (Bot.) Budding (yeast) cell.

কোষমুক্ত—*a.* Drawn from the scabbard ; unsheathed.

কোষমুক্ত করা=To take out from the case ; to unsheathe ; to draw.

কোষরস—*n.* (Bot.) Cell sap.

কোষহীন, —শূন্য, —বিহীন—*a.* Destitute of wealth or treasure ; poor ; indigent ; needy ; without testicles ; castrated.

কোষা—*n.* A boat-shaped sacrificial vessel (same as কোশা) ; the bowl of a spoon.

কোষাগার—*n.* A treasury.

কোষাধ্যক্ষ—*n.* A treasurer.

কোষী—*n. fem.* A small sacrificial vessel (same as কুশী) ; the beard of corn ; an awn.—*a.* Having a cell.

কোষীয়—*a.* (Bot.) Cellular.

কোষ্টা, কোষ্ঠা—*n.* Jute ; (*fig.*) a worthless thing.

কোষ্ঠ—*n.* An inner room or apartment ; any viscus as the stomach, bowels, heart, lungs, &c. ; a granary ; a treasury ; evacuation of the bowels ; (Bot.) loculus.

কোষ্ঠ পরিষ্কার বা সাফ হওয়া=To have a free evacuation of the bowels.

কোষ্ঠকাঠিন্য—*n.* Hardness of the bowels ; costiveness.

কোষ্ঠদারণ—*n.* (Bot.) Loculicidal dehiscence (of fruits).

কোষ্ঠবদ্ধ—*a.* Costive ; constipated.

কোষ্ঠবদ্ধতা—*n.* Constipation.

কোষ্ঠবদ্ধ, কোষ্ঠকাঠিন্য—*n.* Costiveness ; constipation.

কোষ্ঠশুদ্ধি—*n.* Clearness of the bowels ; a natural purging.

কোষ্ঠা—*n.* Jute.

কোষ্ঠাগার—*n.* A granary, store.

কোষ্ঠাগ্নি—*n.* The digestive fire.

কোষ্ঠী—*n.* A horoscope.

কোষ্ঠী করা=To cast a person's horoscope.

কোষ্ঠীগণক—*n.* A horoscopist ; an astrologer.

কোষ্ঠীগণনা—*n.* The casting of nativities or horoscopes.

কোষ্ঠীগণনা করা=To cast a horoscope.

কোষ্ঠীবিচার—*n.* The calculation of destiny as indicated by the horoscope.

কোষ্ঠীফল—*n.* One's destiny as indicated by the horoscope.

কোষ্ঠীয়—*a.* (Bot.) Locular.

কোষ্ণ—*a.* Lukewarm ; tepid.

কোসাইন—*n.* (Trigon.) Cosine ; a trigonometrical ratio of the sides of an angle.

কোসেকাণ্ট্—*n.* (Trigon.) Cosecant ; a trigonometrical ratio of the sides of an angle.

কোহর্ট্—*n.* (Bot.) Cohort.

কোহল—*n.* (Bot.) Alcohol.

নির্জ্জল কোহল=(Bot.) Absolute alcohol.

কোহল থার্ম্মিটার=(Phys.) Alcohol thermometer.

কোহিনুর—*n.* Name of a historical piece of diamond, the *Kohinoor.*

কৌঁসুলী—*n.* A counsel ; a lawyer.

কৌচ—*n.* A couch.

কৌট—*a.* Hypocritical ; feigned ; fabricated ; forged ; false.

কৌটসাক্ষী—*n.* A false witness.

কৌটসাক্ষ্য—*n.* False testimony ; false evidence.

কৌটা—*n.* A small box ; a small canister ; a casket.

কৌটিক—*a.* Pertaining to a snare or trap ; fraudulent ; dishonest.

কৌটিল্য—*n.* Crookedness ; disingenuity ; insincerity ; dishonesty ; deceit ; a name of the great statesman *Cha'nakya.*

কৌড়ি—*n.* A *cowry* or small shell used as a token of money.

কৌণপ—*n.* A demon (*lit.*, one who eats a dead body).

কৌণিক—*a.* (Bot., Geom., Astron. & Phys.) Angular.

কৌণিক অপসারণ=(Astron.) Angular divergence.

কৌণিক অবনতি=(Phys.) Angle of inclination.

কৌণিক ত্বরণ=*n.* (Mech.) Angular acceleration.

কৌণিক দূরত্ব=(Geog.) Angular distance.

কৌণিক বেগ=(Mech., Phys.) Angular velocity.

কৌণিক ভরবেগ=(Mech.) Moment of momentum ; (Phys.) angular momentum.

কৌতুক—*n.* Fun ; sport ; joy ; joke ; iest ; curiosity ; eagerness ; impatience ; the marriage thread.

কৌতুক করা=To make fun ; to joke ; to jest.

কৌতুকজনক—Same as কৌতুকাবহ।

কৌতুকপ্রিয়—*a.* Fond of sports and funs ; sportive ; jocular ; jocose.

কৌতুকাগার—*n.* A ball-room ; an exhibition room.

কৌতুকান্বিত—*a.* Curious ; eager ; delighted ; funny ; jocose.

কৌতুকাবহ—*a.* Exciting mirth or merriment ; interesting ; funny ; droll ; curious ; odd ; queer ; quaint.

কৌতুকাবিষ্ট—*a.* Full of curiosity ; jocose ; curious.

কৌতুকী—*a.* Curious ; inquisitive ; eager ; impatient ; delighted, joyful ; glad ; happy ; funny ; jocose.

কৌতূহল—*n.* Curiosity ; inquisitiveness ; eagerness ; impatience.

কৌতূহলজনক—*a.* Exciting curiosity ; curious ; queer.

কৌতূহলনিবৃত্তি—*n.* Satisfaction of curiosity.

কৌতূহল-পরবশ—*a.* Full of curiosity ; eager ; impatient.

কৌতূহলপূর্ণ—*a.* Full of curiosity or inquisitiveness ; curious ; queer.

কৌতূহলান্বিত,—ক্রান্ত,—বিষ্ট—*a.* Curious ; inquisitive ; eager ; impatient.

কৌতূহলী—*a.* Curious ; inquisitive ; eager ; impatient.

কৌতূহলোদ্দীপক—Same as কৌতূহলজনক।

কৌন্তিক—*n.* A spearman ; a lancer.

কৌন্তেয়—*n.* A son of *Kunti* ; *Yudhishthira* ; *Arjuna.*

কৌন্সিলী, কৌঁসিলী—*n.* A counsel ; a barrister ; a bar-at-law.

কৌপীন—*n.* A small piece of cloth worn over the privities ; a rag.

কৌপীনধারী—*a.* Wearing rags.

কৌমার—*a.* Infantile ; childish ; juvenile ; maiden ; virgin ; tender.—*n.* Childhood ; youth.

কৌমারী—*n.* An unmarried woman ; a virgin ; a maiden ; the *Sakti* or energy of *Ka'rtikeya.*

কৌমার্য—*n.* Youth ; virginity ; celebacy.

চিরকৌমার্য ব্রত=The vow of celebacy.

কৌমুদী—*n.* Moonlight ; the day of full moon in the month of *Ka'rtika* ; the festival of *Ka'rtika* ; a festival in general.

কৌমুদীকান্ত, —নাথ, —পতি, —বল্লভ—*n.* The moon.

কৌমুদীপ্রফুল্ল—*a.* Looking cheerful or smiling with moonlight.

কৌমুদীবসন—*a.* Clothed with moonlight, enveloped in moonlight. *fem.*=কৌমুদীবসনা।

কৌমোদকী, কৌমোদী—*n.* The mace of Lord *Vishnu.*

কৌরব—*n.* A man belonging to the *Kuru* familly; a descendant or ancestor of *Kuru*; a son of *Dhritara'stra.*

কৌরবপক্ষীয়—*a.* Friendly to the sons of *Dhritara'stra.*

কৌরি-জতু—*n.* (Geog.) Kauri-gum.

কৌল—*a.* Well-born.—*n.* A sage; a *Ta'ntric* devotee.

কৌলিক—*a.* Pertaining or belonging to a family; heritable in the family; hereditary; ancestral; following the usages and rituals of the family.—*n.* An infidel, a heretic; a weaver.

কৌলীন—*n.* Descent from a good family; noble birth; a scandal.

কৌলীন্য—*n.* High birth; noble descent; nobility as created by *Balla'la Sena*; *Kulinism.*

কৌলীন্যপ্রথা—*n.* The system of preferences and practices among the *Kulinas.*

কৌলেয়—*a.* Of good parentage; well-born.

কৌলেয়ক—*n.* A dog.

কৌশল—*n.* Skilfulness; cleverness; dexterity; skill; means; expedient; artifice; device.

যুদ্ধকৌশল=War tactics.

কৌশল করা=To play a trick; to manage skilfully.

কৌশলক্রমে=Artfully; by contritance.

[illegible]কলা—*n.* Artifice expedient.

কৌশলী—*a.* Skilful; clever; resourceful.

কৌশল্যা—*n.* The first wife of *Dasharatha*, and mother of *Ra'ma* (the *Ra'ma'yana*).

কৌশল্যাতনয়,—নন্দন,—সুত—*n.* *Ra'ma.*

কৌশিক—*n.* The sage *Visva'mitra*; an owl; silk.—*a.* Silken.

কৌশেয়, কৌষেয়—*a.* Made of silk, silken.—*n.* Silk; any silk cloth or garment.

কৌষিক—*a.* Cellular; silken.

কৌষিক গঠন=(Bot.) Cellular structure.

কৌষিকী—*n.* A form of the goddess [*Durga'.*

কৌসুম—*a.* Flowering; made of flower; pertaining to flower.

কৌস্তুভ—*n.* Name of the jewel on the breast of *Vishnu.*

কৌস্তুভমণি—*n.* The jewel put on by *Vishnu* on his breast.

ক্বচিৎ—*ind.* Somewhere; anywhere; seldom; scarcely ever.

ক্বচিৎক্বচিৎ—*adv.* Sometimes.

ক্বণ, ক্বণন—*n.* The sound of a lute; the ringing sound.

ক্বণিত—*a.* Sounded; twanged.

ক্বথ—*n.* Decoction.

ক্বথন—*n.* Decoction.

ক্বথিত—*a.* Boiled; extracted.

ক্বাচিৎক—*a.* Occasional; casual.

ক্বাথ—*n.* A cooking or dressing over fire; a boiling or decocting; any infusion or solution made by boiling over fire; a decoction.

ক্যাঁক—*n.* A sound-word expressing sudden pain; a growl.

ক্যাঁচ—Same as কেঁচ।

ক্যাঁট ক্যাঁট—*n.* A disgusting sound.

ক্যাঁট ক্যাঁট ক'রে শুনান=Speak rudely to one's face.

ক্যাটকেটে—*a.* Harsh and blunt.

ক্যাং করিয়া—*adv.* Suddenly.
ক্যাঙ্গারু—*n.* Kangaroo.
ক্যাট্‌কিন—*n.* (Bot.) Catkin, hanging flower of willow, etc.
ক্যাটালগ—*n.* Catalogue.
ক্যাথোড—*n.* (Phys.) Cathode.
ক্যাথোড দীপ্তি=(Phys.) Cathode glow.
" রশ্মি= " " rays.
ক্যানসার—*n.* Cancer (a fell disease).
ক্যানাল—*n.* Canal.
ক্যানাল রশ্মি—*n.* (Phys.) Canal rays.
ক্যাপষ্টান—*n.* (Bot.) Capstan.
ক্যাপসিউল—*n.* (Bot.) Capsule (fruit).
ক্যাবাত—Same as কেয়াবাত।
ক্যামেরা—*n.* (Phys.) Camera.
রন্ধ্র ক্যামেরা=Pinhole camera.
ক্যাম্বিশ—*n.* Canvas.
ক্যারকেরে—*a.* Brawling.
ক্যালরি—*n.* (Phys.) Calorie.
ক্যালরি-মিটার—*n.* Calorimeter.
ক্যালরিমিতি—*n.* (Phys.) Calorimetry.
ক্রকচ—*n.* A saw.—*a.* (Bot.) Serrate.
ক্রকচ-দন্তী—*a.* (Bot.) Serrate.
ক্রকচাকার—*a.* (Bot.) Runcinate.
ক্রতু—*n.* A sacrifice; a form of sacrifice; worship.
ক্রতুদ্বিট্—*n.* A demon.
ক্রতুভুক্—*n.* A god; a deity.
ক্রনোমিটার—*n.* (Geog., Phys.) Chronometer.
ক্রন্দন—*n.* A crying; a weeping; a lamenting.
ক্রন্দন করা=To cry; to weep.
ক্রন্দসী—*n.* Heaven and earth.
ক্রন্দিত—Same as ক্রন্দন।
ক্রব্য—*n.* Flesh. [fire.
ক্রব্যাদ—*n.* A cannibal; a demon;
ক্রম—*n.* A step; a pace; a footstep; order; sequence; method; degree; succession; rule; law; a surpassing; an accordance; a dilution (in Homeopathy); scale.
পিতার আদেশক্রমে=According to father's order; under orders from father.
কালক্রমে=In process of time.
ভাগ্যক্রমে=Fortunately; luckily.
পরম ক্রম=Absolute scale.
পুত্রপৌত্রাদিক্রমে=In due order of succession of sons, grandsons, &c.
ক্রমানুসারে=In due order; in succession; according to turn.
সৌভাগ্যক্রমে=Fortunately, happily.
ক্রমণ—*n.* A going; moving; proceeding; walking; a leg.
ক্রমনিম্ন—*a.* Gradually descending; declivitous; sloping.
ক্রমনিম্নতা—*n.* A slope; a declivity; a gradual descent.
ক্রমবর্ধমান—*a.* Gradually increasing.
ক্রমবিকাশ—*n.* Gradual development; evolution.
ক্রমবিকাশবাদ—*n.* The theory of evolution.
ক্রমবিবর্ত—*n.* Gradual development; evolution.
ক্রমবিবর্তবাদ—*n.* The theory of evolution.
ক্রমভঙ্গ—*n.* Interruption in a succession or methodical arrangement; break of continuity; break of order.
ক্রমশঃ—*ind.* In due order; successively; step by step, by degrees; gradually; (in magazines) to be continued.
ক্রমশঃ প্রকাশ্য=(In magazines) To be continued.
ক্রমসঙ্কোচ—*n.* Gradual contraction.
ক্রমসূক্ষ্ম—*a.* Becoming gradually thinner; tapering, taper.
ক্রমসূক্ষ্মতা, —ত্ব—*n.* Taperness.
ক্রমাগত—*a.* Descended to, or inherited; lineally; successive; uninterrupted; continuous.—*adv.* Successively; continuously; continually; repeatedly.

ক্রমাঙ্কন—*n.* (Phys.) Calibration.
ক্রমাঙ্কনির্ণয়—*n.* (Phys.) Calibrate.
ক্রমানুযায়ী—*a.* Following the methodical order, conforming to regular arrangement.
ক্রমানুসারে—*adv.* In due order; in succession.
ক্রমান্বয়—*n.* The regular order of a series; uninterrupted progress; continuity.
ক্রমান্বয়ে=In due order; in succession; successively; repeatedly; continuously.
ক্রমায়াত—*a.* Successive.
ক্রমিক—*a.* Successive; serial; consecutive; gradual; continued; continuous; incessant.
ক্রমিক গুণফল=(Arith.) Continued product.
ক্রমিক সংখ্যা=(Alg.) Consecutive number.
ক্রমিক আয়বৃদ্ধি=(Econ.) Increasing [return.
ক্রমে—*adv.* By degrees; gradually; by and by.
ক্রমে ক্রমে=By degrees; gradually; slowly; successively.
ক্রমেল, ক্রমেলক—*n.* A camel.
ক্রমোচ্চ—*a.* Gradually high.
ক্রমোৎকর্ষ—*n.* Evolution; gradual betterment.
ক্রমোৎক্রম—*n.* Fits and starts; irregularity; disorder.
ক্রমোন—*a.* Gradually decreasing.
ক্রমোনকম্পন, ক্রমোনস্পন্দন—*n.* Damped vibration.
ক্রমোন্নত—*a.* Gradually rising; sloping; declivitous; gradually improving or bettering.
ক্রমোন্নতি—*n.* A gradual rising or rise; slope; declivity.
ক্রমোন্নতিশীল—*a.* Gradually rising or improving.

ক্রয়—*n.* A buying; purchase.
ক্রয় করা=To buy; to purchase.
ক্রয়কর্তা—*a.* That buys or purchases. —*n.* A buyer; a purchaser.
ক্রয়বিক্রয়—*n.* A buying and selling trade; traffic.
ক্রয়বিক্রয় করা=To buy and sell, to trade, to traffic.
ক্রয়বিক্রয়-কর্তা—*a.* That buys and sells; that trades or traffics.—*n.* A trader; a dealer; a merchant.
ক্রয়লেখ্য—*n.* A deed of sale; a conveyance.
ক্রয়ী—*a.* That purchases.—*n.* A purchaser, a buyer.
ক্রয্য—*a.* Fit to be bought; capable of being bought.
ক্রাকচিক—*n.* A sawyer.
ক্রান্ত—*a.* Gone; gone from one to another; gone over or across; attacked; invaded; attacking; invading; passed over; surpassed; surpassing; of a very high order.
ক্রান্তি—*n.* A going; a walking; a stepping; movement; a going from one to another; a going over or across; attack; invasion; a passing over; an overcoming; (Arith.) the third part of a *cowrie*; (Astron.) the sun's course in the heavens; the ecliptic; a tropic; declination of a planet.
ক্রান্তিকোণ—*n.* (Astron.) Obliquity of the ecliptic.
ক্রান্তিপাত—*n.* The nodes of the ecliptic; the equinoctical points; (Geog.) the equinox.
ক্রান্তিবলয়—Same as ক্রান্তিবৃত্ত।
ক্রান্তিবিন্দু—*n.* (Astron.) Equinoctial points.
ক্রান্তিবৃত্ত, ক্রান্তিমণ্ডল—*n.* (Geog.) The ecliptic; (Astron.) tropics.

ক্রান্তিবৃত্ত তল—*n.* (Geog.) Plane of ecliptic.

ক্রান্তিলম্ব—*n.* (Astron.) Celestial latitude.

ক্রান্তীয়—*a.* Tropical.

ক্রান্তীয়মরু—*n.* Tropical desert.

ক্রান্ত্যংশ—*n.* (Astron.) Celestial longitude.

ক্রিকেট—*n.* Cricket (a popular game).

ক্রিকেট খেলোয়াড়—*n.* A cricketer.

ক্রিকেটামোদী—*n.* A cricket-lover.

ক্রিমি—*n.* A worm or insect; an intestinal worm.

ক্রিমিকর—*a.* Breeding worms.

ক্রিমিঘ্ন, ক্রিমিনাশক—*a.* Destroying worms; anthelmintic.

ক্রিয়মাণ—*a.* Such as is being done, made or performed.

ক্রিয়া—*n.* An act; action; work; performance; a beginning or undertaking effort; efforts for attaining an end; rites; a religious or initiatory ceremony; (Gram.) a verb; (Bot.) process; (Mech.) action.

অন্ত্যেষ্টিক্রিয়া=Funeral rites.

ঔষধের ক্রিয়া=The action of a medicine.

গৌণক্রিয়া=Secondary action.

দূরক্রিয়া=Action at a distance.

বিষক্রিয়া=The working of poison; action of poison.

মুখ্যক্রিয়া=Primary action.

স্থানীয়ক্রিয়া=Local action.

সংযোজী ক্রিয়া=(Bot.) Constructive process.

বিয়োজী ক্রিয়া=(Bot.) Destructive process.

ক্রিয়া করা=To do an act or action, to act; to perform *Sra'ddha* ceremony.

ক্রিয়াকর্তা,—কারী—*n.* Doer; agent.

ক্রিয়াকর্ম—*n.* Religious or other ceremonies; social functions.

ক্রিয়াকলাপ, —কাণ্ড—*n.* Acts; work; rites; ceremonies; the entire body of works or ceremonies prescribed by the sacred scriptures.

ক্রিয়াকুশল—*a.* Skilful in work; expert; clever; dexterous; adroit; active.

ক্রিয়াতৎপর—*a.* Attentive to, or diligent in, the performance of duties; prompt in action; active; agile.

ক্রিয়াম্বিত—*a.* Practising ritualistic observances; that has performed a good deal of religious rites.

ক্রিয়াপদ—*n.* (Gram.) A verb.

ক্রিয়াপর—*a.* Attentive to, or diligent in, the performance of duties; active.

ক্রিয়াপ্রসঙ্গ—*n.* A course of action.

ক্রিয়াফল—*n.* Fruit of a deed; consequence of an action (good or bad).

ক্রিয়াবশ—*a.* Subject to the consequences of action.

ক্রিয়াবাচক—*a.* (Gram.) Verbal, participial.

ক্রিয়াবাচক বিশেষণ=A participial adjective.

ক্রিয়াবাচক বিশেষ্য=A verbal noun.

ক্রিয়াবাদী—*n.* A plaintiff.

ক্রিয়াবান্—*a.* Engaged in any act or business; ready to do an act (religious or otherwise); that has done much work or business; possessed of worldly knowledge or experience; practising ritualistic observance; practical; energetic; active.

ক্রিয়াবান্ পুরুষ—*n.* A practical man; an active man.

ক্রিয়াবিশেষণ—*n.* An adverb.

ক্রিয়াবিহীন—*a.* That does not perform stipulated duties; not practisin ritualistic observances; (Gra without a verb.

ক্রিয়াযোগ—*n.* Active devotion ; devotion by means of actual acts ; (Gram.) connection with a verb.
ক্রিয়ারত—*a.* Engaged in ritualistic observances ; active ; energetic.
ক্রিয়ালোপ—*n.* Loss or discontinuance of any of the essential ritualistic observances or religious ceremonies ; (Gram.) the omission of a verb.
ক্রিয়াশক্তি—*n.* Energy of action ; strength of operation ; divine power of creation ; energy.
ক্রিয়াশীল—*a.* Given to work ; attentive to duties ; dutiful ; working ; active ; diligent ; industrious.
ক্রিয়াসক্ত—*a.* Attached or devoted to work ; working ; diligent ; active ; dutiful.
ক্রিয়াসক্তি—*n.* Attachment or devotion to work ; diligence ; activity ; dutifulness.
ক্রিয়াসিদ্ধ—*a.* That has attained his object by the performance of acts (especially religious acts or rites) ; practical ; experienced ; performed or accomplished by working ; expert in any work.
ক্রিয়াসিদ্ধি—*n.* Attainment of the object by performance of acts or rites ; accomplishment of any work ; success.
ক্রিয়াহীন—Same as ক্রিয়াবিহীন।
ক্রিষ্টালয়েড—*a.* (Bot.) Crystalloid, resembling a crystal. (Opposed to *colloid*).
ক্রীড়ক—*a.* That plays or sports.—*n.* A player.
ক্রীড়ন—*n.* A playing ; a sporting.
ক্রীড়নক—*n.* A plaything ; a toy ; a puppet.
 [illegible] হাতের ক্রীড়নক = A toy ; a [illegible]'s doll ; a puppet.
ক্রীড়নীয়—*a.* Fit to be played.
ক্রীড়মান—*a.* Playing, sporting.
ক্রীড়া—*n.* Play ; sport ; pastime ; amusement ; a game ; dalliance.
 ক্রীড়া করা = To play ; to sport.
 বালকের বা শিশুর ক্রীড়া = A child's play.
ক্রীড়া-কন্দুক—*n.* A ball to play with ; a child's playing marble ; a ball.
ক্রীড়া-কৌতুক—*n.* Sport ; amusement ; joke ; merriment.
ক্রীড়াচ্ছল—*n.* The pretence of play or sport. [or fun.
 ক্রীড়াচ্ছলে = In play ; by way of sport
ক্রীড়ানারী—*n.* A prostitute.
ক্রীড়াবান্—*a.* Playing, sporting ; playful ; sportive ; wanton.
ক্রীড়াভূমি, —স্থল, —স্থলী—*n.* A playground.
ক্রীড়াময়—*a.* Full of play or sport ; sportive ; playful.
ক্রীড়ারথ—*n.* A pleasure car or carriage.
ক্রীড়াশীল—*a.* Given to play or sport ; playful ; sportive ; playing.
ক্রীড়াসক্ত—*a.* Attached or devoted to play or sport ; playful ; sportive.
ক্রীড়াসক্তি—*n.* Attachment or devotion to play or sport.
ক্রীড়াস্থল—See ক্রীড়াভূমি।
ক্রীড়োদ্যান—*n.* A pleasure garden.
ক্রীত—*a.* Bought, purchased.—*n.* One of the twelve kinds of sons, a son bought from the natural parents.
ক্রীতক—*n.* A purchased son.
ক্রীতদাস—*n.* A slave, a serf.
ক্রীশ্চান—*a.* Christian.—*n.* A Christian.
ক্রুইজার—*n.* A cruiser (a battleship).
ক্রুদ্ধ—*a.* Enraged ; incensed ; angry.
ক্রুদ্ধগর্জন—*n.* An angry roar ; shouting due to anger.

ক্রুশ—*n.* Cross ; the Holy Cross.
ক্রুশে বিদ্ধ করা=To crucify.
ক্রুশবিদ্ধ—*a.* Crucified.
ক্রুশাকার—*a.* (Bot.) Cruciform.
ক্রুষ্ট—*a.* Cried out ; bawled ; called ; summoned.
ক্রূর—*a.* Cruel ; heartless ; pitiless ; fierce ; ferocious ; hard ; harsh ; crooked-minded ; mischievous.
ক্রূরকর্মা—*a.* Cruel ; heartless ; relentless ; pitiless ; fierce.—*n.* A slayer ; an executioner.
ক্রূরতা—*n.* Cruelty ; fierceness.
ক্রূরমতি—*a.* Malicious ; mischievous ; cruel ; relentless.—*n.* A malicious bend of mind.
ক্রূরমনা—Same as ক্রূরমতি ।
ক্রেতব্য—*a.* To be bought ; worth buying ; buyable ; purchasable.
ক্রেতা—*a.* That buys.—*n.* A buyer ; a purchaser ; a vendee.
ক্রেয়—Same as ক্রেতব্য ।
ক্রোক—*n.* Distraint of goods or other property ; attachment.
ক্রোক করা=To distrain ; to seize ; to attach.
ক্রোকী—*a.* Ordering or authorising distraint.
ক্রোকী পরওয়ানা=A distraint warrant.
ক্রোটন—*n.* (Bot.) Croton, a genus of tropical plants.
ক্রোড়—*n.* The hollow above the hip ; the flank or side ; the haunch ; the lap.
ক্রোড়চ্যুত—*a.* Fallen from one's lap or arms ; gone out of one's hand or possession.
ক্রোড়পত্র—*n.* Any supplementary writing or leaf of writing ; postscript to a letter ; appendix to a book ; codicil to a will.
ক্রোধ—*n.* A rage ; fury ; anger ; wrath ; passion ; indignation.
ক্রোধ করা=To be enraged or angry ; to be offended.
ক্রোধ উদ্দীপন করা=Incense ; incite to anger.
হঠাৎ ক্রোধোদ্দীপ্ত হওয়া=Fly into a rage.
ক্রোধজ—*a.* Arising or proceeding from rage.
ক্রোধন—*a.* Easily provoked to anger ; irritable ; ill-tempered ; passionate ; irascible.
ক্রোধপরায়ণ—Same as ক্রোধবশ ।
ক্রোধবর্জিত—*a.* Gentle ; mild : composed ; cool-tempered.
ক্রোধবশ—*a.* Subject to the influence of anger or wrath ; violent-tempered ; passionate ; irritable.
ক্রোধভর—*n.* The weight of anger, the force of rage.
ক্রোধভরে=Wrathfully, angrily.
ক্রোধময়—*a.* Angry ; passionate ; wrathful.
ক্রোধশান্তি—*n.* Pacification of anger ; appeasement of wrath.
ক্রোধসঞ্চার—*n.* Awakening of anger ; provocation.
ক্রোধাগার—*n.* The room where angry ladies retire ; a house of anger (esp. of ladies).
ক্রোধানল, ক্রোধাগ্নি—*n.* The fire of rage.
ক্রোধান্ধ—*a.* Blinded by rage or fury.
ক্রোধান্ধ হইয়া=Blinded with rage.
ক্রোধান্বিত—*a.* Enraged ; incensed ; angry ; wrathful ; indignant.
ক্রোধান্বিত করা—*v.* To provoke ; to incite to anger.
ক্রোধালু—*a.* Ireful ; irascible ; peevish.
ক্রোধিত—*a.* Excited to anger or passion ; provoked.
ক্রোধী—*a.* Violent-tempered ; irascible ; angry ; wrathful.
ক্রোধোদ্দীপক—*a.* Exciting anger ; enraging ; incensing ; infuriating.

ক্রোধোদ্দীপন, —না—*n.* An enraging ; an incensing ; a provoking ; an infuriating.

ক্রোধোদ্রেক—*n.* Rousing of anger ; provocation.

ক্রোধোদ্রেক হওয়া=To be provoked ; to be angry.

ক্রোধোন্মত্ত—*a.* Maddened with rage or fury ; very angry ; highly enraged ; insensate with wrath.

ক্রোধোপশম—*n.* Appeasement of anger ; pacification of wrath.

ক্রোর—*a.* Ten millions of ; ten million.—*n.* Ten millions ; one *krore* ; the fishing eagle or osprey.

ক্রোর-পক্ষী—*n.* The fishing eagle or osprey.

ক্রোরপতি—*n.* A millionaire.

ক্রোশ—*n.* A measure of distance, 8000 cubits, or nearly two miles ; a crying ; a weeping ; a crying out ; a bawling ; a calling or call.

ক্রৌঞ্চ—*n.* A kind of heron, curlew ; name of a mountain ; one of the seven *Dvipas* or continents of which the world consists.

ক্রৌঞ্চদ্বীপ—*n.* One of the seven islands or continents of the world according to Hindu mythology.

ক্রৌঞ্চবধূ—*n.* A female curlew.

ক্রৌঞ্চমিথুন—*n.* A pair or brace of herons or curlews.

ক্রৌঞ্চী—*n.* A female curlew.

ক্রৌর্য—*n.* Crookedness ; cruelty.

ক্লম—*n.* Weariness ; fatigue.

ক্লান্ত—*a.* Wearied ; tired out ; fatigued ; worn out ; withered ; languid ; dejected.

[illegible]—*a.* Dejected ; melancholy.

ক্লান্তি—*n.* Weariness ; fatigue ; [illegible]ustion ; languor.

[illegible]=Physical fatigue.

মানসিক ক্লান্তি=Mental weariness.

স্থায়ী ক্লান্তি=Chronic fatigue.

ক্লান্তিকর, ক্লান্তিজনক—*a.* Wearisome ; fatiguing.

ক্লান্তিনাশক, ক্লান্তিহর, ক্লান্তিহরা, ক্লান্তিহারক—*a.* Allaying fatigue.

ক্লান্তিহরণ—*n.* Removal of fatigue.—*a.* That allays fatigue.

ক্লাব—*n.* A club.

ক্লাবঘর—*n.* A club room ; a club house.

ক্লাস—*n.* A class.

ক্লিন্ন—*a.* Moistened ; wet ; dirty ; foul.

ক্লিশ্যমান—*a.* Suffering.

ক্লিষ্ট, ক্লিশিত—*a.* Pained ; afflicted ; distressed ; inconsistent ; contradictory.

ক্লীব—*n.* A born or natural eunuch ; one neither male nor female.—*a.* Impotent ; powerless ; unable ; incapable ; fruitless, vain ; (Gram.) neuter (gender) ; (Bot.) neuter (flower).

ক্লীবতা, —ত্ব—*n.* Eunuchism ; weakness ; impotency ; absence of virility.

ক্লীবলিঙ্গ—*n.* The neuter gender.—*a.* Of the neuter gender.

ক্লেদ—*n.* Dirt ; filth ; dirty water or matter ; pus ; fæces ; dampness ; moisture.

ক্লেদযুক্ত, ক্লেদার্দ্র, ক্লেদাক্ত, ক্লেদিত—*a.* Oozing with pus or filthy discharge ; filthy ; dirty.

ক্লেশ—*n.* Pain ; distress ; affliction ; grief ; anguish ; torture ; torment ; care ; trouble.

ক্লেশ পাওয়া=To be pained, afflicted or distressed ; to be tortured or tormented, to be troubled.

ক্লেশ দেওয়া=To pain ; to torture ; to torment.

অক্লেশে=Easily ; without any difficulty.

ক্লেশকর,—জনক,—দায়ক—*a.* Causing or giving pain or grief ; distressing, painful ; troublesome.

ক্লেশার্জিত—*a.* Earned with a good deal of pain or trouble ; acquired with great difficulty.

ক্লেশিত—*a.* Pained ; afflicted ; distressed ; tortured ; tormented ; troubled ; annoyed.

ক্লৈব্য—*n.* Impotence ; absence of virility ; eunuchism ; state of being a natural eunuch ; weakness ; debility ; unmanliness.

ক্লোম—*n.* Bile-bladder, liver ; urine-bladder ; lungs.

ক্লোমনালিকা—*n.* (Physio.) Trachea ; wind-pipe.

ক্লোমশাখা—*n.* (Physio.) Bronchus.

ক্ল্যাম্প—*n.* (Phys.) Clamp.

ক্ষওয়া—*v.* To be wasted ; to be destroyed.

ক্ষয়ে যাওয়া=To be wasted ; to lapse ; to wane.

ক্ষণ—*n.* A measure of time, ten *Palas* or four minutes ; a moment ; an instant ; leisure ; opportunity ; sport ; festivity.—*adv.* For a moment or instant.

ক্ষণে ক্ষণে=Every moment ; every now and then ; often.

অশুভক্ষণে, কুক্ষণে=In an evil hour, in an inauspicious moment.

প্রতিক্ষণে=Every moment ; always.

ক্ষণকাল—*n.* A second ; a moment ; an instant ; a short time.—*adv.* For a moment or instant.

ক্ষণকাল পরে=Shortly after ; in an instant ; in a while.

ক্ষণকৃত—*a.* Done in a moment ; hastily done or performed.

ক্ষণজন্মা—*a.* Possessing uncommon power or ability ; most distinguished ; rare.

ক্ষণদ—*n.* Water ; an astrologer ; a fortune-teller ; a soothsayer.

ক্ষণদা—*n.* Night.

ক্ষণদাক্ষয়—*n.* The end of night.

ক্ষণদাচর—*n.* A demon ; a *Ra'kshasa.*

ক্ষণধ্বংসী—*a.* Destructible at any moment ; perishable every instant ; short-lived ; frail ; transient.

ক্ষণপ্রভ—*a.* Gleaming for an instant ; flashing for a moment.

ক্ষণপ্রভা—*n.* Lightning.

ক্ষণবিধ্বংসী—Same as ক্ষণধ্বংসী।

ক্ষণভঙ্গুর—Same as ক্ষণধ্বংসী।

ক্ষণমাত্র—*n.* Only an instant.—*adv.* For an instant only ; only for a moment.

ক্ষণস্থায়িত্ব,—তা—*n.* Momentariness ; transitoriness ; transience ; fleetingness.

ক্ষণস্থায়ী—*a.* Lasting for a short time only ; short-lived ; momentary ; transitory ; transient ; fleeting ; (Bot.) ephimeral.

ক্ষণিক—*a.* Momentary ; transient ; perishable ; fleeting ; (Mech.) instantaneous ; (Phil.) lasting at t moment of creation only.

ক্ষণে ক্ষণে—See under ক্ষণ।

ক্ষণেক—*n.* One moment ; an instant.

ক্ষণেক দাঁড়াও=Wait for a moment.

ক্ষত—*a.* Pierced ; bitten ; bit ; destroyed ; impaired ; broken ; rent ; torn ; split ; cleft ; hit ; struck ; hurt ; injured ; wounded ; bruised ; scarred.—*n.* A sore ; an ulcer ; a wound ; a wounded or injured part ; a hurt.

কর্তনক্ষত=A cut wound.

ক্ষুদ্রক্ষত=A small wound.

গভীর ক্ষত=A deep wound.

ক্ষতঘ্ন—*a.* Removing or allaying a wound or sore.

ক্ষতচিহ্ন—*n.* (Bot.) Scar.

ক্ষতজ—*a.* Arising or proceeding from a wound or sore.—*n.* Blood ; pus ; matter.

ক্ষতনাশক—Same as ক্ষতঘ্ন।

ক্ষতবিক্ষত—*a.* Cut and bruised in nearly all parts of the body ; hurt in every limb ; wounded all over.

ক্ষতবিক্ষত দেহ=A body wounded all over.

ক্ষতযোনি—*a. fem.* Deprived of virginity.—*n.* A girl who has been deprived of virginity.

ক্ষত-সংরোহণ—*n.* (Bot.) Healing (of wound).

ক্ষতাশৌচ—*n.* Impurity of the body on account of wound or sore.

ক্ষতি—*n.* Waste ; loss ; harm ; injury ; detriment ; damage.

ক্ষতি করা=To cause a loss ; to harm ; to injure ; to damage.

ক্ষতি হওয়া=To sustain a loss ; to be harmed or injured.

ক্ষতি নাই=No harm.

ক্ষতিকর, —কারক, —জনক—*a.* Causing loss or damage ; destructive ; harmful ; injurious ; detrimental ; prejudicial.

ক্ষতিগ্রস্ত—*a.* That has sustained any loss or damage.

ক্ষতিগ্রস্ত করা=To cause a loss or damage to.

ক্ষতিগ্রস্ত হওয়া=To sustain a loss or damage.

ক্ষতিপূরণ—*n.* Indemnification ; compensation ; indemnity.

যুদ্ধের ক্ষতিপূরণ=Indemnities of war.

ক্ষতিপূরণ করা=To indemnify ; to compensate.

ক্ষতিপূরণ দেওয়া=To pay for damages ; to indemnify.

ক্ষতিবৃদ্ধি—*n.* Loss or gain.

আমার কোনো ক্ষতিবৃদ্ধি নাই=I do not care ; it matters little to me.

ক্ষত্তা—*a.* Engaged in work ; occupied.—*n.* The son of a maid-servant or female slave ; a name of *Vidura*, an uncle of the *Pa'ndavas* and *Kauravas* ; a door-keeper ; a porter ; a charioteer.

ক্ষত্র, ক্ষত্র—*n.* A *Kshatriya*, the second or warrior caste ; the *Kshatriya* or warrior caste.

ক্ষত্রকর্ম—*n.* The work or business of a *Kshatriya* ; an act worthy of a *Kshatriya*.

ক্ষত্রধর্ম—*n.* The duties of a *Kshatriya* ; the qualities of a *Kshatriya* ; a conduct becoming a warrior.

ক্ষত্রিয়, ক্ষত্রিয়—*n.* The second caste, the caste next below that of the *Bra'hmanas* ; the warrior or military caste ; the fighting and ruling caste ; a man of this caste.

ক্ষত্রিয়জাতি—*n.* The warrior caste ; the fighting and ruling caste.

ক্ষত্রিয়া,—ণী—*n.* A woman of the *Kshatriya* caste.

ক্ষত্রিয়ী—*n.* The wife of a *Kshatriya*.

ক্ষত্রোচিত, ক্ষত্রিয়োচিত—*a.* Becoming of a *Kshatriya* ; worthy of a *Kshatriya*.

ক্ষন্তব্য—*a.* Endurable ; tolerable ; forgivable ; pardonable ; excusable.

ক্ষন্তা—*n.* Tolerant ; overlooking ; forgiving.—*n.* A man who endures or suffers patiently ; a giver.

ক্ষপণ—*n.* A giving up ; a quitting ;

abandonment, relinquishment ; a fasting ; defilement ; impurity.

ক্ষপণক—*n.* *Buddhist* or *Jaina* mendicant ; a shameless or impudent fellow ; name of a famous Sanskrit poet, one of the nine jewels of the court of king *Vikrama'ditya*.

ক্ষপা—*n.* Night ; turmeric.

ক্ষপাকর, ক্ষপানাথ, ক্ষপাপতি—*n.* The moon.

ক্ষপাট—*n.* A cannibal ; a *Ra'kshasa* ; [a demon.

ক্ষবথু—*n.* Sneezing ; cough.

ক্ষম—*a.* Powerful ; able ; capable ; competent ; fit ; proper ; becoming ; suitable, appropriate.
কর্মক্ষম=Capable of doing a work ; active ; able.

ক্ষমণীয়—*a.* Pardonable.

ক্ষমতা—*n.* Strength ; power ; ability ; authority ; capability ; fitness.

ক্ষমতাপন্ন—*a.* Empowered ; authorised ; possessed of power or authority ; able ; capable.

ক্ষমতাপ্রভাব—*n.* Influence ; power.

ক্ষমতাপ্রভাবে—*adv.* Through influence.

ক্ষমতাপ্রিয়—*a.* Who loves power ; power-loving.

ক্ষমতাপ্রিয়তা—*n.* Love of power.

ক্ষমতাবান্, ক্ষমতাশালী—*a.* Powerful ; strong ; mighty ; able ; capable.

ক্ষমতাশূন্য, —হীন—*a.* Powerless ; weak ; feeble ; impotent ; unable ; incapable.

ক্ষমা—*n.* Pardon ; forgiveness ; patience ; forbearance ; tolerance.
ক্ষমা করা=To excuse ; to forgive.
ক্ষমা চাওয়া=To apologize ; to beg one's pardon.
ক্ষমা মহত্বের লক্ষণ=To forgive is [illegible]ne.

[illegible]গুণ—*n.* The virtue of patience ; forbearance ; forgiveness.

ক্ষমান্বিত—*a.* Patient ; tolerant ; overlooking ; forgiving.

ক্ষমাপর, —শীল, —পরায়ণ—*a.* Enduring ; patient ; tolerant ; overlooking ; forgiving.

ক্ষমাপ্রার্থনা—*n.* The asking for forgiveness ; act of begging pardon ; an apology.
ক্ষমাপ্রার্থনা করা=To apologize ; to beg one's pardon.

ক্ষমাপ্রার্থী—*a.* Asking for forgiveness ; begging pardon.

ক্ষমাবান্, —শীল—*a.* Enduring ; patient ; tolerant ; forgiving.

ক্ষমাভিক্ষা—*n.* An asking for forgiveness ; begging one's pardon.

ক্ষমী—*a.* Enduring ; patient ; tolerant ; forgiving.

ক্ষম্য—Same as ক্ষন্তব্য।

ক্ষয়—*n.* Loss ; waste ; destruction ; decay ; a gradual loss of flesh ; a wasting away ; decrease ; end, termination ; phthisis ; destruction or end of the world ; (Alg.) a negative quantity ; a minus ; (Geog.) erosion ; (Phys.) leak.
ক্ষয় করা=To waste ; to decay ; to destroy.
ক্ষয় হওয়া=To be wasted, to wear [off.
ক্ষয়ক্ষতি সহ্য ক'রে টিকে থাকা=To stand wear and tear ; to survive all tribulations.

ক্ষয়কর, —কারক, —কৃৎ—*a.* Causing decay or loss.

ক্ষয়কাল—*n.* A period of loss ; the time of waste or decay ; the period of destruction ; the end of all things.

ক্ষয়কাস—*n.* Consumption ; phthisis.

ক্ষয়জনক—*a.* Wasting, decaying.

ক্ষয়পক্ষ—*n.* The dark fortnight.

ক্ষয়প্রাপ্ত—*a.* Waned ; deteriorated

ক্ষয়বায়ু—*n.* The destructive wind that is to blow at the end of the world.

ক্ষয়রোগ—*n.* Consumption ; phthisis.

ক্ষয়রোগী—*a.* Afflicted with consumption ; consumptive ; hectic ; suffering from phthisis.

ক্ষয়শীল—*a.* Liable to decay ; perishable ; destructible.

ক্ষয়িত—*a.* Wasted ; decayed ; lost ; destroyed ; decreased.

ক্ষয়িষ্ণু—*a.* Perishable ; destructive ; on the wane ; decaying.

ক্ষয়িষ্ণু হিন্দু সমাজ=The decaying Hindu society.

ক্ষয়ী—*a.* Wasting ; decaying ; liable to waste or decay ; destructible ; perishable ; afflicted with consumption ; consumptive.

ক্ষয়োদয়রহিত—*a.* Constant ; not subject to decay or increase

ক্ষর—*a.* (Phil.) Liable to decay ; perishable ; destructible.—*n.* Anything perishable.

ক্ষরণ—*n.* A falling in stream ; a running or flowing ; (Phys.) leakage ; a discharge ; a dropping ; an oozing ; a trickling ; exudation ; a distilling.

ক্ষরণ করা=To ooze ; to trickle.

ক্ষরা—*v.* To leak ; to ooze out ; to flow.

ক্ষরিত—*a.* Melted ; dissolved ; fallen in drops ; dropped ; oozed.

ক্ষরী—*a.* Running ; flowing ; dropping ; oozing out ; trickling ; leaking.

ক্ষাত্র, ক্ষাত্র—*a.* Belonging to, or befitting, a *Kshatriya.*

ক্ষাত্রধর্ম—*n.* The duties of a warrior caste ; the conduct of a *Kshatri-*

ক্ষান্ত—*a.* Desisting ; forbearing ; who has desisted ; who has ceased.

ক্ষান্ত করা=To cause to forbear or desist.

ক্ষান্ত হওয়া=To forbear ; to desist ; to cease.

ক্ষান্তি—*n.* Endurance ; patience ; tolerance ; an overlooking or forgiving ; forbearance ; a desisting ; cessation ; an awaiting.

ক্ষাম—*a.* Slender ; slim ; emaciated ; weak.

ক্ষার—*n.* Salt ; the black salt ; saltpetre ; nitre ; a saline taste ; ashes ; alkali ; potash ; fuller's earth ; borax.

ক্ষারক—*n.* A washerman.

ক্ষারকীয়—*a.* Basic.

ক্ষারণ—*n.* Act of converting to ashes or alkali ; a distilling ; distillation ; (Bot.) secretion.

ক্ষারভূমি—*n.* Saline soil ; salty land.

ক্ষারমৃত্তিকা—*n.* Saline soil or earth ; impure sulphate of soda ; fuller's earth ; natron.

ক্ষারলবণ—*n.* Basic salt.

ক্ষারিকা—*n.* A washerwoman.

ক্ষারী—*a.* Saltish ; brackish.

ক্ষারীয়—*a.* (Bot.) Alkaline.

ক্ষারোদক—*n.* Salt water ; the sea.

ক্ষালন—*n.* Act of washing or cleaning with water ; clearance, removal, or refutation, as of a charge.

ক্ষালন করা=To wash ; to refute.

বস্ত্র ক্ষালন করা=To wash clothes.

দোষ ক্ষালন করা=To refute a charge ; to clear one's self from an accusation.

ক্ষালিত—*a.* Washed, clea[ned] ; refuted, cleared.

ক্ষিৎ—*n.* A ruler; one that had been wasted or destroyed [only used in composition; *e. g.*, মহীক্ষিৎ —A ruler of *mahi* (the earth)].

ক্ষিতি—*n.* The earth; destruction; decay; decrease; abode; residence; dwelling; house.

ক্ষিতিজ—*a.* Earth-born; growing on, or produced in, the earth, generated or produced by the earth; horizontal (plane).—*n.* (Astron.) The planet Mars. [line.
ক্ষিতিজ-রেখা=(Astron.) Horizontal
ক্ষিতিজ-লম্বন=(Astron.) Horizontal parallax. [tal.
ক্ষিতিজ-সমান্তরাল=(Geom.) Horizon-
ক্ষিতিজ-লম্ব=(Geom.) Vertical.

ক্ষিতিতল—*n.* The surface of the earth.

ক্ষিতিদেব—*n.* *Bra'hmana.*

ক্ষিতিধর,—ভৃৎ—*n.* A king, a prince; a mountain; *Va'suki*, the serpent-king (who is said to hold the earth on his head).

ক্ষিতিনাথ, ক্ষিতিপ, —পতি,—পাল—*n.* A king, a prince; a ruler of the earth.

ক্ষিতিরুহ—*n.* A tree.

ক্ষিতীশ, ক্ষিতীশ্বর—*n.* A king.

ক্ষিদা, ক্ষিদে—*n.* Hunger.
ক্ষিদে হওয়া, ক্ষিদে পাওয়া, ক্ষিদে লাগা=To feel hungry.

ক্ষিপ্ত—*a.* Maddened; distracted; mad; frantic; insane; cast; thrown; shot; discharged; dismissed; scattered; strewn.
ক্ষিপ্ত হওয়া=To go mad; to be frenzied; to be thrown or cast.
[illegible] কুকুর—*n.* A mad dog; a rabid

ক্ষিপ্তাগার, ক্ষিপ্তাবাস—*n.* A
tic asylum.

ক্ষিপ্তবৎ—*a.* Like one mad.

ক্ষিপ্র—*a.* Quick, swift.—*adv.* Quickly, swiftly.

ক্ষিপ্রকারিতা,—ত্ব—*n.* Quickness in action; nimbleness; agility; promptness.

ক্ষিপ্রকারী—*a.* Nimble; agile; active; prompt; quick.

ক্ষিপ্রগতি—*n.* A swift pace or motion. —*a.* Swift; fast; rapid.

ক্ষিপ্রগামিতা—*n.* Speediness; great speed; fastness; swiftness.

ক্ষিপ্রগামী—*a.* Going or moving swiftly; speedy in motion; rapid.

ক্ষিপ্রবেগ—*a.* Quick in speed; swift; fleet; rapid.—*n.* Quick speed; rapid motion; swiftness; fleetness.
ক্ষিপ্রবেগে=Swiftly; rapidly.

ক্ষিপ্রহস্ত—*a.* Quick-handed; swift in action; nimble; agile.

ক্ষীণ—*a.* Wasted away; decayed; worn out; waned; lean; meagre; thin; slender; delicate; minute; weak; feeble; infirm; frail.
ক্ষীণ করা=To waste; to wear out; to enfeeble.
ক্ষীণ হওয়া=To become emaciated; to decay; to wane.

ক্ষীণকণ্ঠ—*n.* A weak voice; a feeble voice or tone.—*a.* Weak-voiced.
ক্ষীণকণ্ঠে=In a weak voice.

ক্ষীণকায়,—দেহ—*a.* Slender-bodied; thin; lean; emaciated; weak; feeble.—*n.* A slender or weak body.

ক্ষীণচন্দ্র—*n.* The waned moon; (Astron.) the moon of which less than half is visible.

ক্ষীণচেতা—*a.* Weak-minded.

ক্ষীণজীবী—*a.* Having feeble, or little vitality; weak; feeble; frail; short-lived; brittle.

ক্ষীণজীবী অল্পপ্রাণ মৃগশাবক=The poor, short-lived fawn.

ক্ষীণতা, —ত্ব—*n.* Leanness ; thinness ; delicacy ; minuteness ; weakness ; infirmity ; dryness.

ক্ষীণদৃষ্টি—*a.* Weak-sighted ; weak-eyed.

ক্ষীণপ্রাণ—*a.* Short-lived ; feeble ; frail. *fem.*=ক্ষীণপ্রাণা ।

ক্ষীণবল—*a.* Weakened ; enfeebled.

ক্ষীণবুদ্ধি—*a.* Weak-headed.—*n.* Weak or feeble intellect.

ক্ষীণমতি—*a.* Weak-minded ; feeble-minded ; weak-headed.—*n.* A weak or feeble mind.

ক্ষীণমধ্য—*a.* Slender-waisted. *fem.*= ক্ষীণমধ্যা ।

ক্ষীণমস্তিষ্ক—*a.* Feeble in brain ; weak-headed.—*n.* Feeble brain.

ক্ষীণশক্তি—*a.* Weakened ; enfeebled ; infirm ; impotent.

ক্ষীণশ্বাস—*a.* With failing breath ; dying.

ক্ষীণস্বর—*n.* A faint voice.—*a.* Having a faint voice.

ক্ষীণহস্ত—*a.* Weak-handed.—*n.* A weak hand, a feeble arm.

ক্ষীণাঙ্গ—*a.* Slender-bodied, lean, thin.—*n.* A slender body.

ক্ষীণালোক—*n.* A feeble or dim light.

ক্ষীয়মাণ—*a.* Wasting away ; decaying ; declining ; waning, decreasing.

ক্ষীর—*n.* Milk ; inspissated milk.

ক্ষীরকণ্ঠ—*a.* Sweet-voiced.

ক্ষীরকোষ—*n.* (Bot.) Latex cell.

ক্ষীরজ—*a.* Sprung or produced from milk.—*n.* Curds.

ক্ষীরতন্তু—*n.* (Bot.) Laticiferous tissue.

ক্ষীরধাত্রী—*n.* A wet nurse.

ক্ষীরনালী—*n.* (Bot.) Latex vessel.

ক্ষীরপ,* ক্ষীরপায়ী—*a.* Milk-drinking, suckling.

ক্ষীরপলাণ্ডু—*n.* The white onion.

ক্ষীরপায়ী—*a.* Suckling ; that drinks or imbibes water repeatedly.

ক্ষীরপুলী—*n.* A sort of shuttle-shaped sweetmeat enclosing a layer of inspissated milk.

ক্ষীরপুরিয়া, ক্ষীরপুরী—*n.* A sort of sweetmeat, consisting mostly of inspissated milk and sugar.

ক্ষীরমোহন—*n.* A kind of sweets ; a big type of *rasogulla'h.*

ক্ষীরশর্করা—*n.* Sugar of milk.

ক্ষীরসমুদ্র, ক্ষীরবারিধি, ক্ষীরসাগর—*n.* The sea of milk.

ক্ষীরসর—*n.* Posset ; milk and cream.

ক্ষীরসার—*n.* Butter ; cheese.

ক্ষীরা, ক্ষীরিকা—*n.* A cucumber.

ক্ষীরাব্ধি—Same as ক্ষীরবারিধি ।

ক্ষীরোদ—Same as ক্ষীরসমুদ্র ।

ক্ষীরোদতনয়া—*n.* The goddess *Lakshmi.*

ক্ষীরোদনন্দন—*n.* The moon.

ক্ষীরোদসমুদ্র—Same as ক্ষীরসমুদ্র ।

ক্ষুঁৎ—*n.* A mark ; a blemish ; a defect.

ক্ষুঁৎ ক্ষুঁৎ করা—Same as খুঁৎ খুঁৎ করা ।

ক্ষুঁয়া—*n.* Silk ; jute.

ক্ষুঁয়াতাঁতি—*n.* Jute-weaver ; coarse-cloth weaver.

ক্ষুণ্ণ—*a.* Hit ; hurt ; injured ; wounded ; habituated, practised ; shrunk ; shrinking ; saddened ; chagrined ; grieved ; trampled upon ; trodden. ক্ষুণ্ণ হওয়া=To be chagrined ; to be grieved.

মনঃক্ষুণ্ণ=Grieved at heart.

ক্ষুণ্ণমনাঃ, —মনা—*a.* Distressed in mind ; penitent.

ক্ষুৎ—*n.* A sneezing or sneeze

ক্ষুৎ, ক্ষুধ্—*n.* Appetite, hunger.

ক্ষুৎক্ষাম—*a.* Debilitated by hu[nger] famished.

ক্ষুৎক্ষামকণ্ঠ—*a.* Faint with hunger; voice failing with hunger.

ক্ষুৎপিপাসা—*n.* Hunger and thirst.

ক্ষুৎপিপাসিত—*a.* Hungry and thirsty.

ক্ষুদ, খুদ—*n.* Broken particles of tiny bits of grain.

ক্ষুদ-কুঁড়া—*n.* (*fig.*) Pot-luck; (*lit.*) small bits of grain and trash.

ক্ষুদিয়া, ক্ষুদে—*a.* Small; tiny.

ক্ষুদিয়া পিপীড়া (ক্ষুদে পিঁপড়ে)—*n.* A tiny species of reddish ant whose bite is very smarting.

ক্ষুদ্বোধ—*n.* A feeling of hunger.

ক্ষুদ্বোধ হওয়া বা করা=To feel hungry.

ক্ষুদ্র—*a.* Small; tiny; short; little; trifling; mean; low; base.

ক্ষুদ্রকায়—*a.* Small-bodied; dwarfish; tiny.—*n.* A small body; any small-bodied animal; a dwarf.

ক্ষুদ্রচেতা—*a.* Mean-minded.

ক্ষুদ্রজ্ঞান—*n.* Contempt.

ক্ষুদ্রতম—*a.* (Phys.) Minimum.

ক্ষুদ্রতা, ক্ষুদ্রত্ব—*n.* Smallness; littleness; minuteness; meanness; baseness; triflingness.

ক্ষুদ্রদৃষ্টি—*n.* A narrow outlook; a narrow vision; narrow-mindedness; meanness; miserliness.

ক্ষুদ্রপ্রাণ—*a.* Short-lived; easily perishable; frail; not of much means, poor; mean-minded; penurious; niggardly; avaricious.

ক্ষুদ্রপ্রাণী—*n.* A small creature; a poor man; a man of straw.

ক্ষুদ্রবুদ্ধি,—মতি—*n.* Feeble understanding; weak intellect; silliness; ignorance; humble opinion.—*a.* Of small or feeble understanding; weak intellect; silly; simple.

[illegible]—*n.* (Bot.) Utricle.

ক্ষুদ্রাকার—*a.* Small in form; small-sized.—*n.* A small form or size.

ক্ষুদ্রান্ত্র—*n.* (Physio.) The small intestine.

ক্ষুদ্রায়তন—*a.* Small; not extensive; not spacious.

ক্ষুদ্রাশয়—*a.* Mean-minded; penurious; niggardly; avaricious.

ক্ষুধ্, ক্ষুধা—*n.* Appetite; hunger; desire; inclination.

ক্ষুধা হওয়া (বা করা)=To feel hungry.

ক্ষুধাকর,—জনক—*a.* Causing hunger; promoting appetite. *fem.*=ক্ষুধাকরী।

ক্ষুধাতুর—*a.* Distressed with hunger, famished; very hungry.

ক্ষুধাতৃষ্ণা—*n.* Hunger and thirst.

ক্ষুধানাশ—*n.* Destruction or allaying of hunger.

ক্ষুধা নাশ করা=Cause loss of appetite.

ক্ষুধানিবৃত্তি—*n.* The allaying or appeasing of hunger.

ক্ষুধান্বিত—*a.* Hungry.

ক্ষুধাবর্ধক—*a.* Appetising; increasing hunger.

ক্ষুধামান্দ্য—*n.* Absence or loss of appetite.

ক্ষুধার্ত—*a.* Afflicted with hunger; famished; very hungry.

ক্ষুধার্ত হওয়া=To feel very hungry.

ক্ষুধাশান্তি—*n.* Appeasement of hunger.

ক্ষুধাসঞ্চার—*n.* A feeling of hunger or appetite.

ক্ষুধিত—*a.* Hungry.

ক্ষুধিত হওয়া=To feel hungry.

ক্ষুধিত করা=To excite hunger; to rouse a craving; to make hungry.

ক্ষুন্নিবৃত্তি—*n.* Act of appeasing the appetite; the allaying of hunger; eating.

ক্ষুন্নিবৃত্তি করা=To allay hunger; eat.

ক্ষুপ—*n.* A shrub; a bush; (Bot.) undershrub.

ক্ষুব্ধ—*a.* Agitated; stirred; grieved; pained; tossed; troubled.

ক্ষুব্ধ করা=To agitate; to chagrin.

ক্ষুভিত—*a.* Agitated; tossed; stirred; pained; troubled.

ক্ষুমা—*n.* Silk; jute; hemp; linseed.

ক্ষুর—*n.* A razor; a hoof, as of the cow, horse, &c.; the foot or leg of a bedstead.

ক্ষুরকর্ম—*n.* Razor-work; shaving.

ক্ষুরধান,—নী—*n.* A razor-case.

ক্ষুরধার—*a.* Razor-edged, as sharp as a razor; very keen.

ক্ষুরপা—Same as খুরপা।

ক্ষুরপ্র—*n.* A small paddle-shaped iron instrument with a short handle used to grub up grass for cattle; an arrow.

ক্ষুরভাণ্ড—*n.* Razor-case; the case containing the implements of a barber.

ক্ষুরা—Same as খুরা।

ক্ষুরী—*n.* A barber; a hoofed animal.

ক্ষেউরি—*n.* A shaving.

ক্ষেউরি করা=To shave.

ক্ষেউরি হওয়া=To have a shave.

ক্ষেত—*n.* (Corrupt. of ক্ষেত্র) A field; a corn-field; a plot of agricultural land.

ধানের ক্ষেত=The paddy-field.

ক্ষেতখোলা, ক্ষেতখামার—*n.* Agricultural land; farm.

ক্ষেতপাপড়া—*n.* A kind of medicinal plant.

ক্ষেত্র—*n.* A field, a meadow; a corn-field; a plot of land; ground; a place; the body; a wife; a holy place, a sacred spot; case, condition; (Geom.) a figure, a diagram; a surface.

যুদ্ধক্ষেত্র=Battle-field.

শস্যক্ষেত্র=Corn-field.

এ ক্ষেত্রে সন্ধি করাই উচিত=A treaty is called for in this case.

ক্ষেত্রে কর্ম বিধীয়তে=Do as occasion demands.

ক্ষেত্রকর্ম—*n.* Agriculture; tilling of the soil.

ক্ষেত্রগণিত—*n.* Geometry.

ক্ষেত্রগত—*a.* Geometrical.

ক্ষেত্রজ—*a.* Grown on, or produced in, a field; born of one's wife but procreated by another man duly appointed.—*n.* The son of one's wife by another man duly appointed.

ক্ষেত্রজা—*n.* The daughter of one's wife by another man duly appointed.

ক্ষেত্রজীবী—*n.* An agriculturist.

ক্ষেত্রজ্ঞ—*n.* The soul.—*a.* Learned; wise.

ক্ষেত্রতত্ত্ব, ক্ষেত্রমিতি—*n.* Geometry.

ক্ষেত্রপতি—*n.* The owner of a field; farmer; cultivator.

ক্ষেত্রপর্পটী—Same as ক্ষেতপাপড়া।

ক্ষেত্রপাল—*n.* The master or guard of a field; a presiding deity of a field.

ক্ষেত্রফল—*n.* The fruits of a field or land (as corn); area.

ক্ষেত্রবর্ধক লেন্স—*n.* Field-lens.

ক্ষেত্রবিৎ—*n.* The soul; a learned man; a sage; a philosopher.

ক্ষেত্রব্যবহার—*n.* Geometrical demonstration; surveying.

ক্ষেত্রভূমি—*n.* A cultivated land.

ক্ষেত্রমিতি—*n.* Geometry; mensuration.

ক্ষেত্ররাশি—*n.* A quantity represented by a figure.

ক্ষেত্রাজীব—*n.* A cultivator.

ক্ষেত্রাধিপ, ক্ষেত্রাধিপতি—*n.* The owner of a field ; a husbandman.

ক্ষেত্রী—*a.* That has or owns a field, that cultivates land.—*n.* A husbandman ; a farmer ; a husband.

ক্ষেপ—*n.* A directing ; a sending ; a throw, a cast ; an overstepping ; dilatoriness ; a passing away (as time) ; a plastering ; a smearing ; a blaming, an abusing ; a throw of a casting-net ; a stroke of an oar ; a time that a load or other thing is carried or conveyed.

এক ক্ষেপ খেয়া দেওয়া=To row once over the ferry.

ক্ষেপক—*a.* That throws or sends ; that reviles or abuses ; disrespectful ; (Phys.) ballistic.

ক্ষেপণ—*n.* A passing away (as time) ; a throwing or casting ; a hurling ; a sending ; a directing.

ক্ষেপণ করা=To pass away ; to spend ; to throw ; to cast.

শর ক্ষেপণ করা=To send or shoot an arrow.

সময় ক্ষেপণ=Passing of time ; spending ti me.

ক্ষেপণি—Same as ক্ষেপণী ।

ক্ষেপণিক—*n.* An oarsman.

ক্ষেপণী—*n.* A sort of missie weapon ; a casting fish-net ; an oar.

ক্ষেপণীয়—*a.* To be thrown, sent, or spent ; such as can or should be thrown, sent, or spent.—*n.* A broad sword.

ক্ষেপলা—*a.* To be thrown or cast.

ক্ষেপলা-জাল—*n.* A casting fish-net.

ক্ষেপা—*a.* Mad ; insane ; insensate. —*v.* To go mad.—*n.* A mad man.

ক্ষেপান—*v.* To madden ; to distract ; to provoke ; to put into passion.

ক্ষেপ্তা—*n.* Thrower ; one who throws ; one who overthrows.

ক্ষেপিষ্ঠ—*a.* (*sup.* of ক্ষিপ্র) Swiftest ; quickest. *fem.*=ক্ষেপিষ্ঠা ।

ক্ষেম—*n.* Welfare ; well-being ; good ; prosperity ; happiness ; final deliverance.

ক্ষেমকর, ক্ষেমকৃৎ, ক্ষেমঙ্কর—*a.* Propitious.

ক্ষেমঙ্করী—*n.* A goddess that confers happiness.

ক্ষেমবান্—*a.* Prosperous ; fortunate.

ক্ষেমাস্পদ—*n.* One deserving prosperity.

ক্ষোণি, ক্ষোণী—*n.* The earth.

ক্ষোদ—*n.* Powder ; dust ; a pounding vessel or stone ; a slab or stone on which anything is pounded or ground ; a mortar ; broken bits of grain ; any small bit or particle ; a pounding or grinding ; a powdering.

ক্ষোদক, ক্ষোদকার—*n.* A carver ; an engraver.

ক্ষোদন—*n.* A grinding ; an engraving ; a pounding ; a pulverising.

ক্ষোদা—*v.* To carve, to engrave.—*a.* Carved ; engraved.

ক্ষোদিত—*a.* Ground ; pounded ; pulverised ; carved, engraved.

ক্ষোদিত করা=To carve, to engrave.

ক্ষোদিমা—*n.* Smallness.

ক্ষোদিষ্ঠ—*a.* (*sup.* of ক্ষুদ্র) Minutest ; smallest. *fem.*=ক্ষোদিষ্ঠা ।

ক্ষোদীয়ান্—*a.* (*comp.* of ক্ষুদ্র) Smaller ; more minute. *fem.*=ক্ষোদীয়সী ।

ক্ষোভ—*n.* Sorrow ; grief ; regret ; anxiety ; a stirring ; a commotion ; an excitement ; deviation.

ক্ষোভশূন্য, —হীন—*a.* Unagitated ; undisturbed ; not excited ;

from chagrin, grief, regret, or anxiety ; tranquil.

ক্ষোভিত—*a.* Moved ; tossed ; agitated ; disturbed ; excited ; stirred ; aggrieved.

ক্ষৌণি, ক্ষৌণী—*n.* The earth.

ক্ষৌণিপ্রাচীর—*n.* The ocean, the sea.

ক্ষৌণিবিদ্যা—*n.* Geology.

ক্ষৌদ্র—*n.* Honey.

ক্ষৌম—*a.* Linen ; silken.—*n.* Linen cloth ; silken cloth, woven silk ; a palace ; a mansion ; an edifice ; a room on the top of a house.

ক্ষৌম বস্ত্র—*n.* Silk cloth.

ক্ষৌর—*n.* A shaving ; the shaving of the head or beard.

ক্ষৌর করা=To shave.

ক্ষৌরকার্য—*n.* A shaving.

ক্ষৌরিক—*n.* A barber.

ক্ষৌরী—*n.* The act of shaving.

ক্ষৌরী বা ক্ষেউরি করা=To shave.

ক্ষৌরী বা ক্ষেউরি হওয়া=To be shaved ; to get shaved.

ক্ষ্বেড়—*n.* A sound ; a buzzing sensation in the ear ; venom.

ক্ষ্বেড়িত—*n.* A battle-cry.

ক্ষ্মা—*n.* The earth.

ক্ষ্মাপতি, ক্ষ্মাভৃৎ—*n.* A king.

খ

খ—The second consonant of the Bengali alphabet.

খ—*n.* The sky.—*a.* (in a compound, Astron.) Celestial.

খেচর=A bird.

খ-বিষুবরেখা=Celestial equator.

[illegible]—*n.* Parched or fried corn, espe[illegible] paddy.

[illegible]=To burst as fried paddy.

মুখে যেন খই ফুটছে=He speaks very noisily and ceremoniously.

খইচুর—*n.* The coarse powder of parched paddy or other grain ; a sweetmeat made of parched paddy coarsely powdered.

খইঢেকুর—*n.* A belching due to acidity.

খইয়ে, খ'য়ে—*a.* Resembling parched corn ; consisting or made of parched corn.

খইয়ে (খ'য়ে) গোখুরা—*n.* The grey variety of the cobra.

খইয়ে (খই) ঢেকুর—*n.* A belching due to acidity.

খইয়ে ধান—*n.* A variety of paddy which splits freely when fried.

খইল, খোল—*n.* Oil-cake ; ear-wax.

খক—*ind.* An imitative word expressive of a sharp sound from the throat, as in coughing, &c.

খক করা=To make a sharp sound from the throat.

খক করিয়া কাসা=To cough with a sharp sound.

খক খক—*ind.* An imitative word expressive of a sharp loud sound from the throat, as in coughing, &c.

খকখকানি—*n.* The sound of coughing.

খকার—*n.* The letter 'খ', the second letter of the Bengali alphabet.

খগ—*a.* That moves in the heavens or air.—*n.* A bird.

খগপতি, —রাজ—*n.* *Garuda*, the lord or king of birds, and vehicle of *Vishnu*.

খগান্তক—*n.* A bird of prey, a hawk.

খগাবগা—*a.* (*colloq.*) Scribbled ; scribbling ; bad ; deformed (said of a writing).

খগাবগা ক'রে লেখা=To write illegibly or clumsily.

খাবগা ক'রে খাওয়া=To eat clumsily.
খগেন্দ্র, খগেশ্বর—*n*. *Garuda*, the king of birds.
খগোল, খগোলক—*n*. The celestial sphere; an artificial representation of the celestial sphere; (Bot.) the armillary sphere.
খগোলবিদ্যা—*n*. The science of the celestial sphere; astronomy.
খচর—*a*. That moves in the sky, that flies in the air.—*n*. An ærial spirit; a planet; the sun; a bird; cloud; wind; air; (*colloq*.) a mule.
খচাখচ—*adv*. Quickly; with a quick movement (especially in writing).
খচিত—*a*. Composed, manufactured; mixed; spangled; studded; fastened; joined; combined; overspread.
খচ্—*n*. A sudden wound; an imitative word expressive of a sharp cutting or piercing; a sudden pain like that caused by a thin foreign body got into the skin.
খচ্‌খচ্—*n*. A repeated pricking sensation; an uneasy sensation in the mind.
খচ্চর—*n*. A mule; (*slang*) a bastard; a rascal.
খজ্যোতিঃ—*n*. A glow-worm; a firefly.
খঞ্চা, খঞ্চে—*n*. A tray; a large dish.
খঞ্চিপোষ—*n*. A cover for a tray.
খঞ্জ, খঞ্জক—*a*. Lame, crippled.—*n*. A lame or crippled man.
খঞ্জন—*n*. The wagtail; a going or moving. [bird.
খঞ্জন-গঞ্জন—*a*. Superior to a wagtail
খঞ্জন-নয়ন—*n*. A dancing eye.—*a*. Dancing-eyed.
খঞ্জনি,—নী, খঞ্জরি, —রী—*n*. A tambourine (with or without jingles).
খঞ্জনিকা—*n*. A sort of wagtail.
খঞ্জর—*n*. A dagger; a scimitar.
খটাশ, খট্টাশ—*n*. The civet or pole-cat.
খটি—*n*. A pile; a heap; a collection; a large shop; a warehouse; a depot; a yard; a market.
খটিকা, খটিনী, খটী—*n*. Chalk; ear-hole; a fragrant grass.
খটিয়াল, খটেল—*a*. Foolishly capricious, as a child; fault-finding; overnice; clever.
খটী—*n*. Chalk; coarse grass or straw. Also same as খটি (*q. v.*).
খট্—*n*. An imitative sound; a sound of striking against a hard thing; a splitting sound.
খট্‌কা—*n*. A suspicion; a doubt; a scruple.
খট্‌খট্—*ind*. The low sound of striking hard substances; a slight clattering noise; the sound of striking shoes against any hard object.
খট্‌খট্ করা=To make a low clattering sound. [not muddy.
খট্‌খটিয়া, —খটে—*a*. Dry; not damp;
খট্‌মটে, খটমট—*a*. Hard to understand; intricate; terse.
খট্টা—*n*. A bedstead; a couch; a cot.
খট্টাশ, খট্টাস—*n*. The civet or pole-cat.
খট্টাশি—*n*. A strong musky perfume got from the anal glands of the civet-cat; civet.
খট্টি—*n*. A bier.
খট্বা—*n*. A bedstead; a couch; a cot; a swinging cot; a swing; a hammock; cowage or cow itch.
খট্বাঙ্গ—*n*. A limb or part of a bedstead or couch; a club shaped like a leg or foot of a couch.
খট্বাঙ্গ-ধর—*n*. The god *Siva*.
খট্বাঙ্গ পুরাণ—*n*. Absolute nonse[nse]; a hoax.

খট্বাঙ্গভৃৎ, খট্বাঙ্গী—*n.* The god *Siva.*

খট্বারূঢ়—*a.* Got upon a bedstead; lying on a bed; wicked; spoilt; gone astray.

খট্বিকা—*n.* A small bedstead; a cot.

খড়—*n.* Thatch; any small or light grass; straw; dried grass; hay.
 খড়ের ঘর=A thatched hut.

খড়কি, খড়কী—*a.* Private; back.

খড়কুটা, খড়কুটি—*n.* Untied straw or dry grass.

খড়কিকা, খড়কী—*n.* A private door; a back door.

খড়খড়, খড়মড়—*n.* The sound of dry leaves or the like; a rustling noise.

খড়খড়ি—*n.* A venetian window; venetian blinds.

খড়খড়ে, খড়মড়ে—*a.* Dry and crisp; crumbling.

খড়ম—*n.* A wooden sandal; clog.

খড়মপেয়ে—*a.* With foot like a wooden sandal.

খড়রা—*n.* A curry-comb.

খড়া—*n.* The mark of a graduated vessel, which points out the quantity that will fill it to that particular height; a joint; a seam; a suture.
 খড়া কাটা=To graduate or mark glass or other measures.—*a.* Marked; graduated.
 খড়া মারা=To plaster the seams of a brick-built wall.

খড়ি, খড়ী, খটি, খটী—*n.* Chalk; counting; an arithmetical figure; dandruff; dry wood, fuel; (Bot.) bloom.
 চাখড়ি, ফুলখড়ি=Chalk; carbonate of lime.
 খড়ি পাতা=To soothsay by drawing on the ground; to foretell.
 [illegible]=A kind of sugar-cane.
 হাতে খড়ি দেওয়া=To initiate into the art of writing; to give the first lessons on reading and writing; to give the first lessons.
 গায়ে খড়ি ওঠা=To have dandruff appear on the skin (due to non-washing).

খড়িকা—*n.* Chalk; a grass tooth-pick.
 কানখড়িকা=Sensitive in hearing.

খড়িটি, খড়ুটি—*n.* Plastering a mud wall with a mixture of clay and straw.

খড়িমাটী—*n.* Chalk.

খড়িয়া, খ'ড়ে—*a.* Chalky; of a chalky colour; white; pale.—*n.* A kind of pot-herb.

খড়ুয়া, খ'ড়ো—*a.* Made of, or thatched with, straw or coarse grass.
 খ'ড়ো ঘর=A thatched hut.

খড়্‌কিয়া, -কে—*n.* A grass tooth-pick.
 খড়্‌কে খাওয়া=To pick teeth with a tooth-pick.

খড়্‌কে বাটা—*n.* A kind of fish; a small type of dace.

খড়্‌খড়—*ind.* An imitative word expressive of various sounds, as of scratching, clattering, crumbling, crumpling, &c.
 খড়্‌খড় করা=To make a scratching, clattering, crumbling, or crumpling noise.

খড়্‌খড়ি—*n.* A venetian window, or the venetians of a window; venetian blinds.

খড়্‌খড়িয়া, -ড়ে—*n.* A venetian window; the venetians of a window.—*a.* Very dry and hard.

খড়্গ—*n.* A sword or scimitar; sacrificial knife; the horn (sword-like) of a rhinoceros.

খড়্গকোষ—*n.* The sheath or scabbard of a sword.
খড়্গচর্ম—*n.* Sword and shield.
খড়্গচর্মধারী=Armed with a sword and buckler.
খড়্গধর—*n.* A swordsman.
খড়্গধার—*n.* The edge of a sword.
খড়্গপাণি—*a.* Holding a sword in the hand ; ready to strike.
খড়্গহস্ত—*a.* Holding a sword ; ready to strike ; in open enmity ; most inimical or unfriendly ; opposing vehemently.
খড়্গহস্ত হওয়া=To be ready to strike ; to oppose vehemently ; to be most unfavourably disposed.
খড়্গাঘাত—*n.* The stroke of a sword ; a sword-cut.
খড়্গী—*a.* Armed with a sword or scimitar.—*n.* A swordsman ; a rhinoceros.
খণ্ড—*n.* A part ; a portion ; a piece ; a fragment ; a strip ; a chapter or section of a book ; a volume ; a breaking ; a dividing ; a piercing ; a tearing ; a rent ; raw sugar ; solid molasses ; a part of country (as in বুন্দেলখণ্ড, রোহিলখণ্ড) ; a kind of sweetmeat (ক্ষীরখণ্ড) ; (Bot.) lobe ; (Geom.) segment (of a line).—*a.* Fragmentary ; broken (খণ্ডব্রত) ; small ; partial (as in খণ্ডকাব্য, খণ্ডযুদ্ধ, খণ্ডপ্রলয়—*q. v.*).
খণ্ড খণ্ড করা=To cut to pieces, to break or divide into pieces.
খণ্ড খণ্ড করিয়া=Piece by piece ; in pieces ; piecemeal.
খণ্ডকপাল—*a.* Unfortunate ; unlucky.
খণ্ডকাব্য—*n.* A short poem or poetical composition.
খণ্ডকাল—*n.* (p. s.) Part time.
খণ্ডকাল অধ্যাপক=A part time lecturer.
খণ্ডখর্জুর—*n.* Dates made delicious by boiling in molasses.
খণ্ডগ্রাস (গ্রহণে)—*n.* (Astron.) Partial eclipse.
খণ্ডন—*n.* A refuting or rebutting ; a cancelling ; a rescinding ; revocation ; reversal ; effacement ; removal ; opposition ; a rendering ineffectual or inoperative ; a breaking or dividing ; a cutting ; a tearing ; reducing to pieces or fragments ; the thwarting of a contrivance ; an undoing.
খণ্ডন করা=To refute ; to rebut ; to cancel ; to reverse ; to rescind ; to efface, to remove ; to undo ; to thwart ; to oppose.
কার সাধ্য বিধিলিপি খণ্ডন করে=Who is there that can cancel or reverse what is ordained by Fate ?
খণ্ডনীয়—*a.* Such as may or can be broken, divided, or cut into pieces or fragments ; refutable ; revocable ; rescindable.
খণ্ডপ্রলয়—*n.* Partial destruction of the world ; destruction of a portion of the earth ; a big quarrel ; a great trouble.
খণ্ডবাক্য—*n.* A clause ; a part of a sentence.
খণ্ডব্রত—*n.* One whose vow has been [broken
খণ্ডযুদ্ধ—*n.* A strife ; a skirmish.
খণ্ডশঃ—*ind.* In pieces ; piecemeal ; piece by piece.
খণ্ডা—*n.* A sword ; a sacrificial knife. —*v.* To efface ; to remove ; to undo.
ফাঁড়া খণ্ডে গেছে=The trouble is ov
খণ্ডাড়ি—*n.* A swordsman of Orissa.

খণ্ডান—*v.* To break ; to divide ; to cut ; to render ineffectual ; to thwart or oppose ; to refute or rebut ; to revoke or rescind ; to cancel.

খণ্ডিত—*a.* Cut ; broken ; divided ; torn ; rent ; broken or cut asunder, divided into two pieces ; destroyed ; opposed ; refuted ; removed.
খণ্ডিত নিউক্লীয় বিভাগ=(Bot.) Fragmentation of nucleus.
খণ্ডিত প্রান্ত=(Bot.) Lobed margin.
খণ্ডিত বর্তনী=(Phys.) Open circuit.

খণ্ডিতক্ষুর—*a.* Cloven-hoofed.—*n.* A cloven hoof.

খণ্ডিতা—*n.* (Rhetorics) A jealous mistress to whom the lover comes with marks of adultery.—*a. fem.* of

খত—*n.* An acknowledgement in writing ; a memo ; acknowledgement of debt ; a bond.
দস্তখত=Signature.
দাসখত=A bond of slavery.
নাকখত=A rubbing of the nose on the ground by way of punishment.

খতনা—*n.* Circumcision.

খতবা—*n.* A public prayer at the mosque for the welfare of the king (a Moslem practice).

খতম—*n.* An end ; a finish ; a conclusion ; a termination ; a killing.
খতম করা=To terminate ; to conclude ; to finish ; to kill ; to destroy ; to put an end to.

খতমাল—*n.* A cloud ; smoke.

খতান —নো—*v.* To calculate ; to reckon ; to cast up a sum ; to settle an account.

n. Tip, bribe ; perquisite.

[illegible] *n.* An account-book, a

খতিয়ান করা=To post into the ledger.

খতী—*a.* Mortgaged ; bonded.

খতীদেনা—*n.* Bonded debt.

খতুয়া, খতো—*a.* Decayed ; rotten.
খতো ধরা, খতো মারা=Be seized with decay.

খত্তাল—*n.* Cymbal.

খদি, খদিকা, খই- *n.* Parched or fried paddy or other grain.

খদির,—সার—*n.* Catechu.

খদ্দর—*n.* Hand-woven coarse cotton cloth.

খদ্দের—*n.* A buyer, a purchaser.

খদ্যোত—*n.* A glow-worm, a fire-fly.

খদ্যোতপংক্তি, খদ্যোতমালা—*n.* A string or row of fire-flies ; a collection or number of glow-worms.

খদ্যোতিকা—*n.* A glow-worm, a fire-fly.

খধূপ—*n.* A rocket.

খন—*n.* Time (from ক্ষণ, as in এখন তখন, যখন, বহুখন) ।

খন—*adv.* An abbreviation of এখন (*colloq.*) ; soon ; without delay.
দেখবোখন=I shall see to it soon.

খনক—*n.* A digger ; a miner ; a house-breaker ; a burglar ; a rat or mouse.

খনখন—*ind.* An imitative word expressive of a ringing sound, as that of striking a burnt earthen pot with the hand.
খনখন করা=To give out a ringing sound, as that of striking a burnt earthen vessel.

খনখনিয়া,—নে—*a.* That gives out a ringing sound, as that of striking a burnt earthen vessel ; dry.

খনন—*n.* A digging ; a delving ; a mining ; excavation.
খনন করা=To dig ; to delve ; to excavate ; to mine.

খননীয়—*a.* To be dug or delved ; fit for, or capable of, being dug.
খনয়িত্রী—*n.* A digging implement with a long handle ; a spud.
খনা—*n.* Name of a famous female astrologer to whom is attributed a large number of Bengali astrological aphorisms ; a snuffler.—*a.* That snuffs ; uttered through the nose, nasal.
খনার বচন=Astrological predictions ascribed to *Khana'*, a famous female astrologer.
খনি—*n.* A mine ; a quarry ; (*fig.*) a source.
"খনির তিমির গর্ভে" (মাইকেল)=In the dark hollow of a mine.
খনিজ—*a.* Springing from a mine ; mineral.—*n.* A mineral.
খনিজ দ্রব্য, খনিজ পদার্থ=A mineral substance ; a mineral.
খনিজ লবণ=(Geog.) Rock salt.
খনিত—*a.* Dug ; delved ; excavated ; mined.
খনিত্র—*n.* A digging hoe or spade ; any digging implement.
খন্তা—*n.* A digging implement with a long handle ; a spud.
খন্তি—Same as খুন্তি।
খন্দ—*n.* A crop ; especially the crop ripened by the sun without the aid of rains ; the cereals, a pit.
এবার চমৎকার খন্দ হয়েছে=We have a good harvest this season. [title.
খন্দকার—*n.* A farmer ; a Muslim's
খন্য—Same as খননীয়।
খপর—*n.* Colloq. for খবর (*q. v.*).
খপরা—*n.* A tile ; a potsherd.
খপরৈল—*n.* A tiled hut.
খপুষ্প—*n.* An ærial flower ; an ærial castle ; a chimera ; an impossibility, an absurdity.
খ-পোত—*n.* (Phys.) Airship.
খপ্—*n.* A sound indicative of suddenness or haste.
খপ্ করিয়া—*adv.* Quickly ; hastily ; suddenly.
খপ্ খপ্ করিয়া—*adv.* Very quickly.
খ-বিষুবরেখা, -বৃত্ত—*n.* Celestial equator ; (Geog., Astron.) equinoctial circle or line. [diction.
খপ্পর—*n.* Clutches ; control ; juris-
খবর—*n.* News ; tidings ; intelligence ; information ; report.
আজগুবি খবর=Hoax.
খবরের কাগজ= A newspaper.
তারের খবর=A telegram.
খবর দেওয়া=To send word.
খবর রাখা=To have news ; to be informed.
খবর লওয়া=To inquire about.
সুখবর=A good news.
খবরদার—*a.* Careful ; heedful ; watchful ; vigilant ; attentive.—*ind.* Take care ! beware !
খবরদারি, খবরদারী—*n.* A making of inquiries about.
খবরাখবর—*n.* Various news ; general information.
খবিশ, খবীশ—*a.* Nasty ; dirty.
খমণি—*n.* The sun.
খমধ্য—*n.* (Astron.) Zenith.
খমির, খমীর—*n.* Ferment ; leaven.
খম্বা, খাম্বা—*n.* A post, a pillar.
খয়রা—*n.* A small species of bright fish ; a tawny colour.
খয়রাৎ—*n.* Charity ; almsgiving.
দানখয়রাৎ=Charitable grants.
খয়রাৎ করা—*v.* To give away gratis.
খয়রাৎ-খানা—*n.* A house for charity ; an alms-house.
খয়রাতী—*a.* Given or received charity ; intended for char purposes ; charitable.—*n.*

খরা—*a.* Decayed ; worn-out.

খ'য়ে বন্ধন—*n.* A fix.

খ'য়ে বন্ধনে পড়া=To be in a fix ; to be in an unenviable, helpless position.

খয়ের—*n.* Catechu ; cutch ; welfare.

খয়ের খাঁ—*n.* A flatterer ; one who is benefited and hence flatters.

খর—*a.* Quick ; hasty ; hard ; rough ; harsh ; cruel ; strong ; sharp ; keen ; sharp-edged ; cutting.—*n.* Quickness ; haste ; heat ; an ass ; a mule.

নুন-খর হওয়া=To be over-salted.

টেক-খর=Peevish, sharp-tongued.

খর খর—*a.* Quick ; swift ; speedy.—*adv.* Quickly ; swiftly ; speedily.—*n.* A clattering or rattling noise.

খর খর করা=To clatter, to rattle.

খরখরে—*a.* Rattling ; rough, uneven ; sharp ; powerful.

খরগতিপথ—*n.* (Geog.) Torrential track.

খরগোশ—*n.* A hare ; a rabbit.

খরচ—*n.* Expenditure ; expense ; money ; debt.

নিখরচা=Free of cost.

খরচ করা=To expend, to spend.

খরচ হওয়া=To cost, incur expenses.

নিজ খরচের টাকা=Pocket money.

হাত খরচ=Pocket expense.

খরচ-খরচা—*n.* Expenses ; general expenses.

খরচপত্র,—পাতি—*n.* General expenditure ; expenses of all sorts.

খরচপত্র করা=To spend money for various purposes.

খরচা—*n.* Expenses ; costs.—*a.* In small coins.

মকদ্দমা খরচা=The costs of a law-suit.

উকিলের খরচা=The lawyer's fees.

করা=To spend money, to in-

খরচান্ত—*n.* Heavy expenses ; unnecessary expenses.

খরচা পয়সা—*n.* Small coins.

খরচিয়া,—চে—*a.* Expensive ; spendthrift ; lavish ; extravagant.

খরজ—Same as খরচ ।

খরজল—*n.* (Phys.) Hard water.

খরতর—*a.* Very sharp ; very keen.

খরতর-বর শরহত-দশবদন=O Thou, who hast by thy sharp arrows killed *Ra'vana* with ten faces.

খরতা—*n.* (Phys., Mech.) Intensity ; keenness.

খরদশন—*a.* Sharp-toothed.—*n.* A sharp tooth.

খরধার—*a.* Keen-edged ; very sharp or cutting.—*n.* Keen edge.

খরবাহী—*a.* Flowing sharply or with a strong current ; strong-streamed.

খরমুজ, খরমুজা, —বুজ, —বুজা—*n.* A melon ; a muskmelon.

খররা—Same as খড়রা ।

খররোম—*a.* (Bot.) Hirsute, rough with hair.

খরশাণ—*a.* Well-sharpened ; very sharp or keen.

খরশুলা, খরস্থলা—*n.* A kind of fish.

খরসান, খরসান তামাক—*n.* Dried or dry tobacco-leaf.

খরস্পর্শ—*a.* Rough ; rough to touch.

খরস্রোত(ঃ)—*n.* A sharp stream, a strong current ; (Geog.) torrent.

খরস্রোতা(ঃ)—*a.* Having a sharp stream ; flowing with a strong current.

খরা—*a.* Hot ; dry ; over-parched over-fried.—*n.* A hare, a rabbit a jenny ass ; heat, sunshine trace, whereabouts ; clue.—*v* To be over-parched or over fried, to become calcined.

খরান,—নো—*v.* To over-bake; to over-parch; to over-fry; to calcine.—*a.* Over-baked; over-parched; over-fried; (*fig.*) to be precocious.

খরাব—*a.* Colloq. for খারাপ (*q. v.*).

খরিদ—*n.* A buying; a purchase.

খরিদ করা=To buy; to purchase.

খরিদ-দাম,—মূল্য—*n.* Cost-price.

খরিদদার,—দ্দার—*n.* A buyer; a customer.

খরিদবিক্রী—*n.* Purchase and sale.

খরিদা—*a.* Bought; purchased.

খরীফ, খরিফ—*n.* Autumnal crops.

খর্চা—Same as খরচ or খরচা।

খর্জন—*n.* Itching; scratching.

খর্জুর—*n.* The date-tree; date.

খর্জুররস—*n.* The juice of date-tree.

খর্জূ—*n.* The date-tree; a worm, an insect; cutaneous eruption; itches.

খর্জূর—*n.* The date-fruit; the date-tree.

খর্জূররস—*n.* The sap or juice of the date-tree.

খর্পর—*n.* The skull, especially its upper part; the vessel in which the blood of a sacrificed victim is offered; an alms-bowl; a beggar's dish; a tile; a potsherd.

খর্ব—*a.* Of little size or stature; short; dwarfish; pygmy; low.—*n.* A very large number, ten thousand millions; one of the nine *Nidhis* or treasures of the god *Kuvera.*

খর্ব করা=To shorten; to lower; to reduce; to bring down.

গর্ব খর্ব করা=To humble the pride of.

খর্বকায়—*a.* Short-bodied; of small stature; dwarfish.—*n.* A short body; a small stature.

খর্বট—*n.* A small city; a town.

খর্বতা, খর্বত্ব—*n.* Smallness of stature; shortness; dwarfishness; lowness.

খর্বাকার,—কৃতি—*a.* Of small stature; small-sized; short; dwarfish.—*n.* A small size or stature.

খর্বীকৃত—*a.* Made short or dwarfish; shortened; dwarfed; stunted.

বীভূত—*a.* Become short; dwarfed; stunted.

খর্মুজ, খর্মুজা—*n.* Muskmelon.

খর্সুলা—Same as খরশুলা।

খল—*a.* Malignant; mischievous; guileful; deceitful; fraudulent; dishonest; wicked; depraved; vile; base; low.—*n.* Sediment; dregs of oil, &c; a threshing floor, a granary; a stone mortar for grinding.

খলখল—*ind.* An imitative word expressive of loud laugh; a sound of a number of fish moving in a little water in a vessel, &c.

খলখল করা=To chatter.

খলখল করিয়া হাসা=To give out a horse-laugh.

খলতা,—ত্ব—*n.* Maliciousness; mischievousness; dishonesty; vile-

—*n.* Baldness.

খল-নুড়ি, খল-নোড়া—*n.* A small stone mortar and pestle.

খলপা—*n.* A coarse bamboo mat; a small granary of this mat.

খলপা দিয়ে মোড়া=To cover with coarse bamboo matting.

খলপ্রকৃতি, খলস্বভাব—*a.* Of a malicious, wicked, or cruel nature.

খলশিয়া, খলসে—*n.* A small species of edible fish. (See খলিশ)।

খলসী—*n.* A kind of tree common in the forests near the shore.

খলি, খৈল—*n.* Oil-cake ; sediment of oil, &c.

খলিত—*a.* Afflicted with morbid baldness ; bald.

খলিন—*n.* The bit of a bridle.

খলিফা—*n.* A *Caliph* or successor ; a Muhammadan sovereign ; a cook ; a tailor ; an expert ; master in any trade ; an officious person.

খলিফাগিরি—*n.* The trade of a tailor ; officiousness.

খলিফাৎ—*n. Caliphate.*

খলিয়ান, খলেন—*n.* A granary.

খল্লিশ, খুলিশা—*n.* A small species of fish (*Trichopodus colisa* or *kolisha*).

খলীন—*n.* The bit of a bridle.

খলোক্তি—*n.* The words of a wicked person ; the advice of a mischievous person.

খল্‌বল্—*n.* Tumult ; the sound of agitated water.

খল্ল—*n.* Skin ; hide ; leather ; a mortar ; a leather bag.

খস—Same as খশ।—*ind.* An imitative word expressive of a rustling sound.

খসড়া—*a.* Rough.—*n.* A rough draft ; a rough day-book.

খসম—*n.* A husband.

খসা—*v.* To fall off ; to slough off ; to loosen ; to make off ; to steal off ; to slip away.

খসিয়া (খ'সে) যাওয়া বা পড়া=To come off ; to depart. [expended.

অনেক টাকা খ'সেছে=A lot has been

খ'সে পড়=Be off.

খসান,—নো—*v.* To cause to fall or come off ; to loosen ; to put off ; to unclose, to open (as a door) ; to cause to depart or make off ; to cause to expend.

খস্থুয়া, খসো—*a.* Afflicted with itches ; itchy ; scabby.

খস্‌খস্—*n.* Poppy, the opium plant ; the roots of the *Bena'* grass, vetiver ; a rustling noise ; roughness ; scabrousness ; scabbiness.

খস্ খস্ করা=To feel harsh to the touch ; to rustle.

খস্‌খসিয়া,—সে—*a.* Harsh to the touch ; rough ; hackly ; scabrous ; rustling.

খস্‌ড়া—*n.* A rough draft ; a rough day-book.

খস্‌ড়া করা=To make a rough draft.

খস্‌ড়া মুসাবিদা=A rough draft.

খাই—*n.* A pit ; a ditch ; a trench ; depth ; stand ; demand ; craving ; food.

খেয়ে যাওয়া=To be eaten up.

খাই খরচ=Money paid for food ; subsistence money.

খাই খাই=Eagerness for eating.

খাই খাই করা=To crave always for food.

খাইখালাসী—*a.* Usufructuary.

খাইখালাসীবন্ধক—*n.* Usufructuary mortgage.

খাইদ, খাদ—*n.* Any base metal mingled with a precious metal ; the slag or dross of metals (especially of gold).

খাইয়ে—*a.* Eating much and well.—*n.* A gourmand ; a glutton.

সে খাইয়ে লোক=He is a good eater.

খাইল, খা'ল—*n.* Cramp ; skin.

মেরে খা'ল খেঁচে দেওয়া=To beat black and blue ; (*lit.*) to beat so as to flay (to take off the skin).

খা'ল ধরা=To be seized with cramp.

খাওয়া—*v.* To eat, to take a meal ; to eat into ; to corrode ; to wear away.—*a.* Eaten ; worn off ;

corroded.—*n.* An eating ; a wearing away ; corrosion.
খাওয়া মলম=A caustic plaster or ointment.
আছাড় খাওয়া=To slip and fall.
ঔষধ খাওয়া=To take medicine.
কিল খাওয়া=To be cuffed ; to be buffeted ; to be beaten.
কুরিয়া খাওয়া=To scrape through ; to gnaw through.
খাবি খাওয়া=To gasp.
গাঁজা খাওয়া=To smoke *ga'nja'*.
গালি খাওয়া=To be rebuked ; to be scolded.
ঘুষ খাওয়া=To take bribe.
চুমু খাওয়া=To kiss.
মাথা খাওয়া=To make a hell of one's life ; to spoil.
আমার মাথা খাও=For the love of me.
জল খাওয়া=To drink water ; to have a drink ; to have a tiffin.
মার খাওয়া=To be beaten.
জলখাবার খাওয়া=To have a tiffin.
মদ খাওয়া=To drink ; to take alcoholic drinks.
পান খাওয়া=To chew betel leaves.
বকুনি খাওয়া=To be taken to task.
হাবুডুবু খাওয়া=To rise and sink ; to struggle under difficult conditions.
হোঁচট খাওয়া=To stumble.
চাকরি খাওয়া=To make one lose his job.
নুন খাওয়া=To eat one's salt.
টাকা খাওয়া=To accept bribes ; to accept remuneration.
মিশ খাওয়া=To fit in, to match ; to blend thoroughly.
হাওয়া খাওয়া=To take the air.
খাওয়া-দাওয়া—*n.* An eating and other concomitants.
খাওয়ান,—নো—*v.* To cause to eat ; to feed ; to feast, to entertain with food and drink.—Also *p. a.* and *n.*

খাংরা, খেংরা—*n.* A broom.
খাংরান, খেংরান—*v.* To beat with a broom.
খাঁ—*n.* A title of honour ; a family title.
খাঁই—*n.* Craving ; demand ; depth.
খাঁক—*n.* Desire ; greediness ; demand ; ashes ; dust.
খাঁকতি—*n.* Abatement ; want ; deficiency ; craving ; greed.
খাঁকরি—*n.* Sediment ; lees ; girt ; sand.
খাঁকার—*n.* A disgrace, a blemish ; a voluntary cough ; a noise made through the throat as of coughing.
গলা খাঁকার দেওয়া=To make a noise through the throat as of coughing (as a warning to some one else).
খাঁকি—*n.* Sediment ; lees ; dregs ; a kind of cotton cloth.—*a.* Brownish.
খাঁ খাঁ—*n.* Vacuity ; the state of emptiness.
খাঁচা—*n.* A cage, a coop ; crate.
খাঁজ—*n.* A notch ; a nick ; an indent ; indentation, or indenture.
খাঁজ-কাটা—*a.* Notched ; indented ; cut half through so as to be framed with another piece.—*v.* To notch ; to indent ; to cut half through so as to be framed with another piece.
খাঁটি—*a.* Genuine ; pure ; real ; unadulterated ; upright ; honest.—*n.* Unadulterated rum.
খাঁটি খাওয়া (বা টানা)=To drink unadulterated rum.
খাঁটি ঘি=Unadulterated *ghee*.
খাঁটি জিনিস=A genuine thing.
খাঁটি লোক=An upright man.
খাঁটি সোণা=Pure gold ; unalloyed gold.

খাঁড়—*n.* Raw or coarse sugar, soiled molasses ; confection.

খাঁড়া—*n.* A large sacrificial knife ; a sword or scimitar.

খাঁড়াতি, খাঁড়াতী—*n.* An immolator of sacrificial animals ; a swordsman.

খাঁড়ি—*a.* Husked but unbroken or entire (as lentil).

খাঁড়ি মসুর=Lentil husked but unbroken.

খাঁদা, খ্যাঁদা—*a.* Cut-nosed ; flat-nosed, snub-nosed ; cut off ; flat (said of the nose).—*n.* A cut-nosed or flat-nosed man.

খাঁদা নাক—*n.* A flat nose.

খাঁদী—*n.* A cut-nosed or flat-nosed woman.

খাক্—*n.* Earth ; dust ; ashes.

খাক্ করা=To reduce to dust or ashes ; to burn ; to torment.

খাক্ হওয়া=To be reduced to dust or ashes ; to be burnt.

খাক্সার—*n.* A servant.

খাকড়া—*n.* Pen-reed ; thatch-grass.

খাকি, খাকী—*a.* Gray, ash-coloured ; (*fem.*) eating, seeing one's dearest relation die (used as a last member of a compound only ; a term of abuse).—*n.* An ash-coloured cotton cloth.

ভাতারখাকী=A woman eating her husband.

ভালখাকী=A woman forfeiting all good.

খাগ—*n.* The horn of a rhinoceros ; the tusk of a wild boar ; a sword or scimitar ; a kind of reed from which pens are made.

খাগের কলম=A reed-pen.

খাগড়া—*n.* A species of reed, from which some sorts of pens are

খাগড়াই—*a.* Made in Kha'gra' (Murshidadad).

খাগড়াই বাসন=Brass utensils made in Kha'gra' (of a superior quality).

খাগী—*a.* (Used as the last member of a compound) (A woman) who eats. (See খাকি ; a term of abuse).

খাজনা, খাজানা—*n.* Revenue ; finance ; treasure ; land revenue ; rent.

খাজনা আদায়—*n.* Realisation of rent.

খাজনা-খানা—*n.* A treasury.

খাজা—*n.* A sort of sweetmeat somewhat resembling pie-crust.—*a.* Hard ; firm ; not quite mellow ; rough ; headstrong ; having a hard pulp (said of the jack-fruit).

খাজা কাঁঠাল=A jack-fruit, the pulp of which is rather hard.

খাজাঞ্চী, খাজাঞ্জী, খাতাঞ্চী—*n.* A cashier ; a treasurer ; a pay-master.

খাজাঞ্চীখানা—*n.* A treasury ; cash-room.

খাঞ্চা, খুঞ্চে—*n.* A tray ; a large dish.

খাঞ্চাপোষ, খুঞ্চেপোষ—*n.* A cover for a tray.

খাঞ্জা খাঁ—*n.* A dandy ; a fop ; an assuming person.

খাট—*n.* A bier ; a bedstead ; a couch ; a cot.

খাটের খুরো=A foot of a bedstead ; plump and fatty like a foot of a bedstead.

খাট, খাটো—*a.* Sma ; little ; short ; dwarfish ; low ; humble.

তার বুদ্ধি একটু খাট=He is a bit of a fool.

কাণে খাট=Hard of hearing.

খাট করা=To shorten ; to reduce ; to lower ; to humble ; to mortify.

খাটনা—*n.* Labour ; wages of a labourer ; hard labour.

খাটনি, খাটুনি—*n.* A labouring; toiling, or working; hard labour.

খাটা- To be laid out or invested (as capital); to labour; to toil; to work; to serve; to operate; to be efficient; to apply; to fit.

খাটা খাটনি=Toil and moil; a hard labour.

খাটান,—নো—*v.* To cause to labour or toil; to set to work; to superintend (labourers or workmen); to render effectual; to try the efficacy of; to apply; to lay out; to invest (as capital); to fit up; to rig up (a tent or a mosquito curtain).

খাটাল—*n.* The space between two beams, posts or pillars; an apartment; a chamber; a cabin; a shed (generally meant for cattle).

খাটাশ—*n.* The civet or polecat.

খাটিয়া—*n.* A cot; a bier.

খাটিয়ে—*a.* Hardy; laborious; industrious.

খাটুনি—Same as খাটনি।

খাটুলি—*n.* A bier.

খাটো—*a.* Short; dwarfish; low; humble.

কানে খাটো=Hard of hearing.

খাট্টা—*a.* & *n.* Acid, sour.

খাড়ব—*n.* (Music) An air of six notes.

খাড়া—*a.* Erect; upright; perpendicular; payable at sight.—*n.* A long legume (of *Sajina'*).

খাড়া করা=To cause to stand, to set upright, to erect; to raise up, to fabricate; to reduce to a form, to shape roughly.

খাড়া পাহারা=A guard always remaining standing.

খাড়া হওয়া=To stand up or erect; to be on one's legs.

থোড় বড়ি খাড়া, খাড়া বড়ি থোড়=The same nasty menu every day.

খাড়াই—*n.* Height.

খাড়া-হুণ্ডি—*n.* A bill payable at sight.

খাড়ি—*n.* An inlet; a creek; a frith; (Geog.) an estuary.

খাড়ু—*n.* A scolloped metal ornament worn on the wrist by women.

খাণ্ডব—*n.* Name of a country or district near *Indraprastha* (modern Delhi).

খাণ্ডবদাহ, —দহন—*n.* The burning of the forest *Kha'ndava* (done by *Arjuna*).

খাণ্ডব-বন—*n.* A forest in the district of *Kha'ndava.*

খাণ্ডার—*a.* Quarrelsome; termagant (said of a woman).

খাণ্ডিক—*n.* A confectioner.

খাত—*a.* Dug; delved; excavated; mined.—*n.* A pond, a pool; a ditch; a pit; a trench; a moat.

দেবখাত=A natural reservoir of water (a lake, &c.).

খাতক—*n.* A debtor.

খাতা—(*Beng.*) *n.* Any paper book; a writing book; a note-book; an account-book; a ledger.

খাতাবন্দী—*a.* Posted in the ledger.

খাতা লেখা—*v.* To keep accounts.

খাতির—*n.* Respect; regard; care; love; good relation; sake, account; credit.

আমার খাতিরে=For my sake.

বাজারে খাতির=Credit in the market.

খাতিরজমা—*a.* Composed; assured; free from concern.—*n.* Composedness; assurance.

খাতিরদারি—*n.* The paying of respect; attentions or civilities paid.

খাতির নাদারৎ—*n.* Disregard; contempt.—*a.* Outspoken.

খাতিরযত্ন—*n.* Respect ; welcome ; care.

খাতুন, খাতুম—*n.* Terminal appellation of a Muslim woman.

খাতাই—*a.* Discredited ; humbled ; abased.—*n.* Discredit ; offence ; trouble.

খাতাই হওয়া=To be discredited.

খাতাই-এ পড়া=To be in difficulty ; to be cornered.

খাদ—*n.* Same as খাইদ। (Also) a pit ; the low grave tune in music ; (Phys.) note.

খাদক—*a.* That eats or devours ; consuming.—*n.* An eater, a devourer.

খাদ্যখাদক সম্পর্ক=The relation as between the eater and the eatable.

খাদন—*n.* An eating ; a devouring.

খাদস্বর—*n.* (Music) Bass note.

খাদা—*n.* A large measure of land, prevailing in East Bengal, varying in different places.

খাদি—*a.* Small in size or length, short, little.—*n.* A small piece of wood or cloth ; a sort of hand-woven cloth of hand-spun cotton ; a truncheon ; a small plot of land.

খাদি খাদি=In short or small pieces.

খাদিত—*a.* Eaten ; devoured.

খাদিতব্য—*a.* Eatable ; to be eaten.

খাদিম—*n.* A servant ; an attendant ; one in charge of a *musjid.*

খাদির—*a.* Pertaining or belonging to, or derived from, the catechu plant ; made of the wood of the catechu plant.

খাদী—*a.* That eats or devours.—*n.* An eater.

খাদ্য—*a.* Eatable ; edible ; esculent. Food ; victuals ; a meal.

অজৈব খাদ্য=Inorganic food.

উদ্ভিদ্ খাদ্য=Vegetable food.

জৈব খাদ্য=Organic food ; animal food.

রক্ষিত খাদ্য=Preserved food.

খাদ্যখাদক—*n.* An eatable and its eater ; (*slang*) eatables.

খাদ্যপ্রাণ—*n.* Vitamin.

খাদ্যভাণ্ডার—*n.* Food store.

খাদ্যমন্ত্রক—*n.* Food ministry.

খাদ্যমন্ত্রী—*n.* Food minister.

খাদ্যশস্য—*n.* Food grains.

খাদ্যসচিব—*n.* Food minister.

খাদ্যাখাদ্য—*a.* Eatable and (or) non-eatable ; fit and (or) unfit to be eaten.—*n.* What is eatable and what is not.

খাদ্যাখাদ্য বিচার=A discrimination in selecting food.

খাদ্যাভাব—*n.* Want or lack of food ; scarcity.

খান—*n.* A single thing ; a piece of anything ; a copy or volume, as of book ; a place (as in এখানে, সেখানে)।

খানকতক=Some of several pieces, a few pieces.

খান খান=Piece by piece ; into pieces.

খান খান করা=To break or cut into pieces ; to mince ; to quarter.

খানকা—*n.* An out-house for the reception of visitors and guests. —*adv.* Needlessly ; for nothing ; unexpectedly ; unawares ; all at once.

খানকী—*n.* A prostitute ; a whore ; a harlot.

খানকী বাড়ি—*n.* Brothel ; a bordel.

খানদান—*n.* A high family ; an aristocratic family.

খানদানী—*a.* Belonging to a high family.

খানসামা—*n.* A house-steward; a butler; a menial servant; a valet. [butler.

খানসামাগিরি—*n.* The work of a

খানা—*n.* A pool; a pit; single thing, a piece; a copy or volume; a meal; food; dinner; feast; a house (as in গরীবখানা)।

খানা-খরচ—*n.* Table-expenses; boarding charges.

খানাখারাব, খানেখারাব—*a.* Ruined; spoiled.

খানাতল্লাস,—সী—*n.* A house-search.

খানাতল্লাসী পরওয়ানা=Warrant for house-search; a search warrant.

খানাপিনা—*n.* The eating and drinking.

খানাপিনা করা—*v.* To eat and drink.

খানাবাড়ি—*n.* A dwelling house; the dwelling house of the landlord.

খানি—*n.* A piece, as of cloth, &c.; a copy or volume, as of book.

খানিক—*n.* A part or portion (of anything).—*a.* A part or portion of; some; a little.

খানিকক্ষণ=A little while; a short time; some time.

খানেক—Used in composition to denote *nearly* or *about*, *e.g.*, মাস খানেক=About a month.

খাপ—*n.* A sheath, a scabbard; demand or sale, as of goods; consistency; thickness, compactness (in weaving).

খাপ খাওয়া=To be consistent; to agree; to be in keeping with.

খাপ খাওয়ান=To make a thing compatible with another.

খাপচি—*n.* A very small piece cut or torn off; a bit; a slice; a fragment; a splinter; a chip.

খাপচি কাটা=To cut a bit off; (*fig.*) to keep back a portion; to mince a matter.

খাপ-ছাড়া—*a.* Out of the scabbard; out of joint; out of place; out of element; not to the point; inconsistent; irrelevant; incompatible.

খাপ-বুনুনি—*n.* Thick weaving.

খাপরা—*n.* A tile; a pantile; a potsherd.

খাপরার ঘর=A tiled house.

খাপরাইল—*n.* A tiled hut.

খাপরেল, খাপরৈল—*a.* Tiled.—*n.* A tiled hut.

খাপসুরৎ—*a.* Beautiful; charming; graceful.

খাপা—*a.* Angry; enraged; wrathful.—*v.* To unite; to become adjusted; to be consistent; to fit; to shrink.

খাপান—*v.* To adjust; to utilise.

খাপি, খাপী—*a.* Close-woven, thick (said of cloth).

খাপ্পা—*a.* Angry; enraged; offended; wrathful; indignant.

খাপ্পা হওয়া=To be enraged.

খাবরা, খোলা—Same as খাপরা।

খাবল—*n.* A swallowing, a nibbling; a biting at; a mouthful, a handful; a sudden snatching at.

খাবল মারা=To bite at; to nibble.

খাবলা, খাবা—*n.* A handful; a mouthful.

খাবলান,—নো—*v.* To bite at; to nibble; to handle, especially roughly; to bite away.

কিছু খাবলে এনেছি=I have snatched away a bit.

খাবার—*a.* Eatable; edible.—*n.* An eatable; food; meal; vict[uals]; a slight repast.

খাবার ঘর=Dining room ; tiffin room ; a refreshment room.

খাবার জল=Drinking water.

জল খাবার=A slight repast ; luncheon ; tiffin ; refreshment.

খাবি—*n.* The gasp one gasps involuntarily in swimming, or when in danger of drowning ; the last gasp ; a gasp in general.

খাবি খাওয়া=To gasp involuntarily (especially while being drowned), to gasp.

খাম—*a.* Raw ; unripe ; crude ; imperfect ; inferior ; bad.—*n.* A post ; a pillar ; a cover ; a wrapper ; an envelope.

খাম-আলু—*n.* A species of yam (*Dioscorea alata*).

খামকা, খামোকা, খামখা, খামোখা—*adv.* Unexpectedly, suddenly ; without cause ; for nothing ; unnecessarily ; unreasonably.

খামখেয়াল—*n.* A crude notion ; a whim ; a caprice ; a chimera ; idle fancy.

খামখেয়ালী—*a.* Whimsical ; capricious.

খামচা—*n.* A large pinch as much as can be taken between the thumb and all the fingers ; a handful taken up by suddenly dipping all the fingers.

খামচান,—নো—*v.* To seize between the thumb and all the fingers ; to clutch with all the nails ; to pinch.

খামচানি, খামচি—*n.* A sudden gripe with all the fingers ; a clutching with all the nails ; a pinching.

[illegible], খামুটি—*n.* A shutting the [illegible] tightly (enterprisingly or [illegible]).

farm-yard ; land not tenanted ; land in the occupation of the landowner.—*a.* Not tenanted.

খামার জমি=Land not tenanted ; land in the occupation of the owner.

খামারিয়া,—রে—*a.* Pertaining to a threshing-floor or farm-yard ; spoiled ; vile ; inconstant.

খামি—*n.* The loop or joint of trinkets and ornaments ; ferment ; leaven ; yeast ; fermented liquid paste for sweetmeats, as for *Jila'pi.*

খামির—*n.* Ferment ; yeast.

খামিরা—*n.* Tobacco seasoned with molasses ; spiced tobacco ; leaven.

খাম্বা—*n.* A post ; a pillar.

খাম্বাজ—*n.* A kind of air in music.

খাম্বিরা—*n.* Scented tobacco paste.

খারা—*n.* A cotton-pop ; a legume ; a vessel for preserving fish.

খারাপ, খারাব—*a.* Bad ; evil ; spoiled ; wicked ; obscene ; rough ; unwell ; rotten ; unwholesome ; inauspicious.

খারাপ কথা=Obscene language.

খারাপ খাবার=Rotten food ; unwholesome food.

খারাপ দিন=Inauspicious day.

খারাপ ব্যবহার=Rough dealing ; uncourteous behaviour.

খারাবি, খারাবী—*a.* Bad ; wicked.—*n.* Wicked act ; bad things.

খুনখারাবি=Murder and the like ; murderous acts.

খারিজ—*a.* Excluded, expelled ; dismissed, discharged ; struck off from the roll.

খারিজ করা=To exclude ; to strike off from the roll.

খারিজ দাখিল—*n.* The tendering of resignation ; substitution of names

খারিজ দাখিল করা=To strike off one's name and substitute another in its place in the rent-roll.

খারী—*n.* A measure of grain equal to sixteen *Dronas*, or about three bushels ; a scar.

খারুয়া, খেরো—*n.* A coarse kind of cotton cloth, dyed red, and used for mattress cases, pillow cases, &c.

খাল—*n.* A canal, creek, an inlet ; a pit ; skin, hide ; cramp.

খাল কাটা=To dig a canal.

খাল খেঁচা=To flay ; to pommel ; to belabour ; to thrash.

খালই—Same as খালুই ।

খালা—*n.* Uncle (husband of father's sister).—*a.* Low (as land).

খালাস—*n.* Release ; liberation ; rescue ; acquittal, discharge ; child-delivery of a woman.

খালাস করা=To release or liberate ; to unload ; to deliver of a child.

দোষে খালাস হওয়া=To wash one's hands clean of, to clear one's self from blame.

খালাসী—*n.* A sailor doing the lower duties, a *lascar* ; any manual labourer, as a *coolie*, a porter, a chainman, &c.

খাইখালাসী=Usufructuary.

খালি, খালী—*a.* Empty ; void ; vacant ; unengaged.—*adv.* Only ; merely, simply ; always.—*n.* Cramp.

খালি করা=To void ; to empty ; to vacate.

খালি খালি=Without cause, for nothing.

খালি গায়ে=Without any upper clothes on.

খালি দেনা করছে=Always incurring

খালি ধরা=To be seized with cramps ; to have cramps.

খালি পায়ে=Bare-footed.

খালি বকছে=Always chattering.

খালি হওয়া=To be empty ; to become vacant.

খালি হাতে=Empty-handed.

খালিত্য—*n.* Morbid baldness.

খালু—*n.* A maternal uncle ; a mother's sister's husband (Moslem).

খালুই—*n.* A sort of fish-basket ; a fish-creel.

খাস—*a.* Select ; good ; excellent ; pure ; private ; own ; peculiar ; special.

খাস আপীল=A special appeal.

খাস কামরা=A private chamber.

খাস খামার=Land not tenanted, land in the direct possession of the landowner.

খাস তহশীল=Direct collection of rents or taxes.

খাস নবীস=A private secretary.

খাস মহল (হাল)=An estate under the direct management of the owner ; especially a government estate so managed.

খাস-গেলাস—*n.* One of the tumbler-shaped lamps made of mica or talc, and used for illumination on festive occasions.

খাস-বরদার—*n.* A mace-bearer.

খাস মুন্সী—*n.* A personal assistant ; a private secretary.

খাসা—*a.* Good ; excellent ; choice.

খাসা ছেলে=A splendid boy.

খাসা লোক ত !=A funny fellow indeed !

খাসী—*a.* Castrated.—*n.* A castrated animal, especially goat or sheep.

খাসী করা=To castrate.

খাস্ত—*a.* Bad ; evil ; inferior ; spoilt.
পাঁচ নকলে আসল খাস্ত=The original is overwhelmed by numerous imitations.

খাস্তা—*n.* Badness ; inferiority ; a state of being well-kneaded.—*a.* Well-kneaded.
খাস্তা কচুরি, খাস্তার কচুরি=Stuffed cakes made from well-kneaded dough.
মেরে খাস্তা ক'রে দেওয়া=To beat black and blue.

খিঁচ, খিচ—*n.* A difference of opinion ; a misunderstanding ; a dispute ; an altercation ; a debate ; a broken bit of brick or stone ; coarse sand ; grit.
খিঁচ মিটান=To settle a dispute.

খিঁচনি, খেঁচুনি—*n.* Convulsion ; grinning.

খিঁচা—*v.* To pull ; to draw ; to writhe ; to contort or distort, as the face.
খেঁচে টান দেওয়া=To pull with might.

খিঁচান—*v.* To contort or distort, as the face ; to show, as the teeth.
দাঁত খিচান=To grin.

খিচ—Same as খিঁচ।

খিচ খিচ—*n.* A twinging pain in any bone joint, felt on moving it ; sandiness, grittiness ; a perpetual scolding ; a fretting ; a petty quarrel.
খিচ খিচ করা=To give a twinging pain in any bone joint on moving it ; to scold perpetually ; to fret.

খিচখিচি, খিচিখিচি, খিচিমিচি—*n.* Constant disputation about trifles ; a perpetual scolding.

খিচ্‌কা—*a.* Dirty ; filthy ; vulgar ; scurrilous ; obscene.—*n.*

খিচড়ান—*v.* To be jumbled or muddled ; to become so mixed as to be quite useless ; to become fruitless.

খিচড়ি, খিচুড়ি,—ড়ী—*n.* A dish composed of rice and pulse, seasoned with salt and spices ; a hotch-potch ; a jumble.—*a.* Promiscuously mixed ; confusedly blended ; complicated ; made a mess of.
খিচড়ি পাকান=To cook a dish of *Khichri* ; (*fig.*) to confuse ; to complicate ; to make a mess of.
জগা-খিচড়ি=A hotch-potch ; a perfect mess or muddle.

খিচা—Same as খিঁচা।

খিচিমিচি—Same as খিচখিচি।

খিট—*n.* Rust.

খিটখিট—*n.* A perpetual scolding ; a murmuring ; a peevish fretfulness.
খিটখিট করা=To scold perpetually ; to fret ; to murmur.

খিটখিটিয়া,—টে—*a.* Peevish ; fretful ; perpetually scolding.

খিটমিট—*n.* A perpetual peevishness ; petulance ; a jarring with others.
খিটমিট করা=To grumble ; to fret.

খিটমিটে—*a.* Fretful ; grumbling.

খিটিমিটি—*n.* Small quarrels ; peevishness.

খিড়কি, খিড়কী—*a.* Back, private.—*n.* A back-door ; a private door.

খিড়কীদ্বার—*n.* A back-door ; a private door.

খিড়কী-পথ—*n.* A back-way ; a private way ; a back-door.

খিতাব—Same as খেতাব।

খিদমৎ—*n.* Service ; attendance ; obedience.
রোগীর খিদমৎ করা=To look after the comforts of the patient.

খিদমৎগার—*n.* A waiter ; a table-attendant ; a menial servant.

খুদা-ই-খিদমৎগার=The servant of the Lord God.

খিদা, খিদে—*n*. Hunger.

খিদে পাওয়া=To feel hungry.

দুষ্টু খিদে=An undue hunger.

খিদ্যমান—*a*. Sorrowing ; grieving.

খিন্ন—*a*. Worn-out ; fatigued, tired ; distressed ; sorrowful ; grieved.

খিন্নমনে—*adv*. With a sorrowful mind.

খিমচান,—নো—*v*. To pinch, to clutch with the nails.

খিমচি, খামচি—*n*. A pinch.

খিমচি কাটা=To pinch.

খির—*n*. Inspissated milk.

খিরকিচ্—*n*. A hodgepodge, a jumble ; a meddle ; a perplexity ; a complicated difficulty ; a dispute ; a misunderstanding ; a quarrel.

খিরকিচ্ করা=To create confusion.

খিরা—*n*. Cucumber.

খিরাজ, খেরাজ—*n*. Land-revenue ; rent ; tax.

লাখেরাজ=(লা=without) A revenue-free land.

খিরাজী, খেরাজী—*a*. Rent-paying ; taxable.

লাখিরাজী=Non-taxable.

খিল—*a*. Unploughed ; waste ; ruined ; laid waste ; supplementary.—*n*. A bolt or bar, as of a door ; waste land ; a peg ; a wedge ; a pin ; cramp ; numbness caused by an obstruction of the circulation of blood ; compendium.

খিল দেওয়া=To bolt, to bar.

খিল ধরা=To be seized with cramps, to be benumbed.

খিলখিল—*n*. The sound of tittering or giggling.

খিলখিল করিয়া হাসা=To titter, to giggle.

খিল-ধরা—*n*. A staple for a bolt.

খিলজমি—*n*. A waste land.

খিলপর্ব—*n*. A supplement ; a supplementary chapter of a book.

খিলাৎ—*n*. A robe of honour.

খিলান—*n*. An arch ; a vault ; a dome ; an arched turret.—*a*. Arched.—*v*. To fasten with a pin ; to drive as wedge or pin in.

খিলান করা=To arch.

খিলান-করা—*a*. Arched, vaulted.

খিলি—*n*. A packet or roll (as of betel).

খিস্তি—*n*. Abusive and obscene language.

খিস্তি কর', মুখ খিস্তি করা=To abuse in obscene language.

খুঁচান,—নো—*v*. To pierce ; to prick ; to goad ; to urge ; to instigate ; to gripe fearfully, as the bowels.

খুঁচানি—*n*. Griping.

খুঁচি—*n*. A measure of grain containing eight handfuls ; the repairing of a straw-thatch by inserting new sheaves of straw into decayed parts.

খুঁচি দেওয়া=To mend a straw-thatch by inserting new sheaves of straw into decayed parts.

খুঁজা, খোঁজা—*v*. To seek for, to search out ; to inquire for or after.

খুঁএা, খুঁয়া—Same as খুএগা।

খুঁট—*n*. An extremity or corner especially of garment or cloth ; defect ; shortcoming.

খুঁট-আখরিয়া,—আখরে,—আখুরে—*a*. That has acquired but a slight knowledge in reading and writing ; ignorant ; possessing only a superficial knowledge ; who writes an illegible hand ; who ma[illegible] fuss over trifles.

খুঁটনি—*n.* A dot ; a point ; the picking up of small articles.

খুঁটরমুটর, খুঁটুরমুটুর—*n.* A slight quarrel ; a bickering.

খুঁটরমুটর করা=To bicker.

খুঁটরান,—নো—*v.* To scratch up ; to loosen by the nails or by any instrument ; to stir up ; to rake up.

খুঁটা—*n.* A post, a wooden pillar ; a stake ; a pin ; a peg ; a wedge.—*v.* To pick up (small articles) with the fingers or with the beak ; to pick (the teeth etc.) with a grass stalk, &c.

খুঁটা গাড়া=To fix or set up a post ; to implant a stake.

খুঁটে খাওয়া=To shift for oneself.

খুঁটান,—নো—*v.* To make attempts to stand on legs (as newly born calves do).

খুঁটাইয়া দেখা=To examine critically ; to scrutinize.

খুঁটি, খুঁটী—*n.* A post ; a wooden pillar ; a stake ; a peg.

ঘরের খুঁটি=A pillar of the house (or room).

বাঁশের খুঁটি=A bamboo post.

শ্যামের খুঁটি=(In jest or malice) A plump, stout body.

খুঁটিনাটি—*n.* Details ; a trifling matter.

খুঁটা-গাড়ী—*n.* A toll levied on boats on mooring at their destinations ; anchorage.

খুঁটিমুটি—*n.* A slight quarrel.

খুঁড়ন—*n.* A digging ; a throwing up the earth ; excavation ; a grudging ; a looking at with an

To dig ; to excavate ; to turn up the earth ; to grudge ; to look at with an evil eye.

খুঁড়ান—*v.* To cause to dig ; to limp ; to hobble ; to rise or stand on tiptoe. [খোঁড়া।

খুঁড়ী—*n.* A lame woman. *masc.*=

খুঁত—*n.* A blemish ; a spot ; a defect ; a flaw ; a stain ; a fault.

নিখুঁত=Spotless ; flawless ; unimpeachable ; blameless.

খুঁতখুত, খুঁৎখুঁৎ—*n.* Reluctance, unwillingness ; a murmuring, querulousness ; fretfulness ; grumble.

খুঁতখুত করা=To murmur ; to cry slightly, as a child.

খুঁতখুতিয়া,—তে—*a.* Reluctant ; unwilling ; murmuring ; over-nice.

খুঁতমুত—Same as খুঁতখুত।

খুঁতমুত করা=To murmur ; to express unwillingness or dissatisfaction ; to hesitate.

খুঁতমুতিয়া,—তে—Same as খুঁতখুতিয়া।

খুঁদ—Same as খুদ।

খুঁয়া—Same as খুঞা।

খুকখুক—*n.* A sound expressive of coughing slightly.—*v.* To cough a dry and short cough.

খুকখুকান,—নো—*v.* To cough slightly.

খুকখুকানি—*n.* A fit of slight coughing.

খুকা—*v.* To hawk or cough for the purpose of expectoration ; to wheeze in the throat.—*n.* A small boy ; a male baby.

খুকি, খুকী—*n.* A female baby ; any female child ; a small girl ; a girl.

খুকীপনা—*n.* Childishness ; a behaving like a small girl.

খুঙ্গি. খুঙ্গী—*n.* A small box of bamboo wickerwork, used to carry small articles. [tainings.

খুঙ্গিপুঁথি—*n.* Books and their con-

খুচ—*n.* The sound of cutting anything quickly and easily with a sharp knife.

খুচরা, খুজরা—*a.* Retail ; small.—*n.* Small coins.

খুজরা কাজ=Job works ; a small work.

খুজরা খরচ=Small expenses.

খুজরা বিক্রয়=Retail sale.

খুজলি—*n.* Itch ; scrab.

খুঞা—*n.* Silk ; jute ; a variety of rough cloth.

খুঞাতাঁতি—*n.* A weaver weaving coarse cloth.

খুঞ্চি, খুঞ্চিয়া, খুঞ্চে—*n.* A tray ; a plate ; a large dish (made of wood etc.).

খুঞ্চিপোষ—*n.* A piece of cloth to cover a tray.

খুট্—*n.* A short sound made by striking against a hard thing.

খুড়তত, —তাত, —তুত—*a.* Descended from a junior paternal uncle.

খুড়তত ভাই বা ভগ্নী=A cousin.

খুড়শ্বশুর—*n.* A paternal uncle of the husband or wife. *fem.*=খুড়শাশুড়ী।

খুড়া—*n.* (Junior paternal) uncle. *fem.*=খুড়ী, খুড়ি।

খুড়াত, &c.—Same as খুড়তত, &c.

খুড়ামহাশয়—*n.* The revered uncle (father's younger brother).

খুড়ি, খুড়ী—*n.* An aunt.

খুড়িমা, খুড়ীমা—*n.* The revered aunt (father's younger brother's wife).

খুদ, &c.—Same as ক্ষুদ, &c.

খুদা—*v.* To dig ; to cut ; to sink as a well ; to carve ; to engrave.

খুদে, খুঁদে—*a.* Very small.

খুন—*n.* Blood ; slaughter, murder.

খুন করা=To commit a murder.

খুনখরাব—*n.* Bloodshed, a slaughter.

খুনখরাবী, খুনখারাবী—*n.* Bloodshed, a bloody deed ; a blood-red dye.

খুনখুনি, খুনাখুনি, খুনোখুনি—*n.* A mutual bloodshed or slaughter.

খুনসী—Same as খুনসুটি।

খুনসুটি, খুনসুড়ি—*n.* A quarrel among the children ; petty quarrel.

খুনসুড়ি করা—*v.* To quarrel in a childish manner ; to indulge in a petty, trifling quarrel.

খুনী, খুনিয়া, খুনে—*a.* Murderous ; bloody.—*n.* A murderer.

খুনী আসামী=A prisoner accused of murder.

খুনী মোকদ্দমা=A murder case.

খুনে লোক=A murderous fellow.

খুন্তি, খুন্তী—*n.* A spud with a long handle.

খুপসুরৎ—Same as খাপসুরৎ।

খুপী—*a.* Resembling a cell or hole ; having holes or cells ; having engravings like cells.

খুব—*a.* Good ; excellent ; beautiful ; elegant ; much ; exceeding ; extreme.—*adv.* Very ; very much ; extremely ; exceedingly ; certainly.

খুব করেছি=It is my will.

খুব ভাল=Very good ; excellent.

খুবরি, খুপরি—*n.* A small hut ; a shed ; a small hole ; a cell ; a pigeon-hole.

খুবরি-খাবরি—*a.* Rough ; being in small holes.—*n.* Small rooms.

খুবরি-খুবরি—*a.* Small ; little ; divided or being in cells or holes.

খুবসুরৎ—Same as খাপসুরৎ।

খুবানি—*n.* An apricot.

খুবি—*n.* A little hole to lay seeds in.

খুয়ান,—নো—*v.* To lose ; to waste.

খুয়ার—Same as খোয়ার।

খুর, ক্ষুর—*n.* A razor ; a hoof ; the foot of a bedstead.

খুর-খুর—*ind.* An imitative wo[rd ex]pressive of the sound o[f walking] quickly with short step[s].

খুর-খুর ক'রে চলা=To walk quickly with short steps.

খুরপা, –পো–*n.* A spud for grubbing up grass for cattle.

খুর-ভাঁর–*n.* A barber's case.

খুরমা, খোরমা–Same as খুর্মা।

খুরশী–*n.* A chair; a stool; a bench; a rope with which the leg of a calf is tied.

খুরা–*n.* The foot of a bedstead; the circular stand attached to the bottom of a vessel.

খুরি, খুরী–*n.* A small earthen cup.

দইয়ের খুরি=The earthen cup of curds. [dried date.

খুর্মা–*n.* A kind of sweetmeat; a

খুলা, খোলা–*v.* To open; to unclose; to uncover; to untie; to unfasten; to unfold; to get open or uncovered; to be untied or unfastened; to get loose; to fall off.

খুলিয়া (খুলে) ফেলা=To open, to unclose, to uncover; to loosen.

খুলিয়া (খুলে) বলা=To open the mind; to speak out.

স্কুল পাঁচই খুলবে=The school reopens on the 5th.

নৌকা খোলা=To set sail.

খুলান–*v.* To cause to open or unfasten.

খুলাসা, খোলসা, খোলাসা–*a.* Open; free; unreserved; plain; frank; downright. [frankly.

খুলাসা করিয়া=Openly; plainly;

খুলাসা হওয়া=To clear up.

দাস্ত খুলাসা হওয়া=A satisfactory movement of the bowels.

[illegible]খুলি, খুলী–*n.* The skull; the cran- [illegible] a skull-shaped earthen [illegible]

[illegible] expert in playing a [illegible] *n.*)] a sort of drum.

খুল্ল–*a.* Small, little; light; low, mean; younger, junior.

খুল্লতাত–*n.* An uncle (father's younger brother).

খুশ্, খোশ্–*n.* Joy, pleasure, delight. –*a.* Pleasant; agreeable; joyful.

খুশ্‌ক, খুস্ক–*a.* Dry, withered; scabrous.

খুশ্‌কি–*n.* Dandruff.

খুশ্‌খৎ–*n.* Good writing; fine writing; good letters.

খুশ্-খবর, খোশ্-খবর–Same as খোষ-খবর। [food.

খুশ্-খোরাক–*n.* Dainty dish; delicious

খুশ্-খোরাকী–*a.* Feeding daintily.–*n.* An eater of dainty food.

খুশ্‌গল্প–*n.* A pleasant chat.

খুশ্-জবান–*n.* Good speech.

খুশ্‌নবীস–*n.* A good writer; a writing master.

খুশ্-নাম–*n.* Good name; renown; reputation.

খুস্‌পোশাক–*n.* Fine clothes; rich dress; good dress.

খুশ্‌পোশাকী–*a.* Wearing good clothes; well-clothed; finely dressed.

খুশ্‌পোশাকী বাবু=A dandy, a fop.

খুশ্‌বায়, –বো–*n.* A pleasing scent; nice smell; fragrance; perfume.

খুশ্-মেজাজ–*n.* A joyful disposition; a happy mood.

খুশ্‌মেজাজী–*a.* Of a joyful disposition; good-humoured; blithe; jolly.

খুশ্-মেজাজে–*adv.* Joyfully; gladly.

খুশামদ, খুশামদী–See খোশামোদ।

খুশামদী (খোসামদী, খুশামদি) করা–See under খোশামোদ।

খুশামুদে–See under খোশামোদ।

খুশি, খুশী–*n.* Pleasure, option; delight.–*a.* Pleased, glad, cheerful.

আমার খুশি=It is my sweet will.

খুশী, খুসী—*a.* Cheerful ; happy.—*n.* Pleasure ; sweet will ; delight.

খুশীমতে—*adv.* Cheerfully ; whimsically ; at one's sweet will.

খুষা—*v.* To cough slightly ; to husk (grain) by slight blow of the pestle.

খুষ্‌খুষ্‌, খুস্‌খুস্‌—*n.* A tickling or wheezing in the throat ; a slight scratching or grubbing noise.

খুষ্‌খুষ্‌ করা=To make a slight scratching or grubbing noise.

খুস্—*a.* Quick ; speedy.

খুসা—*v.* To husk (grain) by slight blows of the pestle ; to thrust (a thing) among a number of other things.

খুসি, খুসী—*n.* Joy ; delight ; pleasure.—*a.* Joyful ; glad ; pleased.

খুস্কি, খুশ্‌কি, খুষ্কি—*n.* Scurf ; dandruff.

কান খুস্কি=An ear-pick.

খৃষ্ট, খৃস্ট, খ্রীষ্ট, খ্রীস্ট—*n.* Christ (Jesus).

খৃষ্ট পূর্বাব্দ—*n.* B. C., before Christ.

খৃষ্টান, খ্রীষ্টান, খৃষ্টিয়ান—*a.* Christian.—*n.* A Christian.

খৃষ্টাব্দ—*n.* The Christian era, A. D.

খৃষ্টীয়, খ্রীষ্টীয়, খৃস্টীয়, খ্রীস্টীয়—*a.* Christian.

খৃষ্টীয় দ্বাদশ শতকে=In the 12th century A. D.

খে, খেই—*n.* One of the fibres of a thread ; the end of a thread ; a clue.

খেউড়, খেউর—*n.* A scurrilous or vulgar poem ; an obscene song.

খেউর গাওয়া=To sing obscene songs.

খেউরি, খেউরী—*n.* A shaving.

খেউরি করা=To shave (another).

খেউরি হওয়া=To get shaved ; to shave one's self.

খেংরা—*n.* A broom ; a besom.

খেংরাপেটা করা=To thrash with a broom.

খেংরান—*v.* To thrash with a broom.

খেঁক—*n.* The yelp of a dog, fox, or jackal.

খেঁক করা=To yelp ; to snarl ; to growl.

খেঁক করিয়া উঠা=To yelp suddenly.

খেঁকশিয়াল, খেঁকশেয়াল—*n.* A fox. *fem.*=খেঁকশিয়ালী, খেঁকশেয়ালী।

খেঁকান—*v.* To snarl ; to fret ; to speak in an ill-natured manner ; to snarl.

খেঁকানি—*n.* A snarling ; a fretting ; an ill-natured speech ; fretfulness.

খেঁকারি—*n.* A clearing of the throat ; a hem ; a half cough.

খেঁকী—*a.* Snarling ; fretful ; peevish.

খেঁকী কুকুর—*n.* A snarling dog, a cur.

খেঁচ—*n.* A sudden pull.

খেঁচ মারা=To give a sudden pull.

খেঁচ্‌কা—*n.* A jerk ; a pulling ; importunity ; demand.

খেঁচ্‌কান,—নো—*v.* To importune ; to solicit ; to tease ; to urge.

খেঁচ্‌কানি—*n.* Importunity ; solicitation.

খেঁচড়া—*a.* Low ; vulgar ; coarse ; scurrilous ; obscene.

খেঁচা—*v.* To draw forcibly ; to pull tight ; to tug ; to snatch ; to contract violently ; to convulse.

হাত পা খেঁচা=To convulse the muscles of the extremities.

খেঁচাখেঁচি—*n.* Mutual pulling ; a tug of war ; haggling ; a quarrel.

খেঁচুনি—*n.* Convulsion ; spasm ; cramp.

খেঁট, খ্যাঁট—*n.* Feast ; a good eating.

খেঁটে—*n.* A club.

খেঁৎ খেঁৎ, খ্যাঁৎ খ্যাঁৎ—*n.* The state of being dull.

খেঁতখেঁতানি—*n.* Dulness.

খেঁদা—Same as খাঁদা।

খেঁসারি—*n.* A species of pulse (*Lathyrus sativus*).

খেকুয়া, খেকো, খেগো—*n.* An eater (used as a last member of a compound).—*a.* Who eats.

কাঁচাখেকো ঠাকুর=A deity who eats uncooked dishes.

খে-ঘাট—Same as খেয়াঘাট।

খেঙরা—*n.* A broom, a besom.

খেঙরান—Same as খেংরান।

খেচর—*a.* That moves or flies in the air, aerial.—*n.* A planet ; a bird.

খেচরান্ন—*n.* A mixed dish made chiefly of rice and pulse, *Khichuri.*

খেচামেচি—*n.* A tumult ; a great noise, uproar.

খেজুর—*n.* Date ; wild date.

খেজুর ছড়ি—*n.* Rack.

খেজুর রস—*n.* Date juice.

খেজুরমাথি,—মেথি—*n.* Tender leaves of the date-palm inside its head.

খেজুরে—*a.* Made from the juice of the date-palm.

খেজুরে গুড়=Date molasses.

খেটক—*n.* A village ; a suburb ; a shield ; a mace ; a club.

খেটে—*n.* A short thick staff ; a club ; a bludgeon.

খেটেল—*n.* A labourer ; a menial servant.

খেত, খেতখোলা—*n.* A field ; agricultural land.

খেতাব—*n.* A title ; an honorary appellation or distinction ; a degree.

বিদেশী খেতাব=A foreign degree.

সরকারী খেতাব=A government title.

[illegible]—*n.* The warrior caste.

[illegible]—*n.* Grief ; sorrow ; pain ; affic- [illegible] distress, regret.

[illegible]=To grieve, to lament.

[illegible] Generating or causing grief ; grievous ; sorrowful ; painful ; afflicting ; distressing ; regrettable ; lamentable ; sad ; toilsome ; wearisome ; fatiguing.

খেদড়ান—*v.* To drive away ; to chase, as an animal in a hunt.

খেদমত—Same as খিদমত।

খেদমত করা, খাটা=To take good care of ; to do the bidding of ; to serve..

খেদা—*n.* An enclosure for catching wild elephants, a *kheda'.*

খেদান—*v.* To drive away, to turn out.

খেদিত—*a.* Sorrowful.

খেদোক্তি—*n.* A lamentation.

খেপ—*n.* A turn or time of carrying a load or doing some business ; the business of an itinerant trader.

খেপলা, খেপলা-জাল—*n.* A casting-net.

খেপা—*a.* Mad ; insane ; insensate ; raving ; distracted.—*n.* A mad man ; a lunatic.—*v.* To go mad.

খেপান—*v.* To madden ; to provoke or excite to anger ; to enrage ; to stir to action.

খেপামি, খেপামি—*n.* Madness.

খেপী—*a.* Pertaining to the business of an itinerant trader.—*n.* A mad woman.

খেমা—*n.* Corrup. of ক্ষমা (*q. v.*).

খেমী—*n.* A casket ; a box.

খেমটা—*n.* A light air in music with short measure adapted to dancing ; a particular type of dance.

খেমটাওয়ালী—*n.* A dancing-girl ; a female dancer (a public woman) in a particular type of dance.

খেয়া—*n.* A trip across a water ; ferrying.

খেয়া দেওয়া=To row a ferry-boat ; to ferry.

খেয়ার কড়ি=A fee paid to be ferried over ; ferry charges.
খেয়ার মাঝি=The ferryman.
খেয়া-ঘাট—*n*. A ferry.
খেয়ানি, খেয়ানী—Same as খেয়ারি।
খেয়া-নৌকা—*n*. A ferry-boat.
খেয়ারি, খেয়ারী—*n*. A ferryman.
খেয়াল—*n*. Whim, caprice ; attention, heed ; a form of Indian music.
খেয়াল করা=To think ; to consider.
খেয়াল চড়া=To be seized with a whim or caprice ; to have a fancy.
খেয়ালখুসি—*n*. Whims.
খেয়ালখুসিমত=Whimsically ; according to one's whims.
খেয়ালী—*a*. Whimsical ; capricious.
খেয়েছে—*int*. I am undone ! All is lost !
খেরাজ, খিরাজ—*n*. Tax ; revenue ; rent.
লাখেরাজ=(লা=without) A non-taxable land ; a free land.
খেরাজী—*a*. Taxable ; rent-bearing.
খেরুয়া, খেরো—*n*. A coarse cotton cloth, dyed red and used for making cases of mattresses, pillows, &c.
খেল—*n*. Play ; sport ; a trick.
বাঘের খেল=A show with a tiger ; a tiger's play with man.
খেলন—*n*. A playing ; a sporting.
খেলনা—*n*. A plaything, a toy.
খেলা—*n*. A play ; a sport ; a pastime ; a diversion ; a game.—*v*. To play ; to sport.
খেলা করা=To play ; to sport.
খেলার সঙ্গী=A playmate.
ছেলেখেলা=A child's play.
ধুলাখেলা=A sporting with dust.
খেলাঘর—*n*. A play-house ; a play-room.
খেলাড়িয়া, খেলাড়ি, খেলাড়ু—*n*. A player ; playmate.—*a*. Sportive ; playful ; gamesome.
খেলাৎ,—ত—*n*. A robe of honour.
খেলা-ধূলা—*n*. Sport with dust ; any play or sport.
খেলা-ধূলা করা=To play.
খেলান—*v*. To cause to play or to dance (as animals) ; to make to move freely ; to show skill or tricks.
সাপ খেলান=To play with a snake.
খেলানা—*n*. A plaything ; a toy.
খেলাপ—*n*. Denial ; prevarication ; a breaking of a word or promise.
কথার খেলাপ=A break of word.
কিস্তি খেলাপ=The failure of an instalment.
খেলাফ—*a*. Dissentient ; opposed to.
খেলুড়িয়া,—ড়ে—*n*. A player ; one of a party of players ; a playmate.
খেলো—*a*. Inferior ; bad ; coarse ; unsound.
খেলোয়ার,—ড়, খেলুড়ে—*n*. A player ; a skilful player ; a sportsman.
খেলোয়াড়ী—*a*. Sportsmanlike.
খেলোয়াড়ী মনোবৃত্তি=Sportsmanlike spirit.
খেশ—*n*. A wrapper of mixed silk and cotton.
খেশা(সা)রৎ—*n*. Loss ; damage ; compensation.
খেশারৎ দেওয়া=To pay for damages ; to indemnify.
খেশা(সা)রতী—*a*. Causing a loss ; damaging ; detrimental.—*n*. A cause of loss ; indemnity.
খেসারী—Same as খেঁসারি।
খৈ—Same as খই।
খৈচুর—*n*. A sort of sweetmeat.
খৈল—*n*. Oil-cake ; sediment ; wax.
কাণের খৈল=Ear-wax.

খোঁচ—*n.* A pointed instrument used by thatchers ; a pointed piece of bamboo ; a bend, a turn ; suspicion ; doubt ; scruple.

খোঁচা—*n.* A spike ; a pike ; a thrust ; a poke with any pointed instrument ; a hurt or wound caused by such a thrust ; a stroke.

খোঁচা মারা=To give a thrust with a pointed instrument ; to pierce.

কলমের এক খোঁচায়=By a stroke of the pen.

খোঁচাখুঁচি—*n.* A mutual thrusting or piercing ; an informing against ; a goading ; an instigating.

খোঁচান—*v.* To thrust or hurt with a pointed instrument ; to pierce ; to prick ; to poke ; to instigate.

খোঁজ—*n.* A search ; an inquiry ; a trace.

খোঁজ করা=To search ; to inquire for or after.

খোঁজ পাওয়া=To find a trace.

খোঁজখবর—*n.* An information ; news ; trace.

খোঁজা—*n.* A looking for ; a seeking ; search.—*a.* Looked for ; searched ; sought.—*v.* To look for ; to search ; to seek.

খোঁটা—*n.* A stake, a post, a peg ; a derisive or disgraceful remark about some past favour conferred upon.—*v.* To pick up (small articles).

খোঁটা দেওয়া=To pass derisive or humiliating remarks about some service done in the past.

খোঁড়—*n.* Pound ; fold ; pen. (Same as খোঁয়াড়) ।

[illegible], খোঁদল—*n.* Hollow ; recess.

[illegible] Lame, limping ; dug, ex- useless.—*n.* A lame man.—*v.* To dig ; to look at with an evil eye or maliciously ; to envy.

খোঁড়ান—*n.* A limping.—*v.* To limp ; to hobble.

খোঁনা, খোনা—*a.* Nasal.—*n.* Speaking through the nose.

খোঁপা—*n.* A tress or fillet of hair ; the long hair of the head tied into a bunch ; a chignon ; a top-knot.

খোঁয়াড়—*n.* A pen for cattle ; a pound ; any enclosure for small animals ; a sheep-fold ; a pig-sty, &c.

খোঁয়াড়ে দেওয়া=To put in a pound.

খোঁয়াড়ি, খোঁয়ারি—*n.* Lassitude or languor felt when the exciting action of an over-drinking debauch has worn off.

খোঁয়াড়ি ভাঙ্গা=To take a morning glass after a night's debauch.

খোকন—*n.* A term of endearment for a boy.

খোক্কশ—*n.* A fabulous demonic creature in children's stories.

খোকা—*n.* A male baby or infant.

খোজা—*n.* A eunuch.

খোজা প্রহরী=A eunuch guard.

খোট—*n.* Obstinacy ; insistence.

খোট ধরা=To insist on a thing.

খোট্টা—*n.* An up-country man.

খোদ—*a.* Own, proper.—*n.* Self.

খুজরৎ (বা মারফৎ) খোদ=By himself or herself, herself.

খোদকস্তা—*a.* That rents directly of the landlord ; that resides within the estate to which the land held by him appertains ; resident (said of a tenant).

খোদকস্তা প্রজা=A tenant that holds land directly of the landlord ; a resident tenant.

খোদকার—*n.* Engraver ; carver.

খোদকারি—*n.* The act of engraving ; carving.

খোদা—*n.* God.—*a.* Engraved.

খোদাই—*n.* A swearing by God ; an engraving ; a carving ; a hewing.—*a.* Appertaining to God ; sacrificed in the name of God (as in খোদাই খাসী, খোদাই ষাঁড়) ।

খোদাই খাসী, খোদাই ষাঁড়=An ease-loving, do-little, plumb fellow (a taunt).

খোদাই করা—*a.* Engraved ; carved ; hewn.—*v.* To engrave ; to carve.

খোদাতালা—*n.* God ; the Lord.

খোদাবন্দ—*n.* A master ; a lord ; a prince ; (in addressing) my lord ; my liege ; your honour, &c.

খোনা—*a.* That snuffles.—*n.* A snuffler.

খোন্তা—*n.* A spade, a hoe.

খোপ, খোপর—*n.* A pigeon-box ; a chamber.

খোবরান,—লো—*a.* Hollow.

খোবানি—*n.* Apricot.

খোয়া—*n.* Broken brick ; bits of broken or macadamizing brick ; refuse of pressed sugar-cane ; inspissated or condensed milk.—*a.* Lost.

খোয়া যাওয়া=To be lost.

খোয়া-যাওয়া জিনিস=Lost thing.

খোয়ান—*v.* To lose ; to waste ; to squander away.

খোয়াব—*n.* A dream.

খোয়ার—*n.* Loss ; injury ; disgrace ; distress.

শতেক খোয়ারী=(In curse) A wretch, a cursed woman.

খোর—*a.* (As the last member of a compound) Addicted to eating.

গাঁজাখোর=Addicted to smoking *Ga'nja'*.

সুদখোর=A usurer.

খোর-পোষ—*n.* Fooding and clothing ; maintenance ; subsistence money.

খোরা—*n.* A large stone vessel of considerable depth ; a stone tureen ; an earthen vessel.

খোরাক—*n.* Food ; provisions ; a meal ; board ; feed ; capacity for eating.

খোরাক-পোষাক—*n.* Food and clothing ; maintenance ; subsistence.

খোরাকি,—কী—*n.* An allowance for food ; board ; feed ; capacity for eating.

খোল—*n.* A double-faced longish drum shaped like a barley corn and played with the hand (*Mridanga*) ; a sort of cover-cloth ; a sheath ; a socket ; an inner case or coverlet for a pillow, quilt, &c. ; oil-cake ; ear-wax.

খোল-করতাল—*n.* A drum and a pair of cymbals.

খোলতা—*a.* Open ; free ; loose ; showy.

খোলতাই—*n.* Openness ; unobstructedness ; glare ; splendour.

খোলস—*n.* The slough of a serpent ; the slough of a foul sore ; skin ; dress ; crust.

সাপের খোলস=The slough of a serpent.

খোলস-ছাড়া—*a.* That has cast off the skin or slough (as a serpent).

খোলস ছাড়া—*v.* To cast off the skin or slough.

খোলসা—*a.* Open ; frank ; downright ; empty.—*n.* Release ; liberation.

খোলা—*n.* A nutshell ; a shell ; outer cover in general ; the sh[illegible] of a bamboo shoot ; a po[illegible]

a tile; a field; a parching or frying pot.—*a.* Open; loose; free; frank; bare.
খোলাভাটী=Unrestricted distillation or distillery; an unrestricted system of brewery.
ইট-খোলা=A brick-field.
খোলাহাঁড়ি=A frying or parching pot; cooking pots thrown away.
খোলার ঘর=A tiled hut.
খোলাখুলি—*adv.* Openly; frankly.
খোলাখুলি আলোচনা=A frank discussion.
খোলামকুচি—*n.* A potsherd.
খোলাসা—Same as খুলাসা।
খোলো—*a.* Knavish; wicked.
খোশ, খোষ—*n.* Joy, delight, pleasure, happiness; the itch, scab.—*a.* Glad; agreeable. [Compound words with খোশ are same as with খুশ, *q. v.*].
দিলখোশ=That which pleases the mind.
খোশগল্প—Same as খুশ্‌গল্প।
খোশামুদে—Same as খোষামুদে।
খোষ-কবালা—*n.* A deed of sale executed at one's pleasure or will.
খোষ-খবর—*n.* A happy news.
খোষমেজাজ—Same as খুশমেজাজ।
খোষামুদি, খোষামোদ—*n.* Flattery; sycophancy; adulation.
খোষামুদি (খোসামোদ) করা=To flatter.
খোষামুদে—*n.* A flatterer; a sycophant.
খোস—*n.* Joy; pleasure; itches.
খোসা—*n.* Husk, chaff; rind, skin, or peel, as of fruit; a ligament.—*a.* Unhusked by slight blows of the pestle; beardless.
[illegible]মুদি, খোসামোদ—Same as খোষামুদি।
[illegible]—Same as খোষামুদে।
[illegible] The cry of dogs, jackals, etc.; a loud canine utterance; a snarl.
খ্যাঁট—See খেঁট।
খ্যাঁৎ খ্যাঁৎ—*n.* Fretting; peevishness.
খ্যাঁৎ খ্যাঁৎ করা=To fret; to be out of sorts.
খ্যাঙরা, খ্যাংরা—Same as খেংরা।
খ্যাত—*a.* Said; told; called; well-known; famous; noted; notorious. [renowned.
খ্যাতনামা—*a.* Famous; celebrated;
খ্যাতি—*n.* Distinction; fame; celebrity; reputation; glory; notoriety; a title.
খ্যাতিকর, খ্যাতিজনক—*a.* Famous; conducive to good reputation.
খ্যাত্যাপন্ন—*a.* Distinguished.
খ্যাপক—*n.* A teller; a declarer.
খ্যাপন—*n.* Act of saying or telling; a divulging; declaration; proclamation; explanation; confession.
খ্যাপন করা=To tell; to make known; to proclaim.
খ্রীষ্ট, খ্রীস্ট—*n.* Christ (Jesus).
খ্রীষ্টধর্মাবলম্বী—*a.* Christian.—*n.* A Christian. [Christian.
খ্রীষ্টপূর্ব—*a.* Before Christ, B. C., pre-
খ্রীষ্টপূর্ব তৃতীয় শতাব্দী=The third century B. C. [B. C.
খ্রীষ্টপূর্বাব্দ—*n.* The year before Christ,
খ্রীষ্টান—*a.* & *n.* Christian.
খ্রীষ্টান করা=To convert to Christianity; to baptize.
খ্রীষ্টানী—*n.* Christianity.—*a.* Christian-like.
খ্রীষ্টাব্দ—Same as খৃষ্টাব্দ।
—Same as খ্রীষ্টান।
a. Pertaining to Christ or Christianity; Christian.
খ্রীষ্টীয় উনবিংশ শতাব্দী=The nineteenth century A. D.

গ

গ—The third consonant of the Bengali alphabet.

—গ—*a.* Singing; going, moving (as a last member of a compound word, as আশুগ—Going quickly; an arrow. খগ—A bird. সামগ—Singing or chanting the *Sa'ma Veda*).

গইবী—*a.* Played or managed from a distance, without looking at the chess-board; secret.
গইবী খুন=A secret murder.
গইবী চা'ল=A move (in a game of chess) directed from behind the screens.

গএর, গয়ের—*n.* Phlegm; mucus from the throat.

গঁদ—*n.* Gum arabic.

গকার—*n.* The letter 'গ', the third consonant of the Bengali alphabet.

গগন—*n.* Sky; heaven; firmament; atmosphere; air.

গগনক—*a.* Of the sky or air.

গগনচর—*a.* That moves in the sky.

গগনচুম্বী—*a.* That kisses the skies; reaching to the heavens; very lofty.

গগনচ্যুত, গগনভ্রষ্ট—*a.* Fallen from the sky; dropped from the air.

গগনপট—*n.* The sky; the background of the sky.

গগনপথ—*n.* The celestial path; skies; heavens; atmosphere, air.

গগনবিহারী—*a.* That sports or moves in the sky or heaven; aerial; celestial.—*n.* A celestial being; a heavenly spirit; a divinity.

গগনমণ্ডল—*n.* The circle of the sky; the vault of heaven; heaven sky.

গগনযান—*n.* The aerial car; the aeroplane.

গগনস্থ—*a.* Aerial; situated in the sky.

গগনস্পর্শী—*a.* Touching the skies; reaching to the heavens; very lofty; very high.

গগান—*v.* To become breathless from excessive crying; to groan; to moan.

গগানি—*n.* Extreme distress; groaning; moaning; plaintive cry.

গঙ্গা—*n.* The river *Ganges*, or its personification as a goddess.

গঙ্গাগর্ভ—*n.* The bed of the Ganges.

গঙ্গাজল—*n.* Ganges-water; a sort of female friend.

গঙ্গাজলি—*n.* The pouring of a little Ganges-water into the mouth of a dying person.

গঙ্গাজলিয়া, গঙ্গাজলে—*a.* Cream-coloured; of the colour of the waters of the Ganges.

গঙ্গাজলী—*a.* Pertaining to the water of the Ganges; white, cream-coloured; swearing by the holy waters of the Ganges. Also same as গঙ্গাজলি।
গঙ্গাজলী করা=To swear, or administer an oath, by the waters of the Ganges; to pour a little water of the Ganges into the mouth of a dying person.

গঙ্গাতীর—*n.* The bank of the *Ganga'* or Ganges.

গঙ্গাতীরবাসী—*a.* Living on the bank of the Ganges.

গঙ্গাদ্বার—*n.* The place where the Ganges enters the plains, Hardwar.

গঙ্গাধর—*n.* The god *Siva.*

গঙ্গাপার—*n.* The bank of the

or Ganges ; the other side of the Ganges.

গঙ্গাপুত্র—*n.* Son of *Ganga'* ; the great hero *Bhishma* ; a man of a Hindu caste whose business it is to assist in the cremation of dead bodies ; one of the class of *Bra'hmanas* who conduct certain pilgrimage ceremonies, especially at Banaras.

গঙ্গাপ্রাপ্ত—*a.* Deceased in the bed of the *Ganga'* or Ganges ; dead.

গঙ্গাপ্রাপ্তি—*n.* Decease in the bed of the *Ganga'* or Ganges ; death.

গঙ্গা-ফড়িং,—ফড়িঙ্গ—*n.* A grasshopper ; a dragon-fly.

গঙ্গাবতার—*n.* *Haridwa'r*, Hardwar, the place where the Ganges descends on the earth.

গঙ্গাবাসী—*n.* A dweller by the Ganges.

গঙ্গামাহাত্ম্য—*n.* The glory of the sacred river Ganges.

গঙ্গাযমুনা—*a.* Bi-coloured ; made of gold and silver.

গঙ্গাযাত্রা—*n.* The removal of a dying person to the river Ganges that he or she may die in its bed ; pilgrimage to the Ganges.

গঙ্গাযাত্রী—*a.* That is proceeding (or is being removed) in a moribund condition to the Ganges that he may die in its bed ; going on a pilgrimage to the Ganges.—*n.* A moribund man that is proceeding (or is being removed) to the Ganges to die in its bed ; an old person ; one having few years to live. [Ganges.

[illegible]লহরী—*n.* The ripples of the

[illegible]—*n.* Decease in the bed of [illegible]ges ; death.

গঙ্গালাভ করা=To die.

গঙ্গাসাগর—*n.* The place where the *Ganga'* or Ganges falls into the ocean (considered by the Hindus as a holy place of pilgrimage).

গঙ্গাস্নান—*n.* Ablution in the holy waters of the *Ganga'* or Ganges.

গঙ্গোত্তরী, গঙ্গোত্রী—*n.* The place where the Ganges falls down from the Himalayas ; a holy place of pilgrimage at the foot of the Himalayas.

গঙ্গোদক—*n.* Ganges-water.

"গঙ্গোদকে অভিষিক্ত করি"—রবীন্দ্রনাথ =Consecrating with the holy waters of the Ganges.

গঙ্গোপাধ্যায়—*n.* A family title of Bengali *Bra'hmanas* ; *Ganguli.*

গচ—*a.* Thick.—*n.* Thickness.

গচাল, গছাল—*a.* Thick ; thickly woven.

গচ্চা, গচ্ছা—*n.* That which is given from one's own pocket or possession to make up a deficiency ; compensation ; penalty.

গচ্চা দেওয়া=To give something from one's own pocket to make up a deficiency ; to sustain a loss for other's sake.

গচ্ছিত—*a.* Deposited.—*n.* A deposit.

গছা—*v.* To get inserted ; to fit in ; to accept ; to accommodate.

গচ্ছিত রাখা=To deposit.

গচ্ছিত সম্পত্তি=A trust property.

গছান,—নো—*v.* To deliver to another ; to deposit ; to entrust ; to palm off ; to make receive ; to set in ; to fit in.

গজ—*n.* An elephant ; a kind of worm ; (at chess) a bishop ; a measure of length=2 cubits, a yard.

গজকাঠি—*n.* A yard-wand; a measuring stick.

গজকুম্ভ—*n.* The frontal globe of an elephant.

গজগতি—*n.* The walk or pace of an elephant ; a pace or stately gait like that of an elephant.

গজগমন—*n.* The walk or pace of an elephant ; a pace or stately gait like that of an elephant.

গজগমনে=With a pace or stately gait like that of an elephant.

গজগামিনী—*a. fem.* Walking majestically or with reeling movements of the body like an elephant ; going upon an elephant.—*n.* A woman that walks majestically like an elephant.

গজগামী—*a.* Going upon an elephant ; that walks majestically like an elephant.

গজগির, —গীর—*n.* A masonry bank round a well.

গজগিরি,—গীরি—*a.* Having a masonry bank all round.

গজঘটা—*n.* A multitude of elephants.

গজচক্ষু—*n.* A small eye ; an oblique eye.

গজচর্ম—*n.* The hide of an elephant ; the hide of the elephant demon (put on by the god *Siva*).

গজদন্ত—*n.* An elephant's tooth or tusk, ivory ; a tooth grown upon or over another tooth ; a peg projecting from the wall.

গজদাঁত—*n.* Ivory ; prominent side-tooth.

গজন্দর—*a.* Fat ; pot-bellied ; very big.

গজপতি,—রাজ—*n.* A large or excellent elephant ; the king of elephants.

গজপিপ্পলী—*n.* A kind of plant used in medicine.

গজব—*n.* Ruin ; destruction ; damnation ; curse ; tyranny, oppression ; wrong, injustice ; anger.

গজবক্ত্র, গজবদন—*n.* The god *Ganesa.*

গজবন্ধনী—*n.* A post to tie an elephant to.

গজবীথি—*n.* A line of elephants.

গজভুক্ত—*a.* Eaten by an elephant or a kind of small worm.

গজভুক্তকপিত্থ—*n.* A sour wood-apple eaten by an elephant or a kind of worm.

গজমতি, গজমোতি, গজমুক্তা—*n.* A pearl supposed to be found in an elephant's head ; an elephant stone ; a large pearl.

গজমতিহার=A necklace made of গজমতি (*q. v.*).

গজমুখ—Same as গজানন।

গজযূথ—*n.* A herd of elephants.

গজর, গজরগজর—*n.* A murmuring or muttering under provocation or dissatisfaction.

গজরগজর করা=To mutter dissatisfaction ; to murmur.

গজরাজ—*n.* A great elephant ; a king of elephants.

গজরান—*v.* To roar ; to rage and storm ; to hiss in a rage (as cobras do) ; to mutter dissatisfaction.

গজল—*n.* A lyric poem or song.

গজল্লা—*n.* Gossips ; talks of a body of idlers.

গজস্কন্ধ—*n.* The shoulders of an elephant.—*a.* Elephant-shouldered.

গজা—*n.* A sort of sweetmeat ; a bud ; a sprout ; shoot.—*a.* Measured by units of yards.

গজাজিন—Same as গজচর্ম।

গজান,—নো—*v.* To grow ; to out ; to sprout.—Also *p. a.* "ডাঁট গজিয়েছে বুঝি"—রাজ...

has his leg grown again, I suppose !

গজানন—*n.* The god *Ganesa.*

গজানীক, গজারোহী—*n.* An elephant soldier ; one seated on an elephant.

গজারূঢ়—*a.* Mounted on, or riding, an elephant. *fem.*=গজারূঢ়া।

গজাল—*n.* A nail ; a big pin ; a peg.

গজাল আঁটা (বা মারা)=To nail.

গজাসুর—*n.* A demon in the shape of an elephant.

গজী—*a.* One yard wide ; measured in yards.—*n.* Any cotton or linen cloth of the width of a yard ; a sort of coarse cloth ; a kind of pipe or flute.

পাঁচগজী কাপড়=A piece of cloth five yards long.

গজেন্দ্র—*n.* A large elephant ; an excellent or noble elephant ; *Aira'vata* (Indra's elephant).

গজেন্দ্রগমনে—*adv.* With the movement of an elephant ; majestically.

গজেন্দ্রগামিনী—*a. fem.* Moving as gracefully as the elephant ; walking in a dignified and graceful manner.

গজ্‌গজ, গজ্‌গজানি—*n.* A murmuring or muttering to one's self when provoked or dissatisfied ; a slight bubbling noise in the stomach, as of undigested food.

গজ্‌গজ করা=To mutter dissatisfaction ; to murmur ; to make a slight bubbling noise, as of undigested food in the stomach.

গঞ্জ—*n.* A scolding ; contempt ; a treasury, a jewel room ; a mine ; a cow-shed ; a storehouse ; a big [illegible] where grains, etc. are [illegible] and sold ; a market.

As the last member of a compound) Reproaching.—*n.* A scolding ; censuring.

খঞ্জনগঞ্জন আঁখি=The eye resembling that of a wagtail.

গঞ্জনা—*n.* A scolding ; reproof ; censure ; abuse.

গঞ্জনা খাওয়া=To be scolded, censured or abused.

গঞ্জনা দেওয়া=To scold ; to censure ; to abuse.

গর্ন্সি, গের্ন্সি—*n.* Guernsey.

গঞ্জিকা—*n.* The tops of hemp smoked as an intoxicant, commonly called *Ga'nja'.*

গঞ্জিকাসেবী—*n.* One smoking *Ga'nja'.* —*a.* Smoking *Ga'nja'.*

গঞ্জিত—*a.* Censured ; reprimanded ; taken to task.

গট, গাঁট—*a.* With suspended breath ; still and erect ; quite at rest.

গট্‌গট্‌—*ind.* The sound of walking with quick paces.

গট্‌গট্‌ ক'রে চলা=To move with quick paces ; to walk dauntlessly.

গঠন, গড়ন—*n.* Make ; shape ; form ; appearance ; a making ; a forming ; a shaping ; a moulding.

গঠন করা=To make ; to form.

সুন্দর গঠন=A handsome shape or form.

চরিত্র গঠন করা=To form one's character.

গঠনপ্রণালী—*n.* The mode or fashion of forming or shaping ; fabric.

গঠন-ভঙ্গি,—ভঙ্গী—Same as গঠনপ্রণালী।

গঠনসৌষ্ঠব—*n.* Beauty of shape ; gracefulness of form.

গঠিত—*a.* Made ; constructed ; formed ; shaped ; fashioned ; moulded.

গড়—*n.* A ditch ; a moat ; a fort or fortress ; a fortification, a castle ; an average ; (Astron., Phys.)

mean ; a salutation ; a bowing down to the ground ; European soldiers ; shape, fabric (as in গহনার গড়) ; the hole into which the pestle of a rice-husking pedal falls.

গড় করা=To salute, to bow.

গড় বারিপাত=(Geog.) Mean rainfall.

গড় বেগ=(Mech.) Average velocity.

গড়ের বাদ্যি=The army band ; a musical band played by the European soldiers.

গড়ের মাঠ=A *maidan* attached to a fort ; the Calcutta *maidan*.

গড়খাই—*n.* The ditch round an embankment or fortification ; a trench.

গড়গড়—*n.* The roaring of clouds ; the sound of rolling of wheels of cars or coaches.

গড়গড়া—*n.* A sort of tobacco smoking apparatus.

গড়ন—*n.* Make ; shape ; built.

গড়নদার—*n.* A maker of metallic wares ; a smith.

গড়নপিটন—*n.* The form and fashion of structure or making.

গড়পড়তা—*adv.* On an average.

গড় বেগ—*n.* (Phys.) Average velocity.

গড়া—*v.* To make ; to form ; to shape ; to fashion ; to mould ; to fabricate ; to train ; to tutor.—*a.* Made ; formed ; shaped ; fashioned ; fancied ; concocted ; fabricated ; got up.—*n.* A coarse kind of cloth ; a bundle ; a pack ; structure ; construction.

গড়া গড়া=Bundle by bundle, pack by pack ; heap by heap ; pile by pile ; lying side by side (in this sense, also গড়ায় গড়ায়) ।

গড়াগড়ি—*n.* A rolling about ; a wallowing ; a writhing.

গড়াগড়ি খাওয়া=To be rolling about ; to be profuse ; to be neglected.

গড়াগড়ি যান প্রভু নিজ সংকীর্তনে=The Lord goes rolling about on the earth in singing his own praise.

গড়াগড়ি দেওয়া=To roll about ; to wallow ; to writhe.

গড়ান,—নো—*v.* To roll ; to make to roll ; to slide ; to pour (as water from a pitcher) ; to flow down ; to trickle ; to lie down to rest ; to come up or stretch to a ridiculous or curious state.—*n.* (Mech.) Rolling.

একটু গড়িয়ে নিই=Let me lie down and have a little rest.

গড়ানে—*a.* Sloping ; slant.

গড়া-পেটা—*a.* Hammered into shape ; fabricated ; tutored (as a witness). —*v.* To hammer into shape ; to make, to form, to shape ; to get up ; to fabricate.

গড়িমসি—*n.* Delay ; procrastination ; dalliance ; shilly-shally.

গড়িমসি করা=To delay ; to procrastinate ; to dally.

গড়িয়া, গড়ে—*a.* That lies down when yoked or at work (as a bullock) ; idle ; lazy ; indolent.—*n.* A thickly woven garland of flower.

গড়ু—*n.* A hump ; swelling of any gland ; a knot ; a swelling ; a protuberance ; (Bot.) wart ; water-pot. [crooked.

গড়ুর, গড়ুল—*a.* Hump-backed ;

গড়ুল-বৃদ্ধি—*n.* (Bot.) Warty protuberance.

গড্ডর, গড্ডল—*n.* A sheep, a ram.

গড্ডরিকা, গড্ডলিকা—*n.* A sin going before and leadi

of sheep ; an uniterrupted course or series.

গড্ডরি(লি)কা-প্রবাহ—*n.* The following of a flock of sheep the lead of one of their number ; (*fig.*) act of following suit blindly ; imitation of another without any consideration.

গড্ডা—*n.* A mass ; a group.

গড্ডী—*n.* A packet or bundle (especially of books) ; a bunch.

গড্ডুক, গন্ডুক—*n.* A water-pot with a spout.

গড়্‌বড়্, গড়্‌বড়ি—*n.* Disorder ; confusion ; tumult.

গণ—*n.* A number ; a multitude ; a collection ; a class ; a sect ; a party ; (Bot.) genus ; a group ; a body ; the people ; mass ; religious followers (*e.g.*, প্রভুর গণ—The intimate followers of *Srigoura'nga*) ; one of the ten classes of Sanskrit root verbs ; (Astrol.) one of the three classes (নর, দেব and অসুর) indicated by stars at the time of birth ; a class of inferior deities who are *Siva's* attendants and under the special care of *Ganesa.*

গণ-অভ্যুত্থান—*n.* Mass upheaval ; mass rising.

গণ-আন্দোলন—*n.* Mass movement.

গণক—*a.* That counts, calculates, computes, or reckons ; that makes astrological calculations.—*n.* A counter an astrologer ; a diviner.

[illegible]—Same as গণৎকার ।

[illegible]. Democracy ; a republic.

A collection ; a multitude ; [illegible] classification ; the [illegible] part or fraction ;

(*colloq.*) the belonging to a party ; party-feeling.

গণতি—*n.* A counting ; enumeration ; numbering.

গণৎকার—*n.* An astrologer ; a fortune-teller.

গণদেব—*n.* The god *Ganesa.*

গণদেবতা—*n.* Deities that belong to one or other of the several classes ; these are—*A'ditya* 12, *Visva* 10, *Vasu* 8, *Tushita* 36, *A'bha'svara* 64, *Va'yu* (wind) 49, *Maha'ra'jika* 220, *Sa'dhya* 12, and *Rudra* 11.

গণন—*n.* A counting ; a reckoning ; (p. s.) accounts.

গণন, গণনা—*n.* A numbering, a counting ; calculation ; enumeration ; a reckoning ; astrological calculations ; divination.

গণন করণিক—*n.* (p. s.) Accounts [clerk.

গণনা করা=To count ; to calculate ; to reckon ; to regard.

গণনাথ,—নায়ক—*n. Ganesa.*

গণনায়ক—*n.* A public leader ; the god *Ganesa.*

গণনার্হ—*a.* Fit to be counted or calculated ; worthy of being reckoned or regarded ; worth mentioning ; worth counting.

গণনীয়—*a.* To be counted or calculated ; countable, calculable ; worthy of being reckoned or regarded ; considerable ; to be considered.

দোষমধ্যে গণনীয়=To be considered as a fault.

গণপতি—*n. Ganesa* ; *Siva.*

গণপরিষদ—*n.* Constituent Assembly.

গণভোট—*n.* Plebiscite.

গণশক্তি—*n.* The mass power, combined strength of the people at large.

গণা—*v.* To number ; to count ; to compute ; to calculate ; to reckon ; to enumerate ; to count astrologically ; to divine.—*a.* Counted ; limited.

গণা টাকা=A small and fixed income.

গণাগণি—*n.* Counting.

গণাগাঁথা—*n.* A counting, reckoning ; astrological calculation ; divination.—*a.* Numbered ; reckoned ; limited.

গণাগাঁথা টাকা=A fixed and scanty income.

গণাগোষ্ঠী—*n.* The whole family ; all the members of a family (without a single exception) ; a big band.

গণাধিপ—*n. Ganesa.*

গণান,–নো—*v.* To cause to be counted or calculated ; to have or get (something) divined by another.

গণিকা—*n.* A prostitute ; a harlot, a whore, a public woman.

গণিকালয়, –গৃহ—A whore-house ; brothel.

গণিত—*a.* Counted ; numbered ; computed ; regarded ; calculated. —*n.* The science of computation. Mathematics.

গণিতজ্ঞ—*a.* Versed in Mathematics. —*n.* A Mathematician.

গণিতজ্যোতিষ—*n.* Astronomy.

গণিতবিষয়ক—*a.* Mathematical.

গণিতব্য—Same as গণনীয় ৷

গণিতশাস্ত্র,–বিদ্যা—*n.* The science of Mathematics ; a Mathematical work.

গণিতশ্রেণী—*n.* (Alg.) Arithmetical progression.

গণেশ—*n.* Name of a god, the eldest son of *Siva* and *Durga'* (represented as the god of wisdom and giver of all success).

গণ্ড—*n.* The cheek ; an elephant's temple or cheek ; a boil, a pimple ; a gland ; a knot ; a swelling ; a mound ; an astronomical period.—*a.* Big ; large.

গণ্ডেপিণ্ডে খাওয়া=(*lit.*) To eat up to the cheek ; to cram the stomach to its utmost capacity.

গণ্ডগ্রাম=A large village.

গণ্ডক—*n.* A rhinoceros ; an obstacle, an impediment ; separation.

গণ্ডকা—*n.* A lump, a ball.

গণ্ডকী—*n.* A river in North India.

গণ্ডকী শিলা—*n.* One of the numerous roundish pebbles found in the river *Gandaki* and regarded and worshipped as the emblem of *Vishnu.*

গণ্ডকূপ—*n.* A hollow or dimple in the cheek ; a tableland.

গণ্ডগুলে—*a.* Quarrelsome ; intricate ; disputed ; involving trouble.

গণ্ডগোল—*n.* A noise ; tumult ; uproar ; confusion ; disorder ; trouble ; quarrel.

গণ্ডগ্রাম—*n.* A large village ; a populous village.

গণ্ডদেশ,–ফলক—*n.* The cheek.

গণ্ডমণ্ডল—*n.* The cheek ; the sphere of the cheek.

গণ্ডমালা, গলগণ্ড—*n.* A series of boils on the glands of the throat.

গণ্ডমূর্খ—*a.* Ignorant ; most foolish.—*n.* A big fool ; a blockhead.

গণ্ডযোগ—*n.* An astronomical combination unwholesome for the parents of the child.

গণ্ডলেখা—*n.* The cheek.

গণ্ডশিলা—*n.* (Geog.) Boulder, a detached rock.

গণ্ডশৈল—*n.* A huge piece of boulder fallen from the to mountain or hill (as quake, &c.) ; a mass

hillock ; a huge mountain (as the Himalayas).

গণ্ডস্থল, —স্থলী—*n.* The cheek.

গণ্ডা—*n.* An aggregate of four *cowries* ; one-twentieth of an anna ; an aggregate of four.

গণ্ডা গণ্ডা=Many, numerous.

গণ্ডা গণ্ডা করিয়া=By fours.

গণ্ডায় গণ্ডায়=By fours ; in large numbers.

গণ্ডায় এণ্ডা (আণ্ডা) দেওয়া=To repeat the last syllable only in a joint recitation ; to fish in troubled water.

পাওনা গণ্ডা=Money due from others.

মাগ্‌গি গণ্ডার দিন=Hard days ; days of high prices.

গণ্ডাকিয়া—*n.* A table of counting by *ganda'* (a small Indian measure).

গণ্ডার—*n.* The rhinoceros.

গণ্ডি, গণ্ডী—*n.* Goitre ; the trunk of a tree ; a circle ; a cordon ; a limit.

গণ্ডি দেওয়া=To draw a circular line in the ground for demarcating.

গণ্ডু, গণ্ডু—*n.* A pillow ; a knot ; a joint.

গণ্ডুপদ—*n.* The earthworm.

গণ্ডূষ—*n.* A handful or palmful ; a handful or palmful of water ; the sipping and throwing a little water from the palm of the hand just before and after a meal or some holy work ; the tip of an elephant's trunk.

গণ্ডূষ করা=To sip thrice a little water just before and after a meal or some holy work ; to sip water thrice for purification fore a religious function.

—*adv.* Full to the throat.

খাওয়া বা গিলা=To eat up throat ; to eat one's full ; a glutton.

—*n.* Small pieces of sugar-cane cut ready for the mouth.

গণ্ডোপধান—*n.* A cheek-pillow.

গণ্ডোপল—*n.* Hailstone.

গণ্‌তি, গুণ্‌তি—*n.* A counting ; computation.

গণ্‌তি করা=To count ; to number.

লোক গণ্‌তি=Census.

গণ্য—*a.* Numerable ; computable, calculable ; worthy of being reckoned or regarded ; honourable ; worthy ; considerable.

গণ্য করা=To take into account ; to regard as of weight.

গণ্যব্যক্তি—*n.* A man of consequence ; a person of worth.

গণ্যমান্য—*a.* Of noble birth ; honourable ; respectable.

গৎ—*n.* A musical tune or note, an air ; a fixed course or style.

বাঁধা গৎ, বাঁধী গৎ—A fixed course ; an old formula.

গত—*a.* Gone ; gone by ; past ; last ; departed ; dead ; fallen ; imbibed, instilled ; understood ; obtained. —*n.* A going, a passing ; the past ; anything past or done, a past event.

গত করা=To pass, to spend.

গত হওয়া=To pass away, to die.

"গতস্য শোচনা নাস্তি"=It is useless to mourn over the past ; it is no good crying over spilt milk.

গতকল্য—*adv.* Yesterday.

গতকাল—*n.* Past time ; yesterday.

গতক্লম—*a.* Rested ; refreshed.

গতচেতন—*a.* Deprived of senses ; swooned ; fainted ; unconscious.

গতজীব, —জীবন, গতজীবিত—*a.* Who has died ; dead.

গতত্রপ—*a.* Shameless.

গতদিন,—দিবস—*n.* The past or last day.—*adv.* Yesterday.
গতনিদ্র—*a.* Sleepless ; awakened.
গতপরশ্ব—*adv.* Day before yesterday.
গতপ্রাণ—*a.* Deceased ; dead.
গতপ্রায়—*a.* Nearly gone ; almost past.
গতবছর, গতবৎসর—*adv.* Last year.
গতব্যথ—*a.* Cured of pain or wound.
গতভর্তৃকা—*a. fem.* Widowed ; whose husband is dead.
গতযৌবন—*a.* Whose youth is gone ; past the age of youthfulness. *fem.*=গতযৌবনা।
গতর—*n.* The body ; bodily strength ; physical ability.
গতর খাটান=To toil with the limbs ; to labour manually.
গা গতর=The body and the limbs ; the whole body.
গতর খাটিয়ে খাওয়া=To work hard for one's bread.
গতরখেকো—*n.* (Used as a curse) One reluctant to labour inspite of ability ; ease-loving fellow. *fem.* =গতরখাকী।
গতর জমা,—পোষা—*a.* Idle ; lazy ; indolent.—*n.* Laziness ; indolence.
গতরাত্রি—*adv.* Last night.—*n.* Last night.
গতশোচনা—Same as গতানুশোচন।
গতসঙ্গ—*a.* Not attached to worldly affairs ; free from worldly pursuits.
গতস্পৃহ—*a.* Past all desires ; free from all desires.
গতাগত—*n.* A going and coming.
গতাগতি—*n.* Repeated birth and death ; repeated coming and going.
গতান,—নো—Same as গছান।
গতানুগতিক—*a.* Following or imitating others ; acting as others act ; based on the law of tradition.
গতানুশোচন,—শোচনা—*n.* A regretting the past ; a mourning over what has already passed or happened.
গতানুশোচনা করা=To mourn over the past ; to regret.
গতায়াত—*n.* A going and coming.
গতায়াত করা=To go and come.
গতায়ুঃ—*a.* Very old ; with one foot in the grave ; on the point of death ; deceased ; dead.
গতার্তবা—*a. fem.* Past the age of menstruation ; barren.
গতাসু—*a.* Deceased ; dead.
গতাসু হওয়া=To die.
গতি—*n.* A going ; a moving ; movement ; motion ; march ; course ; performance, execution ; a getting, attainment ; end ; consequent ; goal ; situation after death ; condition ; state ; a resource ; a means ; a refuge ; resort ; fate ; funeral rites ; obsequies ; cremation ; burial.
অনন্যগতি=Having no other alternative ; helpless.
আপাতগতি=(Geog.) Apparent motion.
আহ্নিকগতি= „ Diurnal „
কৌণিকগতি=(Phys.) Angular „
চক্রগতি=(Geog.) Whirling „
বার্ষিকগতি= „ Annual „
"কালস্য কুটিলা গতিঃ"=Time runs in a crooked course.
গতি করা=To find means for one ; to dispose of a thing ; to do the last rites (of a dying person).
মড়ার গতি করা=To do the last rites to a dead person ; to cremate, bury a dead body.
গতিক—*n.* A sign ; purpose, tion ; manner ; method, means.

কোন গতিকে=By some means; somehow.
গতিক ভাল নয়=Things are moving in the wrong way.
বেগতিক=Difficult position; inconvenient position.
শরীর গতিকে ভাল=Physically so so.
গতিগণিত—*n.* Kinetics.
গতিদায়ী—*a. mas.* That grants final emancipation. *fem.*=গতিদায়িনী।
গতিবিজ্ঞান, গতিবিদ্যা—*n.* (Mech.) Dynamics; kinetics.
গতিবিধি—*n.* Movement; frequentation.
গতিরোধ—*n.* Stoppage in motion.
গতিরোধ হওয়া=To be stopped in motion.
গতিরোধক—*n.* Brake (of an engine).
গতিশক্তি—*n.* Power of motion; locomotive power.
গতিশক্তি-রহিত—*a.* Unable to move.
গতিহীন—*a.* Not moving; motionless; fixed; resourceless; helpless.
গতীয়—*a.* (Mech.) Dynamic; kinetic.
গতীয় শক্তি=(Phys.) Kinetic energy.
গত্তি—*n.* Exertion; strain.
গায়ে গত্তি লাগান=To do a little labour.
গত্বর—*a.* Going, moving; not lasting or permanent, transient.
গত্যন্তর—*n.* Any other means or resource left; an alternative.
গদ—*n.* Speaking; speech; illness; poison; antidote for snake poison; a load of food[illegible]ff in the stomach.
[illegible]গদ—(In poetry) Same [illegible]দ্গদ।
[illegible]*n.* A mace; a cl[illegible] a blud-
[illegible] Slow; lazy; sluggish; [illegible]ating.
[illegible] blow with a club.

গদাধর, গদাপাণি, গদাভৃৎ—*n. Krishna* or *Vishnu.*
গদাযুদ্ধ—*n.* A fight with maces; a club-fight.
গদি—*n.* A cushion; a mattress; a seat; a bench; a raised seat; a throne; an elevated post; the post of a ruler (*i. e.*, a king, a minister, a president, &c.); a seat or place of business.
মহাজনের গদি=A merchant's seat or place of business; a trading house.
গদির মোহ=The charm of the elevated position.
গদিত—*n.* A word.—*a.* Spoken, said.
গদিয়ান—*a.* Possessed of a seat, bench, or throne.—*n.* A big trader; a merchant; a banker.
গদী—*a.* Armed with a mace; bearing a mace; diseased; sick.—*n. Srikrishna* or *Vishnu.*
গদ্—*n.* A musical note; a fixed course or style.
বাঁধা গদ্, বাঁধী গদ্= A fixed course; an old formula.
গদ্গদ—*n.* Inarticulate or indistinct utterance through choking of the throat, as by sobbing, &c.—*a.* Inarticulate or indistinct through choking of the throat.
ভাবে গদ্গদ=Choked or over-filled with emotion.
গদ্গদ-কণ্ঠ—*n.* A throat choked with emotions of joy or grief.—*a.* Having such a throat.
গদ্গদ-কণ্ঠে=With a voice choked with emotion.
গদ্গদভাষ—*n.* A speech in a choked voice.—*a.* Speaking in a choked voice.
গদ্গদভাষী—*n.* & *a.* One speaking in a choked voice.

গদগদভাবে—*adv.* In a choked voice ; in a voice choked with emotion.

গদগদস্বর—*n.* A choked voice.—*a.* Having the voice choked.

গদগদস্বরে=In a choked voice.

গদ্দি—*n.* A jest ; a joke ; a pleasantry ; a repartee ; a taunt.

"চাষার গদ্দি কাস্তের ঠোকর"=A boor's joke is a stroke with the point of his sickle.

গদ্য—*n.* Prose.

গদ্য-গ্রন্থ—*n.* A prose work.

গদ্য-পদ্য—*n.* Prose and poetry ; wiles, craft.

গদ্য-রচনা—*n.* Prose composition.

গন্‌গন্—*n.* The state of fire blazing furiously.

গন্‌গনিয়া, গন্‌গনে—*a.* Burning lively ; ablaze.

গন্তব্য—*a.* To be gone or gone to ; such as may or can be gone to or by ; worthy of being gone to or by.

গন্তব্য পথ—*n.* The way one has to pass or take ; the course to be followed.

গন্তব্যস্থান—*n.* Goal ; destination.

গন্তা—*a.* That goes, passes, or moves. *fem.*=গন্ত্রী ।

গণ্তি, গন্‌তি—*n.* Counting ; enumeration ; reckoning ; computation.

গন্‌তি করা=To count.

অগন্‌তি, অগুন্‌তি=Innumerable.

গন্তুকাম—*a.* Ready to start ; desirous of going.

গন্ত্রী, গন্ত্রীরথ—*n.* A bullock-cart.

গন্ধ—*n.* Smell ; scent ; odour ; perfume ; spices ; rubbed sandal ; sandal paste ; pride.

নামগন্ধ=A trace ; a vestige ; a slight mention.

গন্ধক—*n.* Sulphur ; brimstone.

গন্ধককাঠি—*n.* A crude sulphur match to be lighted by contact with fire.

গন্ধকচূর্ণ—*n.* Brimstone-powder ; gunpowder.

গন্ধকদ্রাবক, গন্ধকাম্ল—*n.* Sulphuric acid.

গন্ধকাম্ল—*n.* Sulphuric acid.

গন্ধকাষ্ঠ—*n.* The aloe wood ; sandal wood.

গন্ধ-গোকুল,—গোকুলা—*n.* The civet or polecat.

গন্ধজল—*n.* Scented water.

গন্ধতৃণ—*n.* A sort of fragrant grass.

গন্ধতৈল—*n.* A scented oil.

গন্ধদ্বিপ, গন্ধহস্তী—*n.* An elephant in rut.

গন্ধদ্রব্য—*n.* A perfume.

গন্ধনকুল—*n.* The musk-rat.

গন্ধপাষাণ—*n.* Brimstone.

গন্ধপুষ্প—*n.* Any fragrant flower, especially the screw-pine ; a scented flower ; flowers smeared with sandal paste to be offered to a deity.

গন্ধবণিক্—*n.* A dealer in perfumes ; a Hindu caste that deals in spices and drugs.

গন্ধবতী—*n.* The earth ; wine.—*a.* *fem.* Scented ; having a smell.

গন্ধবল্কল—*n.* Cinnamon.

গন্ধবহ, —বাহ—*n.* Wind.

গন্ধবাকল—*n.* Cinnamon.

গন্ধবান্, গন্ধযুক্ত—*a.* Having a smell ; odoriferous ; scented ; fragrant. *fem.*=গন্ধবতী, গন্ধযুক্তা ।

গন্ধবাহ—Same as গন্ধবহ ।

গন্ধবিরজা—*n.* A resinous substance sometimes used as a medicament.

গন্ধবিহীন—Same as গন্ধহীন ।

গন্ধ-বেণে,—বেনে—*n.* Corrupt. of গন্ধবণিক (*q. v.*).

গন্ধভাদাল—*n.* A particular fetid creeper (গাঁধাল) ।

গন্ধমাদন—*n.* Name of a mount mentioned in the *Ra'ma'yana*

গন্ধমার্জার—*n.* The civet-cat

গন্ধমূষিক—*n.* The musk-rat.

গন্ধমৃগ—*n*. The musk-deer ; a pole-cat or civet.

গন্ধরস—*n*. Myrrh.

গন্ধরাজ—*n*. Sandal ; name of a sweet-smelling flower ; a sort of jasmine.

গন্ধর্ব—*n*. One of a class of demigods or heavenly musicians ; a singer or musician in general.

মেরে গন্ধর্ব ছুটান=To beat so as to drive the muse out of (a person) ; to give a severe thrashing ; to beat black and blue ; to beat to the jelly.

গন্ধর্বতৈল—*n*. Castor oil.

গন্ধর্ববিদ্যা—*n*. The science or art of music ; singing, dancing, &c.

গন্ধর্ববিবাহ—*n*. One of the seven forms of marriage, in which the bride and the bridegroom make their own choice without the knowledge of their guardians, and are married without rites or ceremonies.

গন্ধর্ববেদ—Same as গন্ধর্ববিদ্যা ।

গন্ধর্বলোক—*n*. The world or abode of the *Gandharvas* or celestial musicians.

গন্ধলি—*n*. The marigold.

গন্ধসার—*n*. The sandal.

গন্ধহস্তী—*n*. An elephant in rut.

গন্ধহীন—*a*. Without smell or odour ; scentless.

গন্ধাধিবাস,—বাসন—*n*. A preliminary rite of offering perfumes and wreaths of flowers on the eve of certain *Puja'* and marriage festivals.

[illegible]—*a*. Having a smell ; odoriferous ; fragrant.

[illegible]—*n*. The nose ; the organ of [smell.

[illegible] The family deity of the [illegible] caste.

গন্নাকাটা—*a*. Hare-lipped.

গপ্, গপ্, গব্, গব্—*n*. An eating or swallowing voraciously.

গপ্ ক'রে—*adv*. With a gulp.

গপ্ গপ্ ক'রে—*adv*. Voraciously.

গল্প—*n*. A story ; a fable ; chat.

গল্প-গাছা,—সল্প—*n*. Chitchat.

গল্পে—*a*. & *n*. Talkative ; gossipy ; story-teller.

গবচন্দ্র, গবাচন্দ্র, গবুচন্দ্র—*n*. A fabulous foolish minister to a foolish king ; an idiot.

গবদা—*a*. Fatty ; bulky ; unproportionately bulky.

গবয়—*n*. A wild ox ; a bison.

গবা—*a*. Foolish ; stupid ; idiotic.—*n*. A fool, an idiot.

গবাক্ষ—*n*. A round window ; an air-hole ; a window.

গবাটে—*a*. Silly ; foolish ; idiotic.

গবাশন—*n*. One who eats beef.

গবী—*n*. A cow.

গবেট—*n*. A fool.

গবেষণ, গবেষণা—*n*. Investigation ; inquiry ; research.

গবেষণা করা=To investigate ; to carry on research.

গবেষিত—*a*. Investigated ; inquired for ; sought.

গব্য—*a*. Pertaining or belonging to a cow (as milk, butter, &c.) ; proper or fit for kine.—*n*. The produce of a cow, as milk, curds, &c.

পঞ্চগব্য=The five products of a cow—milk, curds, clarified butter, dung and urine.

গব্যঘৃত—*n*. Clarified butter from cow's milk.

গব্যরস—*n*. Cow's milk.

গভর্ণমেণ্ট—*n*. Government.

গভর্ণর—*n*. Governor ; lieutenant-governor.

গভর্ণর-জেনারেল—*n.* Governor-general.
গভস্তি—*n.* A ray of light; a sunbeam.
গভস্তিমান—*n.* The sun.
গভীর—*a.* Deep, hollow; low, grave, profound; thick, dense; impenetrable; impassable; inscrutable.
গভীরতা,—ত্ব—*n.* Depth; hollowness; profundity; graveness; inscrutableness.
গভীরতা-মাপ—*n.* (Geog.) Sounding.
গভীরতা-মাপক—*a.* Fathoming.
গভীর-ধ্বনি, —ধ্বান, —নাদ, —রব—*n.* A deep or hollow sound; a grave tone.
গভীরাত্মা—*n.* God.
গভীরিকা—*n.* A large drum; a gong.
গম—*n.* Wheat.
গমক—*a.* That makes to know or understand, that explains.—*n.* A sudden ascent of voice or note; a deep expectorated tone in singing.
গমন—*n.* A going or moving; motion; walk; passage; (Mech., Phys.) locomotion; departure; a march; an obtaining, attainment; cohabitation, coition.
গমনপথ—*n.* A road or way to go by; a passage way; an entrance; (Astron.) an orbit.
গমনাগমন—*n.* A going and coming; frequent intercourse; frequentation.
গমনার্হ—*a.* Passable.
গমনার্হা—*a. fem.* Passable; fit for sexual intercourse.
গমনীয়—*a.* Passable; open to passage.
গমনীয়া—*a. fem.* See গমনীয়; fit for sexual intercourse.
গমনোদ্যত—*a.* About to go. *fem.*= গমনোদ্যতা।
গমনোন্মুখ—*a.* Ready to go; about to go.
গমিত—*a.* Caused to go or pass; sent, driven; passed; spent; made known; informed; made available.
গম্—*ind.* The sound of falling of a heavy thing; the sound of striking against a heavy thing.—*a.* Silent; grave.
গম্ হইয়া থাকা=To be glum; to be grave and silent.
গম্ গম্—*n.* A sound of reverberation; a resound; an echo.
গম্ গম্ করা=To reverberate; to resound.
গম্‌গমে—*a.* Resounding; reverberating.
গম্বুজ—See গুম্বজ।
গম্ভীর—*a.* Deep; profound; grave; solemn; serious; sedate; magnanimous.
গম্ভীরতা,—ত্ব—*n.* Deepness; depth; profundity; gravity.
গম্ভীরধ্বনি,—নাদ—*n.* A deep sound or noise; a roar.—*a.* Deep-sounding.
গম্ভীরনাদী—*a.* Deep-sounding; rumbling; roaring.
গম্ভীরপ্রকৃতি,—স্বভাব—*a.* Grave-natured; grave.—*n.* A grave nature.
গম্ভীরবেদী—*n.* A mad elephant.
গম্ভীরভাবাপন্ন—*a.* Grave; solemn; serious.
গম্ভীরস্বভাব—*n.* A grave state or character; gravity; solemnity.—*a.* Grave; solemn.
গম্ভীরস্বর—*a.* Deep-voiced; hollow-voiced; deep-toned.—*n.* A deep or hollow voice.
গম্ভীরা—*n.* The *Charak* or *Ga'ja'n* festival; a temple; a secret room; a dark inner room.
গম্ভীরাকৃতি—*a.* Grave-looking;—*n.* A grave look.
গম্য, গমনীয়—*a.* Such as

be gone to or by; accessible; passable; obtainable, attainable; accomplishable; understandable; inferable; perceptible; surmountable.

গম্যা—*a. fem.* See গম্য; worthy of, or fit for, cohabitation.

অগম্যাগমন=Incest; cohabitation with a lady intimately related.

গয়ংগচ্ছ—*n.* A loitering; procrastination.

গয়ংগচ্ছ করা=To loiter, or procrastinate.

গয়না—*n.* An ornament.

গয়নাগাঁটি—*n.* Ornaments.

গয়বী, গৈবী—*a.* Hidden; concealed, clandestine.

গয়বী খেলা=A playing at chess without looking at the chess-board.

গয়রহ্, ওগয়রহ্, ওগায়রহ্—*ind.* And such others, etc.

গয়লা—*n.* A milkman; a cowherd.

গয়লানী—*n.* A female cowherd; a milkmaid.

গয়া—*n.* Name of a district and sacred city in Bihar; a famous place of pilgrimage.

গয়াধাম—*n.* The city of *Gaya'.*

গয়ার—Same as গয়ের।

গয়াল—*n.* A yak, a wild ox.

গয়ালী—*a.* Residing at *Gaya'.*—*n.* One of a class of Bra'hmans, who are priests at the temple at Gaya'.

গয়াসুর—*n.* The *Asura* or demon named *Gaya* slain by *Vishnu.*

গয়েবী, গয়বী—Same as গৈবী।

গয়ের—*n.* Matter hawked up from the throat; phlegm, saliva.

—*n.* A high-edged bell-metal [illegible] originally made at *Gaya'.*

[illegible] poison; an antidote; sick- [illegible] swallowing.

গর—A prefix implying want, contrariety, immaturity, &c. (*e. g.,* গরহাজির—Absent).

গরক্—*a.* Drowning; sinking; ruined; lost; gone to the dogs.

গরক্ হওয়া=To go to the dogs: to be spoiled or lost; to be ruined.

গরকায়েম, গরকায়েমী—*a.* Not strong; not firm; weak; fragile; frail; temporary.

গরগণ্ড—*n.* Goitre or bronchocele.

গর্গরে—*n.* An expression of anger; fury; a rendering the colour deep and taste strong in soups and broths.

গর্গরে—*a.* Deep in colour and strong in taste (soup); rich.

গরগর—*a.* Full of.

"নব জলধর, রসে গরগর"=The fresh cloud, full of water.

গরজ—*n.* Urge; necessity; need.

গরজ করা=To be urgent or insistent.

গরজ পড়া=To have the necessity; to be at the pains.

গরজ বড় বালাই=Self-interest is a strong incentive that would take no denial. Necessity knows no law.

গরদ—*a.* Silken.—*n.* A kind of fine silk cloth; poisoner, a giver or administrator of poison.

গরপছন্দ, —পসন্দ—*n.* Dislike.

গরব—*n.* Vanity, pride.

গরবিণী—*a. fem.* Arrogant; proud; vain.

গরবিলি—*n.* Non-delivery; misdelivery; misarrangement.

গরবী—*a.* Haughty; arrogant; proud. *fem.*=গরবিণী।

গরম—*a.* Hot; warm; haughty; fiery; passionate; stimulant; exciting; suitable for winter, warm.

—*n.* Heat, warmth ; summer ; derangement, malady.

গরম গরম (বা গরমাগরম)=Very hot ; pretty hot ; piping, fresh.

নরম গরম=Neither very hot nor quite cold ; both hot and cold ; both sharp and gentle.

গরম করা=To heat, to warm.

গরম হওয়া=To be hot ; to become heated or excited ; to be offended.

মাথা গরম করা=To lose one's temper.

মেজাজ গরম করা=To show one's temper.

টাকার গরম=The pride of wealth.

বাজার গরম=The price is up.

গরম কাপড়—*n.* Winter clothings ; warm clothes.

গর-মজবুত—*a.* Not strong, not lasting ; weak ; frail.

গরমদল—*n.* The extremist wing, section, or party ; the leftists.

গরম মসলা—*n.* Fragrant spices.

গরম মেজাজ—*n.* Hot temper ; peevishness.—*a.* Hot-tempered ; peevish.

গরমি—*n.* Heat ; warmth ; passion ; conceit ; vanity ; arrogance ; pride ; the venereal disease.

গরমির ছুটি=The summer recess or vacation.

গরমির ব্যামো=A venereal disease.

গরমি কাল—*n.* The hot weather ; summer.

গরমিল—*n.* Dissimilarity ; disparity ; difference ; disagreement.

গররাজী—*a.* Not consenting ; reluctant ; averse ; unwilling.

গরল—*n.* Poison, venom.

গর-লায়েক—*a.* Unfit ; unsuitable (especially, for cultivation).

গর-লায়েক জমি=Land unfit for cultivation.

গরহাজির—*a.* Absent ; not present.

গরহাজিরি—*n.* Absence.

গরাণ—*n.* Name of a tree, which is used for various purposes (as for fuel wood, for making posts of huts, &c.), and the bark of which is used in tanning.

গরাদিয়া,—দে—*n.* A rail ; grating ; one of the upright bars or rods of a railing or window.

গরান, গরানজাতীয়—*n.* & *a.* (Bot.) Mangrove.

গরাস—*n.* A mouthful, a mouth ; a morsel.

গরিব—Same as গরীব।

গরিবখানা—Same as গরীবখানা।

গরিবানা—Same as গরীবানা।

গরিমা—*n.* Heaviness ; weight ; importance ; greatness ; superiority ; glory ; vanity ; pride ; arrogance.

গরিলা—*n.* Gorilla.

গরিলা যুদ্ধ—*n.* Guerilla warfare.

গরিলা যোদ্ধা—*n.* A guerilla.

গরিষ্ঠ—*a.* Heaviest ; most important ; most respectable or adorable ; most glorious ; very large ; rich.

গরীব—*a.* Poor ; needy.—*n.* A pauper.

গরীবের ছেলের ঘোড়ারোগ=A beggar's son on horseback must ride to the devil.

গরীবখানা—*n.* A poorhouse ; an almshouse.

গরীবপরওয়র—*a.* That supports the poor ; kind to the poor or strangers ; charitable.—*n.* A supporter of the poor.

গরীবানা, গরীবী—*a.* Fit for the poor humble.—*n.* Poorly manners.

গরীবানা ভাবে=Poorly ; in an manner.

গরীয়সী—*a. fem.* Superior, higher.
জননী জন্মভূমিশ্চ স্বর্গাদপি গরীয়সী (*the Ra'ma'yana*)=Mother and motherland are superior to heaven even.

গরীয়ান্—*a.* Very heavy or weighty; highly venerable or adorable; very great; glorious; wealthy; rich. *fem.*=গরীয়সী।

গরু, গোরু—*n.* An ox; a cow; a bullock; a heifer; a calf; cattle; black-cattle; (*fig.*) a stupid fellow; a blockhead; a simpleton.
গরুর গাড়ী=A bullock-cart; a cart.
গরুর গাড়ীর ভাড়া=Cartage.
গরুর গাড়ীর গাড়োয়ান=A carter.
গরুর পাল=A herd of cattle.

গরজিয়া, গরজে, গরজিয়া—*a.* Self-interested; selfish; insistent; urgent.
আত্মগরজে, আপ্তগরজে=Selfish.

গরুড়—*n.* The lord or king of all birds and the vehicle of *Vishnu.*

গরুড়ধ্বজ—*n. Vishnu* or *Krishna.*

গরুড়াগ্রজ—*n. Aruna,* sun's charioteer.

গরুৎ—*n.* A wing; a feather; the sail of a boat.

গরুত্মতী—*a. fem.* Winged, feathered.—*n.* A female bird; a sailed boat.

গরুত্মান্—*a.* Winged, feathered.—*n.* A feathered animal; a bird; *Garuda,* the king of birds and vehicle of *Vishnu.*

গর্গ—*n.* Name of a famous saint and astrologer.

গর্গর, গর্গর—*n.* A kind of fish; redness from fury or anger; a fuming with rage; a raging and storming; a bubbling; a simmer-

[illegible]—*a.* Red with rage or fuming with wrath; rag- storming; overspiced.

গর্গরী—*n.* A water-jar, a pitcher.

গর্জক—*a.* Roaring.

গর্জন—*n.* A roar; a rumbling; a bellow; a howl; a growl; loud sound or noise; a loud report; a menace; rebuke; name of a tree; a sort of resinous oil.
গর্জন করা=To roar; to rumble; to bellow to howl; to growl.
তর্জনগর্জন করা=To rage and storm; to fret and fume; to bully; to howl and roar.

গর্জনতৈল—*n.* A vegetable oil used in paints and polishes.

গর্জর—*n.* The carrot.

গর্জান—*v.* To roar; to rumble.

গর্জিত—*n.* A rumbling sound (of thunder, cloud, elephant, &c.).

গর্ত—*n.* A hole; a cavity; a pore; a hollow; a pit; a cave.
গর্ত করা=To make a hollow; to dig a hole.

গর্তকারী, গর্তবাসী—*a.* Burrowing.

গর্দভ—*n.* An ass, a jack-ass; a fool; an idiot. *fem.*=গর্দভী।

গর্দা, গরদা—*n.* Dirt; filth; dust.

গর্দান—*n.* The neck; head.
গর্দান লওয়া=To decapitate; to behead; to sentence to death.
গর্দান যাওয়া=To be beheaded; to be sentenced to death.

গর্দানা—*n.* The neck of an animal.

গর্দানি—*n.* A blow on the neck.

গর-পসন্দ—*n.* Disapprobation; dislike; disapproval.

গর্ব্ব—*n.* Pride; arrogance; haughtiness; vanity; conceit.

গর্ব্বশূন্য—*a.* Free from pride.

গর্ব্বিত—*a.* Proud; arrogant; haughty; vain; conceited.

গর্ব্বী—*a.* Proud; arrogant; haughty.

গর্বোদ্ধত—*a.* Haughty ; arrogant ; conceited ; vainglorious.

গর্ভ—*n.* The fœtus or embryo ; pregnancy ; a baby ; the womb ; belly ; abdomen ; inside, interior ; (Geog.) bed.

নদীগর্ভ=(Geog.) The river-bed.

গর্ভ হওয়া, গর্ভসঞ্চার হওয়া=To be with child ; to carry ; to be pregnant ; to conceive.

গর্ভকটি—*a.* (Bot.) Perigynous.

গর্ভকাল—*n.* The gestation period.

গর্ভকেশর—*n.* The pistil of a flower.

গর্ভকেশর-মঞ্জরী—*n.* (Bot.) The female cone or strobilus.

গর্ভ-কোশ, —কোষ—*n.* The uterus ; (Bot.) the seed-vessel.

গর্ভগৃহ—*n.* An inner apartment ; a lying-inroom.

গর্ভগ্রহণ—*n.* Impregnation ; conception.

গর্ভচ্যুত—*a.* Fallen out of the womb ; [born.

গর্ভচ্যুতি—*n.* Birth ; delivery ; miscarriage.

গর্ভজ, গর্ভজাত—*a.* Born in the womb ; begotten.

প্রথমা পত্নীর গর্ভজাত পুত্র=The son by the first wife.

গর্ভতন্তু, গর্ভদণ্ড—*n.* (Bot.) Style.

অগ্রস্থ গর্ভদণ্ড=(Bot.) Apical style.

গর্ভমূলোত্থ „= „ Gynobasic „

পার্শ্বস্থ „= „ Lateral „

গর্ভ-দোহদ—*n.* The longing of a pregnant woman ; the cravings of a woman during pregnancy.

গর্ভধারণ—*n.* Impregnation ; conception ; gestation.

গর্ভধারণ করা=To be with child ; to carry ; to conceive in the womb.

গর্ভধারিণী—*n.* Own mother.

গর্ভনাড়ী—*n.* The umbilical cord.

গর্ভপত্র—*n.* (Bot.) Carpel.

গর্ভপরিস্রব—*n.* Placenta.

গর্ভপাত, গর্ভনাশ—*n.* Miscarriage ; abortion.

গর্ভপাত করা=To cause abortion.

গর্ভপাত হওয়া=To miscarry, to suffer abortion ; to cast young.

গর্ভপাদ—*a.* (Bot.) Hypogynous.

গর্ভবতী—*a. fem.* Big with child, in the family way ; pregnant.

গর্ভবতী হওয়া=To be in the family way ; to be pregnant ; to carry ; to conceive.

গর্ভবাস—*n.* A living in the mother's womb.

গর্ভমুণ্ড—*n.* (Bot.) Stigma.

পক্ষল গর্ভমুণ্ড=(Bot.) Feathery stigma. [(style).

গর্ভমূলোত্থ—*a.* (Bot.) Gynobasic

গর্ভমোচন—*n.* Child delivery ; miscarriage ; abortion.

গর্ভমোচন করা=To be delivered of the child ; to miscarry.

গর্ভযন্ত্র—*n.* (Bot.) Egg apparatus.

গর্ভ-যন্ত্রণা,—যাতনা—*n.* The pangs or throes of childbirth ; travail.

গর্ভলক্ষণ—*n.* The signs of pregnancy.

গর্ভশয্যা—*n.* The uterus ; the ovary.

গর্ভশীর্ষ—*a.* (Bot.) Epigynous.

গর্ভসংক্রমণ—*n.* Entrance of the soul into the womb for re-birth.

গর্ভসঞ্চার—*n.* Impregnation ; conception.

গর্ভস্থ—*a.* Lying or situated in the uterus ; dwelling in the womb ; not yet born.

গর্ভস্থ-শিশু=A child in the mother's womb.

গর্ভস্থলী—*n.* Uterus ; womb.

গর্ভস্রাব—*n.* Miscarriage ; (*slang*) a rascal ; a miscreant.

গর্ভস্রাব করা=To cause ab

গর্ভস্রাব হওয়া=To miscarry

গর্ভাগার—*n*. An inner apartment ; a lying-in room.

গর্ভাঙ্ক—*n*. A scene in a drama.

গর্ভাধান—*n*. A ceremony performed prior to first conception ; the ceremony of second marriage after the first monthly show of a married girl ; (Bot.) fertilization.

গর্ভাধান সংস্কার—*n*. The ceremony of second marriage after the first monthly show of a married girl.

গর্ভাশয়—*n*. The uterus, ovary.

গর্ভাশয়প্রদাহ—*n*. (Med.) Ovaritis.

গর্ভিণী—*a*. *fem*. With child ; pregnant.

গর্ভিণী-দোহদ, গর্ভিণী-মনোরথ—Same as গর্ভ-দোহদ।

গর্ভিত—*a*. Entered in between two parts of a sentence.

গর্ভোৎপত্তি—*n*. Conception ; a conceiving.

গর্ভোৎপাদন—*n*. A causing of pregnancy.

গর্ভোৎস—*n*. (Geog.) Deep-seated spring.

গর্ভোপঘাত—*n*. A causing an abortion ; an abortion.

গর্মি—Same as গরমি।

সর্দি-গর্মি=Heat apoplexy.

গররা—*n*. Uproar, noisy clamour (often a laughter etc.).

হাসির গররা=A wave of laughter.

গর্হণ, গর্হণা—*n*. Blame ; censure ; reproach ; reproof.

গর্হণীয়, গর্হ্য—*a*. Blamable ; censurable ; reproachable ; vile ; contemptible.

গর হাজির—*a*. Not present ; absent.

গর্হা—*n*. Blame ; censure ; reproof.

গর্হিত—*a*. Blamed ; censured ; reproached ; blamable, censurable ; contemptible ; bad ; forbidden.

গলা—*n*. Throat, neck ; (Bot.) gall, a vegetable excrescence used in dying.

গলকম্বল—*n*. Dew-lap.

গলগণ্ড—*n*. Enlargement of the glands of the throat ; goitre.

গলগল—*a*. Over-ripe ; overdone in boiling.

গলগ্রহ—*n*. Act of seizing by the throat ; a strangling ; a heavy load on one's neck ; an unnecessary burden ; a dependent that has to be supported needlessly and reluctantly ; a useless hanger-on.

গলৎ, গলদ্—*a*. Oozing, trickling. (গলৎকুষ্ঠ, গলদশ্রু, গলদ্‌ঘর্ম—*q. v.*).

গলৎকুষ্ঠ—*n*. Running or ulcerous leprosy.

গলতি—*n*. Defect ; fault ; error ; shortcoming ; the escape of a liquid.

গলদ—*n*. Mistake ; error ; blunder ; fault ; defect.

গলদশ্রু—*a*. From which tears are trickling down (said of the eyes) ; with tears trickling down the eyes.

গলদশ্রুলোচনে=With tearful eyes.

গলদা-চিঙ্গড়ি, —চিঙড়ি, —চিংড়ি—*n*. A lobster.

গলদেশ—*n*. The neck.

গলদ্‌ঘর্ম—*n*. Running sweat ; copious perspiration ; excessive labour. —*a*. Copiously perspiring ; nervously perspiring ; with sweat running down.

গলন—*n*. A melting ; a dissolving, a fusing ; (Phys.) liquefaction ; a falling ; a dropping ; an oozing ; a trickling ; a flowing ; a melting.

গলনাঙ্ক—*n*. (Geog., Phys.) Melting point.

গলনালী—*n*. (Physio.) The gullet ; the wind-pipe.

গলনীয়—*a.* Fusible ; dissolvable.
গল-বস্ত্র—*n.* A piece of cloth thrown over the neck, especially as a mark of humility.
গলব্রণ—*n.* Sore-throat.
গলভঙ্গ—*n.* Hoarseness of voice ; huskiness.
গলরন্ধ্র—*n.* The larynx.
গলরসগ্রন্থি—*n.* (Physio.) Adenoids.
গললগ্ন—*a.* Sticking in the throat ; attached to the neck.
গললগ্নীকৃত—*a.* Attached to the neck ; suspended over the neck.
গললগ্নীকৃতবাসে=With a piece of cloth suspended from the neck on both sides (as a sign of humility or submission).
গলস্তন—*n.* The long wart that hangs from the throat of a she-goat.
অজাগলস্তন=The long wart hanging from the throat of a she-goat.
গলস্তনী—*n.* A she-goat.
গলহস্ত—*n.* Act of seizing by the neck ; the collaring a person ; a throttling.
গলহস্ত প্রদান করা=To push out by seizing the neck or collaring ; to drive out.
গলা—*n.* Throat ; neck ; voice ; loud voice.—*v.* To melt ; to dissolve ; to liquefy ; to escape through an opening ; to go through ; to burst ; to be charmed or fascinated.—*a.* Melted ; dissolved ; burst ; putrefied ; over-boiled.
গলা-গলা=Nearly melted ; prettily over-boiled.
গলা চাপা=To lower the voice ; to throttle.
গলা ছাড়া=To elevate the tone ; to give vent to one's voice ; to raise the voice properly.
গলা ধাক্কা দেওয়া=To push out by collaring.
গলায় গলায়=Up to the throat ; surfeited ; neck to neck ; in great intimacy.
গলায় দড়ি=Hanging ; Hang you ! A halter for you ! Shame !
গলায় পড়া=To become hanger-on on somebody.
গলায় ঘা=A sore-throat.
গলা-কাটা—*a.* That cuts another's throat ; that swindles others ; whose throat is cut.—*n.* A cut-throat ; a swindler.—*v.* To cut another's throat. (Also see under কাটা) ।
গলা-খুস্কি, গলা-খুসখুসুনি—*n.* A wheezing or tickling in the throat.
গলা-খেঁকারি—*n.* A clearing the throat by coughing up phlegm ; a hawking to give warning to somebody.
গলা খেঁকারি দেওয়া=To hawk in order to give warning to somebody.
গলাগলি—*n.* A mutual holding of each other by the neck by way of intimacy ; intimate friendship.
গলা-চাপা—*a.* Strangling, choking ; so tall as to reach another's neck ; too tall for the bridegroom (said of newly-married bride).—*n.* A strangling.
গলাটিপি—*n.* Throttling ; a strangling.
গলাটিপি দেওয়া=To throttle.
গলা টিপে ধরা=To throttle.
গলা টিপে মারা=To smother ; to stifle to death.
গলাধঃকরণ—*n.* A gulping ; a swallowing ; an eating ; a drinking.
গলাধঃকরণ করা=To gulp ; swallow ; to eat ; to drink.
গলা-ধরা—*a.* That seizes hoarse.—*n.* A smart

throat ; hoarseness.—*v.* To smart the throat ; to be affected with hoarseness.

গলাধাকা—*n.* Collaring ; a pushing out by collaring.

গলান—*v.* To melt ; to dissolve ; to fuse ; to liquefy ; to cause to pass through an opening.

গলাবন্ধ, —বন্দ—*n.* A necktie ; a neckcloth ; a warm clothing thrown round the neck.

গলাবাজি—*n.* An excessive exercise of the throat or lungs ; the making a loud outcry ; vociferation ; a loud address or harangue.

গলাবাজি করা=To cry loudly ; to shout, to cry at the top of one's voice.

গলাবাজি ক'রে জেতা=To shout down others.

গলা-ভাঙ্গা, —বসা—*n.* Hoarseness.—*a.* Affected with hoarseness ; hoarse. —*v.* To be affected with hoarseness.

গলাসি, গলাসী—*n.* The neck-rope of an animal ; a tie round the neck of anything ; a slip-knot.

গলাসী দেওয়া=To tie a slip-knot round the neck of anything (*e. g.*, of a pot for drawing water).

গলাসী গিরা=A slip-knot.

গলি—*n.* A lane ; an alley ; the space between any two fingers or toes ; either end of a boat.

অলিগলি=Lanes and bye-lanes.

গলি-গলি=Every lane ; lane by lane.

[illegible]-ঘুঁজি—*n.* Lanes and bye-lanes ; [illegible] and corners.

[illegible] Melted ; dissolved ; fused ; [illegible] oozed out ; oozing ; [illegible] flowing ; running ; [illegible] deprived ; untied ;

গলিতকাঞ্চন—*n.* Melted gold.

গলিতকাঞ্চনবর্ণ—*n.* The colour of liquid gold.—*a.* As bright as liquid gold.

গলিতকুষ্ঠ—*n.* Leprosy in an advanced stage, when the hands and feet are full of running ulcers and the extremities have begun to drop off.

গলিতদন্ত—*a.* Toothless.

গলিতনখদন্ত—*a.* Having nails and teeth fallen off.

গলুই—*n.* Either end of a vessel, the prow or the stern ; the part between two fingers or toes ; any intervening part.

আগা গলুই=The prow.

পাছা গলুই=The stern.

গল্‌গল্—*n.* The gulping down of anything ; garrulity.

গল্‌গল্ করিয়া=By or with gulps ; profusely ; garrulously ; glibly.

গল্‌গল্ করিয়া বকা=To talk glibly.

গল্‌গলিয়া, —লে—*a.* Gulping ; garrulous ; glib-tongued ; too mellow ; ready to burst.

গল্‌তি—*n.* A melting ; fusion ; dissolution ; escape through an opening, or from confinement ; a loophole ; a fault ; a defect ; an error.

গল্‌দা-চিংড়ি—Same as গলা-চিঙ্গড়ি।

গল্প, গপ্প—*n.* A story ; a tale ; a fable ; a narrative ; chitchat.

গল্প করা=To tell a story ; to chitchat.

গল্পগাছা—*n.* Chitchat ; tittle-tattle.

গল্পগাছা করা=To chitchat.

গল্পগুজব—Same as গল্পগাছা।

গল্পপ্রিয়—*a.* Gossiping ; talkative ; loquacious ; garrulous ; a story-teller.

গল্পপ্রিয়তা—*n.* Talkativeness ; the

habit of telling or listening to gossips or stories.

গল্পসল্প—*n*. Chitchat, tittle-tattle.

গল্পসল্প করা=To chitchat.

গল্পিয়া, গল্পে—*a*. Gossiping ; garrulous ; a story-teller.

গল্ল—*n*. The cheek.

গল্লা—*n*. A sheaf, a wisp ; a large species of shrimp or lobster.—*a*. Of a large species.

গল্লা-চিঙ্গড়ি—*n*. A large species of shrimp or lobster.

গ. সা. গু.—(Alg.) H. C. F. ; (Arith.) G. C. M.

গস্‌গস্—*n*. A state of glowing, as of fire ; the being hot with fever ; a state of fuming or boiling, as with rage.

(আগুন) গস্‌গস্ করা=To be in a glowing state ; to glow.

(গা) গস্‌গস্ করা=To be exceedingly hot with fever.

রাগে গস্‌গস্ করা=To fume or boil with rage.

গস্‌গসে—*a*. Fuming ; glowing ; hot.

গস্ত—*n*. A walking about ; a going about for purchasing articles of trade.

গস্ত করা=To buy articles of trade.

মাল গস্ত করা=To purchase articles in order to sell them.

গস্তানি, গস্তানী—*a. fem*. Whorish, licentious.—*n*. An unchaste woman ; a whore.

গস্তিদার—*n*. One who purchases articles for trade purposes.

গহন—*a*. Inaccessible ; impassable ; impenetrable ; impervious ; dense ; thick ; difficult ; hard.—*n*. A wood ; a forest ; a thicket.

গহনা—*n*. An ornament ; a jewel ; a journey by water ; a water passenger.

গহনা নৌকা, গহনার নৌকা=A passenger boat ; a big country boat carrying passengers.

গহনা-গাঁটী, গহনা-পত্র—*n*. Ornaments or trinkets in general ; jewellery.

গহনা নৌকা—See under গহনা।

গহরি, গহরী—*n*. Delay.

গহরী কেরায়া=Detention charges (of a vehicle).

গহীন, গহীর—*a*. (In poetry) Deep, hollow, profound.

গহীরা, গহেরা—*a*. (In poetry) Deep, profound, hollow.—*n*. Depth, a deep place.

গহ্বর—*n*. A natural hollow or pond ; a ravine ; a defile ; a cave ; a hole ; a pit ; (Bot.) lacuna.

গা—*n*. The body ; surface ; interest ; attention ; inclination.

গায়ে হলুদ=The ceremony of smearing the person of a bride or bridegroom with turmeric on the eve of their marriage.

(কোন বিষয়ে) গা করা=To be serious or ardent (about anything) ; to set about with zeal.

গা করিয়া=With ardour ; zealously, earnestly ; seriously.

গায়ে কাঁটা দেওয়া=To have the hairs of the body bristled up ; to be horrified.

গা খসা=To suffer abortion.

গা গতর=The body ; the whole body ; the limbs.

গা গরম হওয়া=To have the skin heated ; to be hot, as with fever.

গা ঘসা=To rub one's body agair[illegible]

গা ঝাড়া দেওয়া=To shake or [illegible] the body ; to shake one's [illegible] prepare for serious busin[illegible]

গা ঢাকা দেওয়া=To [illegible] scarce ; to abscond.

গা তুলা (বা তোলা)=To rise or get up.
গা লাগা বা হওয়া=To feel inclined.
গা সহা হওয়া=To be used to an adverse thing.
গায়ে গায়ে=Side by side ; closely.
গায়ে ফুঁ দিয়া=Without any risk ; at ease ; comfortably.
গায়ে হাত বুলান=To caress ; to fondle ; to court ; to flatter.
গায় পায় (গায়ে পায়ে)=In body ; in person ; in health.

গা—*ind.* An expletive used in a query ; an expletive.

গাই, গাই-গরু—*n.* A cow.
গাই দোহা=To milk a cow.
দোহা গাই=A milch cow.

গাইন—Same as গায়েন।

গাইয়ে—*n.* A singer ; an expert singger.—*a.* Expert in singing.
গাইয়ে বাজিয়ে=Artists in vocal and instrumental music.

গাইল, গা'ল—*n.* Reproof ; reproach.
গাইল দেওয়া=To reproach ; to censure ; to abuse ; to revile.

গাউন—*n.* Gown.

গাএন, গায়েন—*n.* A singer.
গাইতে গাইতে গায়েন=Practice makes one perfect.

গাওন—*n.* Singing ; music.

গাওনা—*n.* Act of singing ; vocal music.

গাওনা-বাজনা—*n.* Vocal and instrumental music.
গাওনা-বাজনা করা=To sing songs and play on instruments of music.

গাওয়া—*v.* To sing ; to caulk.—*a.* [illegible]tained from the cow ; made [illegible] cow's milk.

[illegible] A river.

[illegible] খেয়ালি গাঙা"=Eaten [illegible] forgotten.

[illegible] blackheaded gull.

গাংদাড়া—*n.* A kind of small fish.

গাংফড়িঙ—*n.* The grasshopper ; a dragon-fly.

গাংশালিক—*n.* A species of small birds living in holes and chasms on river-banks.

গাঁ—*n.* A village, a hamlet ; the cry of kine ; a loud groan.
গাঁ গাঁ করা=To bellow.

গাঁই, গাঁঞি, গাঁঞী—*a.* Pertaining or belonging to a village.—*n.* A classification or order of Bengali *Bra'hmans* derived from the village originally assigned to them.

গাঁইট, গাঁট—*n.* A knot ; a tie ; a joint ; a knob ; a knuckle ; a bale.
কাপড়ের গাঁট=A bale of cloth.
পাটের গাঁট=A bale of jute.

গাঁইট-কাটা, গাঁট-কাটা—*n.* A cutpurse, a pickpocket.

গাঁইট কাটা, গাঁট কাটা—*v.* To cut one's purse.

গাঁইটছড়া, গাঁটছড়া—*n.* Loveknot ; the ceremony of tying the bride and bridegroom by a knot.

গাঁইট পড়া—*v.* To get knotted ; to get tangled.

গাঁইটবন্দী—See গাঁটবন্দী।

গাঁইয়া, গেঁয়ে, গেঁয়ো—*a.* Appertaining to, or coming from, a village ; rustic ; uncultured.
গাঁইয়া (গেঁয়ো) যোগী=A village mendicant.
গেঁয়ো যোগী ভিখ পায় না=A prophet is not honoured in his own country.

গাঁক্, গাঁক্ গাঁক্, গাঁ গাঁ—*n.* The bellowing of a bull, etc. ; a cry resembling the bellowing of a bull.

গাঁজ, গাঁজন—*n.* A frothing ; a foaming ; fermentation ; yeast ; leaven.

গাঁজলা—*n.* Froth ; foam ; beestings. —*a.* Frothy, covered with foam.
গাঁজলা দুধ=Frothy milk.
গাঁজলা ভাঙ্গা=To foam in the mouth.
গাঁজা—*n.* Hemp smoked as an intoxicant ; beestings.—*v.* To froth ; to foam ; to be fermented.
গাঁজিয়া উঠা=To be in ferment, to become fermented or frothy.
গাঁজা-খোর—*a.* Addicted to hemp-smoking.—*n.* A habitual hemp-smoker.
গাঁজাখুরী গল্প=An improbable story.
গাঁজান—*v.* To cause to foam or ferment.—*a.* Fermented.
গাঁজিয়া, গেঁজে—*n.* A purse, a bag, a wallet.
গাঁজিয়াল, গেঁজেল—*a.* Addicted to hemp-smoking.—*n.* A habitual hemp-smoker.
গাঁঞি, গাঁঞী—Same as গাঁই।
গাঁট—Same as গাঁইট।
গাঁটকাটা—Same as গাঁইট-কাটা।
গাঁটবন্দী, গাঁটিবন্দী—*a.* Packed up in a bale, tied up.
গাঁটার, গাঁটুরি, গাঁঠরি, গাঁঠরী—*n.* A bundle ; a package ; a bale, as of cloth.
গাঁটি—Same as গাঁইট।
গাঁটিকাটা—Same as গাঁইট-কাটা।
গাঁটিবন্দী—Same as গাঁটবন্দী।
গাঁটিয়া, গেঁটে—*a.* Knotty ; appertaining to the joints.
গেঁটে বাত=A gout of the joints.
গাঁট্টা—*n.* The wrist, the hand ; the upright pipe of a *hooka'*.
গাঁট্টাগোট্টা—*a.* Strong-built ; muscular.
গাঁতা—Same as গাঁথা।
গাঁতি—*n.* A pick or pick-axe ; a kind of net ; a tenure ; a heap ; a multitude.
গাঁতিদার—*n.* A tenure-holder.
গাঁথন—*n.* A threading ; a stringing ; a sewing ; act of laying bricks.
গাঁথনি, —নী, গাঁথুনি, —নী—*n.* Masonry work ; the building with bricks or stones ; fabric ; structure.
পাকা গাঁথুনি=Masonry work.
গাঁথা—*v.* To thread, as beads ; to string together ; to knot ; to sew ; to tie ; to compose ; to arrange orderly ; to hook ; to build up ; to lay, as bricks.
গাঁথান—*v.* To cause to be threaded or strung ; to get composed.
গাঁদা, গেঁদা—*n.* The marigold.
গাঁদা ফুল—*n.* The marigold flower.
গাঁদি, গাঁধি—*n.* A multitude ; a heap ; a swarm ; a crowd.
গাঁধাল, গাঁধালী—*n.* A fetid-smelling creeper.
গাঁধি-পোকা—*n.* An insect of various species with a disagreeable smell, especially the flying bug.
গাকাটা, গায়ে কাঁটা—See under গা।
গা-খসা—*n.* Miscarriage ; abortion.
গাগরা—*n.* A kind of fish ; a pitcher.
গাগরি, —রী—*n.* Corrupt. of গর্গরী (*q. v.*).
গা-ঘামা—*v.* To sweat ; to perspire.
গাঙ্—*n.* A river.
গাঙ্চিল—Same as গাংচিল।
গাঙ্গ—*a.* Pertaining to, or descended from, *Ganga'* or Ganges.—*n.* The hero *Bhisma*, the god *Ka'rtikeya* ; (*colloq.*) a river, especially the Ganges.
গাঙ্গচিল—Same as গাংচিল।
গাঙ্গেয়—*a.* Same as গাঙ্গ। famous hero *Bhisma* *Ka'rtikeya*.
গাছ—*n.* A tree ; a plan one of the objects wh

dimension is length (*e. g.*, এক গাছ চুল—A single hair ; এক গাছ দড়ি—A single piece of rope).
গাছপ্রদীপ=Candelabrum.
কলমের গাছ=A graft.
গাছগাছড়া=Plants and herbs ; vegetables.
গাছে তুলে মই কাড়া=To leave one stranded ; to betray one after promising help.
গাছে তুলে দেওয়া=(*fig.*) To laud one up to the skies.
গাছকোমর বাঁধা=To prepare for a fight or quarrel.
গাছড়া—*n.* A small plant ; a shrub ; a vegetable.
গাছপালা—*n.* (Bot.) Vegetation ; plants and herbs.
গাছা—*n.* A wooden lampstand.
গাছা, গাছি—*n.* A single one or piece.
গাছান—*v.* Climb a tree.
গাছি—See গাছা।
গাছুড়িয়া,—ড়ে—*a.* Experienced in climbing trees.
গাছুয়া—Same as গেছো।
গাজন—*n.* A company of persons who torture themselves in honour of some deity, as of *Siva* ; a festival held in honour of the god *Siva* in the month of *Chaitra* (March-April).
গাজর—*n.* A carrot.
গাজি, গাজী—*n.* A Moslem warrior.
গাজনীয়া,—নে—*a.* Pertaining or belonging to the festival of *Ga'jan* ; [illegible]t officiates in the *Ga'jan* [illegible]al.
[illegible]জোরী—*n.* Bodily strength ; [illegible]e.
[illegible]By sheer force ; with[illegible]o reason.
[illegible]eog.) Gutta-percha.

গাড়—*n.* A hollow in the ground ; a pit ; a hole ; a cavity.
গাড়ওয়ান—Same as গাড়োয়ান।
গাড়র, গাঁড়ল—*n.* The long-legged sheep ; a sheep in general ; (*fig.*) a blockhead ; a dolt.
গাড়লিয়া,—লে—*n.* A shepherd ; one who deals in sheep.—*a.* Sheepish ; blockish ; doltish.
গাড়া—*v.* To fix in the earth ; to implant ; to bury ; to inter ; to set up ; to hoist.
গাড়ি, গাড়ী—*n.* A carriage ; a coach ; a cart ; a car.
গাড়ীর ঘোড়া=A carriage horse.
গাড়ী হাঁকান=To drive a cart or carriage ; to drive a car.
চারি ঘোড়ার গাড়ী=A carriage-and-four.
গাড়ীখানা—*n.* A coach-house.
গাড়ী-চাপা—*n.* The act or state of being run over.
গাড়ী চাপা পড়া (বা খাওয়া)=To be run over.
গাড়ীবারান্দা—*n.* A portico ; a piazza ; a porch.
গাড়ু—*n.* A narrow-necked ewer ; a water-pot with a spout.
গাড়োয়ান—*n.* A coachman ; a carter.
গাঢ়—*a.* Hard ; firm ; solid ; strong ; close ; dense ; thick ; inspissated ; (Bot.) concentrated ; much ; intense ; deep ; profound.
গাঢ় করা=To thicken ; to inspissate ; to condense.
গাঢ় আলিঙ্গন—*n.* Close embrace.
গাঢ়তা,—ত্ব—*n.* Hardness ; firmness ; closeness ; thickness.
গাঢ়তাপত্তি—*n.* (Chem.) Concentration.
গাঢ়নিদ্রা—*n.* A deep or profound sleep.

গাঢ়প্রণয়—*n*. Deep love.
গাঢ়সংস্কার—*n*. Deep-seated impression ; firm instinct.
গাঢ়ীভবন—*n*. Concentration.
গাণনিক—*n*. An accountant.
গাণপত্য—*a*. Pertaining or belonging to the god *Ganesa* ; that worships the god *Ganesa*.—*n*. A worshipper of *Ganesa*.
গাণিতিক—*a*. Mathematical.—*n*. A mathematician.
গাণ্ডিব, গাণ্ডীব—*n*. The bow of *Arjuna* (the third *Pa'ndava*).
গাণ্ডীব-ধন্বা, গাণ্ডীবী—*n*. *Arjuna*, wielding the *Ga'ndiva* bow (the *Maha'bha'rata*).
গাণ্ডেপিণ্ডে—*adv*. Full to the throat.
গাণ্ডেপিণ্ডে খাওয়া=To eat one's full ; to eat too much.
গাতব্য—*a*. To be sung.
গাতা—*n*. A singer.
গাত্র—*n*. The body ; a limb ; surface.
গাত্রকণ্টক—*n*. (Bot.) Prickles.
গাত্রকণ্ডূ—*n*. An itching or scratching of the body ; itch, scab.
গাত্রদাহ—*n*. A burning sensation on the skin or person ; (*fig.*) heart-burning ; spite ; malice.
গাত্রবেদনা,—শূল—*n*. Pain in the body ; body-ache.
গাত্রমার্জনী—*n*. A napkin ; a towel.
গাত্ররুহ—*n*. Hair ; fur.
গাত্রশঙ্ক—*n*. (Bot.) Integument.
গাত্রহরিদ্রা—*n*. The ceremony of anointing the person of a bride or bridegroom with turmeric paste and other unguents on the eve of their marriage (just a day or two prior to the actual wedding).
গাত্রাবরণ—*n*. Any cover for the body ; wrapper.
গাত্রোত্থান—*n*. Act of raising the body ; a rising or getting up ; a getting up from sleep.
গাথক—*n*. A singer ; a bard.
গাথা—*n*. A verse ; a stanza ; a poem ; a ballad ; a song ; a chant.
গাদ—*n*. Dregs ; lees ; sediment ; dross.
গাদ কাটা=To remove the scum off ; to rise or raise on the surface in the form of scum.
গাদন—*n*. Act of cramming or forcing in ; a charging ; a ramming.
গাদনি—*n*. A ramming ; a stuffing ; a forcing in ; the loading a gun.
গাদনী—*n*. A ramrod.
গাদা—*n*. A quantity of anything ; a pile ; a heap ; a mass ; a stock.—*v*. To ram, to charge, to load ; to cram ; to stuff ; to force in.
গাদা—*n*. The back portion of a fish.
গাদার মাছ=A piece from the back side of a fish.
গাদাগাদা—*n*. & *a*. Heaps, numbers (of a thing) ; a great quantity.
গাদাগাদা ফুল=Heaps of flowers.
গাদাগাদি—*n*. A crowding.—*adv*. Heap on heap ; package on package.
গাদাগাদি করা=To cram into a small compass ; to crowd together.
গাদা-বন্দুক—*n*. A muzzle-loader.
গাদি—*n*. Heap ; pile ; mass.
গাদিগাদি—*n*. Heaps ; piles ; masses.
গাধসূত্র—*n*. (Geog.) Sounding line.
গাধা—*n*. An ass ; jack-ass ; a blockhead ; a dolt ; a dunce.
—গাধী।
গাধার ছানা=A colt.
গাধার ডাক=Braying.
গাধা ডাকা=To bray.
গাধাবোট—*n*. A longboat ; going heavy boat.

গাধাম, –মি—*n.* Foolishness, silliness.
গাধি-তনয়, –নন্দন, –সুত—*n.* The sage *Visva'mitra.*
গাধেয়—*n.* The sage *Visva'mitra.*
গান—*n.* A singing ; a song ; vocal music.
গান করা=To sing.
গান গাওয়া=To sing a song.
গান-বাজনা, –বাজানা—*n.* Vocal and instrumental music.
গান-বাজনা করা=To sing and play on musical instruments; to be engaged in musical entertainment.
গান্ধর্ব—*n.* A *Gandharva* or heavenly musician ; a singing ; a song ; a form of marriage in which the parties marry in secret (same as গান্ধর্ববিবাহ) ।—*a.* Pertaining or belonging to the *Gandharvas* or heavenly musicians.
গান্ধর্ব অস্ত্র=A weapon of the *Gandharvas* (heavenly musicians).
গান্ধর্ববিদ্যা—*n.* The art or science of music.
গান্ধর্ববিবাহ—*n.* One of the eight forms of marriage prescribed by the Hindu scriptures ; that in which the bride and bridegroom marry in secret.
গান্ধার—*n.* Myrrh ; vermilion ; red lead ; third of the seven primary notes of Hindu music ; name of an ancient country, now called *Ca'nda'ha'r.*
গান্ধারী—*n.* Name of the wife of *[illegible]itara'shtra,* and mother of *[illegible]odhana* (the *Maha'bha'rata*).
[illegible] That bears or conveys
[illegible]—*n.* A dealer in perfumes, spices. (Same as গন্ধ-
[illegible]ithholding, concealment ; denial ; a stealing, ... theft.
গাপ করা=To withhold ; to conceal ; to deny ; to steal ; to misappropriate.
গাফিলি, গাফিলতি—*n.* Carelessness ; negligence.
গাফিলি করা=To neglect ; to put off ; to procrastinate.
গাফিলির ফলে=Due to negligence.
গাব—*n.* Name of a tree and its fruit, a sort of mangosteen.—*a.* Same as গায়েব ।
গাবগুবাগুব—*n.* A sort of one-stringed lute.
গাবড়া—*n.* Fœtus in the womb.
গাবড়া ফেলা=To miscarry.
গাবা, গাভা—*n.* A fœtus ; the spathe of a plant.
গাবান—*v.* To make turbid by stirring (as the water of a pond) ; to make filthy or dirty ; to go about telling proudly.
গাবিন, গাভিন, গাভীন—*a.* Pregnant (said of the cattle).
গাবিন হওয়া=(Said of the cattle) To become pregnant, to conceive.
গা-ভারী—*a.* Big with child, advanced in pregnancy ; affected with cold or fever ; feeling a dullness in the limbs.
গাভী—*n.* A cow.
গাভীর ডাক=The lowing of a cow.
গামচা, –ছা, গামোছা—*n.* A nakpin ; a towel.
গা-ময়—*adv.* All over the body.
গা-ময় গুটি উঠেছে=There are eruptions all over the body.
গামলা—*n.* A vessel to feed cattle from ; a pan ; a tub ; a vat.
গামারশ্মি—*n.* (Phys.) X'ray.
গামী—*a.* That goes, going (

generally as the last member of a compound).

নিম্নগামী=Moving downwards.

গা মোড়া—*n*. Act of straining the body.

গা-মোড়া দেওয়া=To strain the body.

গাম্ভারি,—রী—*n*. A species of tree.

গাম্ভীর্য—*n*. Depth, profundity; gravity; seriousness; composedness of mind; collectedness.

গায়ক—*a*. That sings.—*n*. A singer. *fem*.=গায়িকা।

গায়কোয়ার—*n*. The title of the ruler of Baroda state.

গায়ত্রী, গায়ত্রী—*n*. *fem*. A *Mantra* or sacred verse from the *Vedas* to be recited by the twice-born at least three times every day [represented as a goddess and a wife of *Brahma'* (the creator)]; a Vedic metre.

গায়ন, গায়েন—*a*. That sings.—*n*. A singer.

গায়িকা—*n*. A female singer.

গায়ে পড়া—*v*. To force oneself upon somebody.

গায়ে পড়ে ঝগড়া করা=To force a quarrel.

গায়েব—*n*. Concealment, secrecy.—*a*. Concealed, secret.

গায়েব করা=To conceal; to misappropriate.

সে টাকাটা গায়েব করেছে=He has misappropriated the money.

গায়েবী—*a*. Secret.

গারদ—*n*. A lock-up; a prison; an asylum.

পাগলা গারদ=A lunatic asylum.

গারুড়—*n*. An emerald.—*a*. Pertaining to *Garuda*, the king of birds.

গারুড়মণি=An emerald.

গারুড়াস্ত্র=A weapon having the power of *Garuda*.

গারো—*n*. An aboriginal tribe living mostly in Assam; a hill of the name.

গার্জিয়ান, গার্জেন—*n*. A guardian.

গার্টার—*n*. Garter.

গার্ভ—*a*. Uterine; fœtal; relating to conception or gestation.

গার্হপত্য—*a*. Pertaining or belonging to the master of a house, or to a householder.—*n*. A sacred fire to be perpetually maintained by a householder.

গার্হস্থ, গার্হস্থ্য—*a*. Pertaining or belonging to a householder.—*n*. The condition or life of a householder; the second stage of a Hindu's life.

গার্হস্থ স্বাস্থ্যবিধি—*n*. Domestic Hygiene.

গাল—*n*. The cheek; the face, the mouth.

গাল, গালি, গালী—*n*. Abuse; filthy language; reproach; censure.

গাল দেওয়া=To abuse; to revile.

এক গাল=A mouthful.

এক গাল হাসি=A hearty laugh.

গালে চড় মারা=To slap in the cheek.

গালে চড় মেরে পয়সা নেওয়া=To cheat one out of his money.

গাল-গল্প—*n*. An idle story; chitchat.

গাল-গল্প করা=To chitchat.

গালপাট্টা—*n*. Whiskers.

গালবাদ্য—*n*. The musical sound *Bam Bam* caused by striking the cheeks with the thumb and fingers of the right hand.

গালবালিশ—*n*. A small pillow for the cheek; a cheek-pad.

গালমন্দ—*n*. Abuse and abuse.

গালা—*n*. Lac, sealing-wax; shellac.—*v*. To cause to press out, to strain, to squeeze.

ডুব গালা=To give repeated dives.
গালা বার্নিশ=(Phys.) Shellac varnish.
গালাগালি—*n.* An abuse; reproach; censure; a mutual abuse.
গালাগালি করা বা দেওয়া=To abuse; to reproach; to censure.
গালান—*v.* To melt.
গালি, গালী—*n.* Execration; imprecation; curse; rude words; abusive language; reproach; censure.
গালি দেওয়া=To curse; to abuse.
গালিগালাজ, গালমন্দ—*n.* Abuse and censure; rude words.
গালিচা—*n.* A carpet; a rug.
গালিত—*a.* Dissolved; melted; filtered; liquefied.
গা-সহা—*a.* (Said of an adverse thing) Bearable to the skin; endurable; inured; habituated.
গাহক—*n.* A singer; a purchaser.
গাহন—*n.* An emerging; a bathing.
গাহা—*v.* To sing.
গিজ গিজ—*n.* A state of overcrowdedness.
চারদিকে লোক গিজ গিজ করছে=There are lots of people all around.
গিঞ্জি-ঘিঞ্জি—*a.* Dense; thick; crowded; impervious; impenetrable.
গিট, গিঠা—*n.* A knot; a joint.
গিটকিরি—*n.* (Music) Quick utterance of consecutive tunes, modulation of the voice; taunting.
গিটকিরি মারা—*v.* To taunt.
গিঁটে—*a.* Knotty; knotted; jointed. —*n.* A knot, a joint.
গিনি—*n.* Guinea, a gold coin.
গিনিসোনা—*n.* Guinea-gold, 22-carat

The mistress of a house
a housewife; a wife.
The work or ability of
precocity.

গিন্নীবান্নী—*n.* An elderly experienced housewife.
গিমা, গিমাশাক—*n.* A small bitter plant, sometimes used as a pot-herb.
গিয়ে—*ind.* An expletive.—*v.* Going.
গিরগিটী—*n.* A kind of lizard; a chameleon.
গিরা—*n.* A knot, a tie; a joint; one-sixteenth part of a yard.
গিরাপড়া—*a.* Tangled.—*v.* To be tangled.
গিরি—*n.* A mountain, a hill; a swallowing; a small rat or mouse; the title of a sect of *Sannyasis.*
গিরিকন্দর—Same as গিরিগুহা।
গিরিক্রম—*n.* (Geog.) Mountain system.
গিরিখাত—*n.* (Geog.) Gorge.
গিরিগহ্বর, গিরিকন্দর, গিরিগুহা—*n.* A mountain-cavern, a cave.
গিরিজ—*a.* Hilly; mountain-born.
গিরিজা, গিরিসুতা—*n.* The goddess *Pa'rvati* or *Durga'.*
গিরিজায়া—*n.* *Menaka',* the wife of Himalaya.
গিরিজ্বর—*n.* Thunderbolt.
গিরিতরঙ্গিণী, —গদী, —নদী—*n.* A hill river, a mountain stream.
গিরিদরী—*n.* A cave; a mountain cavern.
গিরিদা, গিরিদা বালিশ—*n.* A round pillow; a bolster.
গিরিদুর্গ—*n.* A hill-fort; a mountain-stronghold.
গিরিদ্বার—*n.* (Geog.) A pass.
গিরিধাতু—*n.* Red chalk; red ochre.
গিরিনদী, গিরিণদী—*n.* A mountain river.
গিরি-নন্দিনী—*n.* The goddess *Pa'rvati* or *Durga'.* [ravine.
গিরিপথ—*n.* A pass; a defile; a

গিরিপ্রপাত—*n*. (Geog.) Waterfall.
গিরিফ্‌তার, গ্রেপ্তার—*n*. Arrest.
গিরিফ্‌তারি, –তারী—*a*. Ordering arrest.
গিরিফ্‌তারী পরওয়ানা=A warrant of arrest; a writ of arrest.
গিরিবর্ত্ম—Same as গিরিপথ।
গিরিবাসী—*a*. Living in the mountains; produced in the hills.—*n*. A mountaineer.
গিরিমল্লিকা—*n*. The hill-jasmine; the *Kutaja* plant (*Coraya*).
গিরিমাটী—*n*. Red chalk; red ochre.
গিরিরাজ—*n*. The *Himalaya* mountain.
গিরিরাণী—*n*. *Menaka'*, wife of *Hima'laya*, and mother of *Pa'rvati*.
গিরিশ—*n*. The god *Siva*.
গিরিশৃঙ্গ—*n*. A mountain-peak.
গিরিশ্রেণী—*n*. A mountain-range.
গিরিসংকট—*n*. A pass; a defile; a ravine.
গিরিসার—*n*. Iron; tin.
গিরিসুত—*n*. Mount *Maina'ka* (the son of Hima'laya).
গিরিসুতা—*n*. The goddess *Pa'rvati* or *Durga'* (the daughter of Hima'laya).
গিরিসুরঙ্গ—*n*. (Geog.) Tunnel.
গিরীন্দ্র—*n*. The *Hima'laya* mountain; the king of mountains; a great mountain.
গিরীশ—*n*. The *Hima'laya* mountain; the god *Siva*; *Vrihaspati*.
গির্জা—*n*. A church; a chapel.
গির্দা—*n*. A round pillow; a bolster.
গিল—*n*. (Bot.) Gill, the radiating plates on the underside of a fungus.
গিলন—*n*. A swallowing; a devouring; an eating; a taking in.
গিলা—*n*. The gall-nut.—*v*. To swallow; to devour; to eat; to take in.
গিলান—*v*. To cause to swallow or eat; to feed; to feed an unwilling person.
গিলাফ—*n*. A cover; a case; a wrapper.
গিলিত—*a*. Swallowed; devoured; eaten; taken in.
গিলিতচর্বণ—*n*. Rumination.
গিলিতচর্বণ করা=To ruminate.
গিলিতচর্বণকারী—*n*. A ruminant.
গিল্‌ট—*n*. Gilt, gilding.—*a*. Overlaid with gold.
গিল্‌ট করা—*a*. Gilt.—*v*. To gild.
গিসগিস—*n*. Crowdiness; the sound of a crowd. [Same as গিজগিজ (*q. v.*)].
গীঃ—*n*. Word; speech; language.
গীত—*n*. A singing; vocal music; a song; a hymn.—*a*. Sung; chanted; sounded.
গীত গাওয়া=To sing a song.
গীতগোবিন্দ—*n*. A celebrated pastoral lyric by *Joydeva*.
গীতজ্ঞ—*a*. Acquainted with songs; skilled in the art of singing.
গীতবাদ্য—*n*. Vocal and instrumental music.
গীতা—*n*. The *Bhagavat Gita'*, a collection of various instructions to *Arjuna* by Lord *Krishna*.
গীতি, গীতিকা—*n*. A singing; vocal music; a song, a hymn.
গীতিকাব্য—*n*. A musical poem; a lyric.
গীতিনাট্য—*n*. An opera; a melo[drama.
গীতিপ্রহসন—*n*. A musical farc
গীর্ণ—*a*. Acknowledged; spoken; praised, eulo... lowed; eaten.

গীর্বাণ—*n.* A god, a deity.
গীষ্পতি—*n.* *Vrihaspati* ; a learned man, a scholar ; a sage.
গু—*n.* Ordure, fœces ; filthy matter.
গুআ—*n.* Betel-nut.
গুও—Same as গুয়ো ।
গুঁই—*n.* A Hindu title.
গুঁজড়া, গুঁজড়ান—*v.* To thrust in ; to tuck in ; to insert ; to set in.
গুঁজা—*v.* To thrust in ; to tuck in ; to set in ; to insert ; to repair (an old thatch) by thrusting new straw into holes.
মাথা গোঁজার স্থান=A place where to rest one's head.
গুঁজি, গুঁজী—*n.* An awl ; a hair-pin ; a pin or wedge inserted to tighten a bond ; a plug ; a cork ; a stopper.
গুঁজি দেওয়া=To repair (an old thatch) by inserting wisps of new straw into its holes.
গুঁড়, গুঁড়া—*a.* Pounded ; pulverised ; powdered.—*n.* Powder ; dust.
গুঁড়ন—*a.* Pounded, pulverised, powdered.—*v.* To pound ; to pulverise ; to powder ; to drizzle.
গুঁড়া, গুঁড়ো—*a.* Pounded ; powdered ; powdery.—*n.* Powder ; dust.
গুঁড়া করা=To pound ; to pulverise ; to powder.
মেরে গুঁড়া করা=To beat black and blue ; to give a severe thrashing.
হাড়গুঁড়া (বা হাড়ের গুঁড়া)=Bone-dust.
[illegible]—*v.* To pound ; to pulverise.
[illegible]—*n.* Powder ; flour-meal ; rice-[illegible] trunk (of a tree) ; a [illegible] root.
[illegible] The trunk of a tree, a [illegible] wood, a large piece [illegible]awed.
গুঁড়ি গুঁড়ি—*a.* & *adv.* In fine particles ; in drizzles.
গুঁড়ি গুঁড়ি বৃষ্টি পড়া (বা হওয়া)=To drizzle.
গুঁড়ি পিঁপড়া—*n.* A very small species of ants (with burning bites).
গুঁত, গুঁতা—*n.* A thrust ; a push ; a knock ; a goring ; a thrashing ; a scolding ; reproach ; censure ; oppression ; pressure ; torture.
গুঁতা দেওয়া, বা মারা=To thrust ; to push ; to gore.
গুঁতন, গুঁতান—*v.* Thrust ; knock ; to thrash ; to give a sound thrashing ; to gore.
গুঁতগুঁতি, গুঁতাগুঁতি—*n.* A mutual thrusting ; pushing, knocking, or goring.
গুঁতাগুঁতি করা=To thrust, push, or gore each other.
গুঁতা—See গুঁত ।
গুঁপো—*n.* A mustachioed man.
গুকখুরি, গুখুরি—*n.* The eating of ordure or dung ; the doing a foolish act.
গুখেকো—*n.* (Used in abusing) A dung-eater.
গুখেকোর বেটা=(*lit.*) The son of a dung-eater ; (*slang*) term of abuse.
গুগলী—*n.* A small species of water-snail or shell-fish.
গুগ্‌গুল—*n.* A fragrant gum resin (bdellium).
গুগ্‌গুলু—*n.* A fragrant gum resin (bdellium) ; olibanum.
গুচ্চার, গুচ্ছির, গুচ্চের, গুচ্ছের—*n.* A bundle of grass or straw ; a bunch of crumbled things ; a quantity ; a large quantity ; a disgustingly large number.
গুচ্ছ—*n.* A bunch or cluster (

flowers, &c.) ; a tuft or clump (as of grass, &c.) ; (Bot.) fascicle ; a bundle in general.

গুচ্ছপত্র—*n.* The palmyra or fan-palm.

গুচ্ছিত—*a.* (Bot.) Fasciculated (root) ; aggregate (fruit).

গুচ্ছের—See গুচ্চার ।

গুছান—*v.* To form into a tuft ; to collect into a bunch or heap ; to arrange ; to complete ; to attain.

কাজ গুছান=To attain an object ; to gain one's end.

গুছি—*n.* A tuft of grass ; a sheaf or wisp of straw ; a bunch ; a cluster ; a wig of hair.

গুছি দেওয়া=To make an addition ; to supplement ; to encourage ; to instigate.

গুজগুজ, গুজগুজানি—*n.* A secret gossiping ; a murmuring ; a tittle-tattle.

গুজব—*n.* A rumour, a report.

গুজব রটনা করা—*v.* To spread rumours.

গুজবরটনাকারী—*n.* A rumour-monger.

গুজরৎ—*adv.* By means of ; by the hand of ; through ; per.

গুজরৎ (বা গুজরতে) খোদ=Per self ; by one's own hand.

গুজরাট—*n.* The sea-coast state of Gujrat in Bombay Presidency.

গুজরাটী—*a.* Pertaining to Gujrat.—*n.* The inhabitant or language of Gujrat.

গুজরান—*a.* Going or passing by ; past ; gone by ; spent.—*v.* To go by ; to pass away ; to spend.

গুজরান করা=To pass away.

দিন গুজরান, দিন গুজরান করা=To pass days ; (*fig.*) to manage somehow to hold life.

গুজরী—*n.* A sort of anklet ; one of the *Ra'ginis* or female personifications of vocal music.

গুজশ্‌তা, গুজস্তা—*a.* Spent ; past ; gone by.

জমা গুজস্তা=The past or former rent, rent as paid in the past or former year or years.

গুজ্‌গুজ্‌, গুজ্‌গুজনি—*n.* A whispering ; a gossiping ; idle talk ; a muttering to one's self ; a murmuring.

গুজ্‌গুজ্‌ করা=To whisper ; to gossip ; to bear tales.

গুজ্‌গুজ্‌ ফুস্‌ফুস্‌ করা=To whisper.

গুঞ্জ—*n.* A bower, an arbour ; a bunch or cluster (of flowers), a bouquet ; a nosegay ; a kind of flower.

গুঞ্জমালা=A garland of *gunja* flowers.

গুঞ্জন—*n.* A low and sweet inarticulate sound ; a humming, a buzzing.

গুঞ্জন করা=To hum, to buzz.

গুঞ্জরণ—*n.* A buzzing or buzz ; a humming or hum.

ভ্রমর-গুঞ্জরণ-মুখরিত=Resonant with the buzzing of bees.

গুঞ্জরা—*v.* To buzz, to hum (used in poetry).

গুঞ্জরিছে মধুকর=The black bee is humming.

গুঞ্জরিত—*a.* Full of, or resonant with, a humming sound.

গুঞ্জা—*n.* A small shrub bearing a red and black-berry, which forms the smallest of a jewel[illegible] weights, commonly called the measure *Ratti* ; sweet sound ; a hummi[illegible]

গুঞ্জিকা—*n.* A *gunja'* a weight equal to corns.

গুঞ্জিত—*n.* A humming ; a buzzing.
ভ্রমরগুঞ্জিত=The humming of the bees.

গুটন, গুড়ন, গুড়ান—Same as গুটান।

গুটলি, গুটলে—*n.* A hard ball or pellet of ordure or dung.

গুটান—*v.* To roll up ; to gather up ; to collect ; to wind up ; to close.
জাল গুটান=To gather up or collect a net ; to wind up a scheme.

গুটি, গুটী—*n.* A small stone used in playing ; a marble, a globule ; a pill, a pellet ; one of the pieces in chess or dice play ; a cocoon ; the small-pox ; the eruptions of pox, &c. ; a most green fruit (mango, &c.).

গুটিকা—Same as গুটি।

গুটিকাপাত—*n.* The casting of dice or lots.
গুটিকাপাত করা=To cast lots.

গুটিগুটি—*adv.* By slow steps ; slowly ; crawling ; creeping.

গুটি-পোকা, গুটী-পোকা—*n.* The silk-worm.

গুটি-সুটি—*n.* A crouching ; a stooping low ; a crawling ; a creeping.

গুটিসুটিন—*a.* Tidy ; methodical ; thrifty ; properly arranged.

গুড়—*n.* Raw sugar ; molasses ; treacle.

গুড়গুড়ি—*n.* A smoking apparatus, a hubble-bubble.

গুড়তৃণ—*n.* Sugar-cane.

[illegible]—*n.* Cinnamon.

[illegible]. –পিঠা—*n.* A sort of cake [illegible] rice-meal and boiled in

[illegible] Mixed up or prepared

[illegible] pulp pre-

গুড়াকেশ—*n.* One who has conquered sleep ; an epithet of *Arjuna.*

গুড়ান—Same as গুঁড়ন।

গুড়ি—*n.* A stooping or crouching posture.
গুড়ি মারা=To crouch.

গুড়িকা—*n.* A large pill ; a bolus.

গুড়িগুড়ি—*adv.* In a stooping posture ; in a crouching manner ; slowly.
গুড়িগুড়ি চলা বা যাওয়া=To creep.

গুড়ুক, গুড়াকু—*a.* Mixed up or prepared with treacle.
গুড়ুক তামাক=Tobacco paste for smoking prepared with treacle.

গুড়ূচী, গুড়ুচী, গুড়চী—*n.* A climbing plant that winds itself up trees (used in medicine).

গুড়ুম—*n.* A sudden loud report or sound ; the rolling of thunder, the booming of a gun, &c.
গুড়ুম গুড়ুম=Repeated loud reports, as the booms of artillery, the rollings of thunder, &c.
আক্কেল গুড়ুম হওয়া=To be astounded ; to be taken aback.

গুড়্গুড়্—*n.* A low sound of rumbling or rattling.

গুড়্গুড়ি, গুড়্গুড়ী—*n.* A sort of smoking *hooka'* with a pipe ; a sort of quail.

গুড়্গুড়ে—*a.* Dwarfish ; walking with short steps.

গুণ—*n.* A property ; a characteristic ; an attribute ; a virtue ; quality ; qualification ; excellence ; merit ; any property of matter, as shape, form, whiteness, blackness, &c. ; any quality of the mind or spirit, as knowledge, valour, humility, &c. ; parts ; benefit ; peculiarity ; praise ; any thread or string ; a bowstring ;

increase ; (Math.) multiplication ; (Gram.) the change of certain vowels, as ই into এ ; (in Comp.) times, corresponding to the English—*fold* ; a coarse and strong gunny sack or bag ; some supernatural influence, usually bad ; a towline ; (Mech., Phys.) thread (of a screw) ; (Phil.) properties of nature (see গুণত্রয়) ।

গুণ করা=To multiply ; to do good, to benefit ; to bring under some supernatural influence (usually bad) by charms or drugs.

কাহারও গুণ গাওয়া=To sing one's praise.

গুণের বালাই নিয়ে মরা=To adore one's good qualities very highly.

গুণ টানা=To pull the track-rope of a boat ; to tow.

গুণক—*a.* That multiplies.—*n.* A multiplier, a multiplicator ; (Arith.) a factor ; (Alg.) co-efficient.

গুণক-নির্ণয়—*n.* (Alg.) Factorization.

গুণকারক,—কারী—*a.* Beneficial, profitable ; advantageous ; efficacious.

গুণকীর্তন, —কথন—*n.* Act of singing one's praise ; a stating one's noble qualities.

গুণগুণ—Same as গুনগুন্ ।

গুণগৌরব—*n.* Greatness ; appraisement of good qualities.

গুণগ্রহণ—*n.* Appreciation.

গুণগ্রাম—*n.* All noble qualities or virtues.

গুণগ্রাহিতা,—ত্ব—*n.* Appreciativeness (or appreciation) of qualities or merits ; the quality of appreciating any good in others.

গুণগ্রাহী,—গ্রাহক—*a.* Appreciative of merit or worth in others.—*n.* An appreciator of qualities or merits.

গুণচট—*n.* Sack cloth.

গুণছুঁচ—*n.* A packing-needle.

গুণজ্ঞ—*a.* That knows how to appreciate qualities ; appreciative of merit ; conscious or sensible of another's worth.

গুণতি—Same as গণতি ।

অগুণতি—Same as অগন্তি ।

গুণত্রয়—*n.* (Phil.) The three essential properties constituting the primordial energy—*Sattva*, *Rajas* and *Tamas*.

গুণ-থলিয়া, —থলে—*n.* A coarse gunny sack or bag.

গুণদোষ—*n.* Merits and demerits.

গুণধর—*a.* Possessing good qualities ; (*ironically*) worthless ; wicked.

গুণন—*n.* Multiplication.

গুণন করা=To multiply.

গুণনিধি,—ধাম—*a.* Possessed of many virtues.—*n.* A man of many virtues ; a storehouse of noble qualities.

গুণনীয়—*a.* To be multiplied ; multipliable ; multiplicable.—*n.* A multiplicand.

গুণনীয়ক—*n.* A measure, a factor.

গুণপনা—*n.* Talent ; skill ; accomplishment ; merit ; worth.

গুণফল—*n.* (Arith.) Product.

গুণবত্তা, গুণশালিতা—*n.* Excellence ; worthiness ; meritoriousness ; virtuousness.

গুণবর্ণন, গুণবর্ণনা—*n.* Description of one's qualities ; praise.

গুণবাচক—*a.* Attributive ; qualitative.—*n.* An attributive ; an adj tive.

গুণবাদ—*n.* Praise ;
praise ; eulogy ; pane

গুণবান্—*a.* Qualified ;
meritorious ; virtuo
গুণবতী ।

গুণবৃক্ষ,—বৃক্ষক—*n.* A mast.
গুণবৈষম্য—*n.* Dissimilarity of qualities ; divergence of attributes ; incongruity of different virtues ; combination of opposite qualities or virtues.
গুণমণি—Same as গুণনিধি ।
গুণময়—*a.* Endowed with many noble qualities ; possessed of conspicuous merits.
গুণমুগ্ধ—*n.* Admirer.—*a.* Charmed with one's noble qualities.
গুণযুক্ত—*a.* Possessing qualities or merits ; qualified ; having a bow-string attached.
গুণশালিতা—Same as গুণবত্তা ।
গুণশালী—Same as গুণবান্ ।
গুণসম্পন্ন—*a.* Meritorious, worthy ; qualified ; accomplished ; competent or fit.
গুণসাগর,—সমুদ্র, গুণার্ণব, গুণসিন্ধু—*n.* An ocean of noble qualities ; a storehouse of noble qualities.
গুণসিন্ধু—Same as গুণনিধি ।
গুণসূচ—*n.* A packing-needle.
গুণস্তম্ভ—*n.* Mast.
গুণহীন—*a.* Destitute of qualities ; devoid of merit ; worthless ; inefficacious ; ineffective ; that has transcended the *gunas* (natural properties) ; unstringed (bow).
গুণা—*n.* Defect ; sin ; an irreligious act.
গুণা, গণা—*v.* To count ; to reckon.
...াকর—*n.* A mine of merit and ex-...llence ; a virtuous and excellent ... a storehouse of good ...s.—*a.* Meritorious ; accom-... virtuous ; excellent.
...good and bad qualities.
...ys.) Co-efficient.
...freed from, or beyond, the scope (or influence) of all properties ; absolute.
গুণাধার,—আশ্রয়—*n.* A virtuous person ; a storehouse of noble merits.—*a.* Meritorious ; virtuous.
গুণানুবাদ, গুণকীর্তন, গুণানুকীর্তন—*n.* Praise ; eulogy.
গুণানুরাগ—*n.* Fondness for merit or worth ; appreciation of worth.
গুণানুরাগী—*a.* Devoted or attached to merit ; fond of noble qualities.
গুণান্তর—*n.* Other qualities ; different qualities.
গুণান্বিত—*a.* Worthy ; meritorious ; excellent ; accomplished ; virtuous.
গুণাপকর্ষ—*n.* Depreciation.
গুণাপকর্ষক—*a.* Depreciative.
গুণাবলি, গুণাবলী—*n.* All good qualities or virtues ; properties.
গুণাভাস—*n.* Semblance of qualities.
গুণার্ণব—Same as গুণসাগর ।
গুণালঙ্কৃত—*a.* Meritorious ; accomplished ; endowed with noble qualities.
গুণিত—*a.* Multiplied ; collected or heaped together ; (Arith.) into (×).
দ্বিগুণিত=Doubled.
বহুগুণিত=Multiplied many times.
গুণিতক—*n.* A multiple.
লঘিষ্ঠ সাধারণ গুণিতক, ল. সা. গু.=(Arith.) L.C.M., Lowest Common Multiple.
গুণিন—*n.* A competent man ; one with technical qualifications ; a conjurer ; a wizard ; a snake-charmer.
গুণী—*a.* Qualified ; accomplished ; talented ; meritorious ; worthy.—*n.* One versed in occult *mantras*, an ostraciser of evil spirits.
গুণীভূত—*a.* Become secondary or subordinate ; become strands, as of a rope.

গুণোত্তর শ্রেণী—*n.* (Alg.) Geometric series.
গুণোপেত—*a.* Qualified.
গুণ্‌গুণ্‌—Same as গুন্‌ গুন্‌।
গুণ্ঠন—*n.* A surrounding ; an encompassing ; a covering ; a veiling.
গুণ্ঠিত—*a.* Covered ; veiled ; surrounded ; encompassed ; enclosed.
গুণ্ড, গুণ্ডা—*n.* A ruffian ; a bully ; a hooligan ; a rowdy.
গুণ্ডা আইন=*Goonda* Act.
গুণ্ডমি, গুণ্ডামি—*n.* Knavery ; hooliganism ; ruffianism ; bullyism.
গুণ্ডামি করা=To behave as a ruffian.
গুণ্ডি, গুণ্ডী—Same as গোণ্ডা।
গুণ্ডিকা—*n.* Powder ; dust.
গুণ্ডিচা—*n.* The altar on which Lord *Jaganna'th* remains for a week after the chariot-festival.
গুণ্ডিত—*a.* Powdered ; pounded.
গুণ্ডী—See গুণ্ডি।
গুণ্য—*a.* To be related or enumerated ; to be multiplied ; multiplicable.—*n.* A multiplicand.
গুদাম—*n.* A *godown* ; a warehouse ; a store ; magazine.
গুদামজাত করা=To put into a *godown* ; to store in a warehouse.
গুদাম সরকার=A *godown sircar*, a store-keeper.
গুদারা—*n.* A ferry.
গুদারিয়া—*n.* A ferryman.
গুন—*n.* A coarse gunny bag or sack.
গুনগার—*n.* Compensation, penalty.
গুনগার দেওয়া=To make good a loss, or compensate.
গুনাগারী, গুনাগারি—*n.* Anything given to make good a loss.
গুন্‌গুন্‌—*n.* A humming noise ; a buzz ; a singing to one's self in a low tone.
গুন্‌গুন্‌ করা=To hum, to buzz ; to sing to one's self in a low voice.
গুন্‌-চট—*n.* Gunny ; (*fig.*) coarse cloth.
গুন্‌তি—Same as গণতি।
গুনা—*n.* Fault ; offence ; sin ; guilt.
গুনা, গুনো—*n.* Screw-thread.
গুনাগার, গুনোগার—*n.* Penalty ; compensation.
গুপী-যন্ত্র—Same as গোপীযন্ত্র।
গুপো—*n.* The short stubble which remains after a crop has been cut close to the ground.
গুপো ঘা=A blow that has no external mark or wound left.
গুপ্ত—*a.* Protected ; defended ; guarded ; preserved ; secret ; hidden ; concealed ; confidential ; unobserved ; restrained ; enveloped ; veiled.—*n.* A title of the *Vaidya* caste.
গুপ্তকথা=A confidential communication ; a secret ; a mystery.
গুপ্তকথা ফাঁস করা=To give out the secret ; to divulge a confidential matter.
গুপ্তঘাতক—*n.* An assassin.
গুপ্তচর—*n.* A secret emissary ; a spy.
গুপ্তধন—*n.* Secret wealth ; hidden treasure.
গুপ্তপুলিশ—*n.* Special Branch of Police ; Detective Police ; Intelligence Branch of Police.
গুপ্তপ্রভাব—*n.* Secret or underhand influence ; backstairs influ
গুপ্তবীজী—*n.* (Bot.) Angios
গুপ্তবেশ—*n.* A dress wo cealment ; a disguise
গুপ্তবেশে=In disguise

গুপ্তভাব—*n.* A concealed state; a clandestine manner.
গুপ্তভাবে=Secretly, privately.
গুপ্তমন্ত্রণা—*n.* A secret or backstairs consultation.
গুপ্তমন্ত্রণা-সভা, —সমিতি—*n.* A secret meeting or assembly for consultation; a conclave.
গুপ্তলেখক—*n.* A secret intelligencer.
গুপ্তসভা, —সমিতি—*n.* A secret association or assembly (generally, political).
গুপ্তহত্যা—*n.* Assassination.
গুপ্তহত্যাকারী—*n.* An assassin.
গুপ্তি—*n.* Preservation; a hiding, concealment; check; restraint; forbearance; the well or hold of a boat; a secret fortification; a concealed sword; a sword-stick.
আকারগুপ্তি=Concealment of external appearance.
ইন্দ্রিয়-গুপ্তি=Restraint of the senses.
গুপ্তি-বাড়ি—*n.* A sword-stick.
গুফা, গুম্ফা—*n.* A cave.
গুবরান—*v.* Write a bad hand; write illegibly.
গুবরিয়া (গুবরে) পোকা—*n.* A variety of beetle that springs from cow-dung; beetle.
গুবাক—*n.* A betel-nut.
গুম্—*n.* An imitative sound of blowing with the fist.
গুম—*a.* Concealed; secret; still.
গুম খেয়ে থাকা=To keep mum; to be sullen and grave.
—*n.* Secret murder; assas-n.
Sound of thrashing or repeatedly.
; warmth; sultriness; mustiness.

—*n.* A cell or small room for a porter or warder.
গুমটিয়া—*a.* Musty; tainted; smelling of mouldiness; hot; sultry.
গুমর—*n.* Pride; haughtiness; vanity; conceit; self-importance; demand.
গুমরান—*v.* To murmur; to speak in a low voice; to complain or mutter to one's self; to be pained or grieved internally.
গুমরিয়া, —রে—*a.* Proud; haughty; vain; conceited; self-important.
গুমসা, গুমসো—*a.* Heated (as when stacked in an undried state); musty.
গুমসো গন্ধ=A smell of mouldiness.
গুমসান, —নো—*v.* To be very hot and musty.
গুমসানি—*n.* Sultriness.
গুমা—Same as গুমসা।
গুমুরে—Same as গুমরিয়া।
গুম্ফ—*n.* Moustache; mustachio, whiskers.
গুম্ফন—*n.* An arrangement; a stringing.
গুম্ফমর্দন—*n.* Act of trimming the mustachio.
গুম্ফা—*n.* A cave.
গুম্ফিত—*a.* Tied; strung; arranged.
গুম্বজ, গম্বুজ—*n.* A cupola, a dome, a turret, a tower, a vault, an arch.
গুয়া—*n.* The betel-nut.
গুয়ে—*a.* Ordure-like.
গুরু—*n.* A religious teacher; a spiritual preceptor or guide; a teacher; a preceptor; *Vrihaspati*, the preceptor of the gods.—*a.* Weighty; heavy; important, consequential; serious; great; large; eminent; much; excessive; worshipful; praiseworthy;

excellent ; best ; severe ; violent ; difficult ; unbearable ; (Gram.) long (vowel) ; (Prosody) long (syllable). *fem.*=গুর্বী, গুরু ।
গুরু অনুপাত=(Arith.) Ratio of greater inequality.

গুরুকল্প—*a*. Like the preceptor ; like the spiritual guide.

গুরুকুল—*n*. The preceptor's house ; the preceptor's family.
গুরুকুলে বাস=Living with the preceptor for education (an early Hindu custom).

গুরুগিরি—*n*. The profession of a spiritual guide ; the profession of the teacher of a *pa'thsa'la'*.

গুরু গুরু—*n*. The low rumbling noise (as of a cloud).

গুরুগৃহ—*n*. The preceptor's house.
গুরুগৃহে বাস=Same as গুরুকুলে বাস।

গুরুচণ্ডাল—*n*. The combination of elegant and colloquial uses.

গুরুচণ্ডালী দোষ—*n*. Batheticism.

গুরুজন—*n*. One's elders or superiors.

গুরুঠাকুর—*n*. The spiritual guide ; a family spiritual guide.

গুরুতম—*a*. Most venerable ; greatest ; heaviest.

গুরুতর—*a*. Heavier ; weightier ; more venerable, &c. (See গুরু) ।

গুরুতল্প—*n*. The bed of the preceptor ; the preceptor's wife.

গুরুতল্পগ—*a*. Committing incest with the preceptor's wife.—*n*. A violator of one's preceptor's bed.

গুরুত্ব, —তা—*n*. Heaviness ; weight ; consequence ; importance ; trouble ; greatness ; respectability ; difficulty ; violence.

[illegible]বিহীন, —হীন—*a*. Having little importance ; minor ; unimportant.

গুরুদক্ষিণা—*n*. An honorarium offered to the preceptor after completion of education.

গুরুদণ্ড—*n*. Severe punishment.

গুরুদশা—*n*. The state or the period of mourning on the death of father or mother.

গুরুদেব—*n*. A preceptor.

গুরুদ্বার—*n*. A temple of the Sikhs.

গুরুনিন্দা—*n*. The blame of the preceptor ; the blame of a revered person.

[illegible] *n*. The preceptor's wife.

[illegible]-গমন, —হরণ—*n*. Incest with the preceptor's wife.

গুরুপাক—*a*. Difficult of digestion ; hard to digest.

গুরুপাপ—*n*. A heinous crime ; a serious offence ; a great sin.

গুরুবন্ধনী—*n*. (Arith.) Bracket.

গুরুবরণ—*n*. The making a present (especially of clothing) to a spiritual preceptor on any ceremonial occasion.

গুরুবর্ণ, গুরুস্বর—*n*. A long or accented vowel.

গুরুবল—*n*. Great strength.

গুরুবার—*n*. Thursday.

গুরুবৃত্ত—*n*. (Geog., Astron.) Great circle.

গুরুভক্ত—*a*. Devoted to a preceptor, teacher or spiritual guide.

গুরুভক্তি—*n*. Respect for, or devotion to, one's preceptor.

গুরুভাই—*n*. A religious brother ; a co-disciple of the same spiritu[al] guide.

গুরুভার—*n*. A heavy bur[den] great charge or respon[sibility] Excessively heavy ; weight ; ponderous.

গুরুমণ্ডল—*n*. (Geog.)

গুরুমশাই, —মহাশয়—*n.* A teacher of a *pa'thsa'la'*.

গুরুমস্তিষ্ক—*n.* Cerebrium.

গুরু মা—*n.* The preceptor's wife ; a female preceptor.

গুরু মারা বিদ্যা—*n.* An art used against the teacher thereof.

গুরুমুখী—*n.* The alphabet in use among the Sikhs.

গুরুশিষ্য—*n.* The teacher and the taught ; the preceptor and the disciple.

গুরুশুশ্রূষা—Same as গুরুসেবা।

গুরুসেবা—*n.* Service of, or obsequious attendance on, one's preceptor or any elder.

গুরুস্থানীয়—*a.* Equal to a preceptor.

গুরুস্ফীতি—*n.* (Astron.) Spring-tide.

গুরুহত্যা—*n.* The murder of a preceptor or of a spiritual guide.

গুরুহন্তা—*n.* The murderer of a preceptor or of a spiritual guide.

গুরূপদেশ—*n.* The precepts or instructions given by a preceptor.

গুরূপাসনা—*n.* The serving the preceptor.

গুর্খা—*n.* Name of a tribe inhabiting Nepal ; a Nepalese, a *Gurkha'*.

গুর্খাসৈন্য—*n.* A Nepalese soldier.

গুর্জর—*n.* Gujarat ; the inhabitants thereof. *fem.*=গুর্জরী।

গুর্জরী—*n.* A musical air.

গুর্বঙ্গনা—*n.* The wife of one's preceptor or of spiritual guide.

[illegible]—*a.* *fem.* Big with child, nt.—*n.* A pregnant woman.

n. Heavy ; great, &c.

n. A preceptor's : teacher.

globe ; a pill ; a making fire with ; the remains of tobacco paste after it has been smoked ; a rose ; a flower embroidered on cloth ; an iron ring with which a wooden pestle or club is shod ; a bluff.

গুল দেওয়া, গুল মারা=To give a bluff.

গুলকন্দ—*n.* A kind of rose-scented sweets.

গুলজার—*a.* Showy ; splendid ; grand, fine ; beautiful ; brilliant.

নরক গুলজার=I am in good company.

নরক গুলজার করা=To make the pandemonium of a hell ; to make it quite crowded and clamorous.

সভা গুলজার করা=To adorn an assembly.

গুলঞ্চ—Same as গুড়ূচী।

গুলতান—*n.* A pandemonium ; a discussion (generally, bad) ; an assemblage.

গুলতান করা বা পাকান=To hold a friendly meeting or assemblage.

গুলদার—Same as গুলবাহার।

গুল-বসান—*a.* Embroidered with flowers.—*v.* To embroider with flowers.

গুল-বাঁশ—*n.* A sort of bamboo.

গুল-বাঘ,—বাঘা—*n.* A leopard.

গুলবাহার, গুলদার—*a.* Embroidered with flowers (as a *sa'ree* or skirt).

গুলা, গুলি, গুলী, গুলো—*n.* (As a last member of a compound) A multitude ; a number.

গুলা—*v.* To dissolve in a liquid ; to mix with a liquid.

গুলান—*v.* To turn ; to agitate ; to discompose ; to make muddy.

গা গুলান=To have a nauseating sensation.

মাথা গুলান=To be confused in thought ; to have a puzzled brain.

হিসাব গুলান=To muddle an account.
গুলাব, গুলাবফুল—*n.* The rose.
গুলাবজল—*n.* Rose-water.
গুলাবজাম—*n.* Rose-apple.
গুলাবদান—*n.* A vase for roses.
গুলাব-পাশ—*n.* A rose-water spray.
গুলাবী—*a.* Rosy ; rose-scented.
গুলাল—*n.* A red powder (আবীর) used by the Hindus at the spring festival.
গুলি, গুলী—*n.* A globule ; a pill ; a pellet, a globe ; a ball ; a bullet ; muscles of hands and feet ; a preparation of opium to be smoked as an intoxicant, *madat* ; a short stick used in an outdoor game (see গুলিডাণ্ডা) ; used as a suffix to denote plurality or an aggregation of things.
গুলি খাওয়া=To smoke *madat* ; to be shot with a bullet.
গুলিকা—*n.* A small ball ; a globule.
গুলি-খোর—*n.* A smoker of *madat*, an opium-smoker.
গুলি-খোরী—*a.* Such as emanates from an opium-smoker ; idle ; improbable ; unbelievable ; odd.
গুলি-খোরী (-খুরী) গল্প=An improbable or odd story ; a cock-and-bull story.
গুলিডাণ্ডা, গুলিডাং, ডাংগুলি—*n.* A play with a stick and a cake-shaped piece of wood to be shot by a blow.
গুলিত—*n.* A bow for shooting small pebbles or dried balls of earth.
গুলী—Same as গুলি ।
গুল্ফ—*n.* The ankle ; the heel.
[illegible]গুল্ফলম্বিত=Falling down to the ankle.
[illegible]—*n.* A clump of grass, &c. ; shrub ; a bush ; the spleen ; any morbid glandular enlargement in the abdomen.
গুল্মভূমি—*n.* (Geog.) Scrubland.
গুল্মমূল—*n.* Ginger.
গুল্ম-রোগ—*n.* A chronic enlargement of the spleen ; any morbid glandular enlargement in the abdomen.
গুষ্ঠি, গুষ্ঠী, গোষ্ঠী—*n.* The entire body ; the whole family.
গুষ্ঠিবর্গ, গোষ্ঠীবর্গ, গুষ্ঠিশুদ্ধ, গোষ্ঠীশুদ্ধ—*n.* The whole lot ; the entire family.
গুহ—*n.* The god *Ka'rtikeya* ; title of a Bengali *Ka'yastha* caste.
গুহা—*n.* A cave ; a cavern ; a deep valley ; a ravine ; interior ; the heart.
গুহাগৃহ—*n.* A cave ; a cavern.
গুহাচর—*n.* One roaming from cave to cave.
গুহাবাসী—*n.* One living in a cave.
গুহালীন—*a.* That has lain or hidden in a cave or cavern ; hidden ; not comprehensible.
গুহাশয়—*a.* That lies or dwells in a cave or cavern.—*n.* Any animal that lives in a cave or cavern, a lion, a tiger, &c.
গুহ্য—*a.* To be hidden or concealed ; to be kept secret ; not to be divulged ; confidential ; private ; mystical ; solitary.—*n.* A secret ; the anus.
গুহ্যক—*n.* A demigod and attendant of *Kuvera.*
গুহ্যকথা—*n.* A secret.
গুহ্যদ্বার—*n.* The anus.
গূ—*n.* Ordure ; fœces ; dung.
গূঢ়—*a.* Concealed ; priva[illegible] fidential ; not easily [illegible]ible.
গূঢ় অভিসন্ধি=Secret [illegible]
গূঢ় তত্ত্ব=Abstruse [illegible]

গূঢ়চর—*n.* A spy.
গূঢ়চ্ছদ—*n.* Secret cover.
গূঢ়জ, গূঢ়োৎপন্ন—*n.* A clandestine son; a son born before the marriage of the mother.
গূঢ়তা, -ত্ব—*n.* Secrecy; mystery.
গূঢ়পথ—*n.* A secret way; a bye-path; mind; heart; intellect.
গূঢ়পুরুষ—*n.* A spy; a secret emissary.
গূঢ়সাক্ষী—*n.* A concealed witness; one placed so as to overhear the ɩory of the other party.
গূঢ়ৈষণা—*n.* (Phil.) Complex.
গূঢ়োৎপন্ন—See গূঢ়জ।
গূথ—*n.* Ordure; fœces; dung.
গৃধিনী—*n.* A she-vulture.
গৃধ্নু - Greedy avaricious; covetous.
অর্থগৃধ্নু=Avaricious.
গৃধ্নুতা, -ত্ব—*n.* Greed; avarice; covetousness; cupidity.
গৃধ্র—*n.* A vulture.
গৃধ্ররাজ—*n.* A king or chief of vultures or birds.
গৃহ—*n.* A house; a building; a mansion; a room; an apartment; home; the condition or life of a householder; the second stage of life; a wife.
গৃহশূন্য হওয়া=To be a widower.
গৃহকন্যা—*n.* A medicinal plant.
গৃহকর্তা—*n.* Owner of the house; a householder.
গৃহকর্ত্রী—*n.* Mistress of the house.
,—কার্য—*n.* Household work; tic duties; housekeeping.
ame as গৃহবিবাদ।
A lizard.
amily scandal; some 's own family or

গৃহচ্যুত—*a.* Uprooted from one's house; driven out from one's house.
গৃহজ, -জাত—*a.* Born in the house; produced or made in the house; home-made.
গৃহজন—*n.* Members of the family; relatives.
গৃহতটী—*n.* A terrace in front of a house.
গৃহতল—*n.* The floor of a house.
গৃহত্যাগ—*n.* The quitting one's house; retirement from the world.
গৃহত্যাগিনী—*n. fem.* A woman who has left her house with somebody other than the husband; a whore.
গৃহত্যাগী—*a.* That has quitted his house; retired from the world.—*n.* A man who has quitted his house or retired from the world; an ascetic.
গৃহদাহ—*n.* A house-burning; the setting fire to a house; arson.
গৃহদেবতা—*n.* A household god or goddess; a family deity; (*slang*) the wife.
গৃহধর্ম—*n.* Household duties; the duties of a householder.
গৃহধূম—*n.* Soot.
গৃহপালিত—*a.* Cherished or reared in a house; domesticated; tamed; domestic.
গৃহপ্রতিষ্ঠা—*n.* The founding or setting up a house.
গৃহপ্রবেশ—*n.* First entrance or formal entry into a house (with befitting rites and ceremonies).
গৃহপ্রাঙ্গণ—*n.* The compound of house; a courtyard.
গৃহবাজ—*n.* The tumbler pigeon.
গৃহবাটিকা—*n.* Garden land adjo

a homestead ; a mansion with an enclosed garden.

গৃহবাস—*n.* The living or abiding in a house.

গৃহবাসী—*a.* That lives in a house ; domestic.—*n.* A householder.

গৃহবিচ্ছেদ, —বিবাদ, —বিরোধ—*n.* Internecine quarrel ; internal strife ; (*slang*) a domestic quarrel (with one's wife).

গৃহভূমি—*n.* The homestead.

গৃহভেদ—*n.* House-breaking ; burglary ; family quarrel ; act of causing dissension in a family.

গৃহভেদী—*n.* & *a.* (One) bringing about a rupture or sowing dissension in a family ; betraying the secrets of a family.

গৃহমণি—*n.* A lamp.

গৃহমার্জন—*n.* Act of cleaning a house.

গৃহমৃগ—*n.* A dog.

গৃহমেধী—Same as গৃহস্থ ।

গৃহযুদ্ধ—*n.* A domestic quarrel ; an internal quarrel ; a civil war.

গৃহলক্ষ্মী—*n.* A chaste or virtuous wife ; a faithful wife ; a wife.

গৃহশিক্ষক—*n.* A private tutor.

গৃহশিল্প—*n.* Cottage industry ; handicraft.

গৃহশূন্য,—হীন—*a.* Houseless ; homeless ; having lost one's wife, widowed.

গৃহসজ্জা—*n.* The equipage of a house, furniture.

গৃহস্থ—*n.* A householder ; a family man ; the second stage or *A'sram* of a man's life.—*a.* Lying or situated in a house.

[illegible]ধর্ম—*n.* The practice or duties of a householder.

[illegible]ালী, —লি—*n.* Household affairs ; management of household affairs ; domestic economy ; the duties of a householder.

গৃহস্থাশ্রম—*n.* The condition or life of a householder.

গৃহস্বামী—*n.* Master of a house ; a householder ; a lodging master ; a landlord.

গৃহস্বামিনী—*n.* The housewife ; the mistress of the house.

গৃহহারা, গৃহহীন—*a.* Homeless.

গৃহাগত—*a.* Come to the house.—*n.* A guest ; a visitor.

গৃহাগ্নি—*n.* Domestic fire.

গৃহান্তর—*n.* Another room ; another house.

গৃহিণী—*n.* A wife ; a householder's wife ; a housewife ; a house-mother.

গৃহিণীপনা, —পণা—*n.* Housewifery ; house-mothership.

গৃহী—*n.* A householder ; a family-man ; a house-father ; a husband.

গৃহীত—*a.* Taken ; received ; accepted ; adopted ; caught ; captured ; made captive ; practised. *fem.*—গৃহীতা ।

গৃহোপকরণ—*n.* A domestic utensil.

গৃহ্য—*a.* Belonging to, inclined to (আর্যগৃহ্য—One among the noble) ; domestic (গৃহ্যকর্ম—Domestic duties). —*n.* A ritual literature.

গেঁজ, গ্যাঁজ—*n.* A plumule, the sprout which first springs from a seed ; a pustule when first beginning to form.

গেঁজলা—Same as গাঁজলা ।

গেঁজান—*v.* To ferment garrulously.

গেঁজানি—*n.* Ferment garrulity.

গেঁজিয়া, গেঁজে—Same

গেঁজেল—*a.* Given to hemp-smoking. —*n.* A hemp-smoker ; a sot.
গেঁট—Same as গাট ।
গেঁটা—*a.* Short as well as stout and strong.
গেঁটে, গেঁটিয়া—*a.* Knotty.
গেঁটেবাত—*n.* Gout.
গেঁড়—*n.* A tuberculous root.
গেঁড়া—*a.* Short-statured ; dwarfish. —*n.* A cheating.
গেঁড়া দেওয়া, মারা=To cheat ; to misappropriate.
গেঁড়াকল—*n.* A cheating device.
গেঁড়ি—*n.* A small species of water-snail.
গেঁড়িয়া—*n.* A ganymede ; a catamite.
গেঁড়ি-শামুক—*n.* The snail.
গেঁড়ু, গেঁড়ো—*n.* A ball for playing with ; tuberculous root.
গেঁতো—*a.* Idle ; indolent ; procrastinating.
গেঁদা—*n.* The marigold plant ; the marigold flower.
গেঁদাগোত্র—*n.* (Bot.) Compositæ.
গেঁয়ে, গেঁয়ো—*a.* Rustic ; rural ; coming from a village.
পাড়াগেঁয়ে=A rustic ; a countryman ; a villager.
গেঙানি, গোঙানি—*n.* A whining cry or exclamation ; a groan ; a moan.
গেঙানো, গোঙান—*v.* To groan ; to moan.
গেছো—*a.* Inhabiting trees ; living on trees ; experienced or expert in climbing trees ; rustic.
…মেয়ে=A shameless and ama…
…oman.
…azette.
…psey.
…ntrance.
…*n.* A ball for play-

গেত্তো—Same as গেঁতো ।
গেনিটেংরা—*n.* A small species of fish with spines
গেন্দা—*n.* The marigold.
গেবিয়া, গেঁবে—*n.* A pouch ; a pocket ; a small chamber in a box ; drawer.
গেমা—*n.* (Bot.) Gemma.
গেমেশন—*n.* (Bot.) Gemmation, budding.
গেয়—*a.* To be sung, fit to be sung.
গের, গেরো—*n.* A knot, a tie ; an evil star, ill luck ; an evil, a pest.
গের দেওয়া=To tie a knot.
গের'র দোষ, গের'র ফের=Ill luck ; evil star ; as ill luck would have it.
গের (বা গেরয়) ধরা=To be under the influence of an evil star, to be seized with ill luck.
গেরস্ত—*n.* An abbreviation of গৃহস্থ (*q. v.*).
গেরি, গেরী, গেরীমাটী—*n.* Red earth, red chalk or ochre.
গেরুয়া—*a.* Dyed with red chalk or ochre ; of the colour of red ochre or chalk.—*n.* Cloth dyed with red chalk or ochre.
গেরুয়া কাপড়, বস্ত্র=Cloth dyed with chalk.
গেরেপ্তার—Same as গ্রেপ্তার ।
গেরেপ্তারী—Same as গ্রেপ্তারী ।
গেরো—*n.* Ill luck, an evil star.
গের্দ—*n.* An enclosure ; control ; restraint.
গেলা—Same as গিলা ।
গেলান—Same as গিলান ।
গেলাস, গ্লাস—*n.* A sort of drinking vessel, glass vessel. [illegible]om.
গেহ—*n.* A house, a dwelling, a
গেহিনী—Same as গৃহিণী ।
গেহী—*n.* A householder.
গৈবী—*a.* Carried on or played without looking at the chess-board.

গৈবী চাল=A movement in chess directed by a player who is not looking at the chess-board.

গৈরিক—*a.* Pertaining or belonging to a mountain, mountain-born.—*n.* Red chalk or ochre ; gold.

গৈরিক-বসন, –বস্ত্র—*n.* Cloth dyed with red chalk or ochre.

গৈরেয়—*a.* Pertaining or belonging to a mountain, mountain-born.—*n.* Red chalk or ochre, bitumen.

গো—*n.* A cow ; a bull ; an ox ; the earth (as in গোত্র and গোস্বামী) ; heaven (as in গোলোক)।

গো—*ind.* A particle of address ; an expletive.

গোঁ—*n.* Whim ; waywardness ; obstinacy.

গোঁ ছাড়া=To yield.

গোঁ ধরিয়া থাকা=To hold obstinately on to anything.

গোঁ গোঁ—*n.* A whining sound, a groan ; a roaring.

গোঁজ—*n.* A stake ; a nail ; a peg ; wedge ; a post to tie an animal to. —*a.* Sullen ; gloomy ; glum.

মুখ গোঁজ ক'রে থাকা=To show a gloomy face.

গোঁজা—*n.* A wisp of grass or straw inserted into the hole of an old thatch to repair it ; a figure or figures added unwarrantably in order to balance an account, or to fill up any deficiency ; a thrust.—*v.* To thrust ; to bend.

[illegible] গোঁজা মারা=To t[illegible] with a [illegible]r club.

[illegible]—*n.* The balancing of an account by hook or by crook ; a wilful maladjustment.

[illegible]মিল দেওয়া=To bungle and [illegible] off anything improper as properly done.

গোঁড়—*n.* A lump, a ball ; a protuberance ; a swelling ; a swelling of the navel.

গোঁড়া—*n.* A bigot ; blind follower. —*a.* Bigoted ; orthodox.

গোঁড়া নেবু=A sort of lime.

গোঁড়া ভক্ত=A blind follower.

গোঁড়া মুসলমান=An orthodox Moslem.

গোঁড়া হিন্দু=An orthodox Hindu.

গোঁড়ামি, গোঁড়ামি—*n.* Partisanship ; bigotry ; orthodoxy.

গোঁপ, গোঁফ—*n.* Moustache ; mustachio ; whiskers, as of a cat.

গোঁপে তা দেওয়া=To cherish the mustachio ; (*fig.*) to be quite at ease or unconcerned.

গাছে কাঁঠাল গোঁপে তেল=To count one's chickens before they are hatched.

গোঁয়ান—*v.* To pass away, to spend.

গোঁয়ার—*a.* Obstinate ; headstrong ; reckless ; foolhardy.

গোঁয়ারগোবিন্দ—*a.* Very obstinate.—*n.* A very reckless person ; a very obstinate fellow.

গোঁয়ার্তমি, গোঁয়ার্তুমি—*n.* Foolhardiness ; obstinacy ; recklessness.

গোঁয়ারা—*n.* *Maharam* festival of the Moslems.

গোঁসা—*n.* Anger ; a taking offence.

গোঁসাই—*n.* A spiritual guide ; a *Bra'hmana* ; a general surname of a class of *Vaishnavas* ; a lord.

গোঁসাঘর—*n.* A room for retirement of an angry mistress.

গোকর্ণ—*n.* A place of pilgrim[illegible] the confines of *Ma'lava.*

গোকুল—*n.* A herd of co[illegible] tude of cattle ; a [illegible] and cows, kine ; [illegible] pasture or grass-[illegible] town near Ma[illegible] *Krishna* spent

গোকুলে বাড়েছে=Carrying on quite merrily.

গোকুলের ষাঁড়=An easeloving, do-little fellow ; a plump and healthy fellow having no anxiety and responsibility.

গোকুলনাথ, গোকুলপতি—*n.* An epithet of Lord *Krishna.*

গোকুলিক—*a.* Squint-eyed.

গোক্ষীর—*n.* Cow's milk.

গোক্ষুর, গোখুর—*n.* A cow's hoof ; name of a plant with thorny seed-vessels ; a kind of venomous snake, *Cobra de capello,* with a mark on the hood resembling the impression of a cow's hoof.

গোখাদক—*a.* That eats beef ; beef-eating.—*n.* A beef-eater.

গোখুর, গোখুরা, গোখুরা সাপ—*n.* A sort of *Cobra de capello.* (See গোক্ষুর) ।

গোগা—*a.* Dumb.

গোগৃহ—*n.* A cow-house, a cow-shed.

গোগোল—*n.* A hæmorrhoidal tumour ; the rectum, especially when it comes out.

গোগোষ্ঠ—*n.* A cattle-shed ; pasture.

গোগ্রাস—*n.* The feeding of a cow ; a mouthful of grass taken in by a cow at one time ; the feeding like a cow ; Act of taking up a mouthful of food with the mouth like a cow.

গোগ্রাসে খাওয়া=To devour voraciously.

গোঘ্ন—*n.* A cow-killer, a

: as গোঙরান ।

roan as in pain.

utter inarticulate

umb, to groan.

ab.

[illegible] ।

গোচ—Same as গোছ ।

গোচর—*n.* An object of sense or perception, as sound, shape, colour, &c.; anything perceived by the senses ; an object ; a subject ; cognisance ; a grazing ground for cattle.—*a.* Staying, situated ; perceptible.

ইন্দ্রিয়গোচর=Perceptible to the senses.

পৃথিবীগোচর=Remaining in this world.

গোচর করা=To make visible or manifest ; to bring to one's cognisance.

গোচর জমি=A pasture.

গোচরে আনা=To bring to notice ; to make known.

গোচর্ম—*n.* Cowhide.

গোচারক—*n.* A cowherd.

গোচারণ—*n.* The tending or feeding of cows ; pasture-land.

গোচারণ ভূমি—*n.* Grazing ground ; pasture-land.

গোচিকিৎসক—*n.* A cow-doctor ; a cow-leech.

গোচিকিৎসা—*n.* Treatment of diseases of the kine.

গোছ—*n.* A small sheaf or wisp ; a small bundle or package ; a bunch ; a cluster ; the ring or loop by which a trinket is suspended ; opport[illegible] ; attitude, tende[illegible] ankle.

পায়ের [illegible] The instep ; th[illegible] the leg[illegible]

বেগোছ=[illegible] difficult position [illegible] culty [ra[illegible]

গোছগাছ—*n.* Method ; pr[illegible]

গোছা—*n.* A small sheaf or small bundle or package, a [illegible] a cluster.

গোছা গোছা=In sheaves or wisps ; by bundles or bunches ; in numbers.

গোছান—*v.* To tie up in small sheaves or bundles ; to lay in order ; to arrange.

গোছাল—*n.* A cow's skin or hide.—*a.* Regular and neat in business ; frugal ; neatly arranged ; well-managed.

গোট—*n.* A small chain worn round the waist by women (now rare) as an ornament.

গোটা—*n.* A sauce ; an entire seed, bean, or pulse ; a betel-nut.—*a.* Whole ; entire ; unbroken ; undivided.

গোটাকত (বা কতক)=Some, a few.

গোটা পাঁচেক টাকা=Something like five rupees.

গোটা নাল (বা লাল)=A foaming at the mouth, as that occasioned by the eating of some acrid substance, or by the bite of a venomous snake, &c.

গোটা নাল ভাঙ্গা=To foam at the mouth.

গোটান—Same as গুটান।

গোষ্ঠ—*n.* A multitude ; a crowd ; a herd ; a flock ; pasture-land.

[illegible]—*n.* The leg ; the foot ; root ; a [illegible]

[illegible] গোড় দেওয়া=To follow one's [illegible]steps ; to say ditto

[illegible] জুতা—*n.* Sh[illegible] high-hee[illegible] shoes.

[illegible]—*n.* The heel.

[illegible] Root ; origin ; source ; [illegible] foundation ; beginning ; [illegible]rt.

[illegible]গোড়া=From the beginning to [illegible] ; from top to bottom.

[illegible] কথা=The early history.

গোড়াগুড়ি=From the bottom ; from the beginning ; altogether ; entirely ; anew.

গোড়া বাঁধা=To earth up the root of, as of a tree ; to make the foundation strong ; to preface.

যত নষ্টের গোড়া=The root of all evils.

গোড়া কেটে আগায় জল ঢালা=To nurse a person after wounding him.

গোড়ালি, গোড়ালী—*n.* The heel.

গোডিম—*n.* A young or tender egg ; the shell that envelops a young unfledged bird within the egg ; a young unfledged bird just issued from the shell of an egg.

গোডিম ভাঙ্গা=To issue from the shell of an egg ; to be but still too young.

গোড়ে, গোড়ে মালা—*n.* A garland with thickly set flowers.

গোণী—*n.* A gunny bag or sack ; gunny cloth ; packing sack.

গোণ্ড, গোঁড়—*n.* A prominent navel.

গোতা, গোত্তা—*n.* A diving ; a dipping ; a dive ; a dip ; relation ; relative.

গোত্তা খাওয়া=To give a sudden dip (as a paper-kite).

গোত্র—*n.* Family ; race ; lineage ; kin ; a name ; an appellation ; a designation ; a mountain.

"গোত্রের প্রধান পিতা"—ভারতচন্দ্র—(i) My father is the greatest of mountains. (ii) My father of the highest family.

গোত্রজ—*a.* Born of th[illegible] lineal ; lineally des[illegible] same family.

গোত্রীয়—*a.* Of the fa[illegible]

গোদ—*n.* The swell[illegible]

গোদন্ত—*n*. A cow's tooth; yellow orpiment; a fossile substance of a white colour, a sort of earthy salt.

গোদা—*a*. Affected or afflicted with elephantiasis; swelled; fat; corpulent.—*n*. A leader, especially a male leader.

গোদা চিল=The common kite.

পালের গোদা=The leader of a company or troop; the leader of a gang.

গো-দান—*n*. Presentation or gift of a cow or cows; the purification ceremony of cutting off or shaving the hair.

গোদানি, গোদানী—*n*. The tatooing of the body.

গোদাবরী—*n*. Name of a river in the Deccan, *Goda'vari*.

গোদুগ্ধ—*n*. Cow's milk.

গোদুগ্ধজাত—*a*. Made of cow's milk.

গো-দোহ, গো-দোহন—*n*. Act of milking a cow.

গো-দোহন করা=To milk a cow.

গোদোহনী—*n*. A milk-pail.

গোদ্রব—*n*. Cow's urine.

গোধন—*n*. The kine or cattle, considered as property; cattle-wealth; a herd of cows, kine.

গোধর—*n*. A mountain.

গোধা, গোধিকা—*n*. The iguana.

গোধুম, গোধূম—*n*. Wheat.

গোধূমচূর্ণ—*n*. Wheaten flour.

[illegible]ধূলি—*n*. (*lit.*) The time when [illegible] return from pasture and raise [illegible] of dust with their hoofs; [illegible]g twilight or dusk; the [illegible]nset; the time just [illegible] The hour of evening [illegible] as an auspicious

গোধূলি-লগ্নে বিবাহ=Marriage at the hour of twilight.

গোধূলিসময়—*n*. The hour of evening twilight; the blind man's holiday.

গোধেনু—*n*. A milch cow.

গোনর্দ—*n*. A male crane; name of a country.

গোনা, গোণা—*v*. To count.—*a*. Numbered.

গোনাগাঁথা—See গণাগাঁথা।

গোনা-গোষ্ঠী—*n*. An entire family; all persons descended from the same stock.

গোনিডিয়া—*n*. (Bot.) Gonidia.

গোনিডিয়াবহ—*n*. (Bot.) Gonidiophore.

গোনিডীয়স্থলী—*n*. (Bot.) Gonidangium.

গোপ—*n*. A cowherd; a milkman.

গোপকন্যা,—বধূ—*n*. A milkmaid.

গোপচন্দন, গোপীচন্দন—*n*. A sort of white clay.

গোপন—*n*. A hiding; privacy; secrecy.—*a*. Secret.

গোপন করা=To hide; to conceal; to withhold, to keep back; to prevaricate.

গোপনে=In private; in secret; stealthily; surreptitiously; confidentially.

গোপনীয়—*a*. To be hidden or concealed; private, confidential; to be kept secret; to be pres[illegible].

গোপবধূ, গোপনারী—Same as গোপ[illegible]।

গোপা—[illegible] female cowherd; [illegible] milkw[illegible]n; the name [illegible] Buddh[illegible] wife.

গোপাঙ্গ[illegible]*n*. The wife of [illegible] keeper or milkman; a fe[illegible] herd; a milkwoman.

গোপায়িত—*a*. Hidden.

গোপাল—*n*. A cow-keeper, [illegible] herd; a milkman; a [illegible] *Krishna*; a term of endearmen[illegible]

গোপালক—*n.* A cow-keeper ; a cowherd ; a milkman.

গোপালন—*n.* The keeping or feeding of kine.

গোপাষ্টমী—*n.* The eighth lunar day in the light fortnight of the month of *Ka'rtika*, on which day Lord *Krishna* was first employed as a cowboy.

গোপিকা—*n.* A female cowherd ; a milkmaid. গোপিকানাথ, —বল্লভ, &c.=An epithet of Lord *Krishna*.

গোপিত—*a.* Concealed ; hidden.

গোপিনী—*n.* The wife of a cow-keeper or milkman ; a milkmaid.

গোপী—*n. fem.* The wife of a cow-keeper or milkman ; a female cowherd ; a milkmaid.

গোপীচন্দন, গোপচন্দন—*n.* A white sort of clay (with which *Vaishnavas* paint their body).

গোপীনাথ, গোপীবল্লভ, গোপীমোহন, গোপীরঞ্জন, &c.—*n.* A name of Lord *Krishna*.

গোপী-মৃত্তিকা,—মাটি—*n.* A variety of yellow clay used to paint the body.

গোপী-যন্ত্র—*n.* A sort of one-stringed musical instrument used by mendicant *Vaishnavas*.

গোপুচ্ছ—*n.* The tail of a bull or cow ; name of a monkey ; a sort of necklace.

গোপুর—*n.* The gate of a city ; a gate or door.

গোপুরীষ—*n.* Cow-dung.

গোপ্তব্য—See গোপ্য ।

[illegible]প্তা—[illegible] A preserver ; a protector helper ; a patron ; (*colloq.*) a [illegible]den [illegible]. *fem.*=গোপ্ত্রী ।

গোপ্তব্য—*a.* To be hidden or [illegible]aled ; to be kept secret [illegible]te ; confidential.

গোপ্রচার—*n.* Cattle-pasture.

গোফা—*n.* Cave ; hole.

গোবদা—*a.* Thick and clumsy ; unwieldy ; unusually bulky ; disproportionately fat.

গোবৎস—*n.* A calf.

গোবধ, গোহত্যা—*n.* The killing or slaughter of a bull or cow.

গোবধজনিত—*a.* Arising from the killing of a cow.

গোবর—*n.* Cow-dung.

গোবর-গণেশ—*n.* A simpleton ; a bit of a fool.

গোবরা—*a.* Like cow-dung ; tasteless ; insipid ; watery.

গোবরাট—*n.* A door-sill, threshold.

গোবরান,—নো—*v.* To write clumsily or blottedly ; to do anything awkwardly or clumsily ; to spoil ; to become yellow or reddish.

গোবরিয়া (গুবরে) পোকা—*n.* A large beetle.

গোবর্ধন—*n.* Name of a hill in [*Brinda'bana*.

গোবর্ধনধারী—*n.* A name of Lord *Krishna*.

গো-বাঘা—*n.* A hyaena.

গোবিন্দ—*n.* A name of Lord *Krishna* or *Vishnu*.

গোবীজের টীকা—*n.* Vaccination from cow-pox.

গোবেচারা,—রী—*n.* Quite a good man.—*a.* Quite innocent and of cool temperament.

গোবেড়ান, গোবেড়েন—*n.* A sound thrashing ; a merciless beating.

গো-বৈদ্য, গো-বদ্যি—*n.* A cow-doc[illegible] an ignorant physician ; a [illegible]

গোব্‌দা—Same as গোবদা ।

গোভাগাড়—*n.* A place [illegible] casses of cattle are th[illegible]

গোমতী—*n.* Name of [illegible] *Goomti* in Oudh.

গোময়, গোপুরীষ—*n*. Cow-dung.
গো-মসুরিকা, —মসুরী—*n*. Cow-pox.
গোমস্তা, গোমোস্তা—*n*. An agent; a writer; a village accountant; a rent-collector.
গোমাংস—*n*. Beef.
উহার ক অক্ষর গোমাংস=He is quite illiterate (even the first letter of the alphabet is to him as untouchable as beef to a Hindu).
গোমায়ু—*n*. The jackal.
গোমুখ—*n*. A cow's mouth; a cloth-bag for concealing a rosary; a sort of musical instrument.
গোমুখী—*n*. The *Chasm* (of the shape of a cow's mouth) in the Himalayas, through which the Ganges flows; name of a river; a cloth-bag for a rosary.
গোমূত্র—*n*. Cow's urine.
গোমূর্খ—*a*. Stupid as a cow; idiotic; absolutely uneducated.
গোমেধ—*n*. A kind of deep yellow gem; a topaz, zircon, jacinth.
গোমেধ—*n*. A particular sacrifice, in which a cow is immolated; the cow-sacrifice.
গোযান—*n*. A carriage drawn by oxen; a bullock-cart.
গোয়ঁার—*a*. Foolhardy; headstrong; hot-headed; self-willed; stubborn.
গোয়ঁার-গোবিন্দ—Same as গোঁয়ার।
গোয়ঁার্তুমি, —তুঁমি—*n*. Self-willedness; obstinacy; foolhardiness.
[illegible]য়াল—*n*. A cow-house; a cow-

[illegible]Same as গয়লা।
[illegible]য়ালনী—Same as গয়লানী।
[illegible] detective; an inform-
[illegible]py.
[illegible]The detective police;
[illegible]lice.

গোয়েন্দা কাহিনী=A detective story.
গোয়েন্দাগিরি—*n*. The office or business of an informer or detective.
গোর—*n*. A grave; a tomb; a burial.
গোর দেওয়া=To bury; to inter.
গোরক্ষ, গোরক্ষক—*n*. A cowherd.
গোরক্ষণ—*n*. A keeping or tending of kine; protection of cattle.
গোরক্ষা—*n*. The keeping or tending of kine; the saving of kine from slaughter.
গোরস—*n*. Cow's milk.
গোরস্থান—*n*. A burial-ground.
গোরা—*a*. White, fair; European.—*n*. An epithet of Lord *Goura'nga* or *Chaitanya*; a white man; a European soldier.
গোরার বাদ্যি=Military band.
গোরাচাঁদ—*n*. *Srichaitanya*, Lord *Goura'nga*.
গোরু—Same as গরু।
গোরোচনা—*n*. A bright, yellow substance alleged to be found in the head of a cow; a yellow pigment prepared from the urine of a cow, or vomited by the animal; yellow ochre.
গোল—*n*. Anything globular or round; a sphere; an orb; a globe; noise; confusion; tumult; uproar; row; a perplexity; a hitch.—*a*. Globular; round; circular.
গোলক—*n*. Anything globular or round; a playing ball; (Geom.) a sphere; (Astron.) a globe.
অভিলম্ব গোলক=(Geog. [illegible]) Oblat sphere.
অয়োগোলক=An iron ball.
কাষ্ঠগোলক=A wooden ball.
খগোলক=Celestial sphere.
পাদগোলক=Football.

গোলকখণ্ড—*n.* The segment of a sphere.

গোলকধাঁধা—*n.* A maze, a labyrinth; a puzzle.

গোলকার—*a.* (Phys.) Spheric, spherical.

গোলগাল—*a.* Almost round; fully developed (as features).

গোলদার—*n.* A wholesale dealer; a tradesman on a large scale; a shopkeeper.

গোলদারী,—রি—*n.* The business of a wholesale dealer or shopkeeper. —*a.* Carried on wholesale or on a large scale.

গোলন্দাজ—*n.* A cannoneer, a gunner. গোলন্দাজ সৈন্য (বা ফৌজ)=The cannoneers; artillery.

গোলন্দাজি—*n.* Cannoneership; gunnery; the work of a gunner.

গোলপাতা—*n.* Nipa palm leaves. গোলপাতার ঘর=A house with a roof of nipa palm leaves.

গোলমরিচ—*n.* Black-pepper.

গোলমাল, গোলযোগ—*n.* Loud noise; tumult; uproar; row; confusion; disorder; perplexity; a hitch; agitation. গোলমালে (গোলেমালে) চণ্ডীপাঠ করা=To take advantage of a confusion; do one's work perfunctorily; to fish in troubled waters.

গোলমেলে—*a.* Complex; complicated; out of order.

গোলযোগ, &c.—Same as গোলমাল, &c.

গোলা—*n.* A sphere; an orb; a globe; a ball for playing with; a ball of lead or iron; a cannon-ball; a granary; a storehouse; a thin muddy substance.—*v.* To dissolve in a liquid.—*a.* Dissolved. গোলাগুলি=Balls and bullets.

গোলাকার, গোলাকৃতি—*a.* Round; circular.
গোলাঘর,—বাড়ী=A granary, a barn.
গোলাহাঁড়ি=A pot in which a solution of earth and cow-dung is prepared for plastering the walls and floors of huts.

গোলাঙ্গুল—*n.* Cow's tail.

গোলাজাত—*a.* Stored in a granary.

গোলাপ, গোলাব, গুলাব—*n.* Rose; rose-water.

গোলাপ-গোত্র—*n.* (Bot.) Rosaceæ.

গোলাপ· (গোলাব বা গুলাব)-জল—*n.* Rose-water.

গোলাপ-জাম, গুলাব-জাম—*n.* Rose-apple.

গোলাপী, —বী, গুলাবী—*a.* Rose-scented; rosy; roseate.

গোলাপেরণ—*n.* (Phys.) Spherical aberration.

গোলাব-পাশ—*n.* A syringe for spraying rose-water.

গোলাবাড়ী—*n.* A farm.

গোলাম—*n.* A servant; a slave; the knave in cards.
রঙ্গের গোলাম=The knave of trumps.

গোলামখানা—*n.* A house or institution producing servants.

গোলামী, —মি—*n.* Slavery; service; servitude.

গোলার্ধ—*n.* Hemisphere.

গোলালো—*a.* Roundish.

গোলা-হাঁড়ি—*n.* A pot full of dissolved cow-dung.

গোলীয়—*a.* Spherical; globular.
গোলীয় অভিক্ষেপ=(Geog.) Globular projection. [trigonom
গোলীয় ত্রিকোণমিতি=(Bot.)
গোলীয় দর্পণ—(Phys.
mirror.
গোলীয় লেন্স=(Phys

গোলোক—*n.* Heaven;
seat of Lord *Vishn*

গোলোকধাম—*n.* A particular heaven ; the seat of *Vishnu* or *Krishna* ; name of a play, in which the player tries to get to heaven.

গোলোকনাথ, —পতি—*n.* The god *Vishnu.*

গোলোকপ্রাপ্তি—*n.* Death.

গোলোকবিহারী—*a.* Moving about or sporting in paradise.—*n.* The god *Vishnu.*

গোল্লা—*n.* A kind of sweetmeat ; something circular ; rack and ruin.

গোল্লায় যাওয়া = To go to the dogs ; to be spoiled.

গোশালা—*n.* A cow-house.

গোশৃঙ্গ—*n.* The horn of a cow.

গোষ্ঠ—*n.* A station for kine ; a cow-pen ; cattle-pasture ; a meeting place ; a council.

গোষ্ঠলীলা—*n.* Pastoral sports by Lord *Krishna.*

গোষ্ঠাগার—*n.* A meeting place.

গোষ্ঠাষ্টমী—Same as গোপাষ্টমী ।

গোষ্ঠী—*n.* A meeting, a congregation ; a meeting place ; a club ; family, race ; kinsmen ; clan ; full-blood relations.

গোষ্ঠীপতি—*n.* The master of a family ; chief of a tribe or clan (as of the *Ka'yasthas*).

গোষ্পদ—*n.* A cow's foot or hoof ; a cow's footprint ; the hole made by it ; a measure, as much as a cow's footprint will hold.

সমুদ্রের কাছে গোষ্পদ=Most insigni- most negligible.

ame as গোসাপ ।

bathing ; ablution.

To bathe ; to wash.

athroom.

Anger ; passion.

in a passion.

গোসা-ঘর, গোঁসা-ঘর—*n.* A rage-room (as of queens of old).

গোসাঞী, গোস্বামী—Same as গোঁসাই ।

গোসাপ—*n.* An iguana.

গোসেবা—*n.* Care of cows, attendance of kine.

গোস্ত—*n.* Meat.

গোরুর গোস্ত=Beef.

গোস্তন—*n.* A cow's udder ; a necklace of four strings ; a bunch or cluster of flowers ; a bouquet.

গোস্তাকি—*n.* Impudence.

গোস্থান—*n.* Cattle-pasture.

গোস্বামী—*n.* A lord of the world ; a learned man ; a holy man ; a religious teacher ; a general title of some spiritual guides and religious teachers, especially of the *Vaishnava* order ; a Hindu title.

গোহত্যা—*n.* The slaughter of a cow.

গোহত্যা নিরোধ—*n.* The prevention of the slaughter of cows.

গোহরি—*n.* Delay ; charge for delay, demurrage.

গোহাড়—*n.* Cow-bone ; dice.

গোহাল, গোহালী—*n.* A cow-house.

গোঃ(গো)—*n.* A cow or bull ; heaven ; paradise ; a ray of light.

গৌড়, গৌড়দেশ—*n.* Ancient name of Bengal ; also its capital, the ruins of which are found near *Ma'ldah.*

গৌড়ী—*n.* Spirit distilled from molasses, rum ; a kind of musical mode (রাগিণী) ।

গৌড়ীয়—*a.* Pertaining to, or arising from, molasses or raw sugar ; belonging to Bengal.

গৌণ—*a.* Subordinate ; secondary indirect ; inferior ; unimporta (p. s.) non-essential ; (Gra

indirect.—*n.* Delay ; a waiting ; a waital.

গৌণ করা=To delay.

গৌণ-কর্ম—*n.* (Gram.) Indirect object.

গৌণকলা—*n.* (Bot.) Secondary tissue.

গৌণকুণ্ডলী—*n.* (Phys.) Secondary coil.

গৌণকৃত্যক—*n.* (p. s.) Non-essential service. [action.

গৌণক্রিয়া—*n.* (Phys.) Secondary

গৌণজোয়ার—*n.* (Geog.) Secondary tide.

গৌণতা, গৌণত্ব—*n.* Inferiority ; subordinateness ; unimportance.

গৌণবৃদ্ধি—*n.* Secondary increase.

গৌণ শাখামূল—*n.* (Bot.) Secondary root.

গৌণিক—*a.* (Alg.) Factorial.

গৌতম—*n.* Name of a famous sage, the author of the *Nya'ya* philosophy. [philosophy.

গৌতমদর্শন—*n.* The *Nya'ya* system of

গৌর—*a.* Cleansed ; clear ; clean ; pure ; white ; yellow ; pale-reddish. —*n.* Lord *Chaitanya.*

গৌরচন্দ্র, গৌরাঙ্গ—*n.* A name of Lord *Chaitanya.*

গৌরচন্দ্রিকা—*n.* An opening song in praise of Lord *Chaitanya*, (hence) a preface ; prelude ; an introduction.

গৌরব—*n.* Heaviness, weight ; importance ; consequence ; greatness ; splendour ; glory ; respectability ; regard.

আত্মগৌরব=Selfconceit ; vanity ; a feeling of glory.

গৌরব করা=To glory ; to boast ; to be proud of.

গৌরববান্,—মণ্ডিত,—শালী—*a.* Glorious ; feeling glory, in pride ; dignified ; crowned with glory.

গৌরবরবি—*n.* The sun of glory or fame. [feriority.

গৌরবলাঘব—*n.* Superiority and in-

গৌরবান্বিত, গৌরবিত—*a.* Feeling glory or pride ; gloried ; glorying ; great ; weighty ; lordly ; dignified.

গৌরাঙ্গ—*a.* White-skinned, white-complexioned.—*n.* A man of white skin or fair complexion ; a name of Lord *Chaitanya*, the great religious reformer of Bengal. *fem.*= গৌরাঙ্গী।

গৌরী—*n.* An unmarried girl eight years old ; a fair lady ; the goddess *Durga'*.

গৌরীদান =Giving away a Hindu girl of eight in marriage as a meritorious act.

গৌরীকান্ত,—নাথ,—পতি,—বল্লভ—*n.* The god *Siva.*

গৌরীশঙ্কর—*n.* *Gouri* or *Pa'rvati* and *Siva* ; a peak in the Himalayas.

গৌরী সেন—*n.* A very rich Bengalee.

লাগে টাকা দিবে গৌরী সেন=Irresponsible use of public money ; callousness regarding public funds.

গ্যালভানিক—*a.* Galvanic.

গ্যালভানিক-তড়িৎ—*n.* (Phys.) Galvanic electricity.

গ্যালভানিক-ব্যাটারি—*n.* (Phys.) Galvanic battery.

গ্যালভানোমিটার—*n.* (Phys.) Galvanometer.

গ্যালিলীয় দূরবীক্ষণ—*n.* (Phys.) lean telescope.

গ্যাস—*n.* (Phys.) Vapour

জাড্য-গ্যাস=(Phys.) P

নিত্য গ্যাস=Permanen

গ্যাস-জার—*n.* (Phys.

গ্যাস-টাপ—*n.* (Phys

গ্যাসীয়—*a.* (Phys.

গ্রথন—*n.* Composing ; stringing ; arrangement ; collection.
মাল্যগ্রথন=The stringing a garland.

গ্রথিত—*a.* Strung ; tied together ; collected ; arranged ; woven ; knitted or sewn through and through ; composed ; made ; constructed ; built.

গ্রন্থ—*n.* A collection ; a written discourse ; an essay ; a treatise ; a book ; a work ; a *Sa'stra* or scripture.

গ্রন্থকর্তা,—কার—*n.* An author ; a writer.

গ্রন্থকর্তৃত্ব—*n.* Authorship.

গ্রন্থকর্ত্রী—*n.* An authoress.

গ্রন্থকীট—*n.* A book-worm ; a worm damaging books.

গ্রন্থকুটি, গ্রন্থকুটী—*n.* A library.

গ্রন্থন, গ্রন্থনা—*n.* A stringing ; a tying together ; arrangement ; collection ; composition of a book.

গ্রন্থপাল—*n.* A librarian.

গ্রন্থবদ্ধ—*a.* Composed or written in a book ; being in a book.

গ্রন্থস্বত্ব—*n.* Copyright.

গ্রন্থাগার—*n.* A library ; a bookshop.

গ্রন্থাগারিক—*n.* A librarian.

গ্রন্থানুরাগ—*n.* Fondness for books.

গ্রন্থানুরাগী—*a.* Fond of books.

গ্রন্থাবলি, গ্রন্থাবলী—*n.* The works of one author.
বঙ্কিম গ্রন্থাবলী=The works of Bankim-Chandra Chatterji.
গ্রন্থাবলী=The works of ...ranath Tagore.

...tie ; a joint ; a knot ; ...land.

...Bot.) Water-secreting ...and.

...Oil gland.

...Digestive gland.

মাংসগ্রন্থি=A gland.
শিরাগ্রন্থি=Varicose veins.

গ্রন্থিক—*n.* An astrologer.

গ্রন্থিকলা—*n.* (Bot.) Glandular tissue.

গ্রন্থিচ্ছেদক—*n.* A cutpurse ; a thief.

গ্রন্থিত, গ্রথিত—*a.* Strung ; tied together.

গ্রন্থিবদ্ধ—*a.* Knotted.

গ্রন্থিবন্ধন—*n.* Tying into a knot.

গ্রন্থিভেদক—*n.* A cutpurse.

গ্রন্থিমান্,—যুক্ত—*a.* Jointed ; articulate ; knotted ; knotty. *fem.*=গ্রন্থিমতী।

গ্রন্থিরোম—*n.* (Bot.) Glandular hair.

গ্রন্থিল—*a.* (Bot.) Jointed (stem) ; knotted, knotty ; articulate.

গ্রন্থিসম্বন্ধীয়—*a.* Relating to gland or joint.

গ্রন্থী—*a.* That has a good collection of books, always surrounded by books, bookish, deeply read ; erudite ; learned.

গ্রসন—*n.* Swallowing ; gulping ; eclipsing.

গ্রসমান, গ্রসিষ্ণু—*a.* Swallowing ; devouring ; gulping.

গ্রস্ত—*a.* Swallowed, devoured ; eaten, or eaten up ; covered ; concealed ; veiled ; eclipsed ; overcome ; seized ; attacked ; affected by.

গ্রস্তাস্ত—*n.* The setting of the sun or the moon while eclipsed.

গ্রস্তোদয়—*n.* The rising of the sun or the moon while eclipsed.

গ্রহ—*n.* A planet ; a secondary planet ; *Ra'hu* (the dragon's head) and *Ketu* (the dragon's tail) ; an eclipse ; evil star, ill luck ; conception, realisation ; a taking receiving, receipt.
অর্থগ্রহ=Realisation of meanin... taking of money.

কচগ্রহ=A seizing by the hair.
গ্রহের ফের=Evil influence of a star ; bad luck.
গ্রহকণিকা—*n*. (Astron.) Asteroids.
গ্রহকোপ—*n*. The rage or evil influence of a planet or star.
গ্রহণ—*n*. A taking or receiving, receipt ; comprehension ; acknowledgment ; admission ; assent ; a grasp ; seizure ; a tying ; confinement ; a bringing under control, subjection ; an eclipse.
খণ্ডগ্রাস গ্রহণ=(Geog.) Partial eclipse.
গ্রহণ করা=To take ; to receive ; to accept ; to comprehend ; to seize.
গ্রহণ লাগা (বা হওয়া)=To be eclipsed (said of the sun or the moon).
দত্তক গ্রহণ=Adoption.
গ্রহণ মোক্ষ=(Geog.) Last contact in eclipse.
গ্রহণস্থিতি=(Geog.) Duration of eclipse.
গ্রহণস্পর্শ=(Geog.) First contact in eclipse.
পূর্ণগ্রাস গ্রহণ=(Geog.) Total eclipse.
বলয়গ্রাস গ্রহণ=(Geog.) Annular eclipse.
গ্রহণক্ষম—*a*. Able to accept or receive ; able to contain.
গ্রহণক্ষমতা, —শক্তি—*n*. Capacity ; ability to receive or contain.
গ্রহণী—*n*. Diarrhœa, dysentery ; duodenum.
গ্রহণীয়, গ্রাহ্য—*a*. To be taken, received or seized ; receivable ; acceptable.
গ্রহতত্ত্ব—*n*. The truth or facts about planets ; astronomy.
গ্রহ-দশা—*n*. The condition of being under the evil influences of some unfavourable planet or planets.
গ্রহদৃষ্টি—*n*. The range of a planet's vision ; planetary influence.
গ্রহদেবতা—*n*. The presiding deity or regent of a planet.
গ্রহদোষ—*n*. The unpropitiousness or evil influence of any planet or planets ; misfortune, ill luck.
গ্রহদোষে দোষী=One under the evil influence of a star.
গ্রহনায়ক—*n*. The sun ; Saturn.
গ্রহনেমি—*n*. The moon.
গ্রহপতি—*n*. The sun ; Saturn.
গ্রহপীড়া—*n*. The evil influence of an unfavourable planet or planets ; the sufferings of man occasioned by an unpropitious planet or planets.
গ্রহপূজা—*n*. Worship of the sun and other planets in order to propitiate them.
গ্রহবিদ্যা—*n*. Astrology.
গ্রহবিপ্র, গ্রহাচার্য—*n*. One of a class of inferior *Bra'hmanas* whose business it is to propitiate the planets ; a fortune-teller, an astrologer.
গ্রহবৈগুণ্য, —বিপাক—*n*. Unpropitiousness or evil influence of a planet.
গ্রহমণ্ডল—*n*. (Geog.) Planetary system.
গ্রহযাগ—*n*. Any sacrifice performed for propitiating the planet.
গ্রহযাগ করা=To perform a sacrifice for propitiating planets.
গ্রহরাজ—*n*. The sun ; Sat[illegible] *Vrihaspati* or Jupiter.
গ্রহসম্বন্ধীয়—*a*. Planetary.
গ্রহাচার্য—Same as গ্রহবি[illegible]
গ্রহাণুপুঞ্জ—*n*. (Ast[illegible] Asteroids.
গ্রহান্তর—*n*. Another[illegible]
গ্রহান্তর্বর্তী—*a*. Inter[illegible]

গ্রহাবিষ্ট—*n.* Under the unpropitious influence of a planet ; possessed.
গ্রহীতব্য—*a.* To be taken or received ; acceptable ; receivable ; fit for acceptance.
গ্রহীতা—*a.* That takes or receives ; taking ; receiving ; accepting.—*n.* A taker, a receiver.
খতের দাতা ও গ্রহীতা=The giver and receiver of a bond ; the creditor and debtor in a bond.
গ্রানাইট—*n.* (Geog.) Granite.
গ্রাফাইট—*n.* (Geog.) Graphite.
গ্রাবরেখা—*n.* (Geog.) Moraine.
গ্রাবু—*n.* A kind of card-playing.
গ্রাম—*n.* A village ; a hamlet ; (as the last member of a compound) a collection, a multitude, group ; scale in music.
কৃতক-গ্রাম=(Phys.) Tempered scale.
স্বরগ্রাম=(Phys.) Musical scale.
গণ্ডগ্রাম=A big village ; a prosperous village.
গুণগ্রাম=Many noble qualities.
গ্রামকুক্কুট—*n.* A domesticated or tamed cock.
গ্রামজ,—জাত—*a.* Produced in a village ; village-born ; rustic.
গ্রামটী, গ্রামটিকা—*n.* A small village.
গ্রামণী—*a.* Being the leader or headman of a village ; chief superintendent ; eminent ; best ; excellent. —*n.* The headman of a village ; a leader.
n. A group of villages.
ee গ্রাম্যধর্ম ।
Inhabiting a village ; villager ; a rustic.
ing in the same village.
Money collected for public entertainment of a locality.
গ্রামমৃগ—*n.* A dog.
গ্রামযাজক, গ্রামযাজী—*n.* A village priest.
গ্রামসঙ্কর—*n.* The common drain of a village.
গ্রামসঙ্ঘ—*n.* A local board ; a municipality ; a village corporation.
গ্রামসম্পর্ক,—সম্বন্ধ, গ্রাম্যসম্পর্ক,—সম্বন্ধ—*n.* The relation that arises from residence in the same village.
গ্রামস্থ—*a.* Being or situated in a village ; residing in a village ; rustic. —*n.* A villager ; a rustic.
গ্রামাধ্যক্ষ—*n.* The superintendent or headman of a village.
গ্রামান্ত—*n.* The borders of a village.
গ্রামান্তর—*n.* Another village ; a different village.
গ্রামিক—*a.* Pertaining or belonging to a village ; rustic ; rural.—*n.* A villager ; the headman of a village.
গ্রামিনী (ধান্যগোত্র)—*n.* (Bot.) Gramineæ.
গ্রামী—*a.* Pertaining or belonging to a village, rural ; owning a village or villages ; living in a village.—*n.* The headman of a village ; a villager.
গ্রামীণ—*a.* Pertaining to a village ; rustic, rural ; produced in a village, or derived from it ; inhabiting a village ; vulgar ; rude.
গ্রামোফোন—*n.* Gramophone.
গ্রাম্য—*a.* Produced in, or derived from, a village ; proceeding from a village ; village-born ; rural ; rustic ; rude ; vulgar ; coarse ; indelicate.
গ্রাম্যজীবন—*n.* Country-life ; rural life.
গ্রাম্যতা,—ত্ব—*n.* Ruralness ; rusticity ; vulgarity ; coarseness ; lowness ;

vileness ; indecency ; unrefinedness. [language.

গ্রাম্যতা-দোষ—*n.* (Rhet.) Vulgarity in
গ্রাম্যদেবতা—*n.* A village deity.
গ্রাম্যধর্ম, গ্রামধর্ম—*n.* Copulation, coition.
গ্রাম্যপথ—*n.* A village road ; a rural path ; a country way.
গ্রাম্যপশু—*n.* Village or domestic animals, (technically) seven are reckoned—(1) cow, (2) sheep, (3) goat, (4) man, (5) horse, (6) mule, (7) ass.
গ্রাম্যমৃগ, –সিংহ—*n.* A dog.
গ্রাম্যশূকর—*n.* A domestic or tame pig.
গ্রাস—*n.* A swallowing ; a devouring ; an eating ; a mouthful ; a lump of rice, &c., to be put into the mouth at one time ; an eclipse.
গ্রাস করা=To swallow ; to devour ; to eclipse, to eat up ; to seize.
খণ্ডগ্রাস=(Phys.) Partial eclipse.
পূর্ণগ্রাস=(Phys.) Total eclipse.
বলয়গ্রাস=(Phys.) Annular eclipse.
গ্রাসনালী—*n.* Œsophagus ; gullet.
গ্রাসাচ্ছাদন—*n.* Food and clothing ; bare subsistence.
গ্রাসাচ্ছাদন ব্যয়—*n.* Subsistence expenses ; subsistence allowance.
গ্রাহ—*a.* (As the last member of a compound) That takes or receives, that accepts or admits.—*n.* An aquatic animal ; a ferocious aquatic animal ; acceptance ; comprehension.
গ্রাহক—*a.* That takes or receives ; that accepts ; that buys or purchases.—*n.* A taker ; a receiver ; an acceptor ; a buyer ; a purchaser ; subscriber. *fem.*=গ্রাহিকা ।
মাসিক পত্রিকার গ্রাহক=A subscriber to a monthly.
গ্রাহিত—*a.* Caused to be taken, received, or accepted ; made to take, receive, or accept ; caused to be acknowledged or admitted. *fem.*=গ্রাহিতা ।
গ্রাহিতা—*n.* (Phys.) Susceptibility.—*a. fem.* of গ্রাহিত (*q. v.*).
চৌম্বক-গ্রাহিতা=(Phys.) Magnetic susceptibility.
গ্রাহী—*a.* That takes, receives, or accepts ; taking ; receiving ; accepting ; that seizes ; seizing ; that draws or attracts ; drawing, attracting ; tenacious ; insistent, persistent.—*n.* A taker ; an astringent ; a wood-apple.
গ্রাহী-সেল—*n.* (Phys.) Secondary cell.
গ্রাহ্য—*a.* To be taken or received ; receivable ; excellent ; fit to be reckoned or regarded ; admissible ; approvable ; perceptible.
ইন্দ্রিয়গ্রাহ্য=Perceptible to the senses.
গ্রাহ্য করা=To accept ; to admit ; to allow ; to approve ; to heed ; to care (order, etc.).
আপীল গ্রাহ্য করা=To admit an appeal.
গ্রীক—*a.* & *n.* Greek.
গ্রীকসভ্যতা—*n.* Greek civilization.
গ্রীনিচ-সময়—*n.* (Geog.) Greenwich time (6-54 min. behind Calcutta time).
গ্রীবা—*n.* The neck ; the nape.
গ্রীবানলী কোষ—*n.* (Bot.) Neck cell.
গ্রীবাবন্ধনী, –বেষ্টনী—*n.* neckcloth ; a neck collar.
গ্রীবাভঙ্গ—*n.* A turnin
গ্রীবা-ভঙ্গি, –ভঙ্গী—*n.* the neck.

গ্রীষ্ম—*n.* Heat ; warmth ; the hot season ; summer.—*a.* Hot, warm.
গ্রীষ্মকাল—*n.* The hot season, summer.
গ্রীষ্মকালীন,—কালীয়—*a.* Pertaining to, or produced in, the hot season ; pertaining to summer.
গ্রীষ্মকালীন অবকাশ=The summer vacation.
গ্রীষ্মক্লিষ্ট,—পীড়িত—*a.* Oppressed by the heat of summer ; afflicted or distressed by heat.
গ্রীষ্মপ্রধান—*a.* Hot ; warm ; torrid ; tropical.
গ্রীষ্মপ্রধান দেশ—*n.* A tropical country.
গ্রীষ্মবলয়—*n.* Torrid zone.
গ্রীষ্মমণ্ডল—*n.* The torrid zone ; tropics.
গ্রীষ্মাতিশয়, গ্রীষ্মাতিশয্য—*n.* Excessive heat.
গ্রীষ্মাবকাশ—*n.* Summer vacation.
গ্রীস—*n.* Greece, a European country.
গ্রীসীয়—*a.* Greek.
গ্রেড—*n.* (Trigon.) Grade.
গ্রেন—*n.* Grain.
গ্রেপ্‌তার, গ্রেফ্‌তার—*n.* Arrest.
গ্রেপ্‌তারী—*a.* Of arrest.
গ্রেপ্তারী পরোয়ানা=Warrant of arrest.
গ্রৈব, গ্রৈবেয়—*a.* Pertaining to the neck.—*n.* A neckcloth ; a necktie ; a necklace.
গ্রৈষ্মিক—*a.* Pertaining to summer.
[—*n.* (Phys.) Gramme.
. Censure.
[ired ; reduced ; weakened.
] ; fatigued.
[iness, fatigue ; ex-
: ; lassitude ;
[ility ; illness ; 'un-
nsure, reproach,
গ্লানি করা=To speak evil of, to slander, to defame.
গ্লাস, গেলাস—*n.* A glass ; a sort of tumbler.
গ্লিসারিন—*n.* (Bot.) Glycerine.
গ্লৌ—*n.* The moon ; camphor.

ঘ

ঘ—The fourth consonant of the Bengali and Sanskrit alphabets.
ঘট—*n.* An earthen water-jar ; a pitcher ; head, brain (in contempt).
ঘটে বুদ্ধি না থাকা=To have no intelligence in one's head or brain, to be brainless.
ধর্মঘট=A sacred water-pot, before which a number of men pledge their faith to do something ; the pledge thus made ; a strike.
অবস্থান ধর্মঘট=A stay-in strike.
স্বতঃস্ফূর্ত ধর্মঘট=A spontaneous strike.
ফুটা ঘট=A water-pot with one or more holes ; a porous or leaky water-pot ; (*fig.*) a man who cannot keep a secret.
ঘটক—*n.* A marriage-broker, a match-maker ; a go-between ; a genealogist ; title of a class of Bra'hmanas.
ঘটকর্পর—*n.* A famous poet, one of the nine gems at the court of *Vikrama'ditya.*
ঘটকার—*n.* A potter.
ঘটকালি—*n.* A going-between, a match-making ; the business of a go-between or match-maker ; the remuneration of a match-maker.
ঘটকী—*n. fem.* A female match-maker ; a go-between.

ঘটঘট—*n.* Sound-word expressing a handling sound ; a sound of one hard thing clashing against another ; hastiness in action.

ঘটন—*n.* A happening, an occurring ; a bringing together.

ঘটনা—*n.* A happening ; an occurring ; a bringing together ; a joining ; mixture ; an occurrence ; a circumstance ; an accident ; chance.

ঘটনাক্রমে=By a mere accident ; accidentally ; by chance.

ঘটনাচক্র—*n.* A cycle of events or accidents ; the wheel or course of circumstances.

ঘটনাচক্রে=By the wheel or course of events ; by force of circumstances.

ঘটনাধীন—*a.* Subject to events or accidents ; dependent on circumstances.

ঘটনাপরম্পরা—Same as ঘটনাবলী।

ঘটনাবলী, —লি—*n.* A series of events or accidents.

ঘটনাবহুল—*a.* Eventful ; full of incidents.

ঘটনাবহুল জীবন=An eventful career.

ঘটনাস্থল—*n.* Place of occurrence.

ঘটনাস্রোত—*n.* The current of events or circumstances.

ঘটনীয়—*a.* That may come about ; likely to occur ; probable.

ঘটপট—*n.* A pot and cloth.

ঘটমান—*a.* That is happening ; (Gram.) progressive, imperfect tense.

ঘটমান অতীত (as করিতেছিল)=Past continuous tense.

ঘটমান বর্তমান (as করিতেছি)=Present continuous tense.

ঘট-স্থাপন, —স্থাপনা—*n.* The placing a water-pot before an idol, or as the substitute of an idol to be worshipped.

ঘটা—*n.* A happening ; occurrence ; a meeting ; an assembly ; a collection ; a multitude ; show ; pomp ; grandeur ; *eclat.*—*v.* To happen ; to occur ; to come about ; to take place ; to come to pass.

ঘটা করা=To make a show ; to display great pomp or *eclat.*

ঘটা করিয়া=With great pomp.

ঘনঘটা=A multitude of clouds.

ঘটাটোপ—*n.* Pomp ; grandeur ; show ; *eclat* ; cover for a carriage or other furniture.

ঘটান, —নো—*v.* To cause to happen or come about ; to bring to pass ; to occasion ; to ascribe to ; to unite ; to bring about.

ঘটি—*n.* A metallic water-pot ; a ewer.

ঘটিকা—*n.* A small water-jar ; a pitcher ; a metal water-pot ; a *Danda* or 24 minutes ; *Muhurta* or 45 minutes ; an hour or 60 minutes ; a clock or watch.

সন্ধ্যা পাঁচ ঘটিকার সময়ে=At 5 P. M.

ঘটিকা-যন্ত্র, ঘটীযন্ত্র—*n.* A horologe ; a sun-dial ; a timepiece ; a chronometer ; a clock ; a watch.

ঘটিত—*a.* Happened ; occurred ; taken place ; brought to pass ; brought about ; combined ; arranged ; devised ; end relating to ; concerning

দৈব-ঘটিত=Brought chance.

পারদ-ঘটিত=Prepar cury ; having mercury.

•Medicine in which there is a preparation of gold.

ঘটিতব্য—Same as ঘটনীয়।

ঘটী—*n.* A water-pot; a ewer; a metal plate on which hours are struck; a gong; *Danda* or 24 minutes; *Muhurta* or 45 minutes; one hour or 60 minutes.

ঘটীযন্ত্র—See ঘটিকাযন্ত্র।

ঘটোৎকচ—*n.* Name of a *Ra'kshasa* (in the *Maha'bha'rata*) or demon, son of *Bhima*, the second *Pa'ndava*.

ঘট্‌ঘট্—*n.* A sort of clashing noise.

ঘট্ট—*n.* A flight of steps leading down to water; *Gha't*; a bathing-place; a wharf; a landing-stage.

ঘট্টজীবী—*n.* A ferryman.

ঘট্টন, ঘট্টনা—*n.* A stirring; a moving; agitation; a happening; a taking place; occurrence; a making; a rubbing; friction; a thrashing or pounding (as of spices).

ঘড়ঘড়, ঘড়ঘড়ানি—*n.* Purring sound; rattling sound.

ঘড়ঘড় করা=To make a rattling sound.

ঘড়ঘড়ি—*n.* Rattling sound in the throat (generally made by a dying person).

ঘড়া—*n.* A small water-jar; a pitcher (especially of metal).

ঘড়াঞ্চি—*n.* A step-ladder.

ঘড়ী—*n.* A chronometer; a piece; a clock; a watch; ı hour; a little time.

Phys.) Clockwork.

। ঘড়ি=A watch.

lock.

Stop-watch.

atch.

ঘড়ি ঘড়ি—*adv.* Every hour; every now and then.

ঘড়ি ঘড়ি মত বদলানো=To change opinion every moment.

ঘড়িয়াল, ঘড়েল—*n.* A Gangetic alligator; a gavial; a designing; a shrewd fellow.

ঘড়্ ঘড়্, ঘড়্ঘড়ানি—*n.* A purring sound; a rattling noise (especially in the throat).

ঘড়্ ঘড়্ করা=To purr.

ঘড়্ঘড়ি—*n.* A rattling in the throat.

ঘণ্ট—*n.* A mixed dish made of fish or vegetables (or of fish and vegetables mixed together) and seasoned with mustard seed, capsicum, and salt.

ঘণ্টা—*n.* A bell; a metal plate struck with a stick as a musical instrument; a kind of trumpet flower; an hour.

ঘণ্টা বাজান=To ring a bell.

ঘণ্টা বেজে গেছে=The bell is gone.

বেড়ালের গলায় ঘণ্টা বাঁধবে কে?=Who is to bell the cat?

হাতীর গলায় ঘণ্টা=(*lit.*) A bell hung on an elephant's neck; something very small attached to an object immensely large.

ঘণ্টাকর্ণ—*n.* A rural deity, commonly known as ঘেঁটু।

ঘণ্টাগার—*n.* A belfry.

ঘণ্টাতাড়—*n.* A bell-striker; a bell-man; a gong-striker.

ঘণ্টানাদ—*n.* The sound of a bell.

ঘণ্টাপথ—*n.* A wide path or road (over which a procession of belled elephants can easily pass) a highway.

ঘণ্টারব, —বাদ্য, —শব্দ—*n.* The sound of a bell, gong, or clock.

ঘণ্টিকা, ঘণ্টী—*n.* A small bell ; soft palate.

ঘন—*a.* Dense ; compact ; thick ; consistent ; solid ; impenetrable ; impervious ; inspissated ; well developed ; full ; deep ; profound ; durable ; permanent.—*n.* Cloud ; thickness ; (Math.) a cube .

ঘন করা = To thicken ; to inspissate.

ঘনকাল—*n.* The rainy season.

ঘনকৃষ্ণ—*a.* As black as the cloud.

ঘনকোণ—*n.* (Phys.) Solid angle.

ঘনক্ষেত্র—*n.* A solid figure ; a cube.

ঘনগর্জন—*n.* The roaring of clouds ; a peal of thunder.

ঘনঘটা—*n.* A thick collection of dark clouds ; a mass of clouds.

ঘনঘটাচ্ছন্ন—*a.* Covered or enveloped with masses of clouds.

ঘন ঘন—*adv.* In quick succession ; repeatedly ; incessantly ; closely.

ঘনঘোর—*a.* Overcast with clouds.

ঘনচতুষ্কোণ—*a.* Cubic. *n.*—A cube whose length, breadth and thickness are equal.

ঘনজাল—*n.* An assemblage of clouds ; a network of clouds.

ঘনজ্বালা—*n.* Lightning ; a flash of lightning.

ঘনতাপত্তি—*n.* Condensation.

ঘনত্ব, —তা, ঘনাঙ্ক—*n.* Denseness ; (Phys., Geog.) density ; thickness ; solidity ; bulk ; volume. (See ঘন) ।

আপেক্ষিক ঘনত্ব = (Phys.) Relative density.

পরম ঘনাঙ্ক = (Phys.) Absolute density.

[illegible]পথ, [illegible]বী—*n.* Sky.

[illegible]পরিমা[illegible]. The cubic measure cubical area ; solid contents ; the solid capacity of anything.

[illegible]ফল—*n.* Solid contents ; (Math.) cubic measure ; volume ; cubical area.

ঘনবর্গ—*n.* The square of a cube.

ঘনবর্ণ, —বরণ—*a.* Of the colour of a cloud ; cloud-coloured ; sky-coloured.

ঘনবর্ত্ম—*n.* The sky.

ঘনবল্লিকা, ঘনবল্লী—*n.* Lightning.

ঘনবসতি—*n.* Thick population ; dense habitation.

ঘনবস্তু—*n.* (Phys.) Solid body.

ঘনবিন্যস্ত—*a.* Thickly set ; conglomerated ; consolidated.

ঘনবিন্যাস—*n.* A thick setting ; dense or compact arrangement ; conglomeration ; consolidation.

ঘনবীথি—*n.* The sky ; a line of clouds.

ঘনমান (আয়তন)—*n.* (Phys.) Volume.

ঘনমূল—*n.* (Math.) Cube-root.

ঘনরব, —শব্দ—*n.* The roaring of clouds or thunder ; a deep and loud noise.

ঘনরস—*n.* Thick or inspissated juice ; a thick exudation from a plant ; consistent extract ; decoction, gum, &c.

ঘনশ্যাম—*a.* As dark as a cloud ; deep dark or black.—*n.* *Ra'machandra* ; *Krishna*.

ঘনসন্নিবিষ্ট—*a.* Thickly set ; conglomerated ; consolidated.

ঘনসন্নিবেশ—Same as ঘনবিন্যাস ।

ঘনসার—*n.* Camphor ; quicksilver, mercury ; sandal wood.

ঘনাকর—*n.* The rainy season.

ঘনাগম—*n.* Advent of clouds rainy season.

ঘনাঘন—*n.* Cloud ; *Indra* gods ; a mad elepha

ঘনাঙ্ক—Same as ঘনত্ব ।

ঘনাচ্ছন্ন, —বৃত—*a.* Ov clouds ; overcloud

ঘনাত্যয়, ঘনান্ত—*n.* The autumn.

ঘনান—*v.* To come up with; to overtake; to approach; to draw nigh; to condense.

তোমার মরণ ঘনিয়ে এসেছে=Your death is near.

ঘনান্ত—*n.* The autumn.

ঘনান্ধকার—*n.* Pitch darkness.

ঘনাবৃত—Same as ঘনাচ্ছন্ন।

ঘনাম্বু—*n.* Rain-water.

ঘনায়মান—*a.* Impending; approaching; becoming dense.

ঘনায়িত—*a.* Approaching; come; become dense.

ঘনাশ্রয়—*n.* A cloud; sky; atmosphere.

ঘনিষ্ঠ—*a.* Very dense, thick or firm; very close or near; intimately connected or related; most intimate (as a friend).

ঘনিষ্ঠ সম্পর্ক=A very close connection.

ঘনিষ্ঠতা,—ত্ব—*n.* Closeness; intimacy.

ঘনীকরণ—*n.* (Phys.) Condensation; solidification.

ঘনীকৃত—*a.* Made dense or compact; rendered solid or firm; hardened; thickened; inspissated; coagulated; congealed; condensed.

ঘনীভবন—*n.* (Phys.) Solidification, condensation.

ঘনীভূত—*a.* Become dense or compact; become solid or firm; hardened; thickened; inspissated; ndensed; solidified.

[illegible] করা=(Phys.) To solidify.

[illegible] Hailstone.

[illegible] use; a building; a habi[illegible] room, an apartment; [illegible]; descent; lineage; [illegible] hole as for a but-

ঘর করা=To live as a housewife.

ঘর ছাড়া=To leave the house; to cut off worldly connections; to become a mendicant.

ঘর তোলা বা বাঁধা=To build a house.

ঘর পাতা=To settle (especially with the wife).

ঘর ভাঙ্গন বা ভাঙ্গানো=To cause dissensions in a family by ill advice.

ঘর ঘর, ঘরে ঘরে=In every house or family; among members of the same family; among persons closely connected with each other.

বোতামের ঘর=A button-hole.

ঘরকন্না,—করণা—*n.* Household affairs, domestic business; a house and everything connected therewith; housekeeping; a settling in life.

ঘরজামাই—*n.* A son-in-law who lives permanently in the house of his father-in-law.

ঘরজোড়া—*a.* Fully occupying the room.

ঘরজ্বালানিয়া,—জ্বালানে—*a.* Who burns the house; (*fig.*) who throws seeds of dissension among intimate persons.

ঘরট্ট, ঘরট্টক—*n.* A mill; a hand-mill.

ঘরট্টপেষক—*n.* A grinder of a hand-mill.

ঘরণী—*n.* Wife; housewife.

ঘরপোড়া—*n.* *Hanuma'n*, causing conflagration of *Lanka'* or Ceylon.—*a.* Having one's house burnt down in the past; having burnt the house.

ঘরপোড়া গরু সিঁদুরে মেঘ দেখ[illegible]রায়=Once bitten, twice shy.

ঘর-বসত—*n.* An abode; [illegible]dence; a home; the ceremony of conducting a bride to her husband's house.

ঘরভাঙা, —ভাঙ্গা—*n.* The breaking up of a family.—*a.* Who throws seeds of dissension among intimate persons.

ঘরমুখো—*a.* Going home ; hastening towards one's native place ; stay-at-home.

ঘরসংসার—*n.* Household life ; domesticity ; household affairs.

ঘরসংসার করা = To settle in life as a householder ; to keep house.

ঘরসংসারী—*n.* A householder.

ঘর-সন্ধান—*n.* A house-search ; a prying into another's domestic affairs ; a knowledge of everything connected with another's house ; information respecting a house or family supplied by one of its members.

ঘর-সন্ধানী—*a.* That pries into another's domestic affairs ; treacherous ; perfidious ; betraying trust.

ঘরা—*n.* A receptacle ; a passage ; a hole.

ঘরাও, ঘরোয়া—*a.* & *adv.* Connected with, or made in, one's own house ; domestic ; private ; homely ; among members of the same family.

ঘরাও ঝগড়া = A quarrel among members of the same family ; an internecine quarrel.

ঘরানা—*a.* Of a high family or pedigree ; relating to one's family.

ঘরামি, —মী—*n.* A builder of bamboo huts ; a thatcher, a hedger.

ঘরামিগিরি—*n.* The occupation of a tha[illegible]r.

ঘরুয়া, ঘ[illegible]—*a.* Home-made ; homely, domestic ; stay-at-home.

ঘরে-পরে—*adv.* At home and abroad.

[illegible] A rattling or rumbling noise, as that of a moving carriage.

ঘর্ঘর শব্দে = With a rattling or rumbling noise.

ঘর্ঘরা—*n.* A girdle of small bells ; a lute ; fried grain ; river *Gogra'*.

ঘর্ঘরিত—*a.* Rumbling.

ঘর্ম—*n.* Sweat, perspiration ; heat ; summer.

ঘর্ম হওয়া = To perspire.

ঘর্মচর্চিকা, ঘর্মবিচর্চিকা—*n.* A very small itching eruption from suppressed perspiration ; prickly-heat (ঘামাচি)।

ঘর্মাক্ত, ঘর্মার্দ্র—*a.* Moistened or suffused with perspiration.

ঘর্মাক্ত কলেবর, ঘর্মাক্ত দেহ—*n.* A body moistened or suffused with perspiration.—*a.* Having the body moist with perspiration.

ঘর্মাক্ত কলেবরে, —দেহে—*adv.* With perspiring body.

ঘর্মাপ্লুত—*a.* Suffused with sweat or perspiration.

ঘর্ষক—*a.* That rubs, polishes, furbishes, cleans, files, or scratches.—*n.* A polisher ; a furbisher ; a cleaner ; a scratcher.

ঘর্ষণ—*n.* A rubbing ; (Mech.) friction ; a furbishing ; a polishing ; a cleaning ; a scratching ; a grinding.

ঘর্ষণ করা = To rub ; to grind.

ঘর্ষণাঙ্ক—*n.* (Mech., Phys.) Co-efficient of friction.

ঘর্ষণী—*n.* Turmeric.

ঘর্ষবিদ্যুৎ—*n.* (Phys.) Fric[tional] electricity

ঘর্ষিত—*a.* Ground ; pounde[d] ... bed ; abraded ; furbish ed.

ঘষ্‌টানি—*n.* Friction.

ঘষ্‌টানো, ঘষ্‌ড় [illegible] rub ; make [illegible] attempts.

ঘষা, ঘসা—*v.* To grind; to pound; to rub; to clean.

মাথা-ঘষা=Materials for scented oil (to be rubbed upon the head).

ঘষান—*v.* Cause to rub.

ঘষি—*n.* A cow-dung cake.

ঘষ্টানো, ঘষড়ানো—*v.* To rub; to drag along; to try repeatedly.

মুখ ঘষ্টানো=To rub one's face against.

ঘসি—*n.* A cow-dung cake.

ঘা—*n.* A stroke; a blow; sore; ulcer; wound; cut; bite.

কাটা ঘা=Snake-bite.

ঘা খাওয়া=To receive a blow; to suffer a loss; to undergo some suffering; to derive practical experience from suffering.

ঘা দেওয়া, ঘা মারা=Strike; knock.

ঘাই—*n.* A stroke, a blow; a cut in the boundary bank of field to let out water.

ঘাইট, ঘা'ট—*n.* A crime; fault; offence; guilt; misbehaviour.

ঘাইট মানা=To own a fault and beg for pardon.

ঘাইল, ঘায়েল, ঘা'ল—*a.* Wounded; killed, slain.

ঘায়েল করা=To wound; to kill; to slay.

ঘাউয়া, ঘেওয়া—Same as ঘেউয়া।

ঘাঁটা—*v.* To stir; to mix by stirring; to handle; to handle roughly repeatedly.—Also *p. a.*

...টি—*n.* Stirring; agitation.

...না—*v.* To cause to stir ...gether; to rouse up, to ...stimulate; to plague; ...ase, to wrath.

...eat; a by-way, a ...mbuscade; a sta-...a redoubt.

ঘাঁটি আগলানো=To guard an outpost.

ঘাঁটিদার—*n.* A constable on patrol.

ঘাঁত, ঘাঁইত—*n.* Any secret means of success, an expedient; a clever contrivance; a trick.

ঘাঁত ঘুঁত=Methods; ways; tricks.

ঘাগরা, ঘাঘরা—*n.* A garment reaching from the waist to the feet, especially that worn by a woman; a petticoat; a frock; a skirt.

ঘাগী, ঘাঘী—*a.* Hardened by beating; experienced; clever; expert; cautious; not to be easily deluded.

ঘাগী চোর=A hardened criminal; an old offender.

ঘাঘর—*n.* Cymbal; gong.

ঘাট—*n.* A flight of steps leading down to water; a wharf; a quay; a landing-stage; a bathing-place in a river or pond; a cremation ground; a defile; a chain or range of mountains; fault; the bridges of a guitar or the like.

আট ঘাট বাঁধা=To shut or guard all the passages of escape (either literally or figuratively); to proceed with due consideration and caution.

ঘাট স্বীকার করা=To confess one's fault; to eat dirt.

পশ্চিমঘাট পর্বতমালা=The Western Ghats.

পূর্বঘাট পর্বতমালা=The Eastern Ghats.

ঘাট খরচ—*n.* The expenses of cremation.

ঘাটতি—*n.* Decrease; deficiency; wastage; reduction; abatement.

ঘাটতি পড়া=To be deficient.

ঘাটা—*v.* To be deficient or less; to waste away; to decrease; to diminish; to fall.

ঘাটি, ঘাটী—*n.* A crime ; fault ; offence ; guilt ; misbehaviour ; shortcoming ; a station ; an outpost ; a guarding ; a watching.
ঘাটি আগলান=To guard a post.
ঘাটি দেওয়া=To guard ; to watch.
ঘাটি মানা=To eat dirt ; to eat the humble pie.

ঘাটিয়াল, ঘাটোয়াল—*n.* The *Gha'twal,* a sentry guarding some mountain-pass or the like passage.

ঘাটোয়ালি—*n.* The post or work of the keeper of a ferry.

ঘাড়—*n.* The neck ; the shoulders.
ঘাড় ধ'রে করানো=To cause to do something under compulsion ; to force one to do a thing.
ঘাড় নাড়া=To move or shake one's head ; to nod in assent ; to nod in dissent.
ঘাড়ে করা=To take upon one's shoulder ; to shoulder any duty or responsibility.
(কাহারও) ঘাড়ে চাপা=To mount on (one's) shoulders ; to possess, as an evil spirit.
(কাহারও) ঘাড়ে চাপান=To lay on (one's) shoulders as a burden ; to attribute or impute to (one).
ঘাড়ে নেওয়া=To shoulder (a burden, a responsibility).
(কাহারও) ঘাড়ে পড়া=To fall on one's shoulders as a burden ; to be imputed ; to be charged with.

ঘাড়-ধরা—*a.* Stiff-necked.—*v.* To hold or seize by the neck.

ঘাড়-ভাঙ্গা—*a.* Broken-necked ; break-neck ; very burdensome or arduous.—*v.* To break the neck of ; to oppress severely.

ঘাত—*n.* (Math.) Involution ; power ; product (of multiplication) ; a striking, a beating ; a wounding ; a killing ; a stroke ; impulse ; blow ; (Mech.) thrust.
ঘাতশ্রেণী=(Alg.) Power series.

ঘাতক—*a.* That kills or murders.—*n.* A killer ; a murderer ; an executioner.
পিতৃঘাতক=A parricide ; one who has killed another's father.

ঘাতচক্র—*n.* (Phys.) Windmill.

ঘাতন—*n.* Killing ; murder.

ঘাত-প্রতিঘাত—*n.* A striking and re-striking ; action and re-action ; commotion ; agitation.

ঘাতবল—*n.* (Mech.) Impulsive force.

ঘাতসহ—*a.* Malleable.

ঘাতসহতা, —সহত্ব—*n.* Malleableness.

ঘাতাবেশ—*n.* (Math.) Involution.

ঘাতী—*a.* (Used as the last member of a compound only) Killing, murdering, murderous.—*n.* A killer, a murderer. *fem.*=ঘাতিনী।
অপত্যঘাতিনী=A female infanticide.
পিতৃঘাতী=A parricide.
ভ্রাতৃঘাতী=A fratricide.

ঘাতুক—*a.* Malicious ; mischievous ; murderous.—*n.* A killer.

ঘাত্য—*a.* To be killed.

ঘানি—*n.* A hand-mill of oil ; an oil-mill.
ঘানি ঠেলা=To work an oil-mill (as prisoners are forced to do) ; to be rigorously imprisoned.

ঘানি-গাছ—*n.* The excavated trunk of a tree used in an oil-mill ; the receptacle of the se[illegible] oil-mill.

ঘানিঘর—*n.* Oil house ;

ঘাপ্‌টি, ঘুপ্‌টি—*n.* A crouching.
ঘাপ্‌টি মারা=To lurk

ঘাব্ড়ান,—নো—*v.*

to be confused ; to be bewildered ; to be disconcerted.

ঘাব্ড়াইয়া দেওয়া=To perplex ; to confuse ; to disconcert.

ঘাব্ড়াইয়া যাওয়া=To be perplexed ; to be nonplussed.

ঘাম—*n.* Perspiration ; sweat.

ঘামা—*v.* To perspire ; to sweat ; to be under great strain ; to be fatigued ; to be exhausted ; (*slang*) to be angry.

ঘামাচি—*n.* Prickly-heat.

ঘামান, -নো—*v.* To cause to perspire or sweat ; to cause to work hard ; to tire out ; to exhaust.

মাথা ঘামান=To work one's intellect ; to rack one's brains.

ঘা-মুখ—*n.* The mouth of a wound or ulcer.

ঘায়েল—*a.* Wounded ; overpowered.

ঘায়েল করা=To overcome ; to overpower ; to wound.

ঘায়েল হওয়া=To be wounded ; to fail.

পরীক্ষায় ঘায়েল হওয়া=To get plucked.

ঘাস—*n.* Grass in general.

ঘাস খাওয়া=To eat grass ; to graze ; (*fig.*) to act foolishly, to prove one's self a blockhead ; to be out of employment ; to do nothing.

ঘাস-কাটা—*a.* That cuts grass ; used in cutting grass ; (*fig.*) foolish ; stupid ; brainless ; doltish.

[illegible]—*n.* A grass-cutter.

[illegible] Grassy.—*n.* A sort of [illegible]at.

[illegible]*n.* A grass-cutter.

[illegible] Grassy ; tasting [illegible], bulky.

[illegible] belly ; fatness

ঘি—*n.* Clarified butter ; *ghee.*

মাথার ঘি=Brain ; brain power ; common-sense.

ঘিওড়—*n.* A sort of cake stuffed with pulse-paste and *ghee.*

ঘিঁচি, ঘেঁচি—*a.* Knobbed ; knobby.

ঘিজ্ ঘিজ্—*n.* A repeated scolding ; a continual murmuring.

ঘিজ্ ঘিজ্ করা=To scold repeatedly ; to murmur continually.

ঘিঞ্জি, গিঞ্জি—*a.* Dense ; thick ; overcrowded ; impervious ; impenetrable.

ঘিণ্ঘিণ্, ঘিন্ঘিন্—*n.* Disgust ; abhorrence.—*a.* Disgusted.

গা ঘিণ্ঘিণ্ করা=To feel a disgusting sensation.

ঘিনঘিনে—*a.* Fretful ; peevish ; whining ; whimpering.

ঘিরা, ঘেরা—*v.* To surround ; to inclose ; to fence ; to screen ; to envelop (as cloud).—Also *p. a.*

ঘিলু—*n.* Brain.

ঘুঙড়িকাশি—*n.* Whooping-cough.

ঘুঁজি—*a.* Crooked ; curved ; concealed.—*n.* A crook, a nook, a corner.

ঘুঁজিপথ=A tortuous way ; a bye-path.

গলিঘুঁজি=Tortuous and narrow lanes ; nooks and corners.

ঘুঁটনা, ঘোঁটনা—*n.* A pestle to rub with.

ঘুঁটা—*v.* To agitate ; to grind ; to rub ; to render muddy or turbid by stirring ; to scratch up ; to dig up ; to stir about.

ঘুঁটি—*n.* Any small stone, or piece of wood or brick, used in playing ; a lot ; a ballot ; the roots of the beard left uncut in shaving.

ঘুঁটি চালা=To move a piece in playing.

দাবার ঘুঁটি=A piece in the game of chess.

ঘুঁটি ফেলা=To cast lots.

ঘুঁটিয়া, ঘুঁটে—*n.* A cow-dung cake or clod used as fuel.

ঘুঁটেকুড়ুনী—*n.* A humble and poor woman ; a woman of no worth.

ঘুঁড়ি, ঘুঁড়ী—*n.* A paper-kite ; a mare.

ঘুঁষা, ঘুঁষি—*n.* The clenched fist ; a blow with the fist.

ঘুঁষা (বা ঘুঁষি) মারা=To strike with the fist, to box.

ঘুঁষা-ঘুঁষি=A mutual boxing ; a boxing competition.

ঘুগনি, ঘুঙনি, ঘুঙ্গনি,—দানা—*n.* A hodge-podge dish ; bean or pulse boiled entire and seasoned.

ঘুঘু—*n.* A dove ; a turtle-dove ; any shrewd and designing man.

কাহারও ভিটায় ঘুঘু চরান=To demolish one's house and reduce the grounds to a state fit for the frequentation of doves ; to ruin one.

ঘুঘুরা, ঘুরঘুরিয়া, ঘুরঘুরে—*n.* A sort of worm ; the mole-cricket ; a worm burrowing in the skin.

ঘুঙুর, ঘুঙ্গুর—*n.* A string of small bells worn round the ankle.

ঘুচা—*v.* To withdraw ; to disappear ; to pass away ; to be dispelled.

ঘুচান,—নো—*v.* To cause to pass away or disappear ; to dispel ; to remove ; to alleviate ; to unloose ; to untie ; to clear the remains of a meal.

তোমার চালাকি ঘুচিয়ে দিচ্ছি=I will teach you a lesson.

মায়ের দুঃখ ঘুচান=To alleviate mother's sorrow ; to alleviate the sufferings of the fatherland.

সুবন্ধ ঘুচান=To cut up all connection.

ঘুট—*n.* The ankle ; the heel.

ঘুটি—*n.* The ankle ; the heel.

ঘুটিং, ঘুটিঙ, ঘুটিঙ্গ—*n.* Limestone.

ঘুটিম—*n.* Lime stone.

ঘুটিমের চুণ=Stonelime.

ঘুটু ঘুটু—*n.* Pitchy darkness.

অন্ধকার ঘুটু ঘুটু করা=To be pitchy dark.

ঘুটঘুটে—*a.* Dense, deep (as darkness).

ঘুটঘুটে অন্ধকার—*n.* Pitchy darkness.

ঘুড়ি, ঘুঁড়ি—*n.* A paper-kite.

ঘুড়ী—*n. fem.* A mare.

ঘুণ—*n.* A small insect that eats into timber and bamboo, a kind of weevil.—*a.* Expert, adept (in any work).

ঘুণ ধরা=To be infested or destroyed by insects.—*a.* Worm-eaten.

কাঁচা বাঁশে ঘুণ ধরা=(*fig.*) To be spoiled in early youth.

ঘুণাক্ষর—*n.* A letter formed by the cutting of a *Ghuna* or insect ; an undesigned and unexpected event or circumstance ; a chance ; a coincidence.

ঘুণাক্ষরে=By the slightest intimation ; in the least.

ঘুণাক্ষরেও জানি না=I could not dream it ; I have not the least information regarding it.

ঘুণি, ঘুণী—*n.* A bamboo fish-trap.

ঘুন্টি, ঘুন্টী—*n.* A tiny bell ; a kind of button.

ঘুন্সি—*n.* A coloured strin round the waist ; a waist

ঘুপ্‌টি—Same as ঘাপ্‌টি।

ঘুপ্‌সি—*n.* A dungeo blackhole.

ঘুম—*n.* Sleep, slur

ঘুম পাড়ান=To lu

ঘুমপাড়ান গান=A

ঘুমপাড়ানী মাসী=The aunt lulling the baby to sleep.
ঘুম ভাঙ্গা=To wake up from sleep.
ঘুম ভাঙ্গান=To awaken ; to rouse.
ঘুমের ঘোর=The drowsiness of sleep.
ঘুমন্ত—*a.* Sleeping ; asleep.
ঘুমন্ত অবস্থায়=While asleep.
ঘুমান—*v.* To go to sleep, to sleep.
ঘুমুর—See ঘুঙুর।
ঘুর, ঘূর—*n.* A turning round, revolution ; dizziness (from whirling motion).
ঘুরঘুর করা=To move about significantly.
ঘুরঘুরিয়া, ঘুরঘুরে—*n.* A worm that burrows in the skin ; the guinea-worm ; the mole-cricket ; a dangerous sort of ulcer which breaks out on the legs and feet.
ঘুরন—*n.* The act of turning round.
ঘুর-পথ—*n.* A round-about way.
ঘুরপাক—*n.* A whirling or spinning round ; a circular motion ; a twist, a distortion.
ঘুরপাক দেওয়া=To whirl round and round.
ঘুরা, ঘোরা—*v.* To move or turn round ; to whirl ; to spin ; to revolve ; (Phys.) to rotate.
ঘুরিয়া বেড়ান=To walk about idly ; to lounge or wander about.
ঘুরিয়া মরা=To move about for nothing.
[illegible]রি. ঘোরাঘুরি—*n.* A repeated [illegible] and coming ; loitering.
[illegible] To turn round ; to [illegible] ; to roll ; cause to [illegible] after a strolling ; [illegible] a creditor.
[illegible] is harassing me
[illegible] whirling, a turning round and round ; giddiness ; dizziness.
গদা ঘুরানি=The whirling of a club ; a play with club.
ঘুর্‌ঘুর—*n.* A low rattling or rumbling sound ; a worm that burrows in the skin ; the guinea-worm ; the mole-cricket.
ঘুলন, ঘুলান—*v.* To stir ; to agitate (a liquid) ; to make turbid by stirring.
জল ঘুলান=To make water muddy by stirring.
ঘুষ—*n.* A bribe ; the clenched fist ; a blow with the fist.
ঘুষ খাওয়া বা লওয়া=To take or receive a bribe.
ঘুষখোর—*n.* A habitual bribe-taker.
ঘুষঘুষে—*a.* Low and remittent (as fever).
ঘুষড়ন—*v.* To creep in ; to retreat ; to expunge or cancel, as a writing.
ঘুষড়ান,—নো—*v.* To cause to creep in ; to insert.
ঘুষা, ঘুষো—*a.* Very small (as fish).—*n.* The clenched fist ; a blow with the fist ; a fisticuff ; a box.
ঘুষা মারা=To strike with the clenched fist ; to box.
ঘুষা মাছ=A small fry.
ঘুষাঘুষি, ঘুষোঘুষি—*n.* A mutual striking with the fist ; a boxing competition.
ঘুষাঘুষি করা=To strike each other with clenched fist ; to deal fisticuffs mutually ; to exchange boxes.
ঘুষা-চিঙ্গড়ি—*n.* Small shrimps.
ঘুষান—*v.* To cause to recite or repeat ; to strike with clenched fist.
ঘুষি, ঘুস্‌সি—*n.* Clenched fist ; a blow with clenched fist.

ঘুষি লড়া = To box ; to have a boxing duel.

ঘুষকী—*n*. A secret prostitute ; a whore.

ঘুষ্ট—*a*. Proclaimed ; declared.

ঘুসি—Same as ঘুষি।

ঘূৎকার—*n*. Hooting (as of owl).

ঘূর্ণ—*n*. A turning round ; a whirling.

ঘূর্ণগতি—*n*. (Phys.) Rotational motion ; rotatory motion.

ঘূর্ণচক্র—*n*. (Phys.) Rotating disc.

ঘূর্ণজল—*n*. An eddy.

ঘূর্ণন, ঘূর্ণি—*n*. A turning round ; a whirling ; a spinning revolution ; (Mech.) rotation, spin.

মস্তক ঘূর্ণন = A swimming of the head ; dizziness ; giddiness.

ঘূর্ণপাম্প—*n*. (Phys.) Rotary pump.

ঘূর্ণপৃষ্ঠ—*n*. (Phys.) Surface of revolution.

ঘূর্ণবাত—*n*. (Geog.) Cyclone ; tornado.

প্রতীপ ঘূর্ণবাত = (Geog.) Anti-cyclone.

ঘূর্ণবায়ু, ঘূর্ণিবায়ু, ঘূর্ণিবাত্যা—*n*. A whirlwind.

ঘূর্ণবেলন—*n*. (Phys.) Rotating drum.

ঘূর্ণসমবর্তন—*n*. (Phys.) Rotatory polarization.

ঘূর্ণা—*n*. A whirling motion ; giddiness ; an eddy.

ঘূর্ণাক্ষ—*n*. (Phys.) Axis of revolution.

ঘূর্ণাবর্ত—*n*. A whirlpool.

ঘূর্ণায়মান—*a*. Turning round and round ; whirling ; revolving ; (Geog.) spinning.

প্রেক্ষাগৃহের ঘূর্ণায়মান মঞ্চ = A revolving stage in a theatre.

ঘূর্ণি—Same as ঘূর্ণন।

ঘূর্ণিজল—*n*. A whirlpool, an eddy.

ঘূর্ণিঝড়—*n*. A hurricane ; a tornado ; a cyclone.

ঘূর্ণিত—*a*. Turned round and round, whirled ; revolved ; turning round ; rolling ; whirling ; revolving.

ঘূর্ণিতমস্তক—*n*. A reeling head.—*a*. Giddy.

ঘূর্ণিপাক—*n*. A whirlpool ; an eddy.

ঘূর্ণিবাত্যা—*n*. A tornado ; a hurricane ; a cyclone.

ঘূর্ণিবায়ু—*n*. A whirlwind ; a hurricane.

ঘূর্ণিবৃষ্টি—*n*. (Geog.) Cyclonic rains.

ঘূর্ণিরোগ—*n*. Giddiness.

ঘূর্ণিরোগগ্রস্ত—*a*. Giddy.

ঘূর্ণ্যমান—*a*. That is being turned round and round ; such as is being whirled or revolved ; (Phys.) rotating.

ঘৃণা—*n*. Aversion ; hatred ; abhorrence ; dislike ; antipathy ; sense of shame ; disgust ; compassion.

ঘৃণা করা = To hate, to abhor.

ঘৃণার্হ—*a*. Fit to be hated or abhorred ; contemptible ; despicable.

ঘৃণাস্পদ—*a*. Despicable ; contemptible.—*n*. An object of hatred or abhorrence ; a contemptible or despicable person.

ঘৃণিত—*a*. Hated ; abhorred ; detested ; blamable ; despicable ; abominable ; contemptible ; ugly.

ঘৃণিত জীবন যাপন করা = To lead a contemptible life ; to lead a life of shame (said of women).

ঘৃণী—*a*. Spiteful ; malicious ; pitiful ; compassionate.

ঘৃণ্য—*a*. Deserving hatred ; shameful ; abominable ; despica[ble ;] detestable.

ঘৃত—*n*. Clarified butter,

ঘৃতকুমারী—*n*. The aloe medicinal plant (th is very heavy).

ঘৃতকুম্ভ—*n*. A jar butter.

ঘৃতাক্ত—*a*. Mixe

ঘৃতাচী—*n.* Name of a heavenly nymph.
ঘৃতাহুতি—*n.* The offering of sanctified *ghee* into a sacred fire.
জলন্ত আগুনে ঘৃতাহুতি দেওয়া=(*fig.*) To add fuel to the flame.
ঘৃষ্ট—*a.* Rubbed ; grounded ; pounded ; rubbed off ; grazed ; polished.
ঘৃষ্ট-তাড়িত—*n.* (Phys.) Frictional electricity.
ঘৃষ্টি—*n.* Friction ; rubbing.
ঘেউ ঘেউ—*n.* The barking of dogs.
ঘেউ ঘেউ করা=To bark ; to cry loudly and uselessly (a term of contempt).
ঘেউয়া, ঘেও, ঘেয়ো—*a.* Covered with wounds or ulcers ; bitten by birds (ঘেয়ো আম) ।
ঘেঁচড়া—*a.* Hardened ; stiffened ; refractory ; indecent ; vulgar.—*n.* Callosity.
ঘেঁচি—*a.* Knobby.
ঘেঁচু—*n.* An esculent root, arum ; (*slang*) mare's nest, nothing.
ঘেঁট—*n.* Admixture of several ingredients ; a jumble.
ঘেঁটু—*n.* (Corrupt. of ঘণ্টাকর্ণ or ঘণ্টেশ্বর) A rural deity ; a kind of medicinal shrub (ভাঁট) ।
ঘেঁষ, ঘেঁস—*n.* Touch ; concern, intimacy ; rubbing ; ashes, cinders.—*a.* Very close ; closely set.
ঘেঁষ ঘেঁষ=Very closely set.
দেওয়া=To allow access or

rubbing ; a friction.
To draw or drag
und or against any-
b against.
rub, or rub
aw nigh, to
oximate.—*a.*
Rubbing ; touching ; in contact with ; fond of keeping company with.
ঘেঁষাঘেঁষি, —সি—*a.* Very closely set or situated ; crowded or thronged together ; pressed close ; thick.
ঘেঁষাঘেঁষি করা=To throng together ; to press close to one another.
ঘেণ্ডা—*n.* An urgent request ; importunity ; an annoyance ; a trouble.
ঘেণ্ডা মিটান=To meet an urgent request ; to get rid of an annoyance.
ঘেণ্ডান, —নো—*v.* To ask for anything with disgusting importunity ; to entreat with great importunity.
ঘেণ্ডানি—*n.* The asking for anything importunately ; importunity.
ঘেটেল—*n.* The ferryman.
ঘেটো—*n.* One in charge of a *gha't* or ferry.
ঘেন্না—*n.* Disgust ; sense of shame.
ক্ষমা ঘেন্না করা=To be merciful and excuse.
ঘেয়ো—*a.* Full of wounds, sores, or ulcers ; partly eaten, or bitten (as a fruit by any bird).
ঘের—*n.* Circumference ; perimeter ; an enclosure ; a hedge ; a fence ; a boundary ; a cover for a carriage or any article of furniture ; a case.
ঘেরঘোর—*n.* An enclosure ; a screen ; a hedge ; a fence ; a siege.
ঘেরা—*v.* To enclose ; to surround ; to screen ; to fence ; to besiege ; to blockade.—*a.* Enclosed ; surrounded ; screened ; fenced.—*n.* Enclosure.
ঘেরিয়া ফেলা (বা লওয়া)=To hem in ; to enclose by setting up fencing.

ঘেরাও—*n*. An enclosing, a surrounding; a screening.—*a*. Besieged.
ঘেরাও করা=To enclose; to surround; to encompass; to hem in from all sides.

ঘেরাটোপ—*n*. A cover for a carriage or any article of furniture; a tilt; an enclosed and covered seat placed on a cart for riders or passengers.

ঘেসুড়ে—*a*. That cuts grass.—*n*. A grass-cutter.

ঘেসেড়া—*n*. A grass-cutter. *fem*.= ঘেসেড়ানী।

ঘেসো—*a*. Grassy; full of, or filled with, grass; grass-like; unsubstantial.

ঘোঁজ, ঘুঁজি—*n*. A crooked or tortuous path; a curve; a bend; corner (as of land).

ঘোঁট—*n*. Stirring or churning any liquid; the gossiping any affair (generally, scandalous); a talking over; discussion.
ঘোঁট করা=To talk over at a meeting; to discuss; to discuss scandalous things.

ঘোঁটনা—*n*. A muller; a pestle.

ঘোঁটা—Same as ঘুঁটা।

ঘোঁৎ ঘোঁৎ—*n*. Grunting (as of hogs).

ঘোগ—*n*. A hole in a mound through which water oozes; a fabulous animal like the wolf.
"বাঘের ঘরে ঘোগের বাসা"=A wolf in the lion's den.

ঘোঙরান, —নো—*v*. To speak in a deep and hoarse or gutteral sound.

ঘোঙরানি—*n*. A deep and hoarse or gutteral sound.

ঘোঙা, ঘোঙ্গা—*n*. A musical instrument, the Chinese gong; a conc[illegible]—*a*. Of a bad quality.

ঘোঙাঘোঙা=Sweets without posset.

ঘোচানো—Same as ঘুচানো।

ঘোটক—*n*. A horse. *fem*.=ঘোটকী।

ঘোটকারূঢ়—*a*. Riding; seated on a horse; riding a horse.

ঘোটকারোহী—*a*. Seated on horseback; mounted.—*n*. A horseman, a cavalier, a rider.

ঘোটকী—*n*. A mare.

ঘোটন—*n*. Stirring; churning.

ঘোড়—*n*. The hind part of a shoe. —*a*. Relating to a horse.

ঘোড়গাড়ী—*n*. Coach.

ঘোড়-তোলা—*a*. Pulled up behind; having the hind part or heel pulled up (said of a shoe).

ঘোড়-দৌড়—*n*. A horse-race.
ঘোড়-দৌড়ের মাঠ=Race course.
ঘোড়-দৌড় করান=To make (one) like a horse.

ঘোড়শাল, —শালা—*n*. A stable.

ঘোড়সওয়ার—*n*. A horseman; cavalry.

ঘোড়া—*n*. A horse; a knight at chess; the hammer of a gun; a trigger.
গাড়ীর ঘোড়া=A carriage-horse.
ঘোড়ায় চড়া=To ride a horse.
ঘোড়া যুতা=To yoke a horse.
ঘোড়ার ডাক=A relay of horses; neigh.
ঘোড়ার ডিম=(*lit.*) A horse's egg (mare's nest); a thing without actual existence; an impossibility; an absurdity; a nonsense.
ঘোড়ার সাজ=Harness.
ঘোড়া সাজান=To harness.
বোকার ঘোড়া=A fool.
ডাকের ঘোড়া=A post-
চড়িবার ঘোড়া=A ridi[illegible]
ঘোড়-দৌড়ের ঘোড়া=
বন্দুকের ঘোড়া
ger of a gun.

হাতী ঘোড়া গেল তল, মশা বলে কত জল=Fools rush in where angels fear to tread.
ঘোড়া-রোগ—*n.* Horse-mania ; a morbid desire for anything too high for one ; lustfulness ; libidinousness ; whoremongery.
ঘোড়াশালা,—শাল—*n.* A horse-stable.
ঘোণা—*n.* The nose ; the snout ; the nose or nostrils of a horse.
ঘোণী—*n.* A hog ; a pig.
ঘোপ—*n.* A large shrub, a bush.
ঘোপ-ঘাপ—*n.* Large bushes.
ঘোপে-ঘাপে=Among large bushes ; in ambush.
ঘোমটা—*n.* A veil ; a muffler.
ঘোমটা দেওয়া=To veil.
ঘোমটা টানিয়া দেওয়া=To lower the [veil.
"ঘোমটার ভিতর খেমটা নাচা"=To dance amorously while covering the face with a veil of modesty ; to play a coquet under the guise of modesty.
ঘোর—*a.* Dreadful ; frightful ; terrible ; horrid ; horrible ; terrific, dangerous ; perilous ; gloomy, dark ; deep ; very, much ; gross ; great.—*n.* Drowsiness ; dizziness ; influence. *fem.*=ঘোরা।
ঘুমের ঘোর=The dizziness or drowsiness of sleep.
নেশার ঘোর=The stupor of intoxica- ; the influence of liquor.
ক'রে আসছে=The darkness is roaching.
Slightly dark (as to-).
ss injustice.
mad.
drunk.
ghtful or horrid ;
ful.
ঘোরদর্শন—*a.* Horrid-looking, of frightful appearance. *fem.*=ঘোরদর্শনা।
ঘোররূপ—Same as ঘোরদর্শন। *fem.*=ঘোররূপা।
ঘোরা—*a.* *fem.* See ঘোর—*n.* A dreadful night ; night in general. —*a.* Circuitous ; roundabout.—*v.* Same as ঘুরা (*q. v.*).
ঘোরাকৃতি—*a.* Horrible to look at of terrible appearance.
ঘোরান—Same as ঘুরান।
ঘোরাল, —লো—*a.* Dark gloomy ; vague ; obscure ; indistinct ; deeper ; more complicated.
ঘোল—*n.* Butter-milk ; whey.
কাহারও মাথায় ঘোল ঢালা=To pour butter-milk over one's head as a mark of degradation ; to humiliate a person.
ঘোল খাওয়া=To drink butter-milk ; (*fig.*) to be discomfited ; to be perplexed with various troubles.
ঘোল মওয়া=To churn butter.
ঘোলমউনী—See ঘোলমন্থনী।
ঘোলমন্থন—*n.* The churning of butter.
ঘোলমন্থনী, ঘোলমউনী—*n.* The churning stick.
ঘোলা—*a.* Turbid or muddy (as a liquid) ; dimmed (as the eye).
ঘোলাটিয়া, ঘোলাটে—*a.* Somewhat muddy.
ঘোলান, —নো—*v.* To sully ; to make turbid ; to stir (any liquid).
ঘোষ—*n.* Sound ; noise ; cry ; report ; bell-metal, tutenag ; a cowherd ; a cow-keeper ; a milkman ; a station of cowherds ; family title of certain Hindu castes.
সৈন্যঘোষ=The noise raised by the army.
ঘোষক—*a.* That declares or pro-

claims, especially in public.—*n.* A declarer, a proclaimer.

ঘোষণ, ঘোষণা—*n.* A speaking loudly; a proclaiming in public; proclamation; a public statement.
ঘোষণা করা (বা দেওয়া)=To proclaim in public; to announce publicly.
মহারাণী ভিক্টোরিয়ার ঘোষণা=The Queen's proclamation.

ঘোষণাকারী—*a.* That declares or proclaims in public; announcing openly or publicly.—*n.* A proclaimer; a public crier.

ঘোষণাপত্র—*n.* A written proclamation or announcement.

ঘোষণীয়—*a.* To be publicly announced; proclaimable.

ঘোষযাত্রা—*n.* A proceeding or march into the quarter of milkmen to look after the cows (this was done by kings of old).

ঘোষপত্র—*n.* (p. s.) Gazette.

ঘোষবৎ, ঘোষবান্—*a.* Sounding; sonorous; (Gram.) the third, fourth and fifth letters of a *Varga* and the words য, র, ল, ব and হ।

ঘোষা—*v.* To proclaim (used esp. in poetry).

ঘোষানো—*v.* To cause to proclaim or recite; to make one or a group recite something like multiplication table (নামতা)।

ঘোষিত—*a.* Sounded; noised abroad; proclaimed; announced.

ঘোষিতব্য—*a.* To be declared; to be announced.

-ঘ্ন—*a.* (Used as the last member of a compound) Killing; who kills.
জ্বরঘ্ন=An antidote to fever.
বিষঘ্ন=Poison-killer.
শত্রুঘ্ন=Who kills the enemies; the name of the youngest brother of *Ra'ma* (in the *Ra'ma'yana*).

ঘ্যানঘ্যান, ঘ্যানঘ্যানানি—*n.* A whining.
ঘ্যানঘ্যান করা=To whine.

ঘ্যানর ঘ্যানর—*n.* Humdrum sound (as of a spinning-wheel).

ঘ্যানঘেনে—*a* Whining; complaining.

ঘ্রাণ—*n.* Act of smelling; smell; scent; the nose.
ঘ্রাণ করা (বা লওয়া)=To smell, to scent.

ঘ্রাণজ—*a.* Nasal; experienced by nose; originating from nose.

ঘ্রাণজ প্রত্যক্ষ—*n.* Perception through nose.

ঘ্রাণশক্তি—*n.* Power of smelling.

ঘ্রাণেন্দ্রিয়—*n.* Nose.

ঘ্রাত—*a.* Smelled.

ঘ্রাতা—*a.* Who smells.

ঙ

ঙ—The fifth consonant of the Bengali or Sanskrit alphabet. [There is no word in vogue in Bengali, which begins with ঙ।]

চ

চ—The sixth consonant of the Bengali or Sanskrit alphabet.

চই—Same as চৈ।

চই চই—Same as চৈ চৈ।

চওড়া—*a.* Broad; wide.

চওড়াই—*n.* Breadth.
লম্বাই চওড়াই=Tall

চক—*n.* A squar
or yard in th
on all side

market-place ; a plot of ground or land.

চকচক—*n.* Glare ; lustre ; refulgence ; lapping sound.

চকচক করা=To sparkle ; to shine.

চকচক করিয়া খাওয়া=To lap (a liquid) with a peculiar sound.

চকচকানি—*n.* Dazzle ; brightness ; lustre.

চকচকিয়া, চকচকে—*a.* Glittering ; dazzling ; bright ; shining ; (Bot.) glaucous.

তেল চকচকে=Smooth ; greasy.

চকনামা—*n.* A tally of land.

চকবন্দ—*n.* A connected series of buildings on four sides of a square or court.

চকবন্দি—*n.* Ascertainment of the boundary of land or estate ; distributed plots of land ; leased estate ; limits of a police or revenue jurisdiction.

চকবন্দী—*a.* Having a connected series of buildings round a square or court ; squared.

চকবন্দী করা=To have a square or court surrounded by a connected series of buildings.

চকমক—*n.* A sudden flash of light ; lustre ; glare ; brilliancy.

চকমক করা=To emit a sudden flash of light, to sparkle.

চকমকান—*v.* To glitter ; to glisten.

[illegible]নি—*n.* A glitter ; a dazzle ;

. Sudden glare ; a [illegible]gence ; brilliancy ; a steel for striking

[illegible]der-box.

Glittering ;

চক-মিলন,—মিলান—*n.* The joining of buildings on the four sides of a quadrangle.—*a.* Having joined buildings around a quadrangle.

চক্ষুর; চকরাকাণা—*a.* Blind though possessed of eyes ; careless.

চকসা—*a.* Fine ; fair ; clear ; free from cloud or mist.

চকসা করা=To become clear.

চকা—*n.* Corrupt. of চকোর (*q. v.*)

চকা-চকি,—চকী—*n.* A couple of Greek partridges, male and female.

চকার—*n.* The letter 'চ', the sixth consonant of the Bengali alphabet.

চকিত—*a.* Alarmed ; terrified ; frightened ; timid ; fearful ; startled ; shaking ; trembling ; contented.

চকিতে=In an instant.

চকিতের ন্যায়=Like an affrighted person.

চকিত-চাহনি—*n.* An affrighted look.

চকিত-দৃষ্টি—*n.* A fearful or timid look.—*a.* Looking fearfully or timidly.

চকিত-নয়ন—*n.* A fearful or timid eye.—*a.* Timid-eyed.

চকিত-নয়নে—*adv.* With a timid eye ; dazedly.

চকিতে—*adv.* In an instant.

চকি, চকী—*n.* A female Greek partridge.

চকোর—*n.* A small bird, the red-legged or Greek partridge (said by poets to feed on moonlight). *fem.*=চকোরী।

চক্কর—*n.* Round course ; circuit ; round ; expanded hood of a serpent or its ring mark.

এক চক্কর দেওয়া=To have a single round in rambling. (See under চক্র)।

চক্কুরে—*a*. Designing ; vicious.

চক্র—*n*. A wheel ; a porter's wheel ; a discus ; the discus appertaining to Lord *Vishnu* ; a ring ; a circle ; a sphere ; a secret plot or scheme of many persons ; a diagram of various sorts for calculating nativities or foretelling events ; the horizon ; the expanded hood of a serpent ; (Astron.) (of time) cycle ; interest ; a circular round ; a round (of walk) ; a great kingdom ; a ring of kings ; an empire (*cf*. চক্রবর্তী) ।

*অক্ষচক্র=(Phys.) Wheel and axle.
উৎকেন্দ্র চক্র= „ Eccentric wheel.
ঘূর্ণ-চক্র= „ Rotating disc.
দন্তুর চক্র= „ Toothed wheel.
ফ্লাই হুইল (চক্র)=(Phys.) Fly wheel.
রাশিচক্র=The zodiac.
চক্র করা=To plot, to form a conspiracy.
দশ চক্র=A plotting of many against one.
"দশ চক্রে ভগবান্ ভূত"=Majority always counts.
চক্র দেওয়া=To run in a circular course (as horse) ; to take a round ; to wheel round, as a bird.
"বিষ নাই তার কুলো-পানা চক্র"=A snake with a large hood, but without venom ; (*fig.*) a man with great noise, but with little real worth or strength ; *empty vessel sounds much*.

চক্রক—*n*. (Phil.) A faulty argument, an arguing in a circle.

চক্রকাচ—*n*. (Phys.) Clock glass.

চক্রগতি—*n*. A circular or whirling motion ; a revolution.

চক্রচর—*n*. A vagrant.

চক্রচরনিয়ামক—*n*. (p. s.) The Controller of vagrants.

চক্রজীবী—*n*. A potter.

চক্রধর—*a*. That holds or bears a wheel or discus.—*n*. *Vishnu* or *Krishna* ; a snake, a serpent.

চক্রধারী—*n*. *Vishnu* or *Krishna* ; one who wields a discus.

চক্রনাভি—*n*. The nave (of a wheel) ; a hub.

চক্রনায়ক—*n*. The leader of a body of men, especially of a drinking party ; the commander of an army ; a general ; a colonel.

চক্রনেমি—*n*. The rim of a wheel.

চক্রপাণি, চক্রায়ুধ—*n*. *Vishnu* or *Krishna*.

চক্রপাদ—*n*. A wheeled vehicle ; a carriage ; an elephant.

চক্রবৎ—*ind*. Wheel-like.
"চক্রবৎ পরিবর্তন্তে দুঃখানি চ সুখানি চ"=Neither sorrow nor happiness persists for long.

চক্রবর্তী—*n*. The most important of all neighbouring kings ; an emperor ; the leader of the group of twelve kings ; a title of a Bengali *Bra'hman*.

চক্রবাক—*n*. The ruddy goose, the flamingo. *fem*.=চক্রবাকী ।
চক্রবাক মিথুন, চক্রবাক দ্বন্দ্ব=A pair of ruddy geese.

চক্রবাট—*n*. A lamp-stand ; limit.

চক্রবাত—*n*. Cyclone.

চক্রবান্—*a*. Having wheels, wheeled ; circular ; armed with a dis[illegible] —*n*. *Vishnu* or *Krishn*[illegible] emperor.

চক্রবাল,—বাড়—*n*. A circ[illegible] the horizon.
দিক্‌চক্রবাল=The [illegible]

চক্রবৃদ্ধি—*n*. ([illegible] interest.
চক্রবৃদ্ধি হারে সুদ[illegible]

interest being added annually (generally) to the principal.

চক্রমণ্ডলী—*n*. A large snake (Boa constrictor).

চক্রব্যূহ—*n*. A circular military [array.

চক্রযান—*n*. A wheeled carriage.

দ্বিচক্রযান=A bicycle.

চক্রাকার—*a*. Wheel-shaped, circular ; rotate ; (Bot.) discoid.

চক্রাকৃতি—Same as চক্রাকার ।

চক্রাঙ্গ—*n*. A wheeled-vehicle ; a carriage ; a car ; a chariot.

চক্রাট—*n*. A vagabond, a loafer ; a snake-catcher ; a rogue ; a cheat.

চক্রান্ত—*n*. A secret plot ; conspiracy.

চক্রান্তকারী—*a*. That plots secretly ; conspiring.—*n*. A secret plotter ; a conspirator.

চক্রাবর্ত্ত, চক্রাবর্ত্তন—*n*. Whirling ; revolving like a wheel.

চক্রায়ুধ—*n*. Lord *Vishnu* or *Krishna*.

চক্রিকা—*n*. A pill ; a tablet ; the kneepan.

চক্রী—*a*. Wheeled ; having or holding a discus ; circular, round ; crafty ; scheming.—*n*. A plotter ; Lord *Vishnu* or *Krishna*.

কুচক্রী=An arch-plotter.

চক্লা, চাক্লা—*n*. A province ; a district ; a number of villages.

চক্ষু—*n*. The eye.

চক্ষু ওঠা=Ophthalmia.

চক্ষু টিপা=To wink.

[illegible] তারা=The pupil of the eye.

[illegible]=An eyelid.

[illegible] Eyelashes.

[illegible] To be stunned ; to be [illegible]nd.

[illegible] the eyes ; an [illegible]

[illegible]yesore.

চক্ষুঃশ্রবা—*n*. A snake.

চক্ষুগোচর—*a*. Visible ; within view.

চক্ষুচিকিৎসক—*n*. An oculist.

চক্ষুচিকিৎসা—*n*. Treatment of the eye.

চক্ষুতারকা—*n*. The pupil of the eye.

চক্ষুদান—*n*. The ceremony of anointing the eyes of an idol at the time of consecration ; imparting knowledge to an ignorant person ; warning a careless person ; (*slang*) theft.

চক্ষুদান করা=(*fig*.) To defraud ; to steal.

চক্ষুর্বিষয়—*a*. Visible to the eye.—*n*. A thing perceptible to the eye.

চক্ষুরুন্মীলন—*n*. Act of opening the eyes.

চক্ষুরোগ—*n*. Corrupt. of চক্ষুরোগ ।

চক্ষুলজ্জা—*n*. Eys-shame ; delicacy.

চক্ষুশূল—*n*. An eyesore ; a source of envy and disgust to one.

চক্ষুষ্মত্তা—*n*. Sharp-sightedness ; wisdom.

চক্ষুষ্মান্—*a*. Having eyes ; keen-eyed ; sharp-sighted ; fine-eyed ; having wisdom.

চক্ষুষ্য—*a*. Beneficial to the eye.

চক্ষুস্থির—*a*. Astounded ; amazed ; wonder-struck ; bewildered.—*n*. Perplexity.

চক্ষুরোগ—*n*. A disease of the eye ; ophthalmia.

চঙ্ক্রমণ—*n*. A walking about, a rambling.

চঙ্গ—*a*. Beautiful, pretty, shining ; clever, expert ; active ; strong ; healthy.—*n*. A wrestler ; a soldier.

চঞ্চরিকা, চঞ্চরী—*n*. The female bee.

চঞ্চল—*a*. Moving, trembling ; wavering ; unsteady ; fickle ; inconstant ; desirous.—*n*. Wind ; a lecher.

চঞ্চলতা, —ত্ব—*n*. Unsteadiness ;

changeableness ; fickleness ; inconstancy ; restlessness.

চঞ্চলা—*n*. *Lakshmi*, the goddess of fortune ; lightning.

চঞ্চলিত—*a*. Agitated ; perturbed ; stirred ; disturbed.

চঞ্চা—*n*. A bamboo or reed mat ; a rattan stool ; a straw figure to frighten away animals from fields ; a scarecrow.

চঞ্চু—*n*. The bill of a bird ; a beak.

চঞ্চুপুট—*n*. The vessel-like bill ; the bill of a bird when shut.

চট—*n*. Sack-cloth, canvas ; a gunny bag or sack, hessian.—*adv*. Speedily ; quickly, hastily.

চট্ করিয়া (ক'রে)=Quickly, speedily.

চটক—*n*. The sparrow, a cock-sparrow ; grandeur ; gaudiness ; show ; glare.

চটক লাগান=To blind or charm by a gaudy exterior.

চটকদার—*a*. Showy, gaudy.

চটকল—*n*. Jute-mill.

চটকলের শ্রমিক—*n*. A jute-mill labour.

চটকা—*n*. A hen-sparrow.

চটকান,—নো—*v*. To knead ; to press.

চটকানি—*n*. Kneading.

চটচট—*a*. Sticky ; viscid ; clammy. —*n*. Stickiness ; viscidity.—*adv*. Quickly ; speedily.

চটচট করা=To feel sticky.

চটচটিয়া, —টে—*a*. Sticky ; viscid ; (Bot.) adhesive.

চটপট—*n*. Speediness ; activity ; sound of clapping.—*adv*. Quickly ; speedily. [active ; clever.

চটপটিয়া,—টে—*a*. Nimble ; prompt ;

চটা—*n*. A bamboo lathe.—*v*. To scale off, to splinter off ; to be irritated ; to be offended.—*a*. Angry.

চটা মেজাজ=Angry temperament ; irritable mood.

চটাই, চেটাই—*n*. A bamboo-mat.

চটাচট—*ind*. A slapping noise ; quickly ; speedily.

চটাচটি—*n*. A misunderstanding ; a quarrel.

চটান,—নো—*v*. To cause to scale off or splinter off ; to break into splinters ; to displease ; to annoy.

চটাপট, চটাচট—*ind*. A slapping or peltering noise ; quickly ; speedily.

চটাল, চেটাল—*a*. Broad ; wide ; flat ; open.

চটি, চটী—*n*. Sack-cloth ; canvas ; a mat of basket-work ; a small mat of palmyra leaves for sitting upon ; a slipper ; a caravansary ; an inn.—*a*. Small (said of a book).

চটিজুতা—*n*. Slippers.

চটু—*n*. The belly ; pleasing words ; flattery ; scream ; screech.

চটুকে—*a*. Showy ; pompous.

চটুল—*a*. Moving ; unsteady ; inconstant ; quick ; speedy ; beautiful ; charming.

চটুল চরণ=Nimble feet.

চটুল বাক্য=Graceful expression.

চটুলনয়না—*a. fem*. Having charmin eyes.—*n*. A woman with charming eyes.

চট্—*adv*. Speedily ; quickly.

চট্‌কা—*n*. Drowsiness.

চট্‌কা ভাঙ্গা=To be awakene drowsiness ; to come

চট্‌কান—See চটকান।

চট্‌কানি—See চটকানি।

চট্‌পট—*adv*. Quickly

চট্টরাজ—*n*. A *Bra'hman*.

চট্টল—*n*. Chitt

চড়—*n.* A slap.
চড় মারা=To slap.

চড়ক—*n.* The ceremony of swinging or whirling on a tree or post performed on the last day of the month *Chaitra* (a Hindu festival).
চড়ক গাছ=The tree or post on which the swinging ceremony is performed.
চড়ক পূজা=The religious ceremony of swinging on a tree in honour of the god *Siva.*
চড়ক সংক্রান্তি=The last day of *Chaitra*, on which the *Charak* festival is held.

চড়চড়—*n.* Mental distress; vexation; a twinging or smarting pain. —*ind.* A word imitative of the noise of splitting or being uprooted.

চড়চড়ি—*n.* A kind of mixed dish or curry; hotchpotch; a sort of small drum.

চড়তি—*n.* A rise upwards; a rise or advance in price.—*a.* Rising.

চড়ন—*n.* A mounting or ascending; a climbing; a scaling; the going on board a vessel.

চড়নদার—*n.* A rider; a passenger.

চড়বড়—*ind.* An onomatopoetic word used to signify various sounds, as that of the falling of large drops of rain, the crackling of grains in rching, &c.

To get upon; to ascend; to to climb; to ride; to go vessel; to rise up; to look up (as price). pitive (as price);); hot, angry -*n.* Shoal.

চড়া দর=A high price.
চড়া পড়া=To silt up into a shoal.
দর চড়া=The rising of price.
মগ্ন চড়া=(Geog.) Shallows, shoal.
তার দু'বেলা হাঁড়ি চড়ে না=He cannot afford two square meals a day.

চড়াই—*n.* A sparrow; a rise or ascent; (Geog.) bank.

চড়াই-উৎরাই—*n.* Acclivity and declivity.

চড়াইভাতি—See চড়ুইভাতি।

চড়াও—*n.* An attack; an assault; an aggression; a trespass.—*a.* Attacking, aggressive.
চড়াও হওয়া=To trespass; to attack; to raid; to assume an aggressive attitude.

চড়াচড়ি—*n.* A mutual slapping.

চড়াৎ—*ind.* Onomatopoetic sound of splitting asunder.

চড়ান,—নো—*v.* To cause to mount or ascend; to make to get upon; to place or set upon; to load; to increase; to raise (as price); to slap with the hand.
দর চড়ান=To raise a price.
ধনুকে গুণ চড়ান=To string a bow.
মাত্রা চড়ান=To increase a quantity or dose (generally, of an intoxicant).
সঙ্গীন চড়ান=To fix a bayonet.
হাঁড়ী চড়ান=To set a cooking pot over the fire.

চড়ুই—*n.* A sparrow.

চড়ুইভাতি—*n.* Picnic of young children.

চড়ুকিয়া, —কে—*a.* Pertaining or belonging to, or to be seen at, the *Charak* festival; artificial; forced.
চড়ুকে হাসি=A horse laugh; a forced smile.

চণক—*n.* Chick-pea, gram.

চণ্ড—*a.* Sharp ; keen ; acrid ; pungent ; passionate ; violent ; wrathful ; furious ; hot, warm.—*n.* Name of a demon, slain by the goddess *Durga'*.

চণ্ডবিক্রম—*a.* Possessed of fierce prowess ; very brave and mighty.

চণ্ডমুণ্ড—*n.* Two demon brothers, slain by the goddess *Durga'*.

চণ্ডমুণ্ডবিনাশিনী—*n.* The goddess *Durga'*, the slayer of *Chanda* and *Munda*.

চণ্ডাল—*n.* An inferior Hindu caste.—*a.* Heartless ; highly irritable.

চণ্ডালিকা—*n.* A common lute ; the goddess *Durga'*.

চণ্ডালী—*n.* A female *Chanda'la* (*q. v.*).

চণ্ডিকা—*n.* The goddess *Chandi* or *Durga'*. (See চণ্ডী) ।

চণ্ডী—*n.* The goddess *Durga'*, applied especially to her incarnation for the purpose of destroying *Mahisa'sura* ; a passionate or furious woman ; an easily irritable woman (sometimes a term of endearment).

চণ্ডীপাঠ—*n.* The recital of a text or chapter from the *Ma'rkandeya Pura'na* in honour of the goddess *Chandi* or *Durga'*.

চণ্ডীপাঠ করা=To recite a text from the *Ma'rkandeya Pura'na* in honour of the goddess *Durga'*.

গোলেমালে চণ্ডীপাঠ করা=To do one's work perfunctorily by taking advantage of a confusion ; to fish in troubled waters.

চণ্ডীমণ্ডপ—*n.* A temple for the worship of deities, being generally an ordinary house open on one or more sides.

চণ্ডু—*n.* A preparation of opium smoked as an intoxicant.

চণ্ডু খাওয়া=To smoke *Chandu.*

চণ্ডু-খোর—*a.* Given to smoking *Chandu.*—*n.* A *Chandu*-smoker.

চণ্ডেশ্বর—*n.* A particular form or aspect of the god *Siva.*

চণ্ডুল—*n.* A species of lark, [*Hindi*] a *Chandu*-smoker.

চতুঃ—*n.* & *a.* (As the first member of a compound) Four ; four times.

চতুঃকোষ-অবস্থা—*n.* (Bot.) Quadrant.

চতুঃকোষ্ঠ—*a.* (Bot.) Quadrilocular.

চতুঃপঞ্চাশ, চতুঃপঞ্চাশত্তম—*a.* Fifty-fourth.

চতুঃপঞ্চাশ—*n.* & *a.* Fifty-four.

চতুঃপার্শ্ব—*n.* The four sides of a square ; all sides.

চতুঃশাল,—শালা—*n.* A square court, a square formed by houses all round ; a four-roomed house or building.

চতুঃষষ্টি—*a.* & *n.* Sixty-four.

চতুঃষষ্টিতম—*a.* Sixty-fourth.

চতুঃসপ্ততি—*n.* & *a.* Seventy-four.

চতুঃসপ্ততিতম—*a.* Seventy-fourth.

চতুঃসীমা, চতুঃসীমানা—*n.* A border or boundary on all sides ; the boundaries.

এ বাড়ির চতুঃসীমায়ও সে নেই=He is nowhere in the house.

চতুঃসীমাবচ্ছিন্ন—*a.* Bounded on all sides.

চতুর্—See চতুঃ ।

চতুর—*a.* Dexterous ; skilful ; clev[illegible] ingenious ; crafty ; shrewd[illegible] ning ; sly. *fem.*=চতুরা ।

চতুরংশ—*n.* Four parts[illegible]

চতুরংশিত—*a.* Divid[illegible] parts ; quarte[illegible] (paper).

চতুরংশে—*adv.* [illegible]

চতুরঙ্গ—*a.* Ca[illegible]